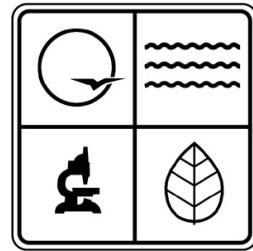


# CENSUS OF MISSOURI PUBLIC WATER SYSTEMS

## 2014



Missouri Department of Natural Resources  
Division of Environmental Quality  
Water Protection Program  
Public Drinking Water Branch

## PREFACE

DATE: January 10, 2014  
TO: Interested Parties  
FROM: Steven W. Sturgess, Missouri Public Drinking Water Branch Chief  
SUBJECT: 2014 Census of Missouri Public Water Systems

The Missouri Department of Natural Resources is pleased to publish the annual Census of Missouri Public Water Systems. This census provides government entities, the regulated community and citizens of the state with detailed information regarding the volume, sourcewater type, population and other characteristics of water systems. In addition, test results for selected chemicals are included along with the types of treatments used by Missouri water systems.

We hope this report will serve as a helpful reference for anyone needing information about a Missouri public water system, or who is simply interested in learning more about the water coming out of their tap. The census is available online and can be found at:

[dnr.mo.gov/env/wpp/census.htm](http://dnr.mo.gov/env/wpp/census.htm)

While this publication provides summary information about individual water systems, additional resources are available. Our Annual Compliance Report of Missouri Public Drinking Water Systems indicates violations by individual water systems as well as statewide data for the calendar year and is available at:

[dnr.mo.gov/env/wpp/fyreports/index.html](http://dnr.mo.gov/env/wpp/fyreports/index.html)

If you need additional copies of the census or have other comments and concerns, please call the department's Public Drinking Water Branch at 800-361-4827 or 573-526-0135.

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## I. GENERAL INFORMATION

## **GENERAL INFORMATION**

### **INTRODUCTION**

The general information section contains Missouri counties listed by the Department of Natural Resources' regions. Also contained in this section is a map of the department's regional and satellite office locations.

# Counties By Region

|                             |
|-----------------------------|
| Kansas City Regional Office |
| Located - Kansas City       |
| Region 1                    |
| ANDREW                      |
| ATCHISON                    |
| BATES                       |
| BENTON                      |
| BUCHANAN                    |
| CALDWELL                    |
| CASS                        |
| CLAY                        |
| CLINTON                     |
| DAVIESS                     |
| DEKALB                      |
| GENTRY                      |
| HARRISON                    |
| HENRY                       |
| HOLT                        |
| JACKSON                     |
| JOHNSON                     |
| LAFAYETTE                   |
| NODAWAY                     |
| PETTIS                      |
| PLATTE                      |
| RAY                         |
| WORTH                       |

|                           |
|---------------------------|
| Northeast Regional Office |
| Located - Macon           |
| Region 2                  |
| ADAIR                     |
| AUDRAIN                   |
| BOONE                     |
| CALLAWAY                  |
| CARROLL                   |
| CHARITON                  |
| CLARK                     |
| COLE                      |
| COOPER                    |
| GRUNDY                    |
| HOWARD                    |
| KNOX                      |
| LEWIS                     |
| LINN                      |
| LIVINGSTON                |
| MACON                     |
| MARION                    |
| MERCER                    |
| MONITEAU                  |
| MONROE                    |
| OSAGE                     |
| PIKE                      |
| PUTNAM                    |
| RALLS                     |
| RANDOLPH                  |
| SALINE                    |
| SCHUYLER                  |
| SCOTLAND                  |
| SHELBY                    |
| SULLIVAN                  |

|                           |
|---------------------------|
| Southeast Regional Office |
| Located - Poplar Bluff    |
| Region 4                  |
| BOLLINGER                 |
| BUTLER                    |
| CAPE GIRARDEAU            |
| CARTER                    |
| CRAWFORD                  |
| DENT                      |
| DUNKLIN                   |
| HOWELL                    |
| IRON                      |
| MADISON                   |
| MARIES                    |
| MISSISSIPPI               |
| NEW MADRID                |
| OREGON                    |
| PEMISCOT                  |
| PERRY                     |
| PHelps                    |
| PULASKI                   |
| REYNOLDS                  |
| RIPLEY                    |
| SCOTT                     |
| SHANNON                   |
| ST FRANCOIS               |
| STE GENEVIEVE             |
| STODDRARD                 |
| TEXAS                     |
| WASHINGTON                |
| WAYNE                     |

|                           |
|---------------------------|
| Southwest Regional Office |
| Located - Springfield     |
| Region 5                  |
| BARRY                     |
| BARTON                    |
| CAMDEN                    |
| CEDAR                     |
| CHRISTIAN                 |
| DADE                      |
| DALLAS                    |
| DOUGLAS                   |
| GREENE                    |
| HICKORY                   |
| JASPER                    |
| LACLEDE                   |
| LAWRENCE                  |
| MCDONALD                  |
| MILLER                    |
| MORGAN                    |
| NEWTON                    |
| OZARK                     |
| POLK                      |
| ST CLAIR                  |
| STONE                     |
| TANEY                     |
| VERNON                    |
| WEBSTER                   |
| WRIGHT                    |

|                          |
|--------------------------|
| St Louis Regional Office |
| Located - St Louis       |
| Region 6                 |
| FRANKLIN                 |
| GASCONEADE               |
| JEFFERSON                |
| LINCOLN                  |
| MONTGOMERY               |
| ST CHARLES               |
| ST LOUIS                 |
| ST LOUIS CITY            |
| WARREN                   |



# MISSOURI DEPARTMENT OF NATURAL RESOURCES

## REGIONAL AND SATELLITE OFFICES

### Kansas City Area

- **Kansas City Regional Office**  
500 NE Colbern Rd.  
Lee's Summit, MO 64086-4710  
816-251-0700  
FAX: 816-622-7044

- **Northwest Missouri Satellite Office**  
Northwest Missouri State University  
Environmental Services Building,  
800 University Dr.  
Maryville, MO 64468-6015  
660-562-1876 or 660-562-1877  
FAX: 660-562-1878

- **Truman Lake Satellite Office**  
Harry S Truman State Park  
28761 State Park Road West  
Warsaw, MO 65355  
660-438-3039  
FAX: 660-438-5271

### Southwest Area

- **Southwest Regional Office**  
2040 W. Woodland  
Springfield, MO 65807-5912  
417-891-4300  
FAX: 417-891-4399

- **Lake of the Ozarks Satellite Office**  
Lake of the Ozarks Satellite Office  
5570 Osage Beach Parkway  
Osage Beach, MO 65065  
417-891-4300  
FAX: 573-348-2568

- **Newton County Satellite Office**  
Crowder College  
601 Laclede, Smith Hall, Room 201  
Neosho, MO 64850  
417-891-4300  
FAX: 417-455-5157

### Northeast Area

- **Northeast Regional Office**  
1709 Prospect Drive  
Macon, MO 63552-2602  
660-385-8000  
FAX: 660-385-8090

- **Kirksville Satellite Office**  
Truman State University  
Magruder Hall, Room 3068  
100 E. Normal St.  
Kirksville, MO 63501  
660-785-4610

- **Department Central Offices**  
P.O. Box 176  
Jefferson City, MO 65102-0176  
573-751-3443  
[www.dnr.mo.gov/shared/map-jeffcity.htm](http://www.dnr.mo.gov/shared/map-jeffcity.htm)

### St. Louis Area

- **St. Louis Regional Office**  
7545 S. Lindbergh, Ste 210  
St. Louis, MO 63125  
314-416-2960  
FAX: 314-416-2970

- **Franklin County Satellite Office**  
Meramec State Park  
Hwy. 185 S./115 Meramec Park Drive  
Sullivan, MO 63080  
573-860-4308  
FAX: 573-468-5051

- **Jefferson County Satellite Office**  
Eastern District Parks Office  
2901 Hwy. 61  
Festus, MO 63028  
636-931-5200  
FAX: 636-931-5204

- **Lincoln County Satellite Office**  
Cuivre River State Park  
678 State Rt. 147  
Troy, MO 63379  
636-528-4779  
FAX: 636-528-8362

### Southeast Area

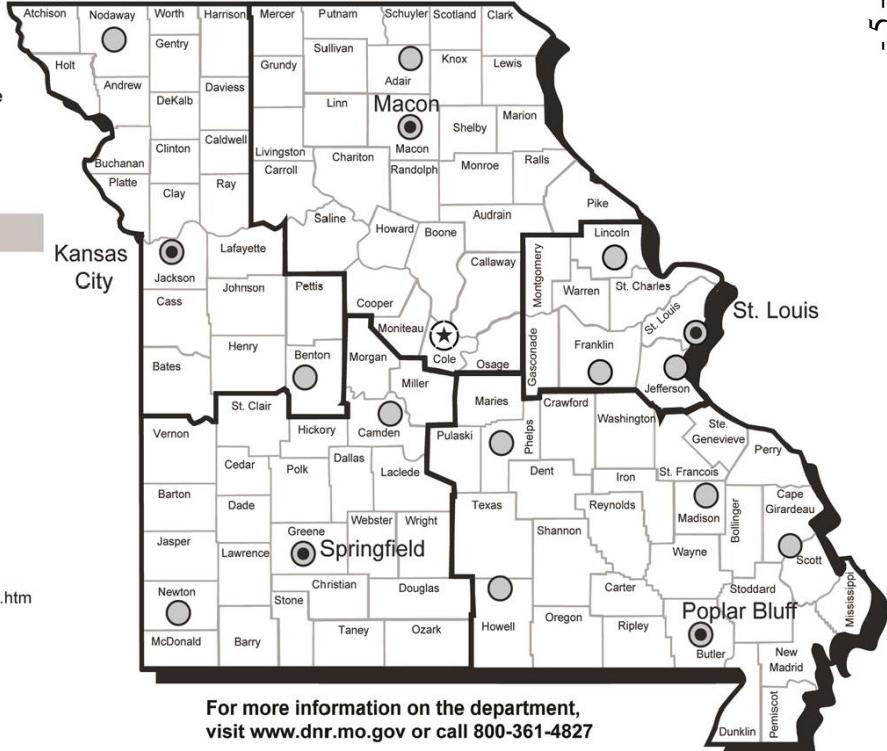
- **Southeast Regional Office**  
2155 North Westwood Blvd.  
Poplar Bluff, MO 63901  
573-840-9750  
FAX: 573-840-9754

- **Cape Girardeau County Satellite Office**  
2007 Southern Expressway  
Cape Girardeau, MO 63701  
573-651-3008 (phone and FAX)

- **Howell County Satellite Office**  
700 W. Main St.  
Willow Springs, MO 65793  
417-469-0025 (phone and FAX)

- **Madison County Satellite Office**  
120 W. Main St.  
Fredericktown, MO 63645  
573-783-2385  
FAX: 573-783-6294

- **Rolla Satellite Office**  
111 Fairgrounds Rd.  
Rolla, MO 65402  
573-368-3625  
FAX: 573-368-3912



## **II. STATISTICAL INVENTORY INFORMATION**

## **STATISTICAL INVENTORY INFORMATION INTRODUCTION**

The statistical inventory information section contains two tables. The first table gives the number of regulated systems by region and system type. The second table contains system totals and population totals by source type.

## Number of Regulated Systems By Region and System Type

| Region                      | Number of Community Systems | Number of Nontransient, Noncommunity Systems | Number of Transient, Noncommunity Systems | Total Number of Systems |
|-----------------------------|-----------------------------|--|---|-------------------------|
| KANSAS CITY REG OFFICE KCRO | 285                         | 12   | 77  | 374                     |
| NORTHEAST REG OFFICE NERO   | 196                         | 12   | 8   | 216                     |
| SOUTHEAST REG OFFICE SERO   | 277                         | 51   | 176                                       | 504                     |
| SOUTHWEST REG OFFICE SWRO   | 490                         | 105  | 703                                       | 1,298                   |
| ST LOUIS REG OFFICE SLRO    | 199                         | 37   | 88  | 324                     |
| <b>Total Systems</b>        | <b>1,447</b>                | <b>217</b>                                   | <b>1,052</b>                              | <b>2,716</b>            |

# Community Water System Populations

| Source Type   | Total Number of Systems | Total Population Served |
|---|-------------------------|-------------------------|
| <b>Primary Groundwater</b>                                |                         |                         |
| Systems using Groundwater                                 | 1,076                   | 1,798,332               |
| Systems using Groundwater Under Direct Influence          | 4                       | 16,235                  |
| <b>Total for Primary Groundwater Systems</b>              | <b>1,080</b>            | <b>1,814,567</b>        |
| <b>Primary Surface Water</b>                              |                         |                         |
| Systems using Surface Water - Streams                     | 61                      | 2,488,690               |
| <b>Total for Primary Surface Water Systems</b>            | <b>61</b>               | <b>2,488,690</b>        |
| <b>Secondary</b>  |                         |                         |
| Secondary System using Groundwater                        | 149                     | 179,332                 |
| Secondary System using Groundwater Under Direct Influence | 2                       | 15,068                  |
| Secondary System using Surface Water                      | 155                     | 871,532                 |
| <b>Total for Secondary Systems</b>                        | <b>306</b>              | <b>1,065,932</b>        |
| <b>Grand Total</b>  | <b>1,447</b>            | <b>5,369,189</b>        |

### **III. COMMUNITY WATER SYSTEM INVENTORY INFORMATION**

# **COMMUNITY WATER SYSTEM INVENTORY INFORMATION**

## **INTRODUCTION**

## **KEY TO CODES AND ABBREVIATIONS**

The community water system inventory information section contains data on community public water systems regulated by the Missouri Department of Natural Resources' Public Drinking Water Branch. A community public water system serves at least 15 service connections and is operated on a year-round basis or regularly serves at least 25 residents on a year-round basis (Missouri Safe Drinking Water Regulations 10 CSR 60-2.015). These systems include, but are not limited to, cities, water districts, subdivisions, mobile home parks and institutions.

Community water system inventory information provides basic information such as the required water system operator level and the required distribution system operator level, the year the system began providing water, the ownership type, the number of people served and the number of service connections. These systems are divided by type of community into three alphabetical lists. The first list contains city systems, the second list contains water district systems and the third list contains subdivision, mobile home park, institution and miscellaneous systems. This section also provides a list of systems that sell water and whom they sell to, as well as a list of systems that buy water and whom they buy from.

|     |                           |
|-----|---------------------------|
| AVG | = Average                 |
| MGD | = Million Gallons per Day |

### **DISTRIBUTION SYSTEM OPERATOR LEVEL (Listed 2nd, if available under Operator Level, Example: "A1" or "1"):**

- 1 – Requires a minimum of one-half year of distribution operations experience.
- 2 – Requires a minimum of 1 year of distribution operations experience.
- 3 – Requires a minimum of 3 years of distribution operations experience.

Both the water system operator level and the distribution systems operator level for community public water systems are classified according to system capacity, source of water, character of water, character of water being produced, complexity of treatment and other physical conditions that may affect a system. The department uses this classification system to determine the certification level necessary for the chief operator to supervise the operation of a facility (Missouri Safe Drinking Water Regulations 10 CSR 60-14.010).

|             |                        |                      |
|-------------|------------------------|----------------------|
| OWNER TYPE: | F – Federal Government | P – Private          |
|             | S – State Government   | L – Local Government |

### **SOURCE WATER PERCENTAGES:**

|                     |  |
|---------------------|--|
| PCT GRD             | = Percent of Source that is Groundwater  |
| PCT PUR GRD         | = Percent of Source that is Purchased Groundwater                                  |
| PCT PUR SUR         | = Percent of Source that is Purchased Surface Water                                |
| PCT SUR             | = Percent of Source that is Surface Water  |
| PCT GW UNDER INFL   | = Percent of Source that is Groundwater under influence of Surface Water           |
| PCT PUR GW UND INFL | = Percent of Source that is Purchased Groundwater under influence of Surface Water |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ADRIAN</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010001                   | BATES           | 1938       | B2             | L          | 1,667             | 719                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.3000              | 0.3750                    | 0.1760                 |
| <b>ADVANCE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010002                   | STODDARD        | 1956       | C2             | L          | 1,347             | 630                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.1440                    | 0.2000                 |
| <b>ALBA</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010004                   | JASPER          | 1908       | 2              | L          | 475               | 257                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7480              | 0.0900                    | 0.0550                 |
| <b>ALBANY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010006                   | GENTRY          | 1951       | C2             | L          | 1,936             | 845                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0000              | 0.3030                    | 0.7800                 |
| <b>ALMA</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010009                   | LAFAYETTE       | 1954       | 2              | L          | 494               | 241                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0430              | 0.0500                    |                        |
| <b>ALTAMONT</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010010                   | DAVIESS         | 1967       | 2              | L          | 200               | 87                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0090              | 0.0500                    |                        |
| <b>ALTENBURG</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010011                   | PERRY           | 1959       | 2              | L          | 309               | 168                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0250                    | 0.0500                 |
| <b>ALTON</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010012                   | OREGON          | 1948       | 2              | L          | 1,100             | 475                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5110              | 0.2000                    | 0.1400                 |
| <b>AMAZONIA</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010013                   | ANDREW          | 1958       | 2              | L          | 312               | 132                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0240              | 0.0210                    | 0.0750                 |
| <b>AMORET</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010014                   | BATES           | 1965       | 2              | L          | 250               | 102                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0350              | 0.0000                    |                        |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ANDERSON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010016                   | MCDONALD        | 1956       | 2              | L          | 1,820             | 860                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5260              | 0.5000                    | 0.0500                 |
| <b>ANNAPOLIS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010017                   | IRON            | 1965       | C2             | L          | 310               | 185                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2670              | 0.0260                    | 0.0500                 |
| <b>ANNISTON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010018                   | MISSISSIPPI     | 1966       | 2              | L          | 278               | 112                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1440              | 0.0450                    | 0.0500                 |
| <b>APPLETON CITY</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010020                   | ST CLAIR        | 1956       | 2              | L          | 1,127             | 546                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.1000                    | 0.2000                 |
| <b>ARBYRD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010022                   | DUNKLIN         | 1962       | 2              | L          | 704               | 213                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0450                    | 0.0500                 |
| <b>ARCADIA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010023                   | IRON            | 1938       | 2              | L          | 608               | 268                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1700              | 0.0600                    | 0.0100                 |
| <b>ARCHIE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010024                   | CASS            | 1957       | B2             | L          | 1,170             | 517                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0070                    | 38.1000                |
| <b>ARCOLA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010025                   | DADE            | 1966       | 1              | L          | 45                | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0090                    | 0.0100                 |
| <b>ARMSTRONG</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010028                   | HOWARD          | 1964       | 2              | L          | 265               | 145                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1000              | 0.0180                    | 0.0500                 |
| <b>ARROW POINT VILLAGE</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010027                   | BARRY           | 1990       | 2              | L          | 120               | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0820              | 0.0100                    | 0.0110                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ARROW ROCK</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010029                   | SALINE          | 1968       | 1              | L          | 82                | 93                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0080                    | 0.0170                 |
| <b>ASBURY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010031                   | JASPER          | 1954       | 1              | L          | 210               | 107                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0120                    | 0.0030                 |
| <b>ASH GROVE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010032                   | GREENE          | 1954       | 2              | L          | 1,472             | 675                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.3390              | 2.0000                    | 0.2000                 |
| <b>ASHLAND</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010033                   | BOONE           | 1992       | 2              | L          | 3,707             | 1,475               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5330              | 0.2840                    | 0.3000                 |
| <b>ATLANTA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010035                   | MACON           | 1967       | 2              | L          | 385               | 176                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0720              | 0.0200                    | 0.0470                 |
| <b>AURORA VERONA</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010038                   | LAWRENCE        | 1889       | 2              | P          | 8,127             | 3,443               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0400              | 1.0930                    | 0.4000                 |
| <b>AUXVASSE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010039                   | CALLAWAY        | 1913       | 2              | L          | 992               | 425                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2520              | 0.0770                    | 0.4000                 |
| <b>AVA</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010040                   | DOUGLAS         | 1930       | D3             | L          | 2,993             | 1,441               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5330              | 0.6200                    | 0.7250                 |
| <b>BAKERSFIELD</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5011066                   | OZARK           | 1984       | 2              | L          | 292               | 149                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1300              | 0.0360                    | 0.0850                 |
| <b>BARNARD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010046                   | NODAWAY         | 1963       | C2             | L          | 290               | 117                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              | 0.0170                    | 0.1040                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BARNETT</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010047                   | MORGAN          | 1964       | 2              | L          | 250               | 112                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0100                    | 0.0500                 |
| <b>BATES CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010049                   | LAFAYETTE       | 1964       | 1              | L          | 240               | 142                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0500              | 0.8210                    | 0.2500                 |
| <b>BELL CITY</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010052                   | STODDARD        | 1962       | 2              | L          | 442               | 212                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1940              | 0.0410                    | 0.0580                 |
| <b>BELLE</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010054                   | MARIES          | 1937       | 2              | L          | 1,344             | 651                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6500              | 0.1520                    | 0.3500                 |
| <b>BELLFLOWER</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010058                   | MONTGOMERY      | 1964       | 2              | L          | 413               | 163                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3100              | 0.0350                    | 0.1380                 |
| <b>BELTON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010061                   | CASS            | 1930       | 3              | L          | 23,116            | 8,028               | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 1.7030                    | 3.8000                 |
| <b>BENTON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010062                   | SCOTT           | 1903       | 2              | L          | 910               | 384                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1200              | 0.0800                    | 0.0000                 |
| <b>BERGER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010064                   | FRANKLIN        | 1957       | 2              | L          | 247               | 93                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0270              | 0.0210                    | 0.0900                 |
| <b>BERNIE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010066                   | STODDARD        | 1940       | C2             | L          | 1,950             | 1,060               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7280              | 0.2880                    | 0.4350                 |
| <b>BERTRAND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010067                   | MISSISSIPPI     | 1966       | C2             | L          | 821               | 317                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0560                    | 0.0500                 |

# City Water Systems

| Community Water System Name  |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BETHANY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010068                    | HARRISON        | 1937       | B2             | L          | 3,292             | 1,613               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.4400              | 0.3500                    | 0.8150                 |
| <b>BEVIER</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010881                    | MACON           | 1959       | 2              | L          | 762               | 367                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0550              | 0.0500                    |                        |
| <b>BIG LAKE VILLAGE OF</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1011182                    | HOLT            | 1997       | 2              | L          | 630               | 252                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0                   | 0.0280                    | 0.1500                 |
| <b>BILLINGS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010071                    | CHRISTIAN       | 1942       | 2              | L          | 1,358             | 465                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4750              | 0.1000                    | 0.4000                 |
| <b>BIRCH TREE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010072                    | SHANNON         | 1943       | 2              | L          | 679               | 315                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5250              | 0.0850                    | 0.0500                 |
| <b>BIRMINGHAM VILLAGE OF</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010070                    | CLAY            | 1977       | 2              | L          | 210               | 82                  | 0             | 0             | 0                 | 10                | 90                | 0                   | 0                   | 0.0150                    | 0.0000                 |
| <b>BISMARCK</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010073                    | ST FRANCOIS     | 1940       | 2              | L          | 1,470             | 682                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4820              | 0.1240                    | 0.3000                 |
| <b>BLACKWATER</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010075                    | COOPER          | 1955       | 2              | L          | 205               | 89                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1000              | 0.1800                    | 0.0650                 |
| <b>BLAIRSTOWN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010076                    | HENRY           | 1960       | 2              | L          | 185               | 62                  | 0             | 17            | 0                 | 83                | 0                 | 0                   | 0                   | 0.0060                    | 0.0200                 |
| <b>BLAND</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010077                    | GASCONADE       | 1936       | D2             | L          | 655               | 247                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2800              | 0.0500                    | 0.0900                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BLODGETT</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4011179                   | SCOTT           | 1999       | C1             | L          | 213               | 112                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0180                    | 0.0580                 |
| <b>BLOOMFIELD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010078                   | STODDARD        | 1930       | C2             | L          | 1,952             | 797                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4000              | 0.2110                    | 0.2500                 |
| <b>BLOOMSDALE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010079                   | STE GENEVIEVE   | 1965       | 2              | L          | 642               | 212                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0                   | 0.0300                    | 0.0800                 |
| <b>BLUE SPRINGS</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010080                   | JACKSON         | 1936       | 3              | L          | 55,698            | 20,377              | 0             | 0             | 0                 | 21                | 79                | 0                   | 5.5460              | 8.3000                    |                        |
| <b>BOGARD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010082                   | CARROLL         | 1962       | 1              | L          | 234               | 99                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0                   | 0.0110                    | 0.0000                 |
| <b>BOLCKOW</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010084                   | ANDREW          | 1966       | C2             | L          | 245               | 78                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0490                    | 0.0300                 |
| <b>BOLIVAR</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010085                   | POLK            | 1900       | 2              | L          | 10,334            | 4,096               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.4560              | 1.1120                    | 1.4500                 |
| <b>BONNE TERRE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010087                   | ST FRANCOIS     | 1927       | 2              | L          | 3,500             | 1,591               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9360              | 0.4750                    | 0.2000                 |
| <b>BOONVILLE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010089                   | COOPER          | 1880       | A3             | L          | 8,319             | 3,144               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 4.6080              | 1.1250                    | 2.7760                 |
| <b>BOSWORTH</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010091                   | CARROLL         | 1951       | C2             | L          | 305               | 146                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0170                    | 0.0500                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BOURBON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010092                   | CRAWFORD        | 1952       | 2              | L          | 1,631             | 673                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0000              | 0.1530                    | 0.3750                 |
| <b>BOWLING GREEN</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010093                   | PIKE            | 1927       | A3             | L          | 5,334             | 1,495               | 87            | 0             | 0                 | 13                | 0                 | 0                   | 2.4600              | 0.5000                    | 2.1200                 |
| <b>BRANSON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010096                   | TANEY           | 1939       | A3             | L          | 8,502             | 4,328               | 80            | 20            | 0                 | 0                 | 0                 | 0                   | 11.4000             | 3.3700                    | 19.6050                |
| <b>BRANSON WEST</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010158                   | STONE           | 1993       | 1              | L          | 478               | 235                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1370              | 0.1640                    | 0.3000                 |
| <b>BRASHEAR</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010097                   | ADAIR           | 1960       | 2              | L          | 288               | 124                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0180                    | 0.0600                 |
| <b>BRAYMER</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010098                   | CALDWELL        | 1951       | C2             | L          | 1,050             | 420                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0660                    | 0.0000                 |
| <b>BRECKENRIDGE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010099                   | CALDWELL        | 1958       | B2             | L          | 415               | 150                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0500                    | 0.0000                 |
| <b>BRONAUGH</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010104                   | VERNON          | 1959       | 1              | L          | 245               | 101                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0140                    | 0.0500                 |
| <b>BROOKFIELD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010105                   | LINN            | 1891       | A2             | L          | 4,542             | 2,023               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.2500              | 0.4940                    | 0.0000                 |
| <b>BROWNING</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010108                   | LINN            | 1956       | 2              | L          | 265               | 117                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0500              | 0.0170                    | 0.0500                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BUCKLIN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010112                   | LINN            | 1938       | 2              | L          | 467               | 230                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0000                    | 0.2500                 |
| <b>BUCKNER</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010113                   | JACKSON         | 1957       | 2              | L          | 3,027             | 1,048               | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.2330                    | 0.2500                 |
| <b>BUFFALO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010114                   | DALLAS          | 1925       | D2             | L          | 3,084             | 1,630               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.3070              | 0.3200                    | 0.6000                 |
| <b>BUNCETON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010115                   | COOPER          | 1954       | 2              | L          | 359               | 167                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2370              | 0.0250                    | 0.0500                 |
| <b>BUNKER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010883                   | DENT            | 1963       | 2              | L          | 350               | 200                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1730              | 0.0420                    | 0.0500                 |
| <b>BURLINGTON JUNCTION</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010117                   | NODAWAY         | 1924       | C2             | L          | 632               | 259                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0450                    | 0.0500                 |
| <b>BUTLER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010118                   | BATES           | 1915       | A2             | L          | 4,100             | 2,123               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.8800              | 0.8690                    | 1.3000                 |
| <b>BUTTERFIELD</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010119                   | BARRY           | 1992       | 2              | L          | 470               | 158                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1500              | 0.0210                    | 0.0670                 |
| <b>CABOOL</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010120                   | TEXAS           | 1926       | D2             | L          | 2,180             | 922                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9360              | 0.2830                    | 0.7100                 |
| <b>CAINSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010122                   | HARRISON        | 1971       | 2              | L          | 290               | 154                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0240              | 0.0180                    | 0.0750                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CALEDONIA</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010003                   | WASHINGTON      | 1991       | 1              | L          | 150               | 60                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0080                    | 0.0250                 |
| <b>CALHOUN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010123                   | HENRY           | 1961       | 2              | L          | 469               | 179                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0930              | 0.0240                    | 0.0930                 |
| <b>CALIFORNIA</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010124                   | MONITEAU        | 1992       | D2             | L          | 4,278             | 5,838               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1500              | 0.4510                    | 2.2250                 |
| <b>CALLAO</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010125                   | MACON           | 1960       | 2              | L          | 311               | 135                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0430              | 0.0240                    | 0.0500                 |
| <b>CAMDENTON</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010130                   | CAMDEN          | 1931       | 2              | L          | 3,718             | 2,452               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2000              | 0.5000                    | 0.3500                 |
| <b>CAMERON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010131                   | CLINTON         | 1919       | A3             | L          | 9,788             | 2,908               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.8800              | 1.3190                    | 0.5000                 |
| <b>CAMPBELL</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010132                   | DUNKLIN         | 1911       | 2              | L          | 1,980             | 906                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1520              | 0.2080                    | 0.1000                 |
| <b>CANTON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010134                   | LEWIS           | 1937       | B2             | L          | 2,337             | 923                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.2260                    | 0.6130                 |
| <b>CAPE GIRARDEAU</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010136                   | CAPE GIRARDEAU  | 1931       | A3             | L          | 37,941            | 17,084              | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 10.3800             | 5.0500                    | 8.5050                 |
| <b>CARDWELL</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010137                   | DUNKLIN         | 1951       | 2              | L          | 900               | 327                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0500                    | 0.0750                 |

# City Water Systems

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|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CARL JUNCTION - NORTH</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010138                    | JASPER          | 1910       | D2             | L          | 3,545             | 1,342               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.6150              | 0.2380                    | 1.1000                 |
| <b>CARROLLTON</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010140                    | CARROLL         | 1941       | A2             | L          | 3,784             | 1,826               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.4000              | 0.6710                    | 2.3400                 |
| <b>CARTERVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010141                    | JASPER          | 1910       | 2              | L          | 1,972             | 479                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.3000                    | 0.3000                 |
| <b>CARTHAGE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010142                    | JASPER          | 1909       | C3             | L          | 14,502            | 5,420               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 5.0000              | 2.7530                    | 7.6000                 |
| <b>CARUTHERSVILLE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010143                    | PEMISCOT        | 1902       | C2             | L          | 6,800             | 2,446               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.8000              | 1.1600                    | 0.0000                 |
| <b>CASSVILLE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010144                    | BARRY           | 1931       | 2              | L          | 3,133             | 1,614               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.3760              | 0.4250                    | 4.8000                 |
| <b>CENTERTOWN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010149                    | COLE            | 1961       | 2              | L          | 278               | 135                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2590              | 0.0190                    | 0.0500                 |
| <b>CENTERVIEW</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010150                    | JOHNSON         | 1963       | 2              | L          | 267               | 119                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0180              | 0.0160                    | 0.0750                 |
| <b>CENTERVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010151                    | REYNOLDS        | 1968       | 2              | L          | 171               | 108                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1250              | 0.0080                    | 0.1800                 |
| <b>CENTRALIA</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010152                    | BOONE           | 1910       | C2             | L          | 4,027             | 1,792               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4440              | 0.4790                    | 0.5600                 |

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|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CHAFFEE</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010154                              | SCOTT           | 1917       | C2             | L          | 2,940             | 1,171               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.2700                    | 0.4800                 |
| <b>CHAIN O LAKES VILLAGE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010968                              | BARRY           | 1975       | 2              | L          | 160               | 85                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0080                    | 0.0340                 |
| <b>CHAMOIS</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010155                              | OSAGE           | 1923       | 2              | L          | 395               | 226                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3160              | 0.0400                    | 0.1500                 |
| <b>CHARLESTON</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010160                              | MISSISSIPPI     | 1927       | C2             | L          | 5,100             | 2,006               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0700              | 1.2880                    | 1.3000                 |
| <b>CHILHOWEE</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010161                              | JOHNSON         | 1956       | 2              | L          | 324               | 147                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0250              | 0.0200                    | 0.1000                 |
| <b>CHILLICOTHE MUNICIPAL UTILITIES</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010162                              | LIVINGSTON      | 1877       | A2             | L          | 8,800             | 3,961               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.5000              | 1.8000                    | 0.2500                 |
| <b>CHULA</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010163                              | LIVINGSTON      | 1959       | 1              | L          | 210               | 102                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0330              | 0.0120                    | 0.0500                 |
| <b>CLARENCE</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010165                              | SHELBY          | 1935       | 2              | L          | 813               | 357                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0800              | 0.0700                    |                        |
| <b>CLARK</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010882                              | RANDOLPH        | 1962       | 2              | L          | 300               | 130                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1200              | 0.0190                    | 0.1200                 |
| <b>CLARKSBURG</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010166                              | MONITEAU        | 1957       | 2              | L          | 385               | 132                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3310              | 0.0220                    | 0.0410                 |

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CLARKSDALE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010167                   | DEKALB          | 1963       | 2              | L          | 271               | 114                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0180              | 0.0130                    | 0.1000                 |
| <b>CLARKSVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010169                   | PIKE            | 1921       | C2             | L          | 480               | 268                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0600                    | 0.3030                 |
| <b>CLARKTON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010170                   | DUNKLIN         | 1939       | D2             | L          | 1,400             | 516                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8490              | 0.1500                    | 0.0000                 |
| <b>CLEARMONT</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010173                   | NODAWAY         | 1965       | 2              | L          | 170               | 97                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0500              | 0.0090                    | 0.0500                 |
| <b>CLEVELAND</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010174                   | CASS            | 1961       | 2              | L          | 630               | 270                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0500              | 0.0350                    | 0.2190                 |
| <b>CLEVER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010175                   | CHRISTIAN       | 1948       | 2              | L          | 2,139             | 975                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1560              | 0.1800                    | 0.0640                 |
| <b>COFFEY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010179                   | DAVIESS         | 1966       | 2              | L          | 128               | 66                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0860              | 0.0080                    | 0.0460                 |
| <b>COLE CAMP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010180                   | BENTON          | 1912       | 2              | L          | 1,150             | 520                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7500              | 0.1000                    | 0.5000                 |
| <b>COLLINS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010884                   | ST CLAIR        | 1966       | 1              | L          | 175               | 120                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1360              | 0.0400                    | 0.0170                 |
| <b>COLUMBIA</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010181                   | BOONE           | 1904       | A3             | L          | 100,733           | 47,779              | 0             | 90            | 0                 | 0                 | 10                | 0                   | 32.0000             | 12.0000                   | 15.4350                |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CONCEPTION JUNCTION</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010182                   | NODAWAY         | 1958       | C2             | L          | 240               | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0160                    | 0.0140                 |
| <b>CONCORDIA</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010184                   | LAFAYETTE       | 1910       | A2             | L          | 2,450             | 973                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.0160              | 0.6000                    | 2.2800                 |
| <b>CONWAY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010185                   | LACLEDE         | 1949       | 2              | L          | 788               | 335                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6120              | 0.1500                    | 0.1000                 |
| <b>COOTER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010885                   | PEMISCOT        | 1965       | 2              | L          | 440               | 203                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0720              | 0.0330                    | 0.0000                 |
| <b>CORDER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010187                   | LAFAYETTE       | 1954       | 2              | L          | 450               | 213                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0740                    | 0.0000                 |
| <b>CRAIG</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010191                   | HOLT            | 1939       | C2             | L          | 300               | 144                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1700              | 0.1320                    | 0.2230                 |
| <b>CRANE</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010192                   | STONE           | 1926       | D2             | L          | 1,465             | 647                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0370              | 0.7000                    | 0.2000                 |
| <b>CREIGHTON</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010193                   | CASS            | 1958       | 2              | L          | 447               | 147                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0350              | 0.0280                    | 0.0370                 |
| <b>CROCKER</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010196                   | PULASKI         | 1940       | 2              | L          | 1,110             | 437                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6400              | 0.0860                    | 0.1500                 |
| <b>CROSS TIMBERS</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010197                   | HICKORY         | 1966       | 1              | L          | 215               | 85                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0130                    | 0.0500                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CRYSTAL CITY</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010198                   | JEFFERSON       | 1927       | A3             | L          | 4,010             | 2,014               | 80            | 0             | 20                | 0                 | 0                 | 0                   | 0.9000              | 0.4840                    | 1.3500                 |
| <b>CUBA</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010200                   | CRAWFORD        | 1931       | D2             | L          | 3,356             | 1,571               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7500              | 0.8220                    | 0.9750                 |
| <b>CURRYVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010201                   | PIKE            | 1957       | 2              | L          | 261               | 107                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0110                    | 0.0000                 |
| <b>DADEVILLE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010202                   | DADE            | 1965       | 2              | L          | 200               | 102                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0120                    | 0.1100                 |
| <b>DEARBORN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010204                   | PLATTE          | 1958       | 2              | L          | 498               | 256                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2150              | 0.0520                    | 0.2150                 |
| <b>DEEPWATER</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010205                   | HENRY           | 1936       | 2              | L          | 496               | 193                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0360                    | 0.0500                 |
| <b>DEKALB</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1011181                   | BUCHANAN        | 1996       | 2              | L          | 250               | 100                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0500              | 0.0190                    | 0.0500                 |
| <b>DELTA</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010211                   | CAPE GIRARDEAU  | 1968       | 2              | L          | 636               | 213                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1580              | 0.0450                    | 0.0500                 |
| <b>DESLOGE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4011441                   | ST FRANCOIS     | 2008       | 2              | L          | 5,000             | 1,952               | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0120                    | 1.8000                 |
| <b>DESOTO</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010213                   | JEFFERSON       | 1925       | 2              | L          | 7,500             | 2,622               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5000              | 0.4500                    | 1.0000                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>DEWITT</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010215                   | CARROLL         | 1967       | 1              | L          | 125               | 60                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0080                    | 0.0000                 |
| <b>DEXTER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010216                   | STODDARD        | 1913       | B2             | L          | 8,000             | 3,734               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.0000              | 2.0000                    | 0.0000                 |
| <b>DIAMOND</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010217                   | NEWTON          | 1959       | 2              | L          | 808               | 476                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5400              | 0.1150                    | 0.3000                 |
| <b>DIGGINS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010218                   | WEBSTER         | 1965       | 2              | L          | 300               | 139                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4000              | 0.2160                    | 0.1480                 |
| <b>DIXON</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010219                   | PULASKI         | 1939       | 2              | L          | 1,550             | 775                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5600              | 0.1460                    | 0.2750                 |
| <b>DONIPHAN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010221                   | RIPLEY          | 1898       | 2              | L          | 2,000             | 930                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.6560              | 0.3500                    | 0.4500                 |
| <b>DOWNING</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010224                   | SCHUYLER        | 1969       | 2              | L          | 335               | 207                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0720              | 0.0250                    | 0.0250                 |
| <b>DREXEL</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010225                   | CASS            | 1954       | 2              | L          | 965               | 441                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1250              | 0.0480                    | 0.3980                 |
| <b>DUDLEY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010226                   | STODDARD        | 1968       | C2             | L          | 232               | 135                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0600              | 0.0230                    | 0.0560                 |
| <b>DUENWEG</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010227                   | JASPER          | 1958       | 2              | L          | 1,050             | 696                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0360              | 0.0260                    | 0.0000                 |

# City Water Systems

| Community Water System Name                         |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>EAST LYNNE</b>                                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010233   | CASS            | 1966       | 2              | L          | 462               | 154                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0500              | 0.0300                    | 0.0500                 |
| <b>EAST PRAIRIE</b>                                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010235   | MISSISSIPPI     | 1937       | C2             | L          | 3,227             | 1,389               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2240              | 0.5690                    | 0.0000                 |
| <b>EASTON</b>                                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010234   | BUCHANAN        | 1965       | 2              | L          | 494               | 100                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0120                    | 0.0000                 |
| <b>ECM WATER &amp; SEWER AUTHORITY - FLINT HILL</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6011147   | ST CHARLES      | 1995       | D2             | L          | 379               | 150                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              |                           | 0.7500                 |
| <b>EDGERTON</b>                                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010237   | PLATTE          | 1955       | 2              | L          | 640               | 265                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0860              | 0.0460                    | 0.1080                 |
| <b>EDINA</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010238   | KNOX            | 1992       | 2              | L          | 1,233             | 614                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.5040              | 0.0850                    | 0.3000                 |
| <b>EL DORADO SPRINGS</b>                            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010241   | CEDAR           | 1903       | 2              | L          | 3,593             | 1,761               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.3470              | 0.4790                    | 0.5000                 |
| <b>ELDON</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010240   | MILLER          | 1921       | 2              | L          | 4,895             | 2,191               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.8000              | 0.4250                    | 0.7500                 |
| <b>ELLINGTON</b>                                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010243   | REYNOLDS        | 1940       | 2              | L          | 987               | 411                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2950              | 0.0800                    | 0.2150                 |
| <b>ELLSINORE</b>                                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010246   | CARTER          | 1950       | 2              | L          | 675               | 278                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.0720                    | 0.1000                 |

# City Water Systems

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|---------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ELMER</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010247                       | MACON           | 1962       | 2              | L          | 155               | 52                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0500              | 0.0050                    | 0.0320                 |
| <b>ELMO</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010249                       | NODAWAY         | 1965       | 2              | L          | 166               | 82                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0240              | 0.0100                    | 0.0500                 |
| <b>ELSBERRY</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010250                       | LINCOLN         | 1935       | C2             | L          | 1,990             | 798                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.1300                    | 0.6500                 |
| <b>EMERALD BEACH VILLAGE OF</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010999                       | BARRY           | 1971       | 2              | L          | 484               | 240                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0200                    | 0.0710                 |
| <b>EMINENCE</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010253                       | SHANNON         | 1955       | 2              | L          | 600               | 345                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.3060                    | 0.0500                 |
| <b>EMMA</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010254                       | LAFAYETTE       | 1968       | 2              | L          | 277               | 155                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.3160                    | 0.0500                 |
| <b>ESSEX</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010255                       | STODDARD        | 1957       | D2             | L          | 531               | 260                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3240              | 0.0620                    | 0.0680                 |
| <b>EUGENE</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010257                       | COLE            | 1962       | 1              | L          | 220               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2520              | 0.0290                    | 0.0250                 |
| <b>EUREKA</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010258                       | ST LOUIS        | 1959       | D3             | L          | 10,000            | 3,613               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.6560              | 0.6450                    | 2.0000                 |
| <b>EVERTON</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010259                       | DADE            | 1964       | 2              | L          | 438               | 150                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1450              | 0.0310                    | 0.0500                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>EXCELSIOR SPRINGS</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010261                   | CLAY            | 1906       | B3             | L          | 11,400            | 4,059               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 5.0000              | 2.0000                    | 7.1000                 |
| <b>EXETER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010262                   | BARRY           | 1959       | 2              | L          | 315               | 345                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.0650                    | 0.0500                 |
| <b>FAIR PLAY</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010264                   | POLK            | 1939       | 2              | L          | 475               | 235                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3000              | 0.0320                    | 0.0500                 |
| <b>FAIRFAX</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010265                   | ATCHISON        | 1934       | C2             | L          | 637               | 315                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.3080              | 0.0400                    | 0.3440                 |
| <b>FAIRVIEW</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010267                   | NEWTON          | 1967       | 2              | L          | 383               | 170                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0300                    | 0.0500                 |
| <b>FARBER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010268                   | AUDRAIN         | 1957       | 2              | L          | 418               | 140                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1440              | 0.0170                    | 0.1500                 |
| <b>FARMINGTON</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010270                   | ST FRANCOIS     | 1903       | D3             | L          | 16,318            | 5,450               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.8590              | 1.9940                    | 7.2500                 |
| <b>FAYETTE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010271                   | HOWARD          | 1906       | B2             | L          | 2,888             | 1,085               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.1520              | 0.3610                    | 0.5270                 |
| <b>FERRELVIEW</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010481                   | PLATTE          | 1993       | 2              | L          | 451               | 136                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0270                    | 0.0000                 |
| <b>FESTUS</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010276                   | JEFFERSON       | 1924       | 2              | L          | 11,600            | 5,002               | 0             | 0             | 0                 | 0                 | 0                 | 100                 | 0.8990              | 0.8500                    | 1.4650                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>FILLMORE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010277                   | ANDREW          | 1964       | 2              | L          | 270               | 87                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0130              | 0.0110                    | 0.0000                 |
| <b>FISK</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010278                   | BUTLER          | 1964       | C2             | L          | 500               | 175                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1150              | 0.0420                    | 0.0000                 |
| <b>FLEMINGTON</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010903                   | POLK            | 1964       | 2              | L          | 159               | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3450              | 0.0060                    | 0.0000                 |
| <b>FORDLAND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010283                   | WEBSTER         | 1960       | 1              | L          | 800               | 353                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.0710                    | 0.1000                 |
| <b>FORSYTH</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010285                   | TANEY           | 1937       | D2             | L          | 1,686             | 1,170               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.1450              | 0.3000                    | 0.0000                 |
| <b>FRANKENSTEIN</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010904                   | OSAGE           | 1976       | 1              | L          | 110               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0530              | 0.0070                    | 0.0000                 |
| <b>FRANKFORD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010288                   | PIKE            | 1989       | 1              | L          | 323               | 154                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0240                    | 0.0540                 |
| <b>FREDERICKTOWN</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010290                   | MADISON         | 1925       | A2             | L          | 4,200             | 1,945               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.0000              | 0.4540                    | 0.6320                 |
| <b>FREEBURG</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010291                   | OSAGE           | 1965       | 2              | L          | 437               | 268                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3460              | 0.7600                    | 0.1500                 |
| <b>FREEMAN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010292                   | CASS            | 1960       | 2              | L          | 642               | 212                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0400                    | 0.0750                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>FREISTATT</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010941                   | LAWRENCE        | 1972       | 2              | L          | 163               | 90                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0100                    | 0.0930                 |
| <b>FROHNA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010293                   | PERRY           | 1961       | 2              | L          | 250               | 150                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0930              | 0.0250                    | 0.6000                 |
| <b>FULTON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010296                   | CALLAWAY        | 1937       | 3              | L          | 12,128            | 4,170               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.3900              | 1.7000                    | 4.5630                 |
| <b>GAINESVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010297                   | OZARK           | 1951       | 2              | L          | 788               | 395                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0440              | 0.1630                    | 0.2500                 |
| <b>GALENA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010298                   | STONE           | 1936       | 2              | L          | 625               | 217                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8640              | 0.1010                    | 1.0490                 |
| <b>GALLATIN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010299                   | DAVIESS         | 1898       | C2             | L          | 1,761             | 838                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.2250                    | 0.6250                 |
| <b>GALT</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010300                   | GRUNDY          | 1963       | 2              | L          | 253               | 111                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0200                    | 0.1090                 |
| <b>GARDEN CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010301                   | CASS            | 1957       | B2             | L          | 1,642             | 651                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   |                     | 0.1000                    | 0.6250                 |
| <b>GASCONADE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010302                   | GASCONADE       | 1937       | 2              | L          | 300               | 114                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2900              | 0.0300                    | 0.0800                 |
| <b>GERALD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010303                   | FRANKLIN        | 1937       | 2              | L          | 1,200             | 576                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4190              | 0.1200                    | 0.2500                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>GIDEON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010304                   | NEW MADRID      | 1932       | 2              | L          | 1,110             | 1,316               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0800              | 0.1720                    | 0.1500                 |
| <b>GILLIAM</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010305                   | SALINE          | 1958       | 2              | L          | 209               | 94                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0180              | 0.0500                    |                        |
| <b>GILMAN CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010306                   | HARRISON        | 1968       | 2              | L          | 432               | 183                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0330              | 0.0240                    | 0.0500                 |
| <b>GLADSTONE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010307                   | CLAY            | 1960       | A3             | L          | 28,362            | 9,642               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 8.0000              | 2.6000                    | 7.3000                 |
| <b>GLASGOW</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010308                   | HOWARD          | 1940       | B2             | L          | 1,103             | 552                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.1600                    | 0.6000                 |
| <b>GLENWOOD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010312                   | SCHUYLER        | 1968       | 1              | L          | 195               | 97                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0130              | 0.0300                    |                        |
| <b>GOLDEN CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010313                   | BARTON          | 1937       | 2              | L          | 764               | 382                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.0700                    | 0.1050                 |
| <b>GOODMAN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010315                   | MCDONALD        | 1942       | 2              | L          | 1,248             | 475                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.1660                    | 0.1250                 |
| <b>GOWER</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010318                   | CLINTON         | 1954       | 2              | L          | 1,400             | 600                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1440              | 0.0970                    | 0.2250                 |
| <b>GRAHAM</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010319                   | NODAWAY         | 1964       | 2              | L          | 183               | 83                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0180              | 0.0150                    | 0.1620                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>GRAIN VALLEY</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010320                   | JACKSON         | 1962       | 3              | L          | 12,854            | 4,960               | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.6920                    | 3.2500                 |
| <b>GRANBY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010321                   | NEWTON          | 1912       | 2              | L          | 3,800             | 909                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7920              | 0.2760                    | 0.0750                 |
| <b>GRANDIN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010322                   | CARTER          | 1965       | 2              | L          | 258               | 103                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1610              | 0.0150                    | 0.0000                 |
| <b>GRANT CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010324                   | WORTH           | 1930       | 1              | L          | 859               | 416                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.1680                    | 0.3040                 |
| <b>GREEN CASTLE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010328                   | SULLIVAN        | 1972       | 1              | L          | 275               | 125                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0330                    | 0.0500                 |
| <b>GREEN CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010329                   | SULLIVAN        | 1954       | 2              | L          | 671               | 337                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.4320              | 0.0580                    | 0.2000                 |
| <b>GREEN RIDGE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010332                   | PETTIS          | 1954       | 2              | L          | 460               | 193                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5000              | 0.0380                    | 0.0500                 |
| <b>GREENFIELD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010331                   | DADE            | 1910       | 2              | L          | 1,371             | 639                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9210              | 0.2010                    | 0.2750                 |
| <b>GREENVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024637                   | WAYNE           | 1971       | 2              | L          | 451               | 225                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1360              | 0.0340                    | 0.0680                 |
| <b>HALE</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010338                   | CARROLL         | 1955       | 1              | L          | 480               | 213                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0320                    | 0.0000                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>HALFWAY</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010339                   | POLK            | 1992       | 1              | L          | 173               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0100              | 0.0100                    |                        |
| <b>HALLSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010340                   | BOONE           | 1957       | 2              | L          | 1,300             | 481                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1400              | 0.0830                    | 0.0000                 |
| <b>HALLTOWN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010341                   | LAWRENCE        | 1974       | 1              | L          | 185               | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.3040              | 0.0100                    | 0.0200                 |
| <b>HAMILTON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010342                   | CALDWELL        | 1923       | B2             | L          | 2,400             | 818                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.1900                    | 0.5410                 |
| <b>HANNIBAL</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010344                   | MARION          | 1925       | A3             | L          | 17,456            | 7,649               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 7.5000              | 3.2500                    | 11.6840                |
| <b>HARDIN</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010346                   | RAY             | 1950       | C2             | L          | 564               | 247                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0530              | 0.0460                    | 0.0000                 |
| <b>HARRISBURG</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010348                   | BOONE           | 1966       | 2              | L          | 266               | 134                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0160              | 0.0030                    |                        |
| <b>HARRISONVILLE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010349                   | CASS            | 1930       | A2             | L          | 9,734             | 3,945               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.6000              | 1.2500                    | 1.3000                 |
| <b>HARTVILLE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010351                   | WRIGHT          | 1952       | 2              | L          | 617               | 295                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4960              | 0.1100                    | 0.3970                 |
| <b>HAWK POINT</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010353                   | LINCOLN         | 1960       | 2              | L          | 500               | 299                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0360                    | 0.0700                 |

# City Water Systems

| Community Water System Name   |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>HAYTI</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010354                     | PEMISCOT        | 1935       | C2             | L          | 3,207             | 1,135               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4690              | 0.6020                    | 0.7300                 |
| <b>HAYTI HEIGHTS</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010959                     | PEMISCOT        | 1975       | C2             | L          | 710               | 197                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0510                    | 0.1120                 |
| <b>HAYWOOD CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010971                     | SCOTT           | 1976       | C2             | L          | 300               | 56                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0250                    | 0.0160                 |
| <b>HENRIETTA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010358                     | RAY             | 1957       | 2              | L          | 356               | 134                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0850                 |
| <b>HENRY CO WATER COMPANY</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010177                     | HENRY           | 1984       | A3             | P          | 9,400             | 4,512               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.4000              | 1.0000                    | 0.0000                 |
| <b>HERCULANEUM</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010359                     | JEFFERSON       | 1942       | 2              | L          | 3,468             | 1,393               | 0             | 0             | 0                 | 0                 | 100               | 0.7480              | 0.4700              | 0.9000                    |                        |
| <b>HERMANN</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010360                     | GASCONADE       | 1912       | 2              | L          | 3,000             | 1,345               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5000              | 0.3500                    | 0.4600                 |
| <b>HERMITAGE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010361                     | HICKORY         | 1959       | 2              | L          | 687               | 234                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7850              | 0.0730                    | 0.3440                 |
| <b>HIGBEE</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010362                     | RANDOLPH        | 1965       | 2              | L          | 568               | 247                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0700              | 0.0250                    | 0.1060                 |
| <b>HIGGINSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010363                     | LAFAYETTE       | 1890       | A2             | L          | 4,797             | 2,064               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.1600              | 0.9120                    | 1.1000                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>HIGH HILL</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010364                   | MONTGOMERY      | 1964       | 2              | L          | 300               | 112                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1870              | 0.0400                    | 0.0750                 |
| <b>HIGHLANDVILLE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024134                   | CHRISTIAN       | 1972       | 2              | L          | 1,410             | 544                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5000              | 0.0580                    | 0.2650                 |
| <b>HILLSBORO</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010368                   | JEFFERSON       | 1950       | 2              | L          | 3,000             | 1,086               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.6410              | 0.4010                    | 0.3500                 |
| <b>HOLCOMB</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010370                   | DUNKLIN         | 1960       | 2              | L          | 600               | 336                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0600                    | 0.0500                 |
| <b>HOLDEN</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010371                   | JOHNSON         | 1887       | B2             | L          | 2,389             | 1,032               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.6500              | 0.2500                    | 0.6000                 |
| <b>HOLLAND</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010372                   | PEMISCOT        | 1964       | C2             | L          | 246               | 128                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1080              | 0.0350                    | 0.0500                 |
| <b>HOLLISTER</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010374                   | TANEY           | 1931       | 3              | L          | 4,425             | 1,653               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.2830              | 0.9300                    | 0.8220                 |
| <b>HOPKINS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010378                   | NODAWAY         | 1933       | C2             | L          | 532               | 257                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0380                    | 0.0950                 |
| <b>HORNERSVILLE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010379                   | DUNKLIN         | 1934       | 2              | L          | 735               | 284                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0530                    | 0.0550                 |
| <b>HOUSTON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010382                   | TEXAS           | 1935       | D2             | L          | 2,081             | 1,130               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0950              | 0.3360                    | 0.5000                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>HOUSTONIA</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010384                   | PETTIS          | 1954       | 2              | L          | 291               | 100                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1500              | 0.0250                    | 0.0750                 |
| <b>HUGHESVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010386                   | PETTIS          | 1960       | 2              | L          | 179               | 80                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0150                    | 0.0500                 |
| <b>HUMANSVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010387                   | POLK            | 1905       | 2              | L          | 1,036             | 438                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2240              | 0.1140                    | 0.3500                 |
| <b>HUME</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010388                   | BATES           | 1954       | 2              | L          | 320               | 128                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0180              | 0.0500                    |                        |
| <b>HUMPHREYS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010389                   | SULLIVAN        | 1967       | 1              | L          | 98                | 77                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0070              | 0.0320                    |                        |
| <b>HUNNEWELL</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010390                   | SHELBY          | 1969       | 1              | L          | 221               | 84                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0430              | 0.0100                    | 0.0400                 |
| <b>HUNTSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010393                   | RANDOLPH        | 1950       | 2              | L          | 1,563             | 672                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1210              | 0.3000                    |                        |
| <b>HURLEY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010423                   | STONE           | 1993       | 2              | L          | 157               | 75                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0200                 |
| <b>IBERIA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010396                   | MILLER          | 1952       | D2             | L          | 736               | 333                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9170              | 0.0680                    | 0.3280                 |
| <b>INDEPENDENCE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010399                   | JACKSON         | 1925       | A3             | L          | 125,000           | 49,257              | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 36.0000             | 18.4000                   | 12.0000                |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>IONIA</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010400                   | BENTON          | 1960       | 2              | L          | 105               | 46                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0850              | 0.0080                    | 0.0500                 |
| <b>IRONDALE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010401                   | WASHINGTON      | 1988       | 2              | L          | 474               | 175                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1200              | 0.0550                    | 0.1050                 |
| <b>IRONTON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010402                   | IRON            | 1928       | B2             | L          | 1,470             | 720                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.1200                    | 0.5580                 |
| <b>JACKSON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010404                   | CAPE GIRARDEAU  | 1907       | C3             | L          | 11,500            | 6,282               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.9520              | 1.3780                    | 0.3000                 |
| <b>JAMESON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010405                   | DAVIESS         | 1965       | 2              | L          | 133               | 64                  | 0             | 0             | 0                 | 33                | 67                | 0                   | 0.0350              | 0.0030                    | 0.0300                 |
| <b>JAMESPORT</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010406                   | DAVIESS         | 1956       | 2              | L          | 524               | 319                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1440              | 0.0440                    | 0.0500                 |
| <b>JAMESTOWN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010407                   | MONITEAU        | 1955       | 2              | L          | 382               | 183                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0300                    | 0.0500                 |
| <b>JASPER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010408                   | JASPER          | 1923       | 2              | L          | 1,011             | 400                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1500              | 0.0850                    | 0.1200                 |
| <b>JERICO SPRINGS</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010411                   | CEDAR           | 1965       | 1              | L          | 259               | 98                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2590              | 0.0200                    | 0.1540                 |
| <b>JONESBURG</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010412                   | MONTGOMERY      | 1958       | 2              | L          | 768               | 325                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3500              | 0.7250                    | 0.1750                 |

# City Water Systems

| Community Water System Name            |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>KAHOKA PUBLIC WORKS</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010414                              | CLARK           | 1930       | D2             | L          | 2,165             | 1,075               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9360              | 0.2940                    | 1.2100                 |
| <b>KANSAS CITY</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010415                              | JACKSON         | 1875       | A3             | L          | 459,787           | 171,066             | 80            | 20            | 0                 | 0                 | 0                 | 0                   | 205.0000            | 112.0000                  | 0.0000                 |
| <b>KEARNEY</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010416                              | CLAY            | 1954       | C2             | L          | 8,200             | 3,005               | 0             | 90            | 0                 | 10                | 0                 | 0                   | 1.0000              | 0.8000                    | 1.7950                 |
| <b>KELSO</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010924                              | SCOTT           | 1974       | 2              | L          | 660               | 257                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0450                    | 0.0500                 |
| <b>KENNEDY</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010417                              | DUNKLIN         | 1913       | B3             | L          | 11,500            | 4,492               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.0000              | 1.9000                    | 2.1750                 |
| <b>KEYTESVILLE</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010420                              | CHARITON        | 1936       | C2             | L          | 600               | 280                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1720              | 0.0530                    | 0.2520                 |
| <b>KIMBERLING CITY OF GOLDEN ACRES</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036082                              | STONE           | 2006       | 2              | L          | 50                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0040                    | 0.0100                 |
| <b>KING CITY</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010425                              | GENTRY          | 1923       | B2             | L          | 1,011             | 461                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0700                    | 0.2650                 |
| <b>KINGDOM CITY</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010424                              | CALLAWAY        | 1989       | 2              | L          | 150               | 99                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9360              | 0.0910                    | 0.5000                 |
| <b>KINGSTON</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010426                              | CALDWELL        | 1914       | C2             | L          | 287               | 145                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0290                    | 0.0600                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>KINGSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010427                   | JOHNSON         | 1960       | 2              | L          | 250               | 142                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0600              | 0.0400                    | 0.2300                 |
| <b>KIRKSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010429                   | ADAIR           | 1924       | A3             | L          | 17,304            | 6,791               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 6.0000              | 2.6500                    | 3.9000                 |
| <b>KIRKWOOD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010430                   | ST LOUIS        | 1923       | 3              | L          | 28,000            | 10,252              | 0             | 0             | 0                 | 0                 | 100               | 0                   | 6.8000              | 4.0300                    | 0.0000                 |
| <b>KNOB NOSTER</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010432                   | JOHNSON         | 1932       | 2              | L          | 2,650             | 1,184               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6480              | 0.2900                    | 0.6500                 |
| <b>KOSHKONONG</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010434                   | OREGON          | 1925       | 2              | L          | 212               | 107                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3450              | 0.0180                    | 0.0400                 |
| <b>LA BELLE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010436                   | LEWIS           | 1949       | 2              | L          | 610               | 304                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2880              | 0.0500                    | 0.0500                 |
| <b>LA MONTE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010448                   | PETTIS          | 1951       | D2             | L          | 1,000             | 392                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6400              | 0.0850                    | 0.1500                 |
| <b>LACLEDE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010437                   | LINN            | 1959       | 2              | L          | 345               | 236                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0720              | 0.0300                    | 0.0650                 |
| <b>LADDONIA</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010438                   | AUDRAIN         | 1956       | C2             | L          | 591               | 244                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0410                    | 0.1260                 |
| <b>LAGRANGE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010440                   | LEWIS           | 1924       | C2             | L          | 931               | 404                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.1310                    | 0.3000                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LAKE LAFAYETTE</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1031547                   | LAFAYETTE       | 2011       | 1              | L          | 367               | 154                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>LAKE OZARK</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010441                   | MILLER          | 1968       | 2              | L          | 1,583             | 844                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.1000                    | 1.0580                 |
| <b>LAKE TAPAWINGO</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010980                   | JACKSON         | 1935       | 2              | L          | 843               | 378                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0460                    | 0.0000                 |
| <b>LAKE WAUKOMIS</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010445                   | PLATTE          | 1956       | 2              | L          | 870               | 437                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0500                    | 0.0000                 |
| <b>LAKE WINNEBAGO</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010880                   | CASS            | 1966       | D2             | L          | 1,132             | 496                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0800                    | 0.6000                 |
| <b>LAMAR</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010446                   | BARTON          | 1931       | B3             | L          | 4,609             | 2,187               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.2500              | 0.5000                    | 1.0000                 |
| <b>LANAGAN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010449                   | MCDONALD        | 1948       | 2              | L          | 500               | 175                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4820              | 0.0880                    | 0.0000                 |
| <b>LANCASTER</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010450                   | SCHUYLER        | 1941       | 2              | L          | 737               | 393                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 4.0000              | 0.0800                    | 0.3500                 |
| <b>LAPLATA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010451                   | MACON           | 1926       | 2              | L          | 1,366             | 583                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2000              | 0.0890                    | 0.2000                 |
| <b>LAREDO</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010452                   | GRUNDY          | 1960       | 1              | L          | 240               | 98                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0120                    | 0.0000                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LATHROP</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010453                   | CLINTON         | 1923       | 2              | L          | 2,945             | 1,055               | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.1860                    | 0.0000                 |
| <b>LAURIE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024413                   | MORGAN          | 1987       | 2              | L          | 945               | 371                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0600              | 0.0900                    | 0.3000                 |
| <b>LAWSON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010454                   | RAY             | 1956       | 2              | L          | 2,449             | 950                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2000              | 0.1820                    | 0.3500                 |
| <b>LEADWOOD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010456                   | ST FRANCOIS     | 1971       | C2             | L          | 1,140             | 482                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2600              | 0.1720                    | 0.4000                 |
| <b>LEASBURG</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010457                   | CRAWFORD        | 1957       | 2              | L          | 300               | 119                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1250              | 0.0160                    | 0.0600                 |
| <b>LEBANON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010458                   | LACLEDE         | 1889       | D3             | L          | 14,300            | 6,085               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.8630              | 2.6770                    | 3.5000                 |
| <b>LEES SUMMIT</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010459                   | JACKSON         | 1916       | 3              | L          | 91,364            | 34,538              | 0             | 0             | 0                 | 50                | 50                | 0                   |                     | 6.9270                    | 34.7000                |
| <b>LEETON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010460                   | JOHNSON         | 1950       | D2             | L          | 620               | 267                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4000              | 0.0640                    | 0.2050                 |
| <b>LEVASY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010940                   | JACKSON         | 1972       | 3              | L          | 235               | 94                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0140                    | 0.0000                 |
| <b>LEWISTOWN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010463                   | LEWIS           | 1966       | 2              | L          | 580               | 290                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1580              | 0.0450                    | 0.1710                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LEXINGTON</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010464                   | LAFAYETTE       | 1884       | B2             | P          | 4,500             | 2,110               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.2000              | 0.5000                    | 0.0000                 |
| <b>LIBERAL</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010465                   | BARTON          | 1937       | D2             | L          | 759               | 353                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1920              | 0.0790                    | 0.2520                 |
| <b>LIBERTY</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010466                   | CLAY            | 1962       | A3             | L          | 30,000            | 10,090              | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 9.0000              | 3.0800                    | 4.5810                 |
| <b>LIBERTY WATER</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010577                   | MCDONALD        | 1937       | 2              | P          | 1,580             | 635                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8080              | 0.4680                    | 0.0000                 |
| <b>LICKING</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010467                   | TEXAS           | 1988       | 2              | L          | 3,124             | 685                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5550              | 0.2740                    | 1.0000                 |
| <b>LILBOURN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010468                   | NEW MADRID      | 1946       | C2             | L          | 1,330             | 548                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6690              | 0.2000                    | 0.3100                 |
| <b>LINCOLN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010469                   | BENTON          | 1950       | 2              | L          | 860               | 488                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5400              | 0.0900                    | 0.0500                 |
| <b>LINN</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010470                   | OSAGE           | 1937       | 2              | L          | 1,459             | 776                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9300              | 0.1490                    | 0.3000                 |
| <b>LINN CREEK</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010471                   | CAMDEN          | 1939       | 2              | L          | 244               | 115                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0200                    | 0.1000                 |
| <b>LINNEUS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010472                   | LINN            | 1957       | 2              | L          | 278               | 147                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2160              | 0.0280                    | 0.0500                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LOCKWOOD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010475                   | DADE            | 1928       | D2             | L          | 936               | 480                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8640              | 0.1020                    | 0.3500                 |
| <b>LOUISBURG</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5011068                   | DALLAS          | 1991       | D1             | L          | 122               | 62                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4240              | 0.0080                    | 0.0200                 |
| <b>LOUISIANA</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010479                   | PIKE            | 1887       | A2             | L          | 3,781             | 1,598               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.1600              | 0.7090                    | 1.9840                 |
| <b>LOWRY CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010480                   | ST CLAIR        | 1959       | 2              | L          | 680               | 301                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3670              | 0.0620                    | 0.0300                 |
| <b>MACON</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010487                   | MACON           | 1890       | A3             | L          | 5,489             | 2,705               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 4.3200              | 2.5000                    | 1.5000                 |
| <b>MADISON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010488                   | MONROE          | 1962       | 2              | L          | 554               | 307                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0320              | 0.0750                    |                        |
| <b>MAITLAND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010489                   | HOLT            | 1913       | C2             | L          | 342               | 179                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0580              | 0.0220                    | 0.0640                 |
| <b>MALDEN</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010490                   | DUNKLIN         | 1925       | 2              | L          | 4,275             | 2,033               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5000              | 0.4080                    | 0.1250                 |
| <b>MALTA BEND</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010491                   | SALINE          | 1968       | 1              | L          | 200               | 144                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0240              | 0.0500                    |                        |
| <b>MANSFIELD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010493                   | WRIGHT          | 1991       | C2             | L          | 1,285             | 596                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9210              | 0.2960                    | 0.3580                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MARBLE HILL NORTH</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010496                   | BOLLINGER       | 1950       | 2              | L          | 353               | 332                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2450              | 0.0600                    | 0.6740                 |
| <b>MARBLE HILL SOUTH</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010483                   | BOLLINGER       | 1941       | 2              | L          | 407               | 493                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.1300                    | 0.8240                 |
| <b>MARCELINE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010497                   | LINN            | 1909       | A2             | L          | 2,233             | 1,108               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.1600              | 0.4720                    | 0.8000                 |
| <b>MARIONVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010499                   | LAWRENCE        | 1912       | 2              | P          | 2,225             | 907                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7340              | 0.1930                    | 0.4000                 |
| <b>MARQUAND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010501                   | MADISON         | 1968       | C2             | L          | 425               | 121                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0790              | 0.0150                    | 0.0500                 |
| <b>MARSHALL</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010502                   | SALINE          | 1947       | A3             | L          | 13,065            | 5,093               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 6.4800              | 2.6300                    | 6.9920                 |
| <b>MARSHFIELD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010503                   | WEBSTER         | 1925       | 2              | L          | 7,250             | 2,771               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.1460              | 0.5180                    | 0.0000                 |
| <b>MARSTON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010504                   | NEW MADRID      | 1962       | C2             | L          | 503               | 233                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0860                    | 0.0500                 |
| <b>MARTHASVILLE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010505                   | WARREN          | 1956       | 2              | L          | 1,200             | 506                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.1000                    | 0.1500                 |
| <b>MARTINSBURG</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010506                   | AUDRAIN         | 1965       | D2             | L          | 304               | 175                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0210              | 0.0340                    | 0.0500                 |

# City Water Systems

| Community Water System Name     |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MARYVILLE</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010508                       | NODAWAY         | 1882       | A3             | L          | 10,500            | 3,979               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 3.0000              | 1.3300                    | 2.5000                 |
| <b>MATTHEWS</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010509                       | NEW MADRID      | 1959       | C2             | L          | 613               | 280                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.1300                    | 0.0500                 |
| <b>MAYSVILLE</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010510                       | DEKALB          | 1932       | B2             | L          | 1,170             | 372                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.0700                    | 0.3500                 |
| <b>MAYVIEW</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010511                       | LAFAYETTE       | 1962       | 3              | L          | 270               | 144                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0                   | 0.0200                    | 0.2000                 |
| <b>MEADVILLE</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010512                       | LINN            | 1955       | C2             | L          | 450               | 192                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0330                    | 0.0500                 |
| <b>MEMPHIS</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010513                       | SCOTLAND        | 1934       | B2             | L          | 1,957             | 1,053               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.1380                    | 0.4000                 |
| <b>MENDON</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010514                       | CHARITON        | 1955       | 2              | L          | 207               | 122                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0250              | 0.0180                    | 0.0750                 |
| <b>MERCER</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010515                       | MERCER          | 1964       | 2              | L          | 408               | 155                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0720              | 0.0230                    | 0.0900                 |
| <b>MERRIAM WOODS VILLAGE OF</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036152                       | TANEY           | 1990       | 2              | L          | 1,750             | 784                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7050              | 0.1300                    | 0.2700                 |
| <b>META</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010517                       | OSAGE           | 1959       | 2              | L          | 229               | 114                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3000              | 0.0120                    | 0.1000                 |

# City Water Systems

| Community Water System Name  |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MIAMI</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010520                    | SALINE          | 1966       | 2              | L          | 140               | 65                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0430              | 0.0090                    | 0.0300                 |
| <b>MIDDLETOWN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010521                    | MONTGOMERY      | 1966       | 2              | L          | 265               | 116                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0790              | 0.0160                    | 0.0500                 |
| <b>MILAN</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010523                    | SULLIVAN        | 1922       | 2              | L          | 1,960             | 829                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2000              | 0.1570                    | 1.0500                 |
| <b>MILL SPRING</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010527                    | WAYNE           | 1957       | D2             | L          | 440               | 76                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0400                    | 0.1000                 |
| <b>MILLER</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010525                    | LAWRENCE        | 1935       | 2              | L          | 700               | 366                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5180              | 0.0700                    | 0.1500                 |
| <b>MINDENMINES</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010530                    | BARTON          | 1964       | 2              | L          | 362               | 136                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1180              | 0.0280                    | 0.0600                 |
| <b>MINER</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010531                    | SCOTT           | 1969       | C2             | L          | 1,200             | 526                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2240              | 0.1800                    | 0.0000                 |
| <b>MINERAL POINT</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4011123                    | WASHINGTON      | 1995       | 1              | L          | 385               | 110                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0210                    | 0.0650                 |
| <b>MISSOURI CITY</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010532                    | CLAY            | 1966       | 2              | L          | 300               | 124                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0110                    | 0.0230                 |
| <b>MO AMERICAN BRUNSWICK</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010109                    | CHARITON        | 1952       | C2             | P          | 836               | 409                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3420              | 0.0740                    | 0.1000                 |

# City Water Systems

| Community Water System Name                  |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MO AMERICAN JEFFERSON CITY DISTRICT</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010409                                    | COLE            | 1888       | A3             | P          | 27,377            | 10,847              | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 6.5000              | 2.8810                    | 1.3000                 |
| <b>MO AMERICAN JOPLIN</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010413                                    | JASPER          | 1882       | A3             | P          | 50,559            | 22,414              | 80            | 20            | 0                 | 0                 | 0                 | 0                   | 28.6000             | 12.7580                   | 6.8500                 |
| <b>MO AMERICAN MEXICO</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010519                                    | AUDRAIN         | 1885       | B3             | P          | 11,543            | 4,873               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.5000              | 1.8900                    | 1.5000                 |
| <b>MO AMERICAN PLATTE COUNTY</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010625                                    | PLATTE          | 1942       | B3             | P          | 12,000            | 5,649               | 0             | 90            | 0                 | 10                | 0                 | 0                   | 3.1000              | 2.2000                    | 1.3000                 |
| <b>MO AMERICAN ST JOSEPH</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010714                                    | BUCHANAN        | 1881       | A3             | P          | 72,000            | 31,909              | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 30.0000             | 17.5000                   | 15.1500                |
| <b>MO AMERICAN ST LOUIS CO ST CHARLES CO</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010716                                    | ST LOUIS        | 1902       | A3             | P          | 1,100,000         | 341,353             | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 431.0000            | 160.0000                  | 110.9700               |
| <b>MO AMERICAN WARRENSBURG</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010833                                    | JOHNSON         | 1894       | B3             | P          | 18,500            | 7,323               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 5.0000              | 2.8000                    | 2.1600                 |
| <b>MOBERLY</b>                               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010533                                    | RANDOLPH        | 1922       | A3             | L          | 13,741            | 5,237               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 5.0000              | 1.2300                    | 1.6000                 |
| <b>MOKANE WATER CO OP</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010535                                    | CALLAWAY        | 1961       | 2              | P          | 195               | 108                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0200                    | 0.0370                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MONETT</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010537                   | BARRY           | 1890       | 2              | L          | 8,873             | 4,044               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 6.2000              | 3.2840                    | 4.7500                 |
| <b>MONROE CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010538                   | MONROE          | 1913       | A2             | L          | 2,443             | 1,187               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.4400              | 0.2340                    | 1.0600                 |
| <b>MONTGOMERY CITY</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010539                   | MONTGOMERY      | 1906       | D2             | L          | 2,442             | 1,363               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1500              | 0.3000                    | 0.9510                 |
| <b>MONTROSE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010541                   | HENRY           | 1956       | 2              | L          | 450               | 193                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1440              | 0.0260                    | 0.1250                 |
| <b>MOREHOUSE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010543                   | NEW MADRID      | 1939       | C2             | L          | 1,020             | 387                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4500              | 0.1000                    | 0.1500                 |
| <b>MORLEY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010945                   | SCOTT           | 1974       | C2             | L          | 700               | 338                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0670                    | 0.0860                 |
| <b>MORRISON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010544                   | GASCONADE       | 1936       | 2              | L          | 160               | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0160                    | 0.0760                 |
| <b>MORRISVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010545                   | POLK            | 1963       | 2              | L          | 300               | 170                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4600              | 0.0420                    | 0.0500                 |
| <b>MOSBY</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010546                   | CLAY            | 1961       | 2              | L          | 200               | 82                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0190                    | 0.0000                 |
| <b>MOSCOW MILLS</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010547                   | LINCOLN         | 1962       | C2             | L          | 2,340             | 928                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4500              | 0.3000                    | 0.8500                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MOUND CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010548                   | HOLT            | 1890       | C2             | L          | 1,200             | 598                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.1700                    | 0.9000                 |
| <b>MOUNT VERNON</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010553                   | LAWRENCE        | 1897       | 2              | L          | 4,600             | 1,911               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 5.9000              | 0.6710                    | 1.3000                 |
| <b>MOUNTAIN GROVE</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010550                   | WRIGHT          | 1931       | 2              | L          | 4,570             | 2,003               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7490              | 0.4000                    | 1.5000                 |
| <b>MOUNTAIN VIEW</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010551                   | HOWELL          | 1938       | 2              | L          | 2,719             | 1,183               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2380              | 0.3420                    | 1.2500                 |
| <b>NAYLOR</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010557                   | RIPLEY          | 1963       | 2              | L          | 610               | 275                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2880              | 0.0440                    | 0.1250                 |
| <b>NECK CITY</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010558                   | JASPER          | 1911       | 1              | L          | 132               | 83                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0090                    | 0.0500                 |
| <b>NEELYVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010993                   | BUTLER          | 1980       | 2              | L          | 482               | 307                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1190              | 0.0500                    | 0.0500                 |
| <b>NELSON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010559                   | SALINE          | 1966       | 1              | L          | 212               | 80                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0100                    | 0.0300                 |
| <b>NEOSHO</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010560                   | NEWTON          | 1891       | A3             | L          | 11,835            | 4,817               | 73            | 27            | 0                 | 0                 | 0                 | 0                   | 5.0000              | 2.2220                    | 4.5900                 |
| <b>NEVADA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010562                   | VERNON          | 1885       | B2             | L          | 8,386             | 3,791               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.6700              | 0.8700                    | 0.9000                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>NEW BLOOMFIELD</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010563                   | CALLAWAY        | 1961       | 2              | L          | 669               | 286                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3520              | 0.0420                    | 0.2000                 |
| <b>NEW FLORENCE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010565                   | MONTGOMERY      | 1956       | 2              | L          | 800               | 312                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6400              | 0.0700                    | 0.1500                 |
| <b>NEW FRANKLIN</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010566                   | HOWARD          | 1916       | C2             | L          | 1,089             | 419                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2760              | 0.0750                    | 0.1500                 |
| <b>NEW HAMPTON</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010567                   | HARRISON        | 1969       | 2              | L          | 300               | 133                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0250              | 0.0150                    | 0.0500                 |
| <b>NEW HAVEN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010568                   | FRANKLIN        | 1939       | 2              | L          | 1,867             | 941                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1520              | 0.2230                    | 0.6000                 |
| <b>NEW LONDON</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010569                   | RALLS           | 1930       | 2              | L          | 975               | 431                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1580              | 0.0600                    | 0.0840                 |
| <b>NEW MADRID</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010570                   | NEW MADRID      | 1939       | C2             | L          | 3,116             | 1,465               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4000              | 0.4740                    | 0.5150                 |
| <b>NEWBURG</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010887                   | PHELPS          | 1943       | D2             | L          | 470               | 207                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0000              | 0.0470                    | 0.2500                 |
| <b>NEWTOWN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010574                   | SULLIVAN        | 1962       | 1              | L          | 183               | 87                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0160              | 0.0500                    |                        |
| <b>NIANGUA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010575                   | WEBSTER         | 1967       | 1              | L          | 405               | 176                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0250                    | 0.0480                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>NIXA</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010576                   | CHRISTIAN       | 1942       | D3             | L          | 19,022            | 7,780               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.2510              | 1.7820                    | 3.5000                 |
| <b>NORBORNE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010578                   | CARROLL         | 1930       | C2             | L          | 708               | 360                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0550                    | 0.2200                 |
| <b>NORTH KANSAS CITY</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010580                   | CLAY            | 1912       | A2             | L          | 5,000             | 2,088               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 7.5000              | 3.1000                    | 2.0500                 |
| <b>NORTHMOOR</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010583                   | PLATTE          | 1982       | 2              | L          | 325               | 140                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0150              | 0.0000                    |                        |
| <b>NORWOOD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010585                   | WRIGHT          | 1954       | 2              | L          | 665               | 286                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3740              | 0.0700                    | 0.0760                 |
| <b>NOVINGER</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010587                   | ADAIR           | 1960       | 2              | L          | 550               | 235                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     |                           | 0.0500                 |
| <b>OAK GROVE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010589                   | JACKSON         | 1936       | 2              | L          | 7,795             | 2,928               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.5750              | 1.7500                    |                        |
| <b>OAK GROVE VILLAGE</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010590                   | FRANKLIN        | 1964       | D2             | L          | 350               | 126                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1410              | 0.0500                    | 0.2600                 |
| <b>ODESSA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010599                   | LAFAYETTE       | 1922       | C2             | L          | 5,300             | 2,152               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.6000              | 0.5750                    | 3.2540                 |
| <b>OFALLON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010588                   | ST CHARLES      | 1940       | B3             | L          | 25,002            | 11,514              | 0             | 45            | 50                | 5                 | 0                 | 0                   | 6.5000              | 2.0000                    | 3.1250                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ORAN</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010604                   | SCOTT           | 1937       | C2             | L          | 1,294             | 550                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.1330                    | 0.1280                 |
| <b>OREGON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010605                   | HOLT            | 1912       | C2             | L          | 1,373             | 648                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.1550                    | 0.2500                 |
| <b>ORONOGO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010606                   | JASPER          | 1906       | 2              | L          | 2,381             | 895                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9860              | 0.3970                    | 0.7000                 |
| <b>ORRICK</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010607                   | RAY             | 1955       | 2              | L          | 860               | 335                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0880                    | 0.1500                 |
| <b>OSAGE BEACH EAST</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3011367                   | CAMDEN          | 2002       | D2             | L          | 1,740             | 1,252               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.5340              | 0.5280                    | 1.4000                 |
| <b>OSAGE BEACH WEST</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3011346                   | CAMDEN          | 2003       | D2             | L          | 2,611             | 1,201               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.5340              | 0.5210                    | 1.5000                 |
| <b>OSBORN</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010609                   | DEKALB          | 1970       | C2             | L          | 450               | 184                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0250                    | 0.1000                 |
| <b>OSCEOLA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010612                   | ST CLAIR        | 1900       | 2              | L          | 942               | 426                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9140              | 0.1300                    | 0.1250                 |
| <b>OTTERVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010614                   | COOPER          | 1955       | 2              | L          | 476               | 224                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2000              | 0.0340                    | 0.0000                 |
| <b>OWENSVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010618                   | GASCONADE       | 1913       | 2              | L          | 2,800             | 1,341               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5000              | 0.4000                    | 1.7500                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>OZARK</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010619                   | CHRISTIAN       | 1929       | 3              | L          | 18,095            | 7,657               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 10.2090             | 2.6080                    | 1.0580                 |
| <b>PACIFIC</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010620                   | FRANKLIN        | 1912       | D2             | L          | 6,000             | 1,805               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.4480              | 0.3970                    | 1.3300                 |
| <b>PALMYRA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010623                   | MARION          | 1914       | C2             | L          | 3,595             | 1,606               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4400              | 0.3950                    | 1.0000                 |
| <b>PARIS</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010624                   | MONROE          | 1916       | 2              | L          | 1,250             | 613                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0080              | 0.0900                    | 0.3000                 |
| <b>PARK HILLS</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010279                   | ST FRANCOIS     | 1957       | B3             | L          | 8,066             | 3,142               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.4320              | 1.0150                    | 1.5750                 |
| <b>PARMA</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010626                   | NEW MADRID      | 1936       | C2             | L          | 820               | 294                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0510                    | 0.1460                 |
| <b>PARNELL</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010627                   | NODAWAY         | 1967       | 2              | L          | 227               | 80                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0300              | 0.0110                    | 0.1000                 |
| <b>PATTONSBURG</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010632                   | DAVIESS         | 1965       | C2             | L          | 348               | 161                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.2400                    | 0.1820                 |
| <b>PECULIAR</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010633                   | CASS            | 1961       | 2              | L          | 5,000             | 1,724               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2450              | 0.1400                    |                        |
| <b>PERRY</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010635                   | RALLS           | 1936       | 2              | L          | 694               | 414                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1500              | 0.0590                    | 0.1500                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PERRYVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010636                   | PERRY           | 1928       | A3             | L          | 7,337             | 3,482               | 65            | 35            | 0                 | 0                 | 0                 | 0                   | 2.6000              | 1.0900                    | 1.2250                 |
| <b>PEVELY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010638                   | JEFFERSON       | 1988       | 2              | L          | 4,000             | 1,583               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.2820              | 0.4500                    | 1.9010                 |
| <b>PIEDMONT</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010640                   | WAYNE           | 1926       | B2             | L          | 1,982             | 1,061               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.8640              | 0.5000                    | 0.6240                 |
| <b>PIERCE CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010641                   | LAWRENCE        | 1886       | 2              | L          | 1,292             | 657                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.2750              | 0.3200                    | 0.3500                 |
| <b>PILOT GROVE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010642                   | COOPER          | 1936       | D2             | L          | 746               | 322                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3160              | 0.0700                    | 0.0750                 |
| <b>PILOT KNOB</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010643                   | IRON            | 1963       | 2              | L          | 697               | 363                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4300              | 0.1100                    | 0.2250                 |
| <b>PINEVILLE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010645                   | MCDONALD        | 1939       | 2              | L          | 800               | 388                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3380              | 0.1200                    | 0.5440                 |
| <b>PLATTE CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010646                   | PLATTE          | 1930       | 2              | L          | 4,977             | 1,911               | 0             | 0             | 0                 | 90                | 10                | 0                   | 1.6900              | 0.6780                    | 2.1890                 |
| <b>PLATTSBURG</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010648                   | CLINTON         | 1939       | B2             | L          | 2,741             | 1,263               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.3540              | 0.7790                    | 3.6710                 |
| <b>PLEASANT HILL</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010649                   | CASS            | 1911       | 2              | L          | 5,572             | 2,712               | 0             | 0             | 0                 | 50                | 50                | 0                   |                     | 0.2870                    | 3.2500                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PLEASANT HOPE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010650                   | POLK            | 1965       | 2              | L          | 584               | 284                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2370              | 0.0270                    | 0.0550                 |
| <b>POLO</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010653                   | CALDWELL        | 1967       | 2              | L          | 589               | 255                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1080              | 0.0400                    | 0.0750                 |
| <b>POPLAR BLUFF</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010656                   | BUTLER          | 1930       | A3             | L          | 17,700            | 7,777               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 6.1920              | 2.5240                    | 5.3500                 |
| <b>PORTAGE DES SIOUX</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010657                   | ST CHARLES      | 1967       | C2             | L          | 345               | 194                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0520              | 0.0330                    | 0.0500                 |
| <b>PORTAGEVILLE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010658                   | NEW MADRID      | 1936       | C2             | L          | 3,200             | 1,340               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4400              | 0.5250                    | 0.5350                 |
| <b>POTOSI</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010659                   | WASHINGTON      | 1926       | 2              | L          | 3,000             | 1,224               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.9000              | 0.4870                    | 0.7300                 |
| <b>PRAIRIE HOME</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010660                   | COOPER          | 1956       | 2              | L          | 225               | 154                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5000              | 0.0250                    | 0.0000                 |
| <b>PRATHERSVILLE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1011067                   | CLAY            | 1987       | 2              | L          | 150               | 60                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0160                    | 0.0000                 |
| <b>PRINCETON</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010664                   | MERCER          | 1975       | B2             | L          | 1,166             | 529                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5180              | 0.1370                    | 0.5970                 |
| <b>PURCELL</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010665                   | JASPER          | 1911       | 2              | L          | 487               | 158                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0580                    | 0.1000                 |

# City Water Systems

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|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PURDY</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010667                    | BARRY           | 1951       | 2              | L          | 1,104             | 486                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2670              | 0.1150                    | 0.2000                 |
| <b>PUXICO</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010668                    | STODDARD        | 1900       | 2              | L          | 909               | 434                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6260              | 0.0850                    | 0.3120                 |
| <b>QULIN</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010670                    | BUTLER          | 1965       | 2              | L          | 467               | 220                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2590              | 0.0390                    | 0.1250                 |
| <b>RAVENWOOD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010673                    | NODAWAY         | 1962       | C2             | L          | 450               | 181                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1580              | 0.0280                    | 0.3050                 |
| <b>RAYMONDVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010674                    | TEXAS           | 1957       | 2              | L          | 442               | 180                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2850              | 0.0260                    | 0.0520                 |
| <b>RAYMORE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010675                    | CASS            | 1963       | 3              | L          | 19,318            | 6,643               | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 1.4500                    | 0.5000                 |
| <b>RAYTOWN WATER COMPANY</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010676                    | JACKSON         | 1942       | 3              | P          | 16,367            | 6,544               | 0             | 0             | 0                 | 90                | 10                | 0                   |                     | 1.1080                    | 2.5500                 |
| <b>REDINGS MILL</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010678                    | NEWTON          | 1930       | 2              | L          | 127               | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2280              | 0.0250                    | 0.0400                 |
| <b>REEDS SPRING</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010679                    | STONE           | 1951       | 2              | L          | 913               | 450                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3350              | 0.1750                    | 0.2670                 |
| <b>REPUBLIC</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010681                    | GREENE          | 1926       | D2             | L          | 14,300            | 5,643               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.3200              | 1.3110                    | 2.1000                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>RHINELAND</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3011121                   | MONTGOMERY      | 1995       | 2              | L          | 170               | 71                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0900              | 0.0100                    | 0.0500                 |
| <b>RICH HILL</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010682                   | BATES           | 1913       | B2             | L          | 1,430             | 760                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.1800                    | 0.6970                 |
| <b>RICHLAND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010684                   | PULASKI         | 1930       | 2              | L          | 1,863             | 892                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4000              | 0.1380                    | 0.5750                 |
| <b>RICHMOND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010685                   | RAY             | 1898       | B2             | L          | 5,797             | 2,517               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7000              | 0.7750                    | 2.5160                 |
| <b>RIDGEWAY</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010688                   | HARRISON        | 1926       | 2              | L          | 530               | 231                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0500              | 0.0300                    | 0.0500                 |
| <b>RISCO</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010689                   | NEW MADRID      | 1956       | D2             | L          | 400               | 165                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5620              | 0.0500                    | 0.0900                 |
| <b>ROCK PORT</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010696                   | ATCHISON        | 1900       | C2             | L          | 726               | 699                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.2630                    | 0.8400                 |
| <b>ROCKAWAY BEACH</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010697                   | TANEY           | 1945       | 2              | L          | 841               | 404                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2370              | 0.0650                    | 0.2080                 |
| <b>ROCKVILLE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010698                   | BATES           | 1969       | 2              | L          | 434               | 124                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0270                    | 0.0370                 |
| <b>ROGERSVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010699                   | WEBSTER         | 1953       | 2              | L          | 3,073             | 1,136               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5970              | 0.2620                    | 0.7500                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ROLLA</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010700                   | PHELPS          | 1930       | C3             | L          | 19,559            | 7,571               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 6.5000              | 2.3320                    | 6.1500                 |
| <b>ROSEBUD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010702                   | GASCONADE       | 1941       | 2              | L          | 400               | 216                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2400              | 0.0280                    | 0.0840                 |
| <b>ROSENDALE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010757                   | ANDREW          | 1970       | 2              | L          | 143               | 50                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0300              | 0.0230                    | 0.0330                 |
| <b>RUSSELLVILLE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010706                   | COLE            | 1955       | 2              | L          | 758               | 351                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2000              | 0.0620                    | 0.2000                 |
| <b>SALEM</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010721                   | DENT            | 1922       | 3              | L          | 4,854             | 2,130               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7900              | 0.6370                    | 0.7000                 |
| <b>SALISBURY</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010722                   | CHARITON        | 1956       | C2             | L          | 1,620             | 860                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.2020                    | 0.2690                 |
| <b>SARCOXIE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010723                   | JASPER          | 1908       | D2             | L          | 1,354             | 601                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0900              | 0.1600                    | 0.3000                 |
| <b>SAVANNAH</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010724                   | ANDREW          | 1907       | C2             | L          | 6,303             | 2,090               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.1000              | 0.6000                    | 1.1620                 |
| <b>SCHELL CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010725                   | VERNON          | 1958       | 2              | L          | 250               | 130                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4600              | 0.0770                    | 0.0780                 |
| <b>SCOTT CITY</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010726                   | SCOTT           | 1937       | C2             | L          | 4,565             | 2,048               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2500              | 0.7750                    | 1.1770                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SEDALIA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010728                   | PETTIS          | 1872       | A3             | L          | 21,387            | 10,037              | 40            | 60            | 0                 | 0                 | 0                 | 0                   | 6.5800              | 3.5000                    | 5.5000                 |
| <b>SEDGEWICKVILLE</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010729                   | BOLLINGER       | 1967       | 1              | L          | 200               | 86                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0760              | 0.0070                    | 0.0360                 |
| <b>SELIGMAN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010730                   | BARRY           | 1953       | 2              | L          | 877               | 612                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8200              | 0.1000                    | 0.3450                 |
| <b>SENATH</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010732                   | DUNKLIN         | 1926       | 2              | L          | 1,700             | 788                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.1400                    | 0.0750                 |
| <b>SENECA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010733                   | NEWTON          | 1909       | 2              | L          | 2,400             | 920                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.3100              | 0.7500                    | 0.4800                 |
| <b>SEYMORE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010734                   | WEBSTER         | 1927       | 2              | L          | 1,921             | 778                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7920              | 0.0160                    | 0.2750                 |
| <b>SHELINA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010736                   | SHELBY          | 1988       | B2             | L          | 1,771             | 866                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.0000              | 0.1670                    | 0.3820                 |
| <b>SHELBYVILLE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010737                   | SHELBY          | 1956       | 2              | L          | 552               | 281                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0650              | 0.0420                    | 0.0000                 |
| <b>SHELDON</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010738                   | VERNON          | 1951       | 2              | L          | 529               | 205                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5180              | 0.0400                    | 0.0500                 |
| <b>SHERIDAN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010739                   | WORTH           | 1949       | C2             | L          | 200               | 108                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0200                    | 0.1000                 |

# City Water Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SIBLEY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010742                   | JACKSON         | 1976       | 2              | L          | 350               | 169                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0290                    | 0.0000                 |
| <b>SIKESTON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010743                   | SCOTT           | 1930       | A3             | L          | 17,691            | 2,645               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 7.1000              | 4.9500                    | 3.1300                 |
| <b>SILEX</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010902                   | LINCOLN         | 1969       | 2              | L          | 206               | 99                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0300                    | 0.0840                 |
| <b>SKIDMORE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010744                   | NODAWAY         | 1921       | 2              | L          | 284               | 160                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     |                           | 0.0500                 |
| <b>SLATER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010745                   | SALINE          | 1967       | C2             | L          | 2,086             | 908                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.3400                    | 1.3450                 |
| <b>SMITHTON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010746                   | PETTIS          | 1939       | 2              | L          | 480               | 221                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0350                    | 0.0500                 |
| <b>SMITHVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010748                   | CLAY            | 1927       | A2             | L          | 8,425             | 3,289               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 2.5000              | 1.3000                    | 0.9220                 |
| <b>SOUTH GREENFIELD</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010749                   | DADE            | 1967       | 1              | L          | 100               | 63                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2570              | 0.0080                    | 0.0100                 |
| <b>SOUTHWEST CITY</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010751                   | MCDONALD        | 1935       | 2              | L          | 870               | 343                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3820              | 0.0750                    | 0.1950                 |
| <b>SPARTA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010752                   | CHRISTIAN       | 1960       | 2              | L          | 1,700             | 815                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5320              | 0.1500                    | 0.0800                 |

# City Water Systems

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|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SPICKARD</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010753                          | GRUNDY          | 1908       | 2              | L          | 315               | 127                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0280                    | 0.0300                 |
| <b>SPRINGFIELD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010754                          | GREENE          | 1883       | A3             | L          | 208,000           | 79,970              | 82            | 18            | 0                 | 0                 | 0                 | 0                   | 56.6000             | 22.5000                   | 17.5500                |
| <b>ST CHARLES</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010707                          | ST CHARLES      | 1890       | A3             | L          | 63,000            | 24,994              | 0             | 43            | 0                 | 57                | 0                 | 0                   | 6.0000              | 3.3000                    | 12.7500                |
| <b>ST CHARLES PWSD 2 FORISTELL</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010287                          | ST CHARLES      | 1986       | D2             | L          | 150               | 156                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2000              | 0.0060                    | 0.0750                 |
| <b>ST CLAIR</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010708                          | FRANKLIN        | 1932       | 2              | L          | 4,700             | 1,706               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5230              | 0.4000                    | 0.7500                 |
| <b>ST ELIZABETH</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010709                          | MILLER          | 1969       | 2              | L          | 575               | 162                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0320                    | 0.1000                 |
| <b>ST JAMES</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010712                          | PHELPS          | 1924       | D2             | L          | 4,204             | 1,684               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0000              | 0.3780                    | 0.3000                 |
| <b>ST LOUIS CITY</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010715                          | ST LOUIS CITY   | 1831       | A3             | L          | 319,000           | 28,545              | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 360.0000            | 154.0000                  | 145.0000               |
| <b>ST MARY</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010718                          | STE GENEVIEVE   | 1937       | 2              | L          | 366               | 190                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2070              | 0.0230                    | 0.3920                 |
| <b>ST PAUL</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6011535                          | ST CHARLES      | 2006       | D2             | L          | 125               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0100              | 0.0200                    | 0.7500                 |

# City Water Systems

| Community Water System Name |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ST PETERS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010719                   | ST CHARLES      | 1960       | 3              | L          | 51,360            | 17,390              | 0             | 60            | 0                 | 40                | 0                 | 0                   | 6.0000              | 3.2000                    | 0.5000                 |
| <b>ST ROBERT</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010720                   | PULASKI         | 1960       | D2             | L          | 4,430             | 2,600               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9000              | 0.7390                    | 0.0000                 |
| <b>STANBERRY</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010755                   | GENTRY          | 1883       | 2              | L          | 1,243             | 603                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.3000              | 0.2080                    | 0.2780                 |
| <b>STE GENEVIEVE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010710                   | STE GENEVIEVE   | 1934       | B2             | L          | 4,500             | 1,906               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5000              | 0.6850                    | 0.0500                 |
| <b>STEELE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010758                   | PEMISCOT        | 1938       | C2             | L          | 2,116             | 913                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.3480                    | 0.5000                 |
| <b>STEELVILLE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010759                   | CRAWFORD        | 1934       | 2              | L          | 1,160             | 665                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9000              | 0.3400                    | 0.4780                 |
| <b>STELLA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010760                   | NEWTON          | 1967       | 2              | L          | 176               | 76                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4100              | 0.0150                    | 0.0500                 |
| <b>STEWARTSVILLE</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010762                   | DEKALB          | 1954       | 2              | L          | 750               | 339                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0400                    | 0.2000                 |
| <b>STOCKTON</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010763                   | CEDAR           | 1936       | 2              | L          | 1,960             | 973                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9500              | 0.1900                    | 0.3500                 |
| <b>STOTTS CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010765                   | LAWRENCE        | 1930       | 1              | L          | 225               | 64                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.0180                    | 0.0370                 |

# City Water Systems

| Community Water System Name         |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>STOVER</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010767                           | MORGAN          | 1939       | 2              | L          | 1,623             | 464                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3450              | 0.0850                    | 0.0500                 |
| <b>STRAFFORD</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010768                           | GREENE          | 1967       | 2              | L          | 2,358             | 878                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7780              | 1.6800                    | 0.0000                 |
| <b>STURGEON</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010771                           | BOONE           | 1955       | 2              | L          | 872               | 390                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.5000              | 0.0650                    | 0.0000                 |
| <b>SUGAR CREEK</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010773                           | JACKSON         | 1922       | 2              | L          | 2,380             | 954                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1310                    | 0.0000                 |
| <b>SULLIVAN</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010775                           | FRANKLIN        | 1921       | D2             | L          | 5,661             | 3,383               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0500              | 0.7150                    | 0.5000                 |
| <b>SUMMERSVILLE</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010777                           | TEXAS           | 1961       | 2              | L          | 541               | 312                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6000              | 0.0540                    | 0.0660                 |
| <b>SUNRISE BEACH VILLAGE OF</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031591                           | CAMDEN          | 2009       | 2              | L          | 576               | 196                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.4530                 |
| <b>SWEET SPRINGS</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010780                           | SALINE          | 1905       | 2              | L          | 1,428             | 610                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2880              | 0.1300                    | 0.2500                 |
| <b>SYRACUSE</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010783                           | MORGAN          | 1955       | 2              | L          | 222               | 93                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0200                    | 0.0500                 |
| <b>TARKIO BOARD OF PUBLIC WORKS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010786                           | ATCHISON        | 1941       | C2             | L          | 1,583             | 754                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.7560              | 0.2250                    | 0.3000                 |

# City Water Systems

| Community Water System Name        |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>THAYER</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010788                          | OREGON          | 1912       | 2              | L          | 2,243             | 1,072               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9720              | 1.5800                    | 0.3200                 |
| <b>TINA</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010790                          | CARROLL         | 1966       | D1             | L          | 157               | 82                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0100                    | 0.0300                 |
| <b>TIPTON</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010791                          | MONITEAU        | 1935       | D2             | L          | 3,262             | 986                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7640              | 0.3330                    | 0.4250                 |
| <b>TRACY</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010795                          | PLATTE          | 1992       | 2              | L          | 208               | 91                  | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0110                    | 0.0000                 |
| <b>TRENTON MUNICIPAL UTILITIES</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010796                          | GRUNDY          | 1923       | A3             | L          | 6,001             | 2,852               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 4.5000              | 1.6600                    | 165.5000               |
| <b>TROY</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010798                          | LINCOLN         | 1932       | C2             | L          | 10,500            | 4,083               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4400              | 0.5960                    | 1.1750                 |
| <b>TRUESDALE</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010799                          | WARREN          | 1937       | 2              | L          | 750               | 290                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6120              | 0.0300                    | 0.2000                 |
| <b>UNION</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010801                          | FRANKLIN        | 1934       | 2              | L          | 9,200             | 4,120               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.5200              | 0.8500                    | 2.0500                 |
| <b>UNION STAR</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010802                          | DEKALB          | 1989       | 2              | L          | 437               | 174                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0260                    | 0.1000                 |
| <b>UNIONVILLE</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010804                          | PUTNAM          | 1921       | B2             | L          | 2,100             | 974                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.9000              | 0.2520                    | 4.3310                 |

# City Water Systems

| Community Water System Name          |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>UNITY VILLAGE</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010921                            | JACKSON         | 1927       | B2             | P          | 1,000             | 35                  | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.3300              | 0.0730                    | 0.2330                 |
| <b>URBANA</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010807                            | DALLAS          | 1962       | 2              | L          | 427               | 174                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3960              | 0.0360                    | 0.0500                 |
| <b>URICH</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010808                            | HENRY           | 1989       | 2              | L          | 499               | 244                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0830              | 0.0260                    | 0.0500                 |
| <b>VAN BUREN</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010811                            | CARTER          | 1926       | 2              | L          | 850               | 544                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6480              | 0.3000                    | 0.3100                 |
| <b>VANDALIA</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010812                            | AUDRAIN         | 1909       | B2             | L          | 2,529             | 1,267               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.2200                    | 2.1940                 |
| <b>VANDUSER</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010814                            | SCOTT           | 1970       | C2             | L          | 300               | 130                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0220                    | 0.0540                 |
| <b>VERSAILLES</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010819                            | MORGAN          | 1923       | D2             | L          | 3,000             | 1,264               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.8300              | 0.2720                    | 0.0000                 |
| <b>VIBURNUM</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010821                            | IRON            | 1959       | 2              | L          | 600               | 344                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4680              | 0.1100                    | 0.1300                 |
| <b>VIENNA</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010822                            | MARIES          | 1954       | D2             | L          | 610               | 288                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0800              | 0.0840                    | 0.2250                 |
| <b>VILLAGE OF UMBER VIEW HEIGHTS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010967                            | CEDAR           | 1989       | 2              | L          | 50                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0250              | 0.0030                    | 0.0110                 |

# City Water Systems

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|---------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>VILLAGE OF WEST SULLIVAN</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4011491                       | CRAWFORD        | 2009       | 1              | L          | 150               | 68                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0050              | 0.2500                    |                        |
| <b>WALKER</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010828                       | VERNON          | 1965       | 1              | L          | 283               | 121                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1290              | 0.0200                    | 0.0560                 |
| <b>WALNUT GROVE</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010829                       | GREENE          | 1939       | 2              | L          | 670               | 320                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.0510                    | 0.0500                 |
| <b>WARDELL</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010830                       | PEMISCOT        | 1962       | 2              | L          | 480               | 265                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0800                    | 0.0500                 |
| <b>WARDSVILLE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010831                       | COLE            | 1967       | 2              | L          | 1,506             | 459                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8640              | 0.1000                    | 0.1500                 |
| <b>WARRENTON</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010834                       | WARREN          | 1937       | 2              | L          | 7,155             | 3,077               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.8370              | 0.7880                    | 2.3500                 |
| <b>WARSAW</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010835                       | BENTON          | 1931       | D2             | L          | 2,127             | 1,024               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2000              | 0.2800                    | 0.5000                 |
| <b>WASHBURN</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010837                       | BARRY           | 1964       | 2              | L          | 448               | 224                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0390              | 0.0500                    |                        |
| <b>WASHINGTON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010838                       | FRANKLIN        | 1927       | 3              | L          | 13,243            | 6,627               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.5210              | 1.7940                    | 1.0000                 |
| <b>WAVERLY</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010839                       | LAFAYETTE       | 1941       | 2              | L          | 836               | 362                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2880              | 0.0590                    | 0.4450                 |

# City Water Systems

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|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>WAYLAND</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010840                            | CLARK           | 1978       | 1              | L          | 533               | 200                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0180                    | 0.0000                 |
| <b>WAYNESVILLE</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3010841                            | PULASKI         | 1942       | D2             | L          | 6,080             | 2,349               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.3000              | 0.9350                    | 1.4000                 |
| <b>WEATHERBY LAKE</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010842                            | PLATTE          | 1966       | 2              | L          | 1,800             | 799                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.2250                    | 0.3000                 |
| <b>WEAUBLEAU</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010843                            | HICKORY         | 1966       | 2              | L          | 418               | 223                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2660              | 0.0380                    | 0.0500                 |
| <b>WEBB CITY</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010844                            | JASPER          | 1890       | D2             | L          | 10,996            | 4,238               | 0             | 50            | 0                 | 50                | 0                 | 0                   | 1.9610              | 1.3200                    | 1.3210                 |
| <b>WELDON SPRING HEIGHTS VILLAGE</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010919                            | ST CHARLES      | 1941       | 1              | L          | 100               | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0360                    | 0.0200                 |
| <b>WELLINGTON</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010846                            | LAFAYETTE       | 1939       | 2              | L          | 812               | 351                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0460                    | 0.2000                 |
| <b>WELLSVILLE</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010848                            | MONTGOMERY      | 1930       | 2              | L          | 1,440             | 473                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     |                           | 0.2000                 |
| <b>WENTZVILLE</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010849                            | ST CHARLES      | 1936       | 3              | L          | 31,000            | 10,957              | 0             | 0             | 0                 | 45                | 55                | 0                   | 1.3000              | 2.3000                    | 0.0000                 |
| <b>WEST PLAINS</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010853                            | HOWELL          | 1900       | B3             | L          | 11,800            | 5,517               | 0             | 0             | 100               | 0                 | 0                 | 0                   | 5.8530              | 2.1000                    | 4.6540                 |

# City Water Systems

| Community Water System Name  |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>WESTBORO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010850                    | ATCHISON        | 1968       | 2              | L          | 160               | 72                  | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0100                    | 0.0860                 |
| <b>WESTON</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010851                    | PLATTE          | 1930       | C2             | L          | 1,670             | 791                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5000              | 0.4400                    | 1.3930                 |
| <b>WHEATLAND</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010855                    | HICKORY         | 1963       | 2              | L          | 388               | 206                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1360              | 0.0250                    | 0.1250                 |
| <b>WHEATON</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010856                    | BARRY           | 1941       | 2              | L          | 721               | 259                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4000              | 0.0650                    | 0.1950                 |
| <b>WHEELING</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010857                    | LIVINGSTON      | 1965       | 1              | L          | 284               | 107                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0200                    | 0.0500                 |
| <b>WHITEWATER/ALLENVILLE</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4011158                    | CAPE GIRARDEAU  | 1997       | 2              | L          | 200               | 92                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1720              | 0.0120                    | 0.0000                 |
| <b>WILLARD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5010860                    | GREENE          | 1961       | 2              | L          | 7,970             | 3,161               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9000              | 0.2000                    | 0.9000                 |
| <b>WILLIAMSVILLE</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010861                    | WAYNE           | 1962       | 2              | L          | 450               | 220                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0780                    | 0.0800                 |
| <b>WILLOW SPRINGS</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010862                    | HOWELL          | 1925       | 2              | L          | 2,000             | 1,101               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.9720              | 0.5850                    | 0.8750                 |
| <b>WINDSOR</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010865                    | HENRY           | 1911       | B2             | L          | 3,044             | 1,314               | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.2500                    | 0.4000                 |

# City Water Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>WINFIELD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010866                   | LINCOLN         | 1979       | 2              | L          | 1,700             | 500                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.4320              | 0.0210                    | 0.0500                 |
| <b>WINONA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010867                   | SHANNON         | 1948       | 2              | L          | 1,335             | 650                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4890              | 0.1820                    | 0.0750                 |
| <b>WOOD HEIGHTS</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1010871                   | RAY             | 1957       | 3              | L          | 810               | 272                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0360                    | 0.1000                 |
| <b>WRIGHT CITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010874                   | WARREN          | 1939       | 2              | L          | 3,500             | 1,399               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7000              | 0.2500                    | 1.2480                 |
| <b>WYACONDA</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2010875                   | CLARK           | 1962       | 2              | L          | 227               | 120                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1510              | 0.0110                    | 0.0500                 |
| <b>WYATT</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010876                   | MISSISSIPPI     | 1966       | C2             | L          | 364               | 206                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0640                    | 0.0500                 |

# Water District Systems

| Community Water System Name                  |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ADAIR CO PWSD 1</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024000                                    | ADAIR           | 1975       | 3              | L          | 7,465             | 2,980               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0700              | 0.6100                    | 0.4480                 |
| <b>ANDREW CO PWSD 1</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024004                                    | ANDREW          | 1971       | 2              | L          | 5,345             | 2,138               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.5330              | 0.5260                    |                        |
| <b>ANDREW CO PWSD 2</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024005                                    | ANDREW          | 1992       | 2              | L          | 3,460             | 1,384               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.3500              | 0.5040                    | 0.0000                 |
| <b>ANDREW CO PWSD 3</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024006                                    | ANDREW          | 1979       | 2              | L          | 1,095             | 438                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0800              | 0.0000                    |                        |
| <b>ANDREW CO PWSD 4</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024007                                    | ANDREW          | 1979       | 2              | L          | 580               | 232                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0370              | 0.0410                    |                        |
| <b>ATCHISON COUNTY PWSD 1</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024009                                    | ATCHISON        | 1974       | 2              | L          | 831               | 335                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1230              | 0.0460                    | 0.0000                 |
| <b>AUDRAIN CO PWSD 1</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024013                                    | AUDRAIN         | 1970       | 2              | L          | 1,455             | 599                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2880              | 0.1000                    | 0.0750                 |
| <b>AUDRAIN CO PWSD 2</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024014                                    | AUDRAIN         | 1971       | 2              | L          | 2,260             | 920                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 1.1080              | 0.1780                    | 0.0630                 |
| <b>BARTON DADE CEDAR JASP CO CONS PWSD 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024023                                    | BARTON          | 1967       | D2             | L          | 8,382             | 3,598               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.1700              | 0.6670                    | 1.8230                 |
| <b>BATES CO PWSD 1</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024030                                    | BATES           | 1965       | 1              | L          | 250               | 133                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0260              | 0.0000                    |                        |

# Water District Systems

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|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BATES CO PWSD 2</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024031                   | BATES           | 1967       | B2             | L          | 1,492             | 313                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.3960              | 0.0870                    | 37.4790                |
| <b>BATES CO PWSD 3</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024032                   | BATES           | 1970       | 1              | L          | 418               | 169                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0280              | 0.0470                    |                        |
| <b>BATES CO PWSD 4</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024033                   | BATES           | 1975       | 2              | L          | 2,541             | 847                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.3000              | 0.1200                    | 0.3600                 |
| <b>BATES CO PWSD 5</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024034                   | BATES           | 1982       | 2              | L          | 3,339             | 1,065               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1800              | 0.3000                    |                        |
| <b>BATES CO PWSD 6</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024035                   | BATES           | 1981       | 2              | L          | 2,440             | 653                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1340              | 0.2660                    |                        |
| <b>BATES CO PWSD 7</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021160                   | BATES           | 1996       | 2              | L          | 500               | 210                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0230              | 0.0580                    |                        |
| <b>BOLLINGER CO PWSD 1</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010422                   | BOLLINGER       | 1948       | 2              | L          | 162               | 77                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0270              | 0.0090                    | 0.0150                 |
| <b>BOONE CO CONS PWSD 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024055                   | BOONE           | 1966       | 3              | L          | 19,500            | 8,273               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 9.4240              | 1.8000                    | 2.8860                 |
| <b>BOONE CO PWSD 10</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024059                   | BOONE           | 1972       | 2              | L          | 4,583             | 1,850               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.8000              | 0.4570                    | 0.6500                 |
| <b>BOONE CO PWSD 4</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024052                   | BOONE           | 1967       | 2              | L          | 6,152             | 2,516               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.6540              | 0.5110                    | 1.1000                 |

# Water District Systems

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|----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BOONE CO PWSD 9</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024058                        | BOONE           | 1966       | 3              | L          | 11,250            | 4,743               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.5000              | 1.0030                    | 1.7500                 |
| <b>BUCHANAN CO PWSD 1</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024064                        | BUCHANAN        | 1968       | 2              | L          | 2,592             | 848                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.6840              | 0.1510                    | 0.2040                 |
| <b>BUTLER CO PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024070                        | BUTLER          | 1969       | 3              | L          | 8,750             | 3,595               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2450              | 0.9000                    | 0.2000                 |
| <b>BUTLER CO PWSD 104</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021370                        | BUTLER          | 2004       | 2              | L          | 588               | 220                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.7000                    | 0.0000                 |
| <b>BUTLER CO PWSD 2</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024071                        | BUTLER          | 1969       | 2              | L          | 1,603             | 584                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0750                    | 0.1500                 |
| <b>BUTLER CO PWSD 3</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024072                        | BUTLER          | 1972       | C2             | L          | 3,123             | 1,116               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6260              | 0.1830                    | 0.2500                 |
| <b>CALDWELL CO PWSD 1</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024078                        | CALDWELL        | 1966       | C1             | L          | 480               | 160                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0380              | 0.0240                    | 0.0850                 |
| <b>CALDWELL CO PWSD 2</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024079                        | CALDWELL        | 1970       | 1              | L          | 660               | 259                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0330                    | 0.1250                 |
| <b>CALDWELL CO PWSD 3</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021318                        | CALDWELL        | 2004       | 2              | L          | 1,385             | 447                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2120              | 0.0610                    | 0.2120                 |
| <b>CALLAWAY 2 WATER DISTRICT</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024085                        | CALLAWAY        | 1973       | 3              | L          | 13,080            | 5,232               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 6.4150              | 0.9420                    | 1.3040                 |

# Water District Systems

| Community Water System Name                   |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CALLAWAY CO PWSD 1</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024084                                     | CALLAWAY        | 1968       | D3             | L          | 9,840             | 3,966               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.2110              | 0.9950                    | 2.7500                 |
| <b>CAMDEN CO PWSD # 5 - CEDAR HEIGHTS HOA</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031383                                     | CAMDEN          | 2010       | 1              | P          | 485               | 194                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CAMDEN CO PWSD # 5 - CLEARWATER CONDOS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3302557                                     | CAMDEN          | 2003       | 2              | L          | 250               | 208                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0140                    | 0.0250                 |
| <b>CAMDEN CO PWSD 1</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024090                                     | CAMDEN          | 1971       | 2              | L          | 1,000             | 255                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0450                    | 0.0210                 |
| <b>CAMDEN CO PWSD 2</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024091                                     | CAMDEN          | 1975       | 2              | L          | 1,400             | 575                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0930              | 0.0700                    | 0.2340                 |
| <b>CAMDEN CO PWSD 3</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5021438                                     | CAMDEN          | 2007       | 2              | L          | 850               | 390                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.1300                    | 0.0470                 |
| <b>CAMDEN CO PWSD 4</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3021377                                     | CAMDEN          | 2005       | D2             | L          | 600               | 183                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.2250                    | 0.5000                 |
| <b>CANNON PWSD 1</b>                          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024500                                     | RALLS           | 1978       | 3              | L          | 6,482             | 2,627               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.7500              | 0.3360                    | 0.6500                 |
| <b>CAPE GIRARDEAU CO PWSD 2</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024097                                     | CAPE GIRARDEAU  | 1967       | 3              | L          | 2,055             | 852                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0290              | 0.0910                    | 0.6030                 |

# Water District Systems

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|-----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CAPE GIRARDEAU CO PWSD 4</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024100                         | CAPE GIRARDEAU  | 1974       | 2              | L          | 1,275             | 478                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2340              | 0.0590                    | 0.1240                 |
| <b>CAPE GIRARDEAU CO PWSD 5</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021532                         | CAPE GIRARDEAU  | 2012       | 2              | L          | 500               | 116                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0000                    |                        |
| <b>CAPE PERRY CO PWSD 1 SOUTH</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024096                         | CAPE GIRARDEAU  | 1967       | 2              | L          | 5,363             | 2,440               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5180              | 0.5230                    | 0.3000                 |
| <b>CARROLL CO PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024105                         | CARROLL         | 1989       | C2             | L          | 2,850             | 1,187               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2280              | 0.2000                    | 0.7340                 |
| <b>CARTER CO PWSD 1</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024108                         | CARTER          | 1965       | 2              | L          | 440               | 176                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0280                    | 0.0500                 |
| <b>CARTER CO PWSD 2</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024109                         | CARTER          | 1974       | 2              | L          | 147               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0100                    | 0.0120                 |
| <b>CASS CO PWSD 1</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024113                         | CASS            | 1970       | 2              | L          | 750               | 252                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0450              | 0.1000                    |                        |
| <b>CASS CO PWSD 10</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024110                         | CASS            | 1983       | 2              | L          | 2,700             | 909                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 4.0000              | 0.1300                    | 0.2500                 |
| <b>CASS CO PWSD 11</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021082                         | CASS            | 1994       | 2              | L          | 2,712             | 671                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1900              | 0.4850                    |                        |
| <b>CASS CO PWSD 2</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024114                         | CASS            | 1972       | 2              | L          | 4,230             | 1,410               | 0             | 0             | 0                 | 50                | 50                | 0                   | 1.2500              | 0.5500                    | 1.2500                 |

# Water District Systems

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|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CASS CO PWSD 3</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024115                    | CASS            | 1972       | 2              | L          | 2,736             | 912                 | 0             | 0             | 0                 | 50                | 50                | 0                   |                     | 0.1000                    | 0.5000                 |
| <b>CASS CO PWSD 4</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024116                    | CASS            | 1976       | 2              | L          | 2,256             | 705                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1500                    | 0.0580                 |
| <b>CASS CO PWSD 5</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024117                    | CASS            | 1975       | 2              | L          | 2,670             | 851                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1100                    | 0.4500                 |
| <b>CASS CO PWSD 6</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024112                    | CASS            | 1978       | 2              | L          | 2,802             | 886                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2500              | 0.1580                    | 0.5500                 |
| <b>CASS CO PWSD 7</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024111                    | CASS            | 1990       | B2             | L          | 4,200             | 1,515               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.0080              | 0.5550                    | 1.3960                 |
| <b>CASS CO PWSD 8</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024119                    | CASS            | 1973       | 2              | L          | 202               | 82                  | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0100                    | 0.0000                 |
| <b>CASS CO PWSD 9</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024118                    | CASS            | 1977       | 2              | L          | 5,465             | 2,190               | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.4070                    | 1.0000                 |
| <b>CASS/BATES CO PWSD 12</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021098                    | CASS            | 1995       | 2              | L          | 1,795             | 599                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0820                    | 0.2260                 |
| <b>CEDAR CO PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024120                    | CEDAR           | 1970       | 2              | L          | 1,507             | 648                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.1200                    | 0.0470                 |
| <b>CHARITON CO PWSD 2</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024125                    | CHARITON        | 1974       | 2              | L          | 1,078             | 433                 | 0             | 0             | 0                 | 70                | 30                | 0                   | 0.1440              | 0.0490                    | 0.1860                 |

# Water District Systems

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|--------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CHARITON LINN CO PWSD 3</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024128                      | LINN            | 1976       | 3              | L          | 5,913             | 2,365               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0000              | 0.4030                    | 0.3880                 |
| <b>CHRISTIAN CO PWSD 1</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024133                      | CHRISTIAN       | 1964       | 1              | L          | 280               | 104                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1940              | 0.0200                    | 0.1360                 |
| <b>CLARK CO CONS PWSD 1</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024138                      | CLARK           | 1980       | C3             | L          | 7,140             | 2,792               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8640              | 0.4170                    | 1.5610                 |
| <b>CLAY CO PWSD 2</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024142                      | CLAY            | 1939       | 2              | L          | 3,182             | 1,273               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0000              | 0.3490                    | 1.0000                 |
| <b>CLAY CO PWSD 3</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024143                      | CLAY            | 1966       | C2             | L          | 3,933             | 1,311               | 0             | 35            | 0                 | 5                 | 60                | 0                   | 0.0800              | 0.0790                    | 0.5800                 |
| <b>CLAY CO PWSD 4</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024144                      | CLAY            | 1966       | 2              | L          | 1,516             | 401                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1270                    | 0.3300                 |
| <b>CLAY CO PWSD 5</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024145                      | CLAY            | 1966       | 2              | L          | 1,020             | 378                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.1330                    | 0.0000                 |
| <b>CLAY CO PWSD 6</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024146                      | CLAY            | 1967       | 2              | L          | 5,196             | 1,829               | 0             | 0             | 0                 | 80                | 20                | 0                   |                     | 0.3270                    | 0.3000                 |
| <b>CLAY CO PWSD 7</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024147                      | CLAY            | 1970       | 2              | L          | 330               | 112                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0220                    | 0.0000                 |
| <b>CLAY CO PWSD 8</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024149                      | CLAY            | 1975       | 2              | L          | 2,300             | 820                 | 0             | 0             | 0                 | 80                | 20                | 0                   | 1.0080              | 1.9900                    | 0.6950                 |

# Water District Systems

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|--------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CLAY CO PWSD 9</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024150                      | CLAY            | 1980       | 2              | L          | 2,358             | 785                 | 0             | 0             | 0                 | 70                | 30                | 0                   |                     | 0.1420                    | 1.0000                 |
| <b>CLINTON CO PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024153                      | CLINTON         | 1967       | 2              | L          | 1,188             | 370                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0800              | 0.0550                    | 0.0000                 |
| <b>CLINTON CO PWSD 3</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024155                      | CLINTON         | 1979       | 2              | L          | 3,960             | 1,335               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.2600              | 0.2100                    | 0.0000                 |
| <b>CLINTON CO PWSD 4 SYS 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024156                      | CLINTON         | 1985       | 2              | L          | 5,028             | 1,676               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.4140              | 0.4140                    | 0.9000                 |
| <b>CLINTON CO PWSD 4 SYS 2</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024154                      | CLINTON         | 1974       | 2              | L          | 999               | 308                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0600                    | 0.1000                 |
| <b>COLE CO PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024159                      | COLE            | 1966       | D3             | L          | 12,400            | 4,968               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.0000              | 1.5950                    | 4.6000                 |
| <b>COLE CO PWSD 2</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024160                      | COLE            | 1966       | D3             | L          | 12,600            | 5,173               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 4.5500              | 1.4080                    | 3.4500                 |
| <b>COLE CO PWSD 3</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024162                      | COLE            | 1967       | 2              | L          | 1,875             | 750                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0650              | 0.1490                    | 0.7530                 |
| <b>COLE CO PWSD 4</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024163                      | COLE            | 1968       | D2             | L          | 7,283             | 1,215               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.7900              | 0.7650                    | 1.6450                 |
| <b>COLE CO PWSD 5</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024164                      | COLE            | 1969       | 2              | L          | 260               | 102                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1720              | 0.0180                    | 0.0510                 |

# Water District Systems

| Community Water System Name            |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>COOPER CO CONSOLIDATED PWSD # 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024170                              | COOPER          | 2011       | 2              | L          | 2,451             | 820                 | 0             | 47            | 0                 | 53                | 0                 | 0                   |                     | 0.0850                    | 0.1580                 |
| <b>COOPER CO PWSD 1</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024169                              | COOPER          | 1969       | 2              | L          | 558               | 229                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2300              | 0.0440                    | 0.1070                 |
| <b>CRAWFORD CO PWSD 1</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036037                              | CRAWFORD        | 1986       | 1              | L          | 178               | 71                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0070                    | 0.0300                 |
| <b>DAVIESS CO PWSD 1</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024186                              | DAVIESS         | 1972       | 2              | L          | 2,646             | 863                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2500              | 0.1810                    | 0.5080                 |
| <b>DAVIESS CO PWSD 2</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021080                              | DAVIESS         | 1994       | 2              | L          | 2,741             | 840                 | 0             | 0             | 0                 | 33                | 67                | 0                   |                     | 0.1090                    | 0.2330                 |
| <b>DAVIESS CO PWSD 3</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1036130                              | DAVIESS         | 1970       | B3             | L          | 337               | 610                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.2010              | 0.0500                    | 0.9350                 |
| <b>DEKALB CO PWSD 1</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024191                              | DEKALB          | 1977       | 2              | L          | 7,070             | 2,836               | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.7830                    | 0.2500                 |
| <b>DENT CO PWSD 1</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024196                              | DENT            | 1971       | 2              | L          | 1,500             | 425                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2800              | 0.1100                    | 0.1030                 |
| <b>DUNKLIN CO PWSD 1</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024206                              | DUNKLIN         | 1969       | 2              | L          | 5,800             | 1,743               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7560              | 0.5250                    | 0.0000                 |
| <b>DUNKLIN CO PWSD 2</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024207                              | DUNKLIN         | 1975       | 2              | L          | 2,300             | 922                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.1700                    | 0.1500                 |

# Water District Systems

| Community Water System Name           |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>DUNKLIN CO PWSD 3 NORTH</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024208                             | DUNKLIN         | 1988       | 1              | L          | 133               | 53                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0070                    | 0.1000                 |
| <b>DUNKLIN CO PWSD 3 SOUTH</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024209                             | DUNKLIN         | 1988       | 2              | L          | 2,150             | 860                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.1540                    | 0.1750                 |
| <b>FRANKLIN CO PWSD 1</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024211                             | FRANKLIN        | 1967       | 2              | L          | 3,820             | 1,363               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6730              | 0.3340                    | 0.1900                 |
| <b>FRANKLIN CO PWSD 3</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024213                             | FRANKLIN        | 1971       | C3             | L          | 8,250             | 3,300               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.8000              | 0.0220                    | 1.8250                 |
| <b>FRANKLIN CO PWSD 3 - ST ALBANS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6079516                             | FRANKLIN        | 1948       | D2             | L          | 1,318             | 330                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7200              | 0.0500                    | 1.0000                 |
| <b>FRANKLIN CO PWSD 4</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024214                             | FRANKLIN        | 1970       | 2              | L          | 760               | 298                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0700                    | 0.0500                 |
| <b>GENTRY CO PWSD 1</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024223                             | GENTRY          | 1971       | 2              | L          | 1,710             | 513                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1400              | 0.1200                    | 0.1200                 |
| <b>GENTRY CO PWSD 2</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021221                             | GENTRY          | 1997       | 2              | P          | 800               | 210                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0000              | 0.0340                    | 0.0900                 |
| <b>GREENE CO PWSD 1</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024228                             | GREENE          | 1965       | D2             | L          | 8,841             | 3,260               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9430              | 0.2900                    | 0.7500                 |
| <b>GREENE CO PWSD 5</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024230                             | GREENE          | 1967       | 2              | L          | 1,411             | 602                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7920              | 0.1000                    | 0.0000                 |

# Water District Systems

| Community Water System Name  |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>GREENE CO PWSD 6</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024231                    | GREENE          | 1969       | 2              | L          | 653               | 197                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0230                    | 0.2040                 |
| <b>GRUNDY CO PWSD 1</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024237                    | GRUNDY          | 1971       | 2              | L          | 3,710             | 1,493               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.6000              | 0.2890                    | 0.2540                 |
| <b>HARRISON CO PWSD 1</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024241                    | HARRISON        | 1967       | 2              | L          | 500               | 181                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1000              | 0.0300                    | 0.2000                 |
| <b>HARRISON CO PWSD 2</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024242                    | HARRISON        | 1988       | C2             | L          | 3,500             | 1,383               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4600              |                           | 1.6690                 |
| <b>HARRY S TRUMAN PWSD 2</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024247                    | HENRY           | 1986       | B2             | L          | 2,700             | 910                 | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.0000              | 0.7000                    | 0.0000                 |
| <b>HENRY CO PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021071                    | HENRY           | 1994       | 1              | L          | 300               | 103                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0500                    | 0.0000                 |
| <b>HENRY CO PWSD 3</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021117                    | HENRY           | 1997       | 2              | L          | 2,600             | 965                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     |                           | 0.3760                 |
| <b>HENRY CO PWSD 4</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021175                    | HENRY           | 1998       | 2              | L          | 725               | 389                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     |                           | 0.2000                 |
| <b>HOLT CO PWSD 1</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021304                    | HOLT            | 2004       | 2              | L          | 1,005             | 402                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.3660              | 0.0650                    | 0.0000                 |
| <b>HOWARD CO CONS PWSD 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024259                    | HOWARD          | 1971       | C2             | L          | 2,000             | 803                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.1680                    | 0.4570                 |

# Water District Systems

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|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>HOWARD CO PWSD 2</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024261                            | HOWARD          | 1973       | 2              | L          | 1,098             | 430                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1160              | 0.0660                    | 0.0990                 |
| <b>HOWELL CO PWSD 1</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024264                            | HOWELL          | 1967       | 2              | L          | 680               | 305                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4820              | 0.0800                    | 0.1580                 |
| <b>HOWELL CO PWSD 3</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021164                            | HOWELL          | 1996       | 1              | L          | 1,900             | 569                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6910              | 0.1180                    | 0.1850                 |
| <b>HOWELL OREGON 2 WEST</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021376                            | HOWELL          | 2002       | 1              | P          | 785               | 319                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5040              | 0.0420                    | 0.1500                 |
| <b>HOWELL OREGON CO PWSD 2 NORTH</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024267                            | HOWELL          | 1986       | 1              | L          | 2,111             | 604                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4460              | 0.1000                    | 0.1500                 |
| <b>HOWELL OREGON CO PWSD 2 SOUTH</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024266                            | HOWELL          | 1989       | 1              | L          | 195               | 78                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1580              | 0.0130                    | 0.0560                 |
| <b>JACKSON CO PWSD 1</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024275                            | JACKSON         | 1938       | 3              | L          | 24,475            | 8,378               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 8.0000              | 2.5000                    | 5.5000                 |
| <b>JACKSON CO PWSD 12</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024278                            | JACKSON         | 1953       | 2              | L          | 5,964             | 1,956               | 0             | 0             | 0                 | 48                | 52                | 0                   |                     | 0.3800                    | 1.0000                 |
| <b>JACKSON CO PWSD 13</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024279                            | JACKSON         | 1974       | 2              | L          | 6,186             | 2,059               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 1.0000              | 0.2550                    | 1.0000                 |
| <b>JACKSON CO PWSD 15</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024281                            | JACKSON         | 1991       | 2              | L          | 7,533             | 3,013               | 0             | 0             | 0                 | 0                 | 0                 | 100                 |                     | 0.4790                    | 1.9000                 |

# Water District Systems

| Community Water System Name       |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>JACKSON CO PWSD 16</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1020869                         | JACKSON         | 1993       | 2              | L          | 3,505             | 1,402               | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.3430                    | 0.4000                 |
| <b>JACKSON CO PWSD 17</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024282                         | JACKSON         | 1976       | 2              | L          | 2,628             | 861                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1410                    | 0.3000                 |
| <b>JACKSON CO PWSD 2</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024276                         | JACKSON         | 1991       | 3              | L          | 15,500            | 6,399               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 2.2000              | 1.3000                    | 2.0000                 |
| <b>JASPER CO PWSD 1</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024286                         | JASPER          | 1966       | 2              | L          | 5,500             | 6,463               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.2000              | 0.6000                    | 0.0000                 |
| <b>JASPER CO PWSD 2</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024287                         | JASPER          | 1975       | 2              | L          | 3,330             | 1,152               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.1890                    | 0.4700                 |
| <b>JASPER CO PWSD 3</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5021252                         | JASPER          | 2003       | 2              | L          | 1,533             | 485                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.1500                 |
| <b>JEFFERSON CO CONS PWSD C 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024295                         | JEFFERSON       | 1972       | 3              | L          | 35,000            | 12,897              | 0             | 0             | 0                 | 100               | 0                 | 0                   | 14.0000             | 3.5000                    | 6.0610                 |
| <b>JEFFERSON CO PWSD 5</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024296                         | JEFFERSON       | 1968       | D2             | L          | 8,500             | 2,643               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9730              | 0.6000                    | 1.5280                 |
| <b>JEFFERSON CO PWSD 6</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024298                         | JEFFERSON       | 1967       | 2              | L          | 7,235             | 2,896               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6480              | 0.5700                    | 1.1000                 |
| <b>JEFFERSON CO PWSD 7</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024299                         | JEFFERSON       | 1968       | D2             | L          | 6,100             | 2,317               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.0000              | 0.5090                    | 1.0000                 |

# Water District Systems

| Community Water System Name                        |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>JEFFERSON CO PWSD 8</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024300  | JEFFERSON       | 1969       | D2             | L          | 4,600             | 1,855               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5700              | 0.3130                    | 0.5800                 |
| <b>JEFFERSON CO PWSD 1</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024292  | JEFFERSON       | 1963       | 3              | L          | 20,000            | 7,212               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 2.3940              | 0.0000                    |                        |
| <b>JEFFERSON CO PWSD 10</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024302  | JEFFERSON       | 1971       | 2              | L          | 10,000            | 2,689               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0000              | 2.2000                    |                        |
| <b>JEFFERSON CO PWSD 12</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024304  | JEFFERSON       | 1957       | 2              | L          | 3,000             | 1,250               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2300              | 0.1500                    | 0.9160                 |
| <b>JEFFERSON CO PWSD 2</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024293  | JEFFERSON       | 1966       | A3             | L          | 20,000            | 6,352               | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 3.0000              | 1.3000                    | 4.0950                 |
| <b>JEFFERSON CO PWSD 3</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024294  | JEFFERSON       | 1966       | 3              | L          | 17,000            | 7,141               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.7000              | 2.7500                    |                        |
| <b>JOHNSON CO PWSD 1</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024309  | JOHNSON         | 1976       | 2              | L          | 4,128             | 1,518               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1780              | 0.8400                    |                        |
| <b>JOHNSON CO PWSD 2</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024310  | JOHNSON         | 1985       | D3             | L          | 13,500            | 4,500               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.3300              | 0.3170                    | 2.8300                 |
| <b>JOHNSON CO PWSD 3</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024311  | JOHNSON         | 1971       | 2              | L          | 4,590             | 1,560               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3000              | 0.1000                    | 0.7450                 |
| <b>KNOX CO PUBLIC WATER &amp; SEWER DISTRICT 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024313  | KNOX            | 1975       | 2              | L          | 4,298             | 1,710               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.3700              | 0.2510                    | 0.4710                 |

# Water District Systems

| Community Water System Name         |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LACLEDE CO PWSD 1</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024317                           | LACLEDE         | 1936       | 2              | L          | 7,750             | 2,838               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.4990              | 0.7920                    | 0.0300                 |
| <b>LACLEDE CO PWSD 2</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024318                           | LACLEDE         | 1968       | 2              | L          | 657               | 212                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1030              | 0.0350                    | 0.0280                 |
| <b>LACLEDE CO PWSD 3</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024319                           | LACLEDE         | 1972       | 2              | L          | 6,080             | 2,519               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.8950              | 0.5440                    | 1.7880                 |
| <b>LAF/JO/SALINE CO CONS PWSD 2</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024326                           | LAFAYETTE       | 1989       | 3              | L          | 7,359             | 2,508               | 0             | 0             | 0                 | 66                | 34                | 0                   |                     | 6.0830                    | 1.7950                 |
| <b>LAFAYETTE CO PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024324                           | LAFAYETTE       | 1976       | 3              | L          | 8,000             | 3,200               | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.7300                    | 2.3500                 |
| <b>LEWIS CO PWSD 1</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024335                           | LEWIS           | 1969       | 2              | L          | 1,688             | 673                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.1350              | 0.1080                    | 0.3800                 |
| <b>LINCOLN CO PWSD 1</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024340                           | LINCOLN         | 1969       | C3             | L          | 11,000            | 4,472               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8000              | 0.4800                    | 1.6050                 |
| <b>LINCOLN CO PWSD 2</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024341                           | LINCOLN         | 1978       | 2              | L          | 350               | 361                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>LINN CO CONS PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024346                           | LINN            | 1969       | C2             | L          | 1,620             | 543                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1200              | 0.0850                    | 0.1470                 |
| <b>LINN LIVINGSTON CO PWSD 3</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024350                           | LIVINGSTON      | 1984       | C2             | L          | 1,350             | 531                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.1680                    | 0.3340                 |

# Water District Systems

| Community Water System Name     |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LIVINGSTON CO PWS 1</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024352                       | LIVINGSTON      | 1967       | 2              | L          | 1,320             | 533                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.2440              | 0.0770                    | 0.1570                 |
| <b>LIVINGSTON CO PWS 2</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024353                       | LIVINGSTON      | 1973       | C2             | L          | 2,053             | 841                 | 0             | 49            | 0                 | 0                 | 51                | 0                   | 0.4320              | 0.2300                    | 0.3290                 |
| <b>LIVINGSTON CO PWS 3 EAST</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024354                       | LIVINGSTON      | 1973       | 2              | L          | 2,078             | 831                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.4320              | 0.2100                    | 0.0000                 |
| <b>LIVINGSTON CO PWS 4</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024355                       | LIVINGSTON      | 1972       | C2             | L          | 1,455             | 586                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.1060                    | 0.4130                 |
| <b>MACON CO PWS 1</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024363                       | MACON           | 1971       | 3              | L          | 11,435            | 4,525               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.7330              | 1.5780                    | 0.4770                 |
| <b>MADISON CO PWS 1 NORTH</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024368                       | MADISON         | 1973       | 1              | L          | 987               | 376                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0580                    | 0.1280                 |
| <b>MADISON CO PWS 1 SOUTH</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024369                       | MADISON         | 1985       | 2              | L          | 262               | 264                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0530                    | 0.2330                 |
| <b>MARIES CO PWS 1 NORTH</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3021138                       | MARIES          | 1998       | 1              | L          | 375               | 209                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0400                    | 0.0750                 |
| <b>MARIES CO PWS 1 SOUTH</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3021236                       | MARIES          | 1998       | 1              | L          | 200               | 82                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0800              | 0.0250                    | 0.0780                 |
| <b>MARION CO PWS 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024377                       | MARION          | 1975       | 2              | L          | 4,778             | 1,933               | 0             | 0             | 0                 | 60                | 40                | 0                   | 0.3450              | 0.3020                    | 0.4250                 |

# Water District Systems

| Community Water System Name    |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>MC DONALD CO PWSD 1</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5024359                      | MCDONALD        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1989                           | 2               | L          | 1,075          | 844        | 0                 | 100                 | 0             | 0             | 0                 | 0                 | 0                 | 0.2300              | 0.1500              | 0.1000                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MC DONALD CO PWSD 2</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5021113                      | MCDONALD        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1999                           | 2               | L          | 1,200          | 546        | 0                 | 100                 | 0             | 0             | 0                 | 0                 | 0                 | 0.9720              | 0.1200              | 0.1500                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MC DONALD CO PWSD 3</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5021168                      | MCDONALD        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 2004                           | 2               | L          | 600            | 231        | 0                 | 100                 | 0             | 0             | 0                 | 0                 | 0                 | 0                   |                     | 0.0870                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MERCER CO PWSD 1</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO2024382                      | MERCER          |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1992                           | 3               | L          | 3,188          | 1,330      | 0                 | 0                   | 0             | 0             | 82                | 18                | 0                 | 0.3450              | 0.1940              | 0.4200                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MISSISSIPPI CO PWSD 1</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO4021178                      | MISSISSIPPI     |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 2004                           | 2               | L          | 2,412          | 967        | 0                 | 0                   | 0             | 0             | 0                 | 100               | 0                 |                     |                     | 0.0000                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MO AMERICAN - TRI STATE</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5024601                      | TANEY           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1967                           | 2               | P          | 10,472         | 3,243      | 0                 | 100                 | 0             | 0             | 0                 | 0                 | 0                 | 1.1950              | 0.4000              | 0.9000                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MO ARK WATER CO</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5024591                      | STONE           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1974                           | 2               | L          | 1,478          | 550        | 0                 | 100                 | 0             | 0             | 0                 | 0                 | 0                 | 0.2600              | 0.1540              | 0.0000                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MONITEAU CO PWSD 1</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO3024395                      | MONITEAU        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1966                           | 2               | L          | 203            | 79         | 0                 | 100                 | 0             | 0             | 0                 | 0                 | 0                 | 0.1700              | 0.0140              | 0.0500                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MONITEAU CO PWSD 2</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO3024396                      | MONITEAU        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1988                           | 1               | L          | 1,325          | 623        | 0                 | 0                   | 0             | 0             | 0                 | 100               | 0                 |                     | 0.1020              | 0.0000                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>MONROE CO PWSD 2</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO2024402                      | MONROE          |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1990                           | 2               | L          | 6,677          | 2,675      | 0                 | 0                   | 0             | 0             | 100               | 0                 | 0                 | 0.7200              | 0.3680              | 0.4350                    |                        |  |  |  |  |  |  |  |  |  |  |  |  |

# Water District Systems

| Community Water System Name                 |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MONTGOMERY CO PWSD 1</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024406                                   | WARREN          | 1972       | 2              | L          | 4,000             | 1,269               | 0             | 100           | 0                 | 0                 | 0                 | 0.2880              | 0.0240              | 0.1500                    |                        |
| <b>MONTGOMERY CO PWSD 1 JONESBURG</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3021326                                   | MONTGOMERY      | 2000       | 1              | L          | 300               | 99                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0140              | 0.0000                    |                        |
| <b>MONTGOMERY CO PWSD 1 MONTGOMERY CITY</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024405                                   | MONTGOMERY      | 2003       | 1              | L          | 150               | 50                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>NEW MADRID CO PWSD # 6</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021610                                   | NEW MADRID      | 2012       | 1              | L          | 500               | 193                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0310              | 0.0000                    |                        |
| <b>NEW MADRID CO PWSD 1</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024415                                   | NEW MADRID      | 1966       | 1              | L          | 542               | 215                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0520              | 0.0000                    |                        |
| <b>NEW MADRID CO PWSD 2</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024416                                   | NEW MADRID      | 1967       | 2              | L          | 500               | 199                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0720              | 0.0460                    | 0.1000                 |
| <b>NEW MADRID CO PWSD 4</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024418                                   | NEW MADRID      | 1972       | 1              | L          | 470               | 306                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0330              | 0.0000                    |                        |
| <b>NEW MADRID CO PWSD 5</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024419                                   | NEW MADRID      | 1997       | 1              | L          | 1,600             | 927                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1650              | 0.2780                    |                        |
| <b>NEWTON CO PWSD 1</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024423                                   | NEWTON          | 1967       | 1              | L          | 450               | 185                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2590              | 0.0500                    | 0.0500                 |
| <b>NODAWAY CO PWSD 1</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024428                                   | NODAWAY         | 1975       | 2              | L          | 5,850             | 2,340               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.5350              | 1.2150                    |                        |

# Water District Systems

| Community Water System Name                      |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |        |        |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|--------|--------|
| <b>NW CASS COUNTY SEWER &amp; WATER DISTRICT</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO1036172  | CASS           | 1989       | 2                 | P                   | 700           | 301           | 0                 | 0                 | 0                 | 100                 | 0                   | 0                         | 0.0670                 | 0.0650 | 0.0000 |
| <b>OREGON CO PWSD 1</b>                          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO4024432  | OREGON         | 1982       | 1                 | L                   | 850           | 286           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.0790                 | 0.0440 | 0.0410 |
| <b>OREGON CO PWSD 2</b>                          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO4024433  | OREGON         | 1988       | 1                 | L                   | 117           | 42            | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.2090                 | 0.0080 | 0.0260 |
| <b>OSAGE CO PWSD 1</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO3024437  | OSAGE          | 1966       | 2                 | L                   | 990           | 405           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.5250                 | 0.0650 | 0.0660 |
| <b>OSAGE CO PWSD 2 NORTH</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO3024438  | OSAGE          | 1969       | 2                 | L                   | 548           | 220           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.3600                 | 0.0490 | 0.0800 |
| <b>OSAGE CO PWSD 2 SOUTH</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO3024441  | OSAGE          | 1969       | 2                 | L                   | 468           | 187           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.3960                 | 0.0370 | 0.0430 |
| <b>OSAGE CO PWSD 3</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO3024439  | OSAGE          | 1975       | 2                 | L                   | 1,120         | 441           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.8350                 | 0.1580 | 0.3370 |
| <b>OSAGE CO PWSD 4</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO3024440  | OSAGE          | 1974       | 2                 | L                   | 358           | 143           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.2160                 | 0.0230 | 0.0370 |
| <b>OZARK CO PWSD 1</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO5024444  | OZARK          | 1983       | 2                 | L                   | 200           | 213           | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 0.3960                 | 0.0140 | 0.1650 |
| <b>PEMISCOT CO CON PWSD 1</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |        |
| System ID Number                                 | County Location | MO4024448  | PEMISCOT       | 1965       | B2                | L                   | 5,638         | 2,309         | 0                 | 100               | 0                 | 0                   | 0                   | 0                         | 1.2500                 | 0.6040 | 0.7150 |

# Water District Systems

| Community Water System Name               |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PERRY CO PWSD 1</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024455                                 | PERRY           | 1966       | D2             | L          | 1,893             | 764                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3670              | 0.0930                    | 0.1480                 |
| <b>PERRY CO PWSD 2</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024456                                 | PERRY           | 1976       | 1              | L          | 630               | 233                 | 0             | 0             | 0                 | 50                | 50                | 0                   | 0.1440              | 0.0500                    | 0.0300                 |
| <b>PETTIS/JOHNSON/SALINE PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3021332                                 | PETTIS          | 2006       | 3              | L          | 1,263             | 408                 | 0             | 0             | 0                 | 60                | 40                | 0                   | 0.0300              | 0.0450                    |                        |
| <b>PHELPS CO PWSD 1</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024465                                 | PHELPS          | 1967       | 2              | L          | 800               | 320                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0680              | 0.0440                    | 0.0000                 |
| <b>PHELPS CO PWSD 2 NORTH</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024466                                 | PHELPS          | 1975       | D2             | L          | 523               | 209                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5300              | 0.0570                    | 0.3160                 |
| <b>PHELPS CO PWSD 2 SOUTH</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024467                                 | PHELPS          | 1975       | D2             | L          | 1,768             | 707                 | 0             | 84            | 0                 | 0                 | 16                | 0                   | 0.7000              | 0.3480                    | 0.0250                 |
| <b>PIKE CO PWSD 1</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024471                                 | PIKE            | 1975       | 3              | L          | 6,300             | 2,539               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.7050              | 0.4770                    | 0.1950                 |
| <b>PILOT KNOB RURAL WD 1 DOE RUN AREA</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021451                                 | ST FRANCOIS     | 2007       | B2             | L          | 480               | 206                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0260                    | 0.1400                 |
| <b>PILOT KNOB RURAL WD 1 N &amp; S</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4020601                                 | IRON            | 1992       | 1              | L          | 600               | 277                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0                   | 0.0420                    | 0.0500                 |
| <b>PLATTE CO CONS PWSD 1 (5)</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024479                                 | PLATTE          | 1966       | 2              | L          | 4,563             | 1,521               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.3230              | 0.7640                    |                        |

# Water District Systems

| Community Water System Name |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PLATTE CO PWSD 2</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024476                   | PLATTE          | 1992       | 2              | L          | 805               | 315                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0490                    | 0.0480                 |
| <b>PLATTE CO PWSD 3</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024477                   | PLATTE          | 1965       | 2              | L          | 985               | 302                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1250              | 0.0600                    | 0.0180                 |
| <b>PLATTE CO PWSD 4</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024478                   | PLATTE          | 1966       | D2             | L          | 6,696             | 3,049               | 0             | 20            | 0                 | 80                | 0                 | 0                   | 0.1530              | 0.7650                    | 0.5530                 |
| <b>PLATTE CO PWSD 6</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024480                   | PLATTE          | 1966       | 2              | L          | 1,850             | 740                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1330                    | 0.5000                 |
| <b>PLATTE CO PWSD 7</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024481                   | PLATTE          | 1970       | 2              | L          | 1,645             | 661                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1300                    | 0.2250                 |
| <b>PLATTE CO PWSD 8</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024482                   | PLATTE          | 1971       | 2              | L          | 1,101             | 369                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0680              | 0.0870                    | 0.0940                 |
| <b>PLATTE CO PWSD 9</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024483                   | PLATTE          | 1980       | 2              | L          | 1,755             | 585                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.1330                    | 0.2000                 |
| <b>PULASKI CO PWSD 1</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024490                   | PULASKI         | 1968       | D2             | L          | 4,500             | 2,106               | 0             | 97            | 0                 | 0                 | 3                 | 0                   | 0.9200              | 0.3730                    | 1.0470                 |
| <b>PULASKI CO PWSD 2</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024491                   | PULASKI         | 1980       | 2              | L          | 7,697             | 3,079               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5400              | 0.6290                    | 0.7500                 |
| <b>PULASKI CO PWSD 3</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3024492                   | PULASKI         | 1977       | 2              | L          | 1,098             | 439                 | 0             | 97            | 0                 | 0                 | 3                 | 0                   |                     | 0.0680                    | 0.0000                 |

# Water District Systems

| Community Water System Name   |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PUTNAM CO PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024495                     | PUTNAM          | 1980       | 3              | L          | 2,997             | 1,490               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.4670              | 0.2280                    | 0.4000                 |
| <b>PWSD 2 OF HICKORY CO</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5021292                     | HICKORY         | 2001       | 2              | L          | 1,210             | 489                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>PWSD 2 OF STONE CO 265</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5021421                     | STONE           | 2004       | 2              | L          | 1,125             | 473                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9890              | 0.2050                    | 1.0100                 |
| <b>RALLS CO PWSD 1</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024499                     | RALLS           | 1970       | 3              | L          | 6,755             | 2,282               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.0000              | 0.4560                    | 0.8460                 |
| <b>RAY CO CONS PWSD 2</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024511                     | RAY             | 1969       | C2             | L          | 9,400             | 3,534               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 3.0000              | 1.3520                    | 3.5180                 |
| <b>RAY CO PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024510                     | RAY             | 1970       | 2              | L          | 2,295             | 918                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1490                    | 0.7750                 |
| <b>RAY CO PWSD 3</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024512                     | RAY             | 1982       | 2              | L          | 2,235             | 741                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.1750                    | 0.3600                 |
| <b>RDE WATER COMPANY</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048130                     | CHRISTIAN       | 1992       | 2              | P          | 2,718             | 1,106               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1800              | 0.2730                    | 0.2970                 |
| <b>REYNOLDS CO PWSD 1</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024516                     | REYNOLDS        | 1966       | B2             | L          | 400               | 96                  | 0             | 0             | 100               | 0                 | 0                 | 0                   | 0.0720              | 0.0250                    | 0.0250                 |
| <b>RIPLEY CO PWSD 1 EAST</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024521                     | RIPLEY          | 1965       | 1              | L          | 1,850             | 907                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.1860                    | 0.2250                 |

# Water District Systems

| Community Water System Name            |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>RIPLEY CO PWSD 1 WEST</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024522                              | RIPLEY          | 1966       | 2              | L          | 900               | 378                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.0930                    | 0.1000                 |
| <b>RIPLEY CO PWSD 2</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024523                              | RIPLEY          | 1988       | 2              | L          | 2,450             | 960                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4600              | 0.2300                    | 0.2350                 |
| <b>SALINE CO PWSD 1</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024555                              | SALINE          | 1977       | 1              | L          | 480               | 213                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0800              | 0.0480                    | 0.0000                 |
| <b>SALINE CO PWSD 2</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024556                              | SALINE          | 1979       | 2              | L          | 870               | 349                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1330              | 0.0940                    | 0.0000                 |
| <b>SALINE CO PWSD 3</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024557                              | SALINE          | 1983       | 2              | L          | 2,673             | 1,068               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.4700              | 0.2520                    | 0.1150                 |
| <b>SCHUYLER CO CONSOLIDATED PWSD 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024559                              | SCHUYLER        | 1965       | 2              | L          | 3,362             | 1,354               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.3370              | 0.2270                    | 0.3110                 |
| <b>SCOTLAND CO CONS PWSD 1</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024565                              | SCOTLAND        | 1986       | 2              | L          | 3,160             | 1,325               | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     |                           | 0.5130                 |
| <b>SCOTT CO PWSD 1</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021083                              | SCOTT           | 1994       | 1              | L          | 700               | 285                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0660                    | 0.0000                 |
| <b>SCOTT CO PWSD 2</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021151                              | SCOTT           | 1997       | 1              | L          | 435               | 193                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0350                    | 0.0000                 |
| <b>SCOTT CO PWSD 3</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021260                              | SCOTT           | 1998       | 1              | L          | 150               | 60                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0100                    | 0.0000                 |

# Water District Systems

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|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SCOTT CO PWSD 4</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021566                               | SCOTT           | 2010       | C1             | L          | 1,925             | 770                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0990              | 0.0030                    |                        |
| <b>SHELBY CO PWSD 1</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024572                               | SHELBY          | 1987       | 2              | L          | 3,070             | 1,243               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.3030              | 0.2100                    | 0.0750                 |
| <b>SOUTHWEST RURAL WATER DISTRICT 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5021116                               | BARRY           | 1999       | 2              | L          | 1,800             | 659                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0200              | 0.1460                    |                        |
| <b>ST CHARLES CO PWSD 2</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024530                               | ST CHARLES      | 1975       | 3              | L          | 99,000            | 33,666              | 0             | 55            | 0                 | 45                | 0                 | 0                   | 28.6000             | 4.3500                    | 9.3000                 |
| <b>ST CHARLES CO PWSD 2 AUGUSTA</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024531                               | ST CHARLES      | 1988       | 2              | L          | 1,000             | 350                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2440              | 0.0280                    | 0.6400                 |
| <b>ST CHARLES CO PWSD 2 DUTZOW</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024628                               | WARREN          | 1969       | 2              | L          | 425               | 292                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3310              | 0.0350                    | 0.0000                 |
| <b>ST CHARLES CO PWSD 2 WARREN</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024629                               | WARREN          | 1988       | D2             | L          | 1,192             | 488                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3020              | 0.0480                    | 0.6900                 |
| <b>ST FRANCOIS CO PWSD 1</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024538                               | ST FRANCOIS     | 1970       | 1              | L          | 150               | 58                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0080                    | 0.0060                 |
| <b>ST FRANCOIS CO PWSD 2</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024539                               | ST FRANCOIS     | 1975       | 1              | L          | 750               | 344                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              | 0.0850                    | 0.2000                 |
| <b>STE GENEVIEVE CO PWSD 1 NORTH</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024544                               | STE GENEVIEVE   | 1969       | 2              | L          | 1,002             | 501                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2440              | 0.0890                    | 0.2720                 |

# Water District Systems

| Community Water System Name      |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |        |
|----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|--------|
| <b>STE GENEVIEVE CO PWS 1 SC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024543                        | STE GENEVIEVE   | 1969       | 2              | L          | 3,300             | 1,362               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.6480              | 0.2820                    | 0.7960                 |        |
| <b>STODDARD CO PWS 1</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024581                        | STODDARD        | 1992       | C2             | L          | 4,200             | 1,092               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0800              | 0.4020                    | 0.4500                 |        |
| <b>STODDARD CO PWS 2</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024582                        | STODDARD        | 1967       | 1              | L          | 495               | 167                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0340                    | 0.1000                 |        |
| <b>STODDARD CO PWS 3</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024583                        | STODDARD        | 1969       | 1              | L          | 550               | 184                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0820              | 0.0540                    | 0.0300                 |        |
| <b>STODDARD CO PWS 4</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024584                        | STODDARD        | 1992       | 2              | L          | 1,265             | 497                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.1770              | 0.1220                    | 0.1100                 |        |
| <b>STODDARD CO PWS 5</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024585                        | STODDARD        | 1971       | C2             | L          | 700               | 297                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.1100                    | 0.2900                 |        |
| <b>STODDARD CO PWS 6</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4024586                        | STODDARD        | 1979       | 2              | L          | 841               | 290                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0460                    | 0.0560                 |        |
| <b>STODDARD CO PWS 7</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO4021592                        | STODDARD        | 2010       | 1              | L          | 542               | 211                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0270                    | 0.0000                 |        |
| <b>STONE CO PWS 1</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO5024590                        | STONE           | 1972       | 2              | L          | 1,900             | 821                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1110              | 0.2790                    | 0.0590                 |        |
| <b>SULLIVAN CO PWS 1</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |        |
| MO2024594                        | SULLIVAN        | 1979       | 3              | L          | 4,275             | 1,710               | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0                   | 0.4000                    | 0.3150                 | 1.1180 |

# Water District Systems

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|------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>TANEY CO PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024599                    | TANEY           | 1992       | 2              | L          | 2,035             | 791                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2940              | 0.1570                    | 0.4830                 |
| <b>TANEY CO PWSD 2</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024600                    | TANEY           | 1992       | 2              | L          | 4,300             | 1,748               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.9790              | 0.1830                    | 1.2130                 |
| <b>TANEY CO PWSD 3</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024602                    | TANEY           | 1989       | 2              | L          | 6,222             | 2,288               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0680              | 0.2000                    | 1.5000                 |
| <b>TEXAS CO PWSD 1</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024606                    | TEXAS           | 1967       | 2              | L          | 3,060             | 1,202               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.3170              | 0.2080                    | 0.0000                 |
| <b>TEXAS CO PWSD 2</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024607                    | TEXAS           | 1967       | 2              | L          | 1,650             | 566                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7560              | 0.1200                    | 0.0000                 |
| <b>TEXAS CO PWSD 3</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024608                    | TEXAS           | 1990       | 1              | L          | 550               | 253                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5400              | 0.0450                    | 0.0000                 |
| <b>TEXAS CO PWSD 4</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4024609                    | TEXAS           | 1990       | 2              | L          | 3,000             | 724                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0650              | 0.1740                    | 0.2540                 |
| <b>THOMAS HILL PWSD 1</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2024504                    | RANDOLPH        | 1983       | 2              | L          | 9,870             | 3,984               | 0             | 0             | 0                 | 100               | 0                 | 0                   | 1.2240              | 0.5990                    | 2.7590                 |
| <b>VERNON CO CONS PWSD 1</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024618                    | VERNON          | 1968       | D2             | L          | 9,757             | 3,273               | 0             | 97            | 0                 | 0                 | 3                 | 0                   | 2.0000              | 0.8410                    | 1.5400                 |
| <b>VERNON CO PWSD 1</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024616                    | VERNON          | 1965       | D2             | L          | 645               | 285                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1750              | 0.0410                    | 0.0330                 |

# Water District Systems

| Community Water System Name          |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>VERNON CO PWSD 2</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024617                            | VERNON          | 1966       | 2              | L          | 1,500             | 476                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3310              | 0.0950                    | 0.2870                 |
| <b>VERNON CO PWSD 7</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024622                            | VERNON          | 1972       | 1              | L          | 678               | 226                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0820              | 0.0410                    | 0.0630                 |
| <b>VILLAGE OF PRESTON WATER DEPT</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024250                            | HICKORY         | 1991       | 1              | L          | 200               | 100                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0150                    | 0.0200                 |
| <b>WASHINGTON CO PWSD 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6024633                            | WASHINGTON      | 1988       | C2             | L          | 475               | 198                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0140                    | 0.0000                 |
| <b>WASHINGTON CO PWSD 2</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021447                            | WASHINGTON      | 2012       | 2              | L          | 130               | 122                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0250                    | 0.0000                 |
| <b>WAYNE &amp; BUTLER CO PWSD 4</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021311                            | WAYNE           | 2003       | 2              | L          | 2,500             | 646                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>WAYNE CO PWSD 2</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021310                            | WAYNE           | 2004       | 2              | L          | 1,000             | 351                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0600                    | 0.2000                 |
| <b>WAYNE CO PWSD 3</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4021384                            | WAYNE           | 2004       | 1              | L          | 400               | 117                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>WORTH CO PWSD 1</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1024646                            | WORTH           | 1981       | 2              | L          | 1,554             | 531                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 2.0000              | 0.0550                    | 0.2200                 |
| <b>WRIGHT CO PWSD 1</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5024650                            | WRIGHT          | 1989       | 2              | L          | 385               | 209                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2520              | 0.0240                    | 0.0510                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name          |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>10 4 WATER SYSTEM</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031436                            | MORGAN          | 2004       | 2              | P          | 150               | 88                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0120                    | 0.0000                 |
| <b>154 HOME OWNER ASSOCIATION</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4010701                            | STE GENEVIEVE   | 1965       | 2              | P          | 650               | 352                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1300              | 0.0550                    | 0.2100                 |
| <b>5 81 MOTEL &amp; CAMPGROUND</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3190771                            | CAMDEN          | 1962       | 1              | P          | 75                | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>A &amp; H COUNTRY ESTATES INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048200                            | JEFFERSON       | 1965       | 1              | P          | 87                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0290              | 0.0040                    | 0.0010                 |
| <b>ACRES OF SHADE MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048082                            | GREENE          | 1970       | 1              | P          | 109               | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1300              | 0.0100                    | 0.0120                 |
| <b>AGAPE BOARDING SCHOOL</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5172802                            | CEDAR           | 2006       | 1              | P          | 250               | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0010                 |
| <b>AIRPARK BEACH</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031627                            | BARRY           | 2012       | 1              | P          | 42                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>AIRPORT HOMEOWNERS ASSN INC</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031435                            | BARRY           | 2004       | 2              | P          | 26                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0040                    | 0.0000                 |
| <b>AIRY ACRES MHP</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1048236                            | CLINTON         | 1991       | 1              | P          | 60                | 14                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0120              | 0.0040                    | 0.0040                 |
| <b>ALTA VISTA MOBILE VILLA</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048125                            | PHELPS          | 1970       | 1              | P          | 60                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0350              | 0.0020                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                   |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ANNA MEADOWS</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031475                                     | LINCOLN         | 2012       | 1              | P          | 25                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0590              | 0.0390                    | 0.0000                 |
| <b>ANTHONIES MILL RESORT SUBDIVISION</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036311                                     | WASHINGTON      | 1990       | 1              | P          | 35                | 66                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0580                 |
| <b>ANTIRE SPRINGS SUBD</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036274                                     | JEFFERSON       | 1983       | 1              | P          | 260               | 80                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0250                    | 0.0160                 |
| <b>APPLE VALLEY COURT</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5040637                                     | CHRISTIAN       | 1997       | 1              | P          | 25                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0020              | 0.0000                    |                        |
| <b>ARGYLE ESTATES WATER SUPPLY</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036126                                     | FRANKLIN        | 1971       | 1              | P          | 120               | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5790              | 0.0140                    | 0.0190                 |
| <b>ARROW RIDGE SHORES</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031133                                     | CAMDEN          | 1997       | 1              | P          | 125               | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2600              | 0.0050                    | 0.0070                 |
| <b>ATCHISON CO WHOLESALE WATER COMMISSION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1021595                                     | ATCHISON        | 2013       | C2             | P          | 25                | 1                   | 0             | 0             | 0                 | 0                 | 0                 | 0                   | 0.0000              | 0.9300                    |                        |
| <b>AVERY MOBILE HOME COURT</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048068                                     | FRANKLIN        | 1964       | 1              | P          | 110               | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0100                    | 0.0000                 |
| <b>BAISCH NURSING HOME</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6069045                                     | JEFFERSON       | 1990       | 1              | P          | 189               | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0040              | 0.0070                    | 0.0100                 |
| <b>BALLERINA PARK HOME COMMUNITY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041186                                     | LAFAYETTE       | 1997       | 1              | P          | 300               | 87                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0160              | 0.0000                    |                        |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name             |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BALLWIN RIDGE HEALTH &amp; REHAB</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6061615                               | ST LOUIS        | 2011       | D1             | P          | 90                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BAPTIST HOME</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069075                               | IRON            | 1988       | 2              | P          | 160               | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0140                    | 0.0000                 |
| <b>BARRY COUNTY PWS 2</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036196                               | BARRY           | 1990       | 2              | P          | 155               | 72                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1220              | 0.0150                    | 0.0220                 |
| <b>BEACH CLUB CONDO ASSN</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3302314                               | MILLER          | 1997       | 1              | P          | 52                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0040                    | 0.0020                 |
| <b>BEAUTY VIEW ACRES SUBD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036219                               | FRANKLIN        | 1970       | 1              | P          | 75                | 39                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0100                    | 0.0000                 |
| <b>BELLEVIEW VALLEY NURSING HOME</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069040                               | IRON            | 1990       | 1              | P          | 166               | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0070                    | 0.0010                 |
| <b>BENDCO COVE</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031454                               | MORGAN          | 2005       | 2              | P          | 100               | 53                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0060                    | 0.0000                 |
| <b>BENNINGTON ESTATES</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031248                               | LINCOLN         | 2004       | 1              | P          | 185               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BIG BEAR ESTATES</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031333                               | CAMDEN          | 2000       | 1              | P          | 95                | 57                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BIG COUNTRY ACRES SUBDIVISION</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6030662                               | ST CHARLES      | 1993       | 1              | P          | 90                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0040                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name           |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BIG ISLAND WATER COMPANY</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031265                             | CAMDEN          | 2001       | 1              | P          | 140               | 56                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.1020                 |
| <b>BIG RIVER HILLS LLC</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036173                             | ST FRANCOIS     | 1969       | 1              | P          | 47                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0020                    | 0.0060                 |
| <b>BIG VALLEY COURT</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6041162                             | JEFFERSON       | 1996       | 2              | P          | 40                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BIG VALLEY PARK MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048225                             | NEWTON          | 1989       | 2              | P          | 158               | 63                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0110              | 0.0000                    |                        |
| <b>BILYEU RIDGE HILLS SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036027                             | CHRISTIAN       | 1990       | 2              | P          | 135               | 61                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0090                    | 0.0000                 |
| <b>BLACK FOREST HOA INC NO 2</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031167                             | GASCONADE       | 2002       | 1              | P          | 50                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0030              | 0.0200                    |                        |
| <b>BLACK OAK WATER &amp; SEWER CO</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036267                             | STONE           | 1971       | 2              | P          | 315               | 118                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1560              | 0.0130                    | 0.0980                 |
| <b>BLACKHAWK ESTATES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036103                             | CAMDEN          | 1961       | 1              | P          | 100               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0070              | 0.0020                    |                        |
| <b>BLOCK SIX WATER ASSN</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036207                             | JEFFERSON       | 1991       | 1              | P          | 50                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0200              | 0.0020                    | 0.0000                 |
| <b>BLUE ACRES MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2041563                             | BOONE           | 2009       | 1              | P          | 275               | 105                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                    |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BLUE ANCHOR BAY CONDOMINIUMS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301489                                      | MORGAN          | 2007       | 1              | P          | 100               | 64                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BLUE BRANCH IMPROVEMENT ASSOCIATION INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036123                                      | BENTON          | 1969       | 2              | P          | 200               | 103                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0180                    | 0.0200                 |
| <b>BLUE STEM ESTATES SUBD</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031330                                      | CHRISTIAN       | 2000       | 1              | P          | 26                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              |                           | 0.0010                 |
| <b>BLUE WATER VILLAGE/ BLAKEWOOD SUBD</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031128                                      | STONE           | 1995       | 2              | P          | 25                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0900              | 0.0030                    | 0.0050                 |
| <b>BOHANNA HEIGHTS SUBDIVISION</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5251522                                      | HICKORY         | 2006       | 2              | P          | 90                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BONNE TERRE PRISON</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4061410                                      | ST FRANCOIS     | 2006       | 2              | S          | 3,100             | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.3000                    | 0.5000                 |
| <b>BOURBEUSE MHP</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048103                                      | FRANKLIN        | 1970       | 1              | P          | 70                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0060                    | 0.0220                 |
| <b>BOYS AND GIRLS TOWN OF MISSOURI INC</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3069013                                      | PHELPS          | 1956       | 2              | P          | 140               | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1600              | 0.0120                    | 0.0000                 |
| <b>BRADEN PARK VILLAGE</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3041351                                      | BENTON          | 2011       | 1              | P          | 120               | 62                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0060                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                      |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>BRANDCO UTILITIES</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036038  | CAPE GIRARDEAU  | 1975       | 1              | P          | 400               | 206                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0430                    | 0.0440                 |
| <b>BRANSON CREEK DEVELOPMENT LLC</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031223  | TANEY           | 2001       | 1              | P          | 175               | 75                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.1600              | 0.3800                    | 0.5000                 |
| <b>BRANSON VIEW ESTATES</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041212  | TANEY           | 1997       | 2              | P          | 205               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.7280              | 0.0090                    | 0.0930                 |
| <b>BRIAR CLIFF SUBDIVISION</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031104  | STONE           | 1995       | 2              | P          | 120               | 66                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BRIARWOOD &amp; REDBUD SHORES WATER ASSOC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301550  | TANEY           | 2009       | 2              | P          | 25                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1200              |                           | 0.0000                 |
| <b>BRIARWOOD UTILITIES</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031110  | JEFFERSON       | 1995       | 2              | P          | 160               | 80                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1150              | 0.0150                    | 0.0050                 |
| <b>BROOK HILL SUBDIVISION</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031387  | LINCOLN         | 2004       | 1              | P          | 65                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>BROOKVIEW APARTMENTS</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3079510  | MILLER          | 1984       | 1              | P          | 180               | 72                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0120                    | 0.0000                 |
| <b>BULL CREEK VILLAGE</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048161  | TANEY           | 1992       | 2              | L          | 603               | 72                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3330              | 0.0460                    | 0.1260                 |
| <b>BYBEE ESTATES</b>                             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031605  | POLK            | 2009       | 2              | P          | 75                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                  |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CABREVA ACRES</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4040818                                    | WASHINGTON      | 1994       | 1              | P          | 28                | 9                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0190              | 0.0010                    | 0.0000                 |
| <b>CAMELOT ESTATES MHP</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4048181                                    | BUTLER          | 1972       | 1              | P          | 30                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              |                           | 0.0000                 |
| <b>CANYON FOREST EAST AND WEST</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031303                                    | STONE           | 1999       | 1              | P          | 40                | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CAPE FAIR ESTATES</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031343                                    | STONE           | 2001       | 2              | P          | 113               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0010                 |
| <b>CAPS COVE SUBD</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031172                                    | STONE           | 1996       | 2              | P          | 45                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0340              |                           | 0.0000                 |
| <b>CARL JUNCTION/BRIARBROOK SUBDIVISION</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036006                                    | JASPER          | 1968       | D2             | L          | 3,900             | 1,719               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.5900              | 0.4000                    | 0.6500                 |
| <b>CAROLINA OAKS PLANTATION</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031320                                    | CAPE GIRARDEAU  | 2002       | 2              | P          | 157               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0110                    | 0.0000                 |
| <b>CATAMOUNT RIDGE PROPERTY OWNERS ASSOC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031136                                    | STONE           | 1995       | 2              | P          | 88                | 49                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              |                           | 0.0140                 |
| <b>CEDAR COVE PARK SUBD</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031097                                    | STONE           | 1995       | 2              | P          | 38                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name       |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CEDAR GLEN CONDOMINIUMS</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3071205                         | CAMDEN          | 1998       | 1              | P          | 535               | 204                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0250                    | 0.0710                 |
| <b>CEDAR GREEN CONDOMINIUM</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3190757                         | CAMDEN          | 2007       | 2              | P          | 156               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0590                 |
| <b>CEDAR GROVE VILLAGE SUBD</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036189                         | WARREN          | 1990       | 1              | P          | 90                | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CEDAR HILL APTS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5079527                         | CHRISTIAN       | 1985       | 1              | P          | 102               | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>CEDAR HILL ESTATES WATER</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048252                         | JEFFERSON       | 1977       | 1              | P          | 490               | 196                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0400                    | 0.0510                 |
| <b>CEDAR HILL LAKES VILLAGE</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6010970                         | JEFFERSON       | 1952       | 1              | L          | 65                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0110                    | 0.0020                 |
| <b>CEDAR KNOLL HOME</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3060800                         | PHELPS          | 1994       | 1              | P          | 28                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>CEDAR SHORES RANCH ESTATES</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031398                         | TANEY           | 2005       | 2              | P          | 45                | 39                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1080              | 0.0080                    | 0.0260                 |
| <b>CEDAR SPRINGS MHP INC</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041130                         | STONE           | 1995       | 1              | P          | 41                | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0760              |                           | 0.0050                 |
| <b>CEDARIDGE ESTATES</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036048                         | STONE           | 1969       | 2              | P          | 79                | 79                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1050              | 0.0140                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CENTRAL CROSSING ACRES II</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031380                                      | BARRY           | 2003       | 2              | P          | 25                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>CENTRAL MO CRRCTNL CTR</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3069008                                      | COLE            | 1989       | 2              | S          | 42                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3200              | 0.0090                    | 0.0120                 |
| <b>CHAPEL HILL SUBD</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5190909                                      | CEDAR           | 1992       | 2              | P          | 30                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>CHELSEA ROSE SUBD</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031244                                      | CAMDEN          | 1998       | 1              | P          | 78                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CHRISTIAN ASSOCIATES OF TABLE ROCK LAKE</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5191413                                      | STONE           | 1995       | 2              | P          | 30                | 100                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CIMARRON BAY SUBDIVISION</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031290                                      | CAMDEN          | 1999       | 1              | P          | 160               | 64                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0050                    | 0.0710                 |
| <b>CIRCLE C MOBILE HOME PARK</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048106                                      | FRANKLIN        | 1971       | 1              | P          | 90                | 31                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0090                    | 0.0000                 |
| <b>CITYDEL MHP</b>                             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5040555                                      | CHRISTIAN       | 1993       | 1              | P          | 32                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0540              |                           | 0.0000                 |
| <b>CLARENCE CANNON WHOLESALE WTR COMM</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2020421                                      | MONROE          | 1992       | A3             | L          | 25                | 50                  | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 10.0000             | 4.0860                    | 7.9250                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name          |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CLEAR COVE LANDING</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031335                            | STONE           | 2004       | 2              | P          | 55                | 41                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0250                 |
| <b>CLEAR WATER ACRES SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036191                            | TANEY           | 1988       | 2              | P          | 175               | 96                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0190                    | 0.0400                 |
| <b>CLETS TRAILER PARK</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4048184                            | BUTLER          | 1988       | 1              | P          | 30                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CLEVENCER BRANCH MEMBERS CORP</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5240145                            | TANEY           | 1991       | 2              | P          | 35                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0000                 |
| <b>COACHLIGHT VILLAGE MHP</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048173                            | STONE           | 1991       | 2              | P          | 100               | 68                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0640              | 0.0100                    | 0.0050                 |
| <b>COLE TURKEY ACRES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036260                            | BENTON          | 1965       | 2              | P          | 150               | 212                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0470              | 0.0300                    | 0.0110                 |
| <b>COLLEGE OF THE OZARKS</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069033                            | TANEY           | 1946       | B3             | P          | 1,647             | 48                  | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.1580                    | 0.6820                 |
| <b>COLONY COVE MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048264                            | GREENE          | 1967       | 1              | P          | 210               | 84                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0110                    | 0.0000                 |
| <b>COMMUNITY WATER SYSTEM</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036064                            | WAYNE           | 1974       | 2              | P          | 250               | 125                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0200                 |
| <b>CORNER WATER COMPANY</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036307                            | WAYNE           | 1976       | 1              | P          | 75                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0120                    | 0.0030                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name           |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>COUNTRY ACRES MOBILE HOME PARK</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3041361                             | BENTON          | 2002       | 1              | P          | 40                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>COUNTRY ACRES SUBD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1036167                             | JOHNSON         | 1971       | 1              | P          | 125               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0100                    | 0.0110                 |
| <b>COUNTRY AIRE APARTMENTS</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5071593                             | DOUGLAS         | 2008       | 2              | P          | 25                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0210              | 0.0020                    | 0.0000                 |
| <b>COUNTRY AIRE ESTATES</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048048                             | JEFFERSON       | 2005       | 2              | P          | 48                | 4                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0040                    | 0.0000                 |
| <b>COUNTRY AIRE MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4048167                             | TEXAS           | 1974       | 1              | P          | 40                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0040                    | 0.0030                 |
| <b>COUNTRY ESTATES</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6030484                             | ST CHARLES      | 1993       | 1              | P          | 30                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>COUNTRY ESTATES MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048237                             | GREENE          | 1966       | 1              | P          | 140               | 56                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0100                    | 0.0030                 |
| <b>COUNTRY FARM ESTATES HOA INC</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031294                             | TANEY           | 1999       | 2              | P          | 183               | 73                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0540              | 0.0050                    | 0.0280                 |
| <b>COUNTRY GARDENS</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069081                             | CAPE GIRARDEAU  | 1990       | 1              | P          | 58                | 4                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0030                 |
| <b>COUNTRY HILL MOBILE HOME COURT</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048197                             | WASHINGTON      | 1968       | 1              | P          | 38                | 10                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0220              | 0.0010                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                |                 | Year Begun | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>COUNTRY LAKES RV PARK</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3242566                                  | BENTON          | 2002       | 1              | P          | 46                | 67                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>COUNTRY MEADOWS ESTATES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3041122                                  | CAMDEN          | 1995       | 1              | P          | 40                | 18                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0040                    | 0.0000                 |
| MO5039093                                  | CHRISTIAN       | 1990       | 2              | P          | 150               | 39                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0310                 |
| <b>COUNTRY SQUIRE VILLAGE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048107                                  | GREENE          | 1970       | 1              | P          | 189               | 63                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0530              | 0.0110                    | 0.0020                 |
| <b>COUNTRY TIME ESTATES</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030870                                  | STONE           | 1994       | 2              | P          | 50                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0000                 |
| <b>COUNTRY VILLAGE ESTATES SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4030275                                  | CAPE GIRARDEAU  | 1992       | 1              | P          | 55                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0030                 |
| <b>COURTYARD APARTMENTS</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3079511                                  | CAMDEN          | 2005       | 2              | P          | 96                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>CREST VIEW MOBILE COURT</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6040116                                  | LINCOLN         | 1992       | 1              | P          | 70                | 46                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0050                 |
| <b>CRESTVIEW ACRES SUBD</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036074                                  | FRANKLIN        | 1965       | 1              | P          | 150               | 56                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0060                    | 0.0010                 |
| <b>CRESTVIEW MHP</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048254                                  | PETTIS          | 1960       | 1              | P          | 72                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0040                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|-------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>CROSS CREEK SUBD</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031232                     | CAMDEN          | 2005       | 2              | P          | 50                | 44                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0070                 |
| <b>CROSS ROADS ACRES</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036187                     | GREENE          | 1990       | 1              | P          | 60                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0000                 |
| <b>CROWN MOBILE HOME PARK</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041618                     | CASS            | 2011       | 1              | P          | 450               | 204                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0250                    | 0.0000                 |
| <b>CRYSTAL BEACH SUBD</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031192                     | STONE           | 2000       | 1              | P          | 91                | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>CTW WATERWORKS INC</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031513                     | CHRISTIAN       | 2011       | 2              | P          | 25                | 9                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0660                 |
| <b>D &amp; J MHP</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048142                     | JEFFERSON       | 1971       | 1              | P          | 60                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0060                    | 0.0050                 |
| <b>DD16 POA</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031473                     | STONE           | 2005       | 2              | P          | 39                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0080                 |
| <b>DEER MOUNTAIN HEIGHTS</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031629                     | STONE           | 2013       | 2              | P          | 27                | 11                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0020                 |
| <b>DEER RUN APTS</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5070683                     | TANEY           | 1993       | 2              | P          | 96                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1400              |                           | 0.0000                 |
| <b>DEER RUN SUBD</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036194                     | CARTER          | 1970       | 1              | P          | 505               | 211                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0430                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|---------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>DEER VALLEY SUBDIVISION</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031502                       | LINCOLN         | 2011       | 1              | P          | 25                | 8                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>DIANAS BOARDING HOME 2</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4061392                       | BOLLINGER       | 2003       | 1              | P          | 45                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>DOCS RETREAT UNIT 1</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031321                       | BENTON          | 2000       | 1              | P          | 105               | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0000                 |
| <b>DOOLITTLE MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048097                       | MILLER          | 1975       | 1              | P          | 130               | 43                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0060                    | 0.0090                 |
| <b>DOUBLE M TRAILER PARK</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048043                       | BENTON          | 1990       | 1              | P          | 52                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0000                    | 0.0000                 |
| <b>EAGLE ESTATES</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031203                       | ST FRANCOIS     | 2001       | 1              | P          | 137               | 95                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0110                 |
| <b>EAGLE MHP</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048243                       | MILLER          | 1962       | 1              | P          | 40                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0030                    | 0.0000                 |
| <b>EAGLE RIDGE CONDOMINIUMS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301471                       | TANEY           | 2013       | 1              | P          | 48                | 4                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0930              | 0.0030                    | 0.0000                 |
| <b>EAGLE RIDGE ESTATES</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031604                       | STONE           | 2009       | 2              | P          | 25                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0060                 |
| <b>EAGLE ROCK SUBDIVISION</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031307                       | CAMDEN          | 2004       | 1              | P          | 37                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name               |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>EAST WIND COMMUNITY</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5079504                                 | OZARK           | 1991       | 1              | P          | 70                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              | 0.0040                    | 0.0110                 |
| <b>EASTBOUROUGH SUBD</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036258                                 | GREENE          | 1973       | 2              | P          | 100               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0070                    | 0.0000                 |
| <b>ECHO VALLEY SUBDIVISION</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031267                                 | CAMDEN          | 1998       | 2              | P          | 175               | 74                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0010                 |
| <b>EDGEWATER VILLAGE</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031235                                 | STONE           | 2004       | 1              | P          | 57                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.1500                 |
| <b>EL KAY LAKE VIEW MOTEL</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3190694                                 | CAMDEN          | 1991       | 1              | P          | 60                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>ELK O VUE RIVER PARK MHP</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041094                                 | MCDONALD        | 1995       | 2              | P          | 28                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0110                 |
| <b>ELMO SUBDIVISION 1 &amp; 2 &amp; 3</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031088                                 | BARRY           | 1994       | 2              | P          | 275               | 98                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0350                    | 0.0100                 |
| <b>ELSBERRY HEALTH CARE CENTER</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6069069                                 | LINCOLN         | 1976       | 1              | P          | 60                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0080                    | 0.0000                 |
| <b>EMERALD GREEN ESTATES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6030008                                 | LINCOLN         | 1992       | 1              | P          | 100               | 35                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |
| <b>EMERALD POINTE SUBD</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031148                                 | TANEY           | 1995       | 2              | P          | 200               | 364                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4460              | 0.1400                    | 0.1770                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                 |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>EMMAUS HOMES INC</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6069070                                   | WARREN          | 1989       | 2              | P          | 90                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0170                    | 0.0600                 |
| <b>EVERGREEN LAKE ESTATES</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036134                                   | FRANKLIN        | 1969       | 1              | P          | 85                | 49                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0070                    | 0.0500                 |
| <b>FAIR HAVEN CHILDRENS HOME</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069056                                   | GREENE          | 1989       | 1              | P          | 45                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0540              | 0.0030                    | 0.0020                 |
| <b>FAIRWAYS WATER AND SEWER ASSOCIATION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036161                                   | JEFFERSON       | 1987       | 1              | P          | 150               | 83                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0070                    | 0.0220                 |
| <b>FALL CREEK HEIGHTS SUBD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031149                                   | TANEY           | 1996       | 1              | P          | 50                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0000                 |
| <b>FARMINGTON CORRECTIONAL CENTER</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069041                                   | ST FRANCOIS     | 1989       | C2             | S          | 4,000             | 250                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.3500                    | 0.6250                 |
| <b>FARMINGTON MANOR</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069065                                   | ST FRANCOIS     | 1987       | 1              | P          | 57                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0900              | 0.0020                    | 0.0010                 |
| <b>FARRAR WATER ASSOCIATION</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4030223                                   | PERRY           | 1991       | 1              | P          | 40                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>FAWN LAKES</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031357                                   | LINCOLN         | 2002       | 1              | P          | 75                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0010              |                           | 0.0010                 |
| <b>FAWN VALLEY ESTATES</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036175                                   | CAMDEN          | 1991       | 1              | P          | 75                | 59                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0250                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name         |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>FERNDALE RESIDENTIAL CARE II</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3069014                           | PHELPS          | 1990       | 1              | P          | 35                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0020                    | 0.0010                 |
| <b>FERRELLS TRAILER COURT</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4048095                           | SCOTT           | 1971       | 1              | P          | 80                | 78                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              | 0.0170                    | 0.0030                 |
| <b>FICKEN HILL SUBD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036042                           | JEFFERSON       | 1956       | 1              | P          | 45                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0170              | 0.0070                    | 0.0000                 |
| <b>FINLEY VALLEY/CITY OF OZARK</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036273                           | CHRISTIAN       | 1985       | 2              | L          | 560               | 224                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1640              | 0.0210                    | 0.0880                 |
| <b>FOREST GLEN/QUAIL RIDGE SUBD</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031353                           | STONE           | 2001       | 2              | P          | 25                | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0200                 |
| <b>FOREST HILL MHP</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048085                           | JEFFERSON       | 1993       | 1              | P          | 30                | 11                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>FOREST PARK/DEER PARK</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036100                           | STONE           | 1990       | 2              | P          | 150               | 77                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1080              |                           | 0.0210                 |
| <b>FORT LEONARD WOOD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3079500                           | PULASKI         | 1941       | A3             | F          | 33,000            | 2,553               | 97            | 3             | 0                 | 0                 | 0                 | 0                   | 6.0000              | 2.8000                    | 4.2510                 |
| <b>FOUNTAIN PLAZA MHP</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048281                           | WEBSTER         | 1991       | 2              | P          | 165               | 64                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0100                    | 0.0050                 |
| <b>FOUNTAIN VIEW LANDING</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3301350                           | CAMDEN          | 2003       | 1              | P          | 290               | 97                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0110                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>FOX WOODS SUBDIVISION</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036197                                  | BARRY           | 1991       | 2              | P          | 125               | 41                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0790              | 0.0040                    | 0.0110                 |
| <b>FOXBORO SUBDIVISION</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036323                                  | FRANKLIN        | 1991       | 1              | P          | 30                | 18                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0020                    | 0.0040                 |
| <b>FOXHEAD SHORES</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036078                                  | CAMDEN          | 1991       | 2              | P          | 134               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8000              | 0.0150                    | 0.0030                 |
| <b>FRANKLIN CO PWSD 1 CARDINAL MEADOWS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031215                                  | FRANKLIN        | 2001       | 2              | P          | 52                | 3                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0050                    | 0.0100                 |
| <b>FRANKLIN CO PWSD 3 - LAKE SERENE</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036075                                  | FRANKLIN        | 1957       | 1              | L          | 600               | 166                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0850              | 0.0350                    | 0.0250                 |
| <b>FRANKLIN COUNTY WATER CO INC</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036009                                  | FRANKLIN        | 1969       | 1              | P          | 186               | 184                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0290                    | 0.0850                 |
| <b>FRIENDSHIP HILLS SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031165                                  | CEDAR           | 1996       | 2              | P          | 45                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>FRONTIER ESTATES</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036101                                  | JEFFERSON       | 1963       | 1              | P          | 190               | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0280                    | 0.0290                 |
| <b>FUGATE MOBILE HOME PARK</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5238302                                  | HICKORY         | 1991       | 1              | P          | 32                | 60                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GASCONY VILLAGE</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031293                                  | GASCONADE       | 1999       | 1              | P          | 170               | 166                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0020                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>GENERAL COUNCIL ASSEMBLIES OF GOD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069088                                       | GREENE          | 1979       | 1              | P          | 1,070             | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3530              | 0.0560                    | 0.0000                 |
| <b>GLADLO WATER &amp; SEWER INC</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036151                                       | PHELPS          | 1962       | 1              | P          | 150               | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0750              | 0.0090                    | 0.0010                 |
| <b>GLEN MEADOWS</b>                             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031360                                       | LINCOLN         | 2004       | C1             | P          | 250               | 183                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GLEN OAKS SUBD</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5252173                                       | STONE           | 1989       | 2              | P          | 29                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0380              | 0.0040                    | 0.0070                 |
| <b>GLENBROOK ESTATES</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036096                                       | WARREN          | 1991       | 1              | P          | 100               | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0090              | 0.0010                    | 0.0040                 |
| <b>GOBBLERS KNOB MOBILE HOME PARK</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048286                                       | TANEY           | 1971       | 2              | P          | 120               | 97                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0150                 |
| <b>GOBBLERS MOUNTAIN / PARKVIEW WATER ASSOC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036170                                       | STONE           | 1960       | 1              | P          | 250               | 103                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0180                    | 0.3060                 |
| <b>GOLD RIDGE NORTH</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5033098                                       | CHRISTIAN       | 2013       | C              | P          | 30                | 10                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GOLDEN GLADE WATER SYSTEM</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031299                                       | CAMDEN          | 2002       | 1              | P          | 50                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GOLDEN OAK VILLAGE SUBD</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031325                                       | GREENE          | 2008       | D2             | P          | 50                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0150                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name              |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>GOOD SAMARITAN BOYS RANCH</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5238119                                | POLK            | 1991       | 1              | P          | 96                | 10                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0490              | 0.0060                    | 0.0020                 |
| <b>GRAND CRU AT THE LAKE SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031492                                | STONE           | 2009       | 1              | P          | 25                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0150                    | 0.0000                 |
| <b>GRANDVIEW PLAZA MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048248                                | WASHINGTON      | 1989       | 2              | P          | 51                | 44                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0020              | 0.0000                    |                        |
| <b>GRATEFUL VALLEY MHP &amp; RV CAMP</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041486                                | BENTON          | 2006       | 1              | P          | 63                | 18                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GREEN ACRES HOMEOWNERS ASSOC</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031621                                | TANEY           | 2011       | 1              | P          | 41                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GREEN ACRES MOBILE HOME PARK</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031533                                | CAMDEN          | 2006       | 1              | P          | 25                | 11                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>GREEN HILLS MHP</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048033                                | BOONE           | 2008       | 1              | P          | 240               | 80                  | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0500              | 0.0180                    | 0.0000                 |
| <b>GREEN SHORES SUBD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036102                                | BARRY           | 1960       | 2              | P          | 120               | 60                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0090                    | 0.0100                 |
| <b>GREEN WOODS</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5251518                                | BARRY           | 2006       | 2              | P          | 25                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>GREENE HILLS WATER ASSN</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031115                                | GREENE          | 1997       | 2              | P          | 93                | 31                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1680              | 0.0060                    | 0.0200                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name            |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>GREENWOOD VALLEY</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031389                              | FRANKLIN        | 2003       | 1              | P          | 60                | 19                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>HATTON HILLS MHP</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3041238                              | CALLAWAY        | 2006       | 1              | P          | 90                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0370                    |                        |
| <b>HAWK ISLAND ESTATES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036354                              | CAMDEN          | 1991       | 2              | P          | 130               | 54                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0200                    | 0.0030                 |
| <b>HAWKS NEST CONDO ASSN</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3191837                              | CAMDEN          | 1979       | 1              | P          | 35                | 65                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1220              |                           | 0.0360                 |
| <b>HAYFIELD WATER WORKS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031237                              | FRANKLIN        | 1999       | 2              | P          | 40                | 9                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>HEIM MHP</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048177                              | LAWRENCE        | 1956       | 2              | P          | 112               | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0100              | 0.0030                    | 0.0220                 |
| <b>HENRYS MOBILE HOME PARK</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4048241                              | HOWELL          | 1992       | 1              | P          | 75                | 39                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0040                    | 0.0010                 |
| <b>HERMIT HOLLOW SUBD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036139                              | FRANKLIN        | 1990       | 1              | P          | 20                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>HICKORY HILLS WATER &amp; SEWER</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036043                              | MONITEAU        | 1985       | 1              | P          | 125               | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0060              | 0.0120                    | 0.0000                 |
| <b>HIDDEN HILLS ESTATES</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036234                              | PETTIS          | 1995       | 1              | P          | 60                | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0100                    | 0.0050                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                 |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>HIDDEN OAKS ESTATES</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031207                                   | CAMDEN          | 1997       | 1              | P          | 50                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0050                    | 0.0000                 |
| <b>HIDDEN RIDGE ESTATES MHP</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041129                                   | TANEY           | 1995       | 2              | P          | 240               | 129                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0180                    | 0.0250                 |
| <b>HIDDEN SHORES SUBD</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031153                                   | STONE           | 1995       | 2              | P          | 100               | 53                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1190              |                           | 0.0200                 |
| <b>HIDDEN VALLEY FISHING CLUB</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4202639                                   | CAPE GIRARDEAU  | 2004       | 1              | P          | 339               | 113                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0110              |                           | 0.0000                 |
| <b>HIDDEN VALLEY MHP</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3262156                                   | BENTON          | 1992       | 1              | P          | 60                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0030                    | 0.0000                 |
| <b>HIDEAWAY MHP</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041419                                   | TANEY           | 2004       | 2              | P          | 35                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0020                    | 0.0030                 |
| <b>HIGH POINT ESTATES</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036122                                   | PULASKI         | 1990       | 1              | P          | 200               | 67                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0130                    | 0.0110                 |
| <b>HIGH RIDGE MANOR SUBD</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036060                                   | JEFFERSON       | 1963       | 1              | P          | 175               | 86                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5800              | 0.0100                    | 0.0070                 |
| <b>HIGHLAND MANOR</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041289                                   | JACKSON         | 1999       | 1              | P          | 987               | 309                 | 0             | 0             | 0                 | 0                 | 100               | 0                   | 0.0300              |                           | 0.0000                 |
| <b>HIGHLANDS SEWER &amp; WATER ASSN INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030690                                   | TANEY           | 1994       | 2              | P          | 342               | 137                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2370              | 0.0310                    | 0.0400                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name         |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| <b>HILLSHINE ACRES SUBD</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO6036135                           | FRANKLIN        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HILLTOP WATER CORP</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5036236                           | STONE           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HOLIDAY HILLS 1 2 3 ADDITION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5036017                           | STONE           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HOLIDAY HILLS RESORT</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5190947                           | TANEY           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HOMETOWN COURT</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO6041286                           | LINCOLN         |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HOOT OWL POINT SUBD</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5036076                           | STONE           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HORIZON MHP</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO5048047                           | STONE           |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HORSE SHOE BEND</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO6048163                           | FRANKLIN        |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HUNTERS GLEN</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO6031362                           | JEFFERSON       |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>HUNTERS RIDGE SUBD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |
| MO4031206                           | ST FRANCOIS     |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |  |  |  |  |  |  |  |  |  |  |  |  |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>I 70 MOBILE CITY MHP</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041187                                  | LAFAYETTE       | 1997       | 1              | P          | 375               | 87                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0100                    | 0.0000                 |
| <b>INDIAN HILLS HOMEOWNERS ASSOCIATION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036272                                  | STONE           | 1961       | 2              | P          | 100               | 54                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0190                 |
| <b>INDIAN HILLS UTILITIES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036052                                  | CRAWFORD        | 1963       | 2              | P          | 2,500             | 717                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.8600              | 0.1010                    | 0.0700                 |
| <b>INNSBROOK</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036142                                  | WARREN          | 1981       | D2             | P          | 200               | 687                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2000              | 0.0220                    | 0.0300                 |
| <b>J BAR H ESTATES</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031601                                  | CAMDEN          | 2009       | 1              | P          | 40                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>JAMES RIVER ADDITION</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036115                                  | GREENE          | 1970       | 1              | P          | 240               | 96                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0800              | 0.0170                    | 0.0020                 |
| <b>JAMES RIVER ESTATES SUBD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031315                                  | CHRISTIAN       | 2002       | 2              | P          | 50                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0860                    | 0.0300                 |
| <b>JAXSON ESTATES</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031461                                  | ST CHARLES      | 2008       | 1              | P          | 60                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.1000              | 0.0030                    | 0.5850                 |
| <b>JEFF CO REHAB PARTNERS LP</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6079508                                  | JEFFERSON       | 1981       | 1              | P          | 48                | 49                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1720              | 0.0030                    | 0.0010                 |
| <b>JEFFERSON COUNTY WATER AUTHORITY</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6071352                                  | JEFFERSON       | 2003       | A              | L          | 25                | 3                   | 0             | 0             | 100               | 0                 | 0                 | 0                   |                     | 1.8000                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                  |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>JOHNS BRANCH WATER CO</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036309                                    | WAYNE           | 1976       | 1              | P          | 90                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0040                 |
| <b>JOHNSON BAY SUBDIVISION</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031338                                    | MORGAN          | 2002       | 1              | P          | 133               | 53                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0210              | 0.0130                    | 0.0000                 |
| <b>JOYCE RENTALS</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5071459                                    | WEBSTER         | 2005       | 1              | P          | 63                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0240              | 0.0130                    | 0.0000                 |
| <b>KANSAS CITY WATER SVCS ATHERTON PLANT</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1070518                                    | JACKSON         | 1992       | C              | L          | 25                | 2                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5760              | 0.2500                    | 0.0440                 |
| <b>KEITHLEY BEACH SUBD</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036166                                    | BENTON          | 1953       | 1              | P          | 240               | 93                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0200                    | 0.0080                 |
| <b>KILLARNEY SHORES SUBD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036256                                    | IRON            | 1964       | 2              | P          | 180               | 100                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0250              | 0.0100                    | 0.0300                 |
| <b>KIMBERLING AIRWAYS SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036356                                    | STONE           | 1991       | 2              | P          | 75                | 94                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0210              | 0.0360                    |                        |
| <b>KIMBERLING CITY WATER CO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036046                                    | STONE           | 1991       | 2              | P          | 250               | 99                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1400              | 0.0200                    | 0.0750                 |
| <b>KINGS RIVER BEACH WATER ASSOC INC</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031309                                    | BARRY           | 1999       | 2              | P          | 50                | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0050              | 0.0210                    |                        |
| <b>KK WATER SUPPLY</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                             | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036050                                    | CAMDEN          | 1967       | 2              | P          | 2,500             | 1,200               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.8000              | 0.3500                    | 0.1000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name        |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>KNOB HILL ACRES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036182                          | BARRY           | 1972       | 2              | P          | 125               | 60                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0180              | 0.0090                    | 0.0180                 |
| <b>KREBS MOBILE HOME LIVING</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5238065                          | ST CLAIR        | 1992       | X              | P          | 100               | 38                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>LACLEDE MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048001                          | ST CHARLES      | 1966       | 1              | P          | 25                | 9                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0020                    | 0.0100                 |
| <b>LAKE ADELLE SUBD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036077                          | JEFFERSON       | 1949       | 2              | P          | 500               | 150                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0820              | 0.0390                    | 0.1050                 |
| <b>LAKE FOREST ESTATES</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036146                          | STE GENEVIEVE   | 1970       | 2              | P          | 837               | 278                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3310              | 0.0640                    | 0.1500                 |
| <b>LAKE FOREST SUBDIVISION</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036203                          | HICKORY         | 1973       | 2              | P          | 105               | 117                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |
| MO6031418                          | LINCOLN         | 2004       | 1              | P          | 35                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>LAKE HILLS PARK</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3040761                          | BENTON          | 1993       | 1              | P          | 40                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>LAKE KAH TAN DA ESTATES INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036202                          | PERRY           | 1970       | 1              | P          | 277               | 111                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              |                           | 0.0010                 |
| <b>LAKE LORRAINE WATER CO</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036028                          | JEFFERSON       | 1962       | 1              | P          | 230               | 92                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0650              | 0.0060                    | 0.0710                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name             |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LAKE MEADOWS MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048754                               | POLK            | 1988       | 2              | P          | 210               | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0240              | 0.0120                    | 0.0310                 |
| <b>LAKE NORTHWOODS UTILITY INC</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031317                               | GASCONADE       | 2000       | 1              | P          | 27                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0020                    | 0.0250                 |
| <b>LAKE REGION WATER &amp; SEWER</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031201                               | CAMDEN          | 1997       | 2              | P          | 1,200             | 647                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2000              | 0.1600                    | 0.2000                 |
| <b>LAKE RIDGE BAY</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031364                               | BENTON          | 2007       | 1              | P          | 120               | 40                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0020              |                           | 0.0000                 |
| <b>LAKE SEVEN FALLS ASSOCIATION INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4256181                               | STE GENEVIEVE   | 1976       | 2              | P          | 162               | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0200                    | 0.0200                 |
| <b>LAKE SHERWOOD SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036039                               | WARREN          | 1968       | 2              | P          | 750               | 470                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3310              | 0.0730                    | 0.0000                 |
| <b>LAKE TANEYCOMO WOODS</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036012                               | TANEY           | 1972       | 2              | P          | 110               | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1720              | 0.0060                    | 0.1110                 |
| <b>LAKE THUNDERHEAD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2036165                               | PUTNAM          | 1969       | 1              | P          | 400               | 566                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0210                    | 0.1000                 |
| <b>LAKEHURST MHP</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048040                               | JEFFERSON       | 1984       | 1              | P          | 100               | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0120              | 0.0100                    | 0.0000                 |
| <b>LAKELAND HEIGHTS WATER CO</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036069                               | BUTLER          | 1968       | 1              | P          | 200               | 105                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0080                    | 0.0040                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name       |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|-----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LAKESIDE COMMUNITY INC</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031118                         | PHELPS          | 1997       | 1              | P          | 153               | 73                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3000              | 0.0090                    | 0.0050                 |
| <b>LAKESIDE ESTATES SUBD</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036155                         | PHELPS          | 1971       | 1              | P          | 82                | 35                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0250              | 0.0060                    | 0.0020                 |
| <b>LAKESIDE MANOR</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048073                         | JEFFERSON       | 2006       | 1              | P          | 150               | 77                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0170                    | 0.0000                 |
| <b>LAKESIDE MOUNTAIN MANOR</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069068                         | TANEY           | 1975       | 1              | P          | 60                | 5                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0020              | 0.0000                    |                        |
| <b>LAKEVIEW SUBD BLOCK C</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036268                         | TANEY           | 1973       | 2              | P          | 100               | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0250              | 0.0070                    | 0.0180                 |
| <b>LAKEVIEW SUBD WATER SYSTEM</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036217                         | LINCOLN         | 1963       | 2              | P          | 150               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2450              | 0.0190                    | 0.0020                 |
| <b>LAKEWOOD HEIGHTS SUBD</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036099                         | PETTIS          | 1958       | 1              | P          | 76                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0030                    | 0.0050                 |
| <b>LAKEWOOD HILLS SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036049                         | JEFFERSON       | 1964       | 1              | P          | 400               | 118                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1720              | 0.0200                    | 0.0360                 |
| <b>LANTERN BAY RESORT CONDO</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5071085                         | STONE           | 1994       | 2              | P          | 450               | 201                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3450              | 0.0330                    | 0.0900                 |
| <b>LAUREL ACRES MHP</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                  | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048147                         | JEFFERSON       | 1971       | 1              | P          | 124               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0090                    | 0.0300                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name      |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|----------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LEISURE SHORES UNIT 2</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036145                        | STONE           | 1991       | 2              | P          | 50                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3160              |                           | 0.0100                 |
| <b>LEONARDS MOBILE HOME PARK</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048100                        | JEFFERSON       | 1985       | 1              | P          | 40                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0910              | 0.0150                    | 0.0060                 |
| <b>LIBERTY PRAIRIE WATER CO</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2070133                        | SCHUYLER        | 1991       | 1              | P          | 120               | 47                  | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0120              |                           | 0.0000                 |
| <b>LIFE STYLE MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048150                        | JEFFERSON       | 1970       | 1              | P          | 321               | 77                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0370                    | 0.0050                 |
| <b>LINDEMANN MHP</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048290                        | LINCOLN         | 1991       | 1              | P          | 50                | 18                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0040              | 0.0040                    | 0.0000                 |
| <b>LINN ACRES</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2041594                        | OSAGE           | 2008       | 1              | P          | 75                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>LONGVIEW SUBDIVISION</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036016                        | STONE           | 1990       | 1              | P          | 95                | 47                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0060                    | 0.0120                 |
| <b>LOOKOUT MOUNTAIN</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3302411                        | PULASKI         | 2007       | 1              | P          | 29                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>LOOKOUT POINT SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036018                        | MILLER          | 1947       | 1              | P          | 80                | 38                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0350              | 0.0080                    | 0.0240                 |
| <b>LOST CREEK WATER COMPANY</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                 | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036306                        | WAYNE           | 1976       | 1              | P          | 160               | 62                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0170              |                           | 0.0060                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name        |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>LUCKY LADY MOBILE HOME PARK</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048294                          | LAWRENCE        | 2006       | 1              | P          | 27                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0030                    | 0.0000                 |
| <b>M &amp; M MOBILE HOME PARK</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041228                          | JOHNSON         | 1997       | 1              | P          | 99                | 37                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0270              |                           | 0.0000                 |
| <b>MACKENZIE RIDGE LLC</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048148                          | JEFFERSON       | 1971       | 1              | P          | 180               | 66                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4240              | 0.0010                    |                        |
| <b>MAJESTIC HILLS MHP</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041600                          | CLAY            | 2009       | 1              | P          | 60                | 20                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0040                    | 0.0000                 |
| <b>MAJESTIC LAKES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031412                          | LINCOLN         | 2006       | 1              | P          | 143               | 57                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.4200                 |
| <b>MAKALU ESTATES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031208                          | CAMDEN          | 1997       | 2              | P          | 72                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              |                           | 0.0070                 |
| <b>MALFUNCTION JUNCTION</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031602                          | JASPER          | 2009       | 1              | P          | 25                | 19                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |
| <b>MANDERLY MHP</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048616                          | JEFFERSON       | 1990       | 2              | P          | 220               | 87                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1400              | 0.0150                    | 0.0170                 |
| <b>MAPLE HILL PARK</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048153                          | FRANKLIN        | 1990       | 1              | P          | 25                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>MAPLE RIDGE MHP</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048138                          | WARREN          | 1986       | 2              | P          | 140               | 60                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0070                    | 0.0210                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name          |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MC COUCH DRIVE HOA</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031626                            | PULASKI         | 2012       | 1              | P          | 50                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>MEADOW DRIVE SUBD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036081                            | JEFFERSON       | 1955       | 1              | P          | 60                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0200              | 0.0080                    | 0.0000                 |
| <b>MEADOW HILLS SUBDIVISION</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031142                            | STONE           | 1996       | 2              | P          | 25                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>MEADOW RIDGE SUBDIVISION</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030915                            | TANEY           | 1994       | 2              | P          | 708               | 283                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4000              | 0.0960                    | 0.1000                 |
| <b>MEADOWLARK ACRES MHP</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048289                            | PETTIS          | 1974       | 1              | P          | 90                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0100              | 0.0000                    | 0.0050                 |
| <b>MEADOWOOD ESTATES SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031126                            | TANEY           | 1995       | 1              | P          | 45                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0400              | 0.0020                    | 0.0030                 |
| <b>MELODY LAKE WATER &amp; SEWER</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036041                            | FRANKLIN        | 1965       | 1              | P          | 90                | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0750              | 0.0050                    | 0.0500                 |
| <b>MELODY MANOR SUBDIVISION</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031145                            | STONE           | 1995       | 2              | P          | 81                | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0240              |                           | 0.0000                 |
| <b>MERITTS CAMPGROUND</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041253                            | DALLAS          | 1998       | 1              | P          | 90                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |
| <b>MID AMERICA TEEN CHALLENGE</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4079503                            | CAPE GIRARDEAU  | 1970       | 1              | P          | 170               | 19                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0130                    | 0.0200                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name              |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MIDDLE FORK WATER CO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1070639                                | GENTRY          | 1993       | B              | P          | 25                | 2                   | 100           | 0             | 0                 | 0                 | 0                 | 0                   | 1.0000              | 0.3050                    | 0.6590                 |
| <b>MIDLAND WATER CO</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5040176                                | CHRISTIAN       | 1992       | 2              | P          | 250               | 94                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0270              | 0.0180                    | 0.0000                 |
| <b>MIDWAY TRAILER PARK</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048093                                | WARREN          | 1970       | 1              | P          | 52                | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0650              | 0.0150                    | 0.0270                 |
| <b>MILL CREEK SHORES SUBD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031254                                | STONE           | 1998       | 2              | P          | 72                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0150                    | 0.0100                 |
| <b>MILLER COUNTY CARE CENTER</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3069010                                | MILLER          | 1991       | 1              | L          | 167               | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0050                    | 0.0040                 |
| <b>MILLSTONE LUXURY CONDOMINIUMS</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301457                                | MORGAN          | 2010       | 1              | P          | 40                | 85                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2760              | 0.0050                    | 0.0670                 |
| <b>MILLWOOD ESTATES PROP OWNERS ASSN</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031278                                | STONE           | 1999       | 2              | P          | 96                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0150                 |
| <b>MINGO JOB CORPS CCC</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069053                                | STODDARD        | 1991       | 2              | F          | 300               | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0080                    | 0.1200                 |
| <b>MINNOWBROOK ESTATES</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3030981                                | CAMDEN          | 1994       | 1              | P          | 25                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0900              |                           | 0.0000                 |
| <b>MIRA MONTE POA</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031406                                | STONE           | 2003       | 1              | P          | 50                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                    |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MIRAMAR CONDOMINIUMS</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301501                                      | CAMDEN          | 2009       | 2              | P          | 120               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>MIRAMIGUOA PARK</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036128                                      | FRANKLIN        | 1961       | 1              | L          | 120               | 59                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0040                    | 0.0110                 |
| <b>MIRASOL SUBDIVISION</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031523                                      | JEFFERSON       | 2008       | 2              | P          | 750               | 250                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5500              | 0.0560                    | 0.5500                 |
| <b>MISSIONARY ACRES</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036040                                      | WAYNE           | 1966       | 1              | P          | 40                | 35                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0020                    | 0.0050                 |
| <b>MISSOURI REHABILITATION CENTER</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069029                                      | LAWRENCE        | 1990       | 2              | S          | 390               | 3                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.9220              | 0.0700                    | 0.3500                 |
| <b>MISSOURI UTILITIES CO</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048155                                      | PETTIS          | 1972       | 1              | P          | 240               | 49                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0230                    | 0.0160                 |
| <b>MO AMERICAN - LAKE CARMEL</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031183                                      | COLE            | 1996       | D2             | P          | 123               | 46                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0890              | 0.0120                    | 0.0380                 |
| <b>MO AMERICAN - LAKE TANEYCOMO ACRES SUBD</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036198                                      | TANEY           | 1989       | 2              | P          | 215               | 174                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1690              | 0.0250                    | 0.0370                 |
| <b>MO AMERICAN - LAKEWOOD MANOR SUBD</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036020                                      | BARRY           | 1970       | 2              | P          | 50                | 292                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1150              | 0.0060                    | 0.0240                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                    |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MO AMERICAN - MAPLEWOOD SUBDIVISION</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036131                                      | PETTIS          | 1971       | 2              | P          | 1,350             | 633                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2730              | 0.0900                    | 0.0850                 |
| <b>MO AMERICAN - OZARK MTN WATER CO 1</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036177                                      | BARRY           | 1989       | 2              | P          | 350               | 135                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0160                    | 0.0370                 |
| <b>MO AMERICAN - OZARK MTN WATER CO 2</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036163                                      | STONE           | 1972       | 1              | P          | 372               | 204                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0190                    | 0.0580                 |
| <b>MO AMERICAN - OZARK MTN WATER CO 3</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036162                                      | STONE           | 1992       | 1              | P          | 136               | 68                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0080                    | 0.0390                 |
| <b>MO AMERICAN - RANKIN ACRES SUBD</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036147                                      | GREENE          | 1965       | 1              | P          | 215               | 80                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1220              | 0.0180                    | 0.0170                 |
| <b>MO AMERICAN - RIVERSIDE ESTATES</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036210                                      | TANEY           | 1977       | 2              | P          | 600               | 215                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              | 0.0600                    | 0.1300                 |
| <b>MO AMERICAN - SADDLEBROOKE VILLAGE OF</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031375                                      | CHRISTIAN       | 2003       | 2              | P          | 249               | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.2500                 |
| <b>MO AMERICAN - SPRING VALLEY ESTATES SUB</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036248                                      | CHRISTIAN       | 1990       | 1              | P          | 300               | 105                 | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0150                    | 0.0000                 |
| <b>MO AMERICAN - STONEBRIDGE VILLAGE</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031086                                      | STONE           | 1994       | 2              | P          | 1,860             | 744                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5610              | 0.2470                    | 0.6500                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                         |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>MO AMERICAN - WARREN CO WATER &amp; SEWER CO</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036149   | WARREN          | 1991       | 2              | P          | 1,200             | 379                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.5800              | 0.0900                    | 0.2160                 |
| <b>MO AMERICAN - WHITEBRANCH SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036113   | BENTON          | 1969       | 2              | P          | 432               | 141                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2500              | 0.0400                    | 0.0840                 |
| <b>MO EASTERN CORRECTIONAL CENTER</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6069017   | ST LOUIS        | 1981       | C2             | S          | 1,000             | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4700              | 0.1500                    | 0.6000                 |
| <b>MO PARK CAMPGROUND</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048174   | WRIGHT          | 1989       | 2              | P          | 105               | 105                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |
| <b>MONSEES LAKE ESTATES</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036105   | PETTIS          | 1968       | 2              | P          | 180               | 64                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0090              | 0.0070                    | 0.0090                 |
| <b>MOORE BEND WATER UTILITY, LLC</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036117   | TANEY           | 1961       | 2              | P          | 28                | 102                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0600              | 0.0180                    | 0.0050                 |
| <b>MORGAN CO PWSD # 2</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031358   | MORGAN          | 2002       | 2              | P          | 1,375             | 550                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0120                 |
| <b>MORNINGSIDE DEVELOPMENT</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031511   | STONE           | 2008       | 2              | P          | 375               | 150                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.3000                 |
| <b>MOUNTAIN ESTATES</b>                             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036125   | STONE           | 1974       | 2              | P          | 67                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1290              | 0.0060                    | 0.0120                 |
| <b>NANTUCKET BAY</b>                                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3071339   | CAMDEN          | 2008       | 1              | P          | 190               | 100                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                 |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>NEW CHRISTIAN LIFE FELLOWSHIP</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048994                                   | CALLAWAY        | 1979       | 1              | P          | 106               | 50                  | 0             | 90            | 0                 | 0                 | 10                | 0                   | 0.0400              | 0.0070                    | 0.0120                 |
| <b>NEW HAMBURG - CENTRAL</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031614                                   | SCOTT           | 2010       | 1              | P          | 40                | 18                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>NEW HAMBURG - SOUTH END</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031611                                   | SCOTT           | 2010       | 1              | P          | 60                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>NEW TRIBES MISSION INC</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3281045                                   | CAMDEN          | 1994       | 2              | P          | 140               | 62                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0420                 |
| <b>NORTH CENTRAL MO REGIONAL WATER COM</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2021537                                   | SULLIVAN        | 2006       | A2             | L          | 25                | 3                   | 82            | 0             | 0                 | 18                | 0                 | 0                   | 1.4400              | 0.6390                    | 0.0000                 |
| <b>NORTH HILLS ESTATES</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036144                                   | CAPE GIRARDEAU  | 1972       | 1              | P          | 100               | 40                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0220                    | 0.0350                 |
| <b>NORTHERN HEIGHTS ESTATES SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031414                                   | PULASKI         | 2007       | 1              | P          | 780               | 220                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0420                    | 0.0110                 |
| <b>OAK CREEK PARKWAY SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031194                                   | STONE           | 1997       | 2              | P          | 100               | 81                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0020                    | 0.0000                 |
| <b>OAK CREST ESTATES MOBILE HOME SUBD</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048194                                   | GREENE          | 1991       | 2              | P          | 210               | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1150              | 0.0300                    | 0.0210                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>OAK CREST MOBILE HOME PK</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2048076                              | AUDRAIN         | 1989       | 1              | P          | 173               | 69                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0080                    | 0.0010                 |
| <b>OAK GROVE TRAILER PARK</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048178                              | TANEY           | 1990       | 1              | P          | 40                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0010                    | 0.0010                 |
| <b>OAK HILL FOREST SUBDIVISION</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031381                              | MILLER          | 2011       | 1              | P          | 25                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0030              | 0.0000                    |                        |
| <b>OAK HILL MHP</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048211                              | WEBSTER         | 1974       | 2              | P          | 150               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0440              | 0.0090                    | 0.0130                 |
| <b>OAK RIDGE ACRES</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1031536                              | BENTON          | 2007       | 1              | P          | 120               | 43                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0090              |                           | 0.0090                 |
| <b>OAK RIDGE ESTATES</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041266                              | WEBSTER         | 1998       | 1              | P          | 69                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              |                           |                        |
| <b>OAK SHADOWS SUBDIVISION</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031544                              | CAMDEN          | 2007       | 1              | P          | 36                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              |                           |                        |
| <b>OAK SHADOWS WATER ASSN</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036250                              | STONE           | 1967       | 2              | P          | 75                | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0790              | 0.0050                    | 0.0250                 |
| <b>OAKBRIER ESTATES</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036026                              | BUTLER          | 1976       | 1              | P          | 100               | 61                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0090                    | 0.0000                 |
| <b>OAKS HOMEOWNERS ASSN WATER DIST</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036300                              | BARRY           | 1993       | 1              | P          | 92                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0270              | 0.0020                    | 0.0080                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|---------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>OAKWOOD HOMEOWNERS ASSOCIATION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031526                             | STONE           | 2006       | 2              | P          | 80                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0060                 |
| <b>OAKWOOD WATER ASSOCIATION</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1031542                             | HENRY           | 2007       | 1              | P          | 28                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>OLD KINDERHOOK COMMUNITY</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031198                             | CAMDEN          | 1999       | 2              | P          | 575               | 193                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.3600              |                           | 0.1400                 |
| <b>OSAGE BEACH HARBOR SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3238042                             | CAMDEN          | 1991       | 1              | P          | 230               | 60                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>OSAGE HIGHLANDS</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031089                             | CAMDEN          | 1995       | 1              | P          | 200               | 106                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0100              |                           | 0.0100                 |
| <b>OSAGE RIDGE APTS</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3079537                             | MILLER          | 1986       | 1              | P          | 105               | 72                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0750              | 0.0080                    | 0.0100                 |
| <b>OUR SLICE OF PARADISE</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041483                             | BENTON          | 2005       | 1              | P          | 98                | 44                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>OVERLOOK SUBDIVISION</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031070                             | STONE           | 1994       | 2              | P          | 158               | 63                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0300              | 0.0060                    | 0.0300                 |
| <b>OZARK CORRECTIONAL CENTER</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069035                             | WEBSTER         | 1990       | 2              | S          | 700               | 250                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0260              | 0.0500                    | 0.3020                 |
| <b>OZARK PARK ESTATES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                      | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048271                             | TANEY           | 1965       | 2              | P          | 125               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0260                    | 0.0050                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name               |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>OZARK SHORES WATER CO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036157                                 | CAMDEN          | 1972       | D2             | P          | 4,500             | 1,833               | 0             | 85            | 0                 | 0                 | 15                | 0                   | 1.0700              | 0.8340                    | 0.8360                 |
| <b>OZARK VILLA AT SHELL KNOB</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5071342                                 | BARRY           | 2003       | 1              | P          | 96                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0030              | 0.0400                    |                        |
| <b>PALACE LANE ESTATES</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048277                                 | MILLER          | 1973       | 1              | P          | 120               | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0100                    | 0.0120                 |
| <b>PALISADES VILLAGE</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036316                                 | JEFFERSON       | 1991       | 2              | P          | 100               | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              | 0.0000                    |                        |
| <b>PARADISE ESTATES MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048094                                 | JEFFERSON       | 1965       | 1              | P          | 58                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0040              | 0.0020                    |                        |
| <b>PARADISE LANDING/KIMBERLING SHORES</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5070476                                 | STONE           | 1993       | 2              | P          | 125               | 119                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1400              | 0.0120                    | 0.0000                 |
| <b>PARADISE POINT RESORT LLC</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5071269                                 | TANEY           | 2004       | 1              | P          | 250               | 106                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2360              | 0.0380                    | 0.1500                 |
| <b>PARADISE MHP</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048206                                 | FRANKLIN        | 1959       | 2              | P          | 50                | 35                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              |                           | 0.0000                 |
| <b>PARK PLACE MASTER ASSN</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3282326                                 | CAMDEN          | 1997       | C2             | P          | 545               | 225                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.1500                 |
| <b>PARK PLACE MHP JOPLIN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048995                                 | NEWTON          | 1987       | 1              | P          | 62                | 44                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0030              | 0.0000                    |                        |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name               |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PARK PLACE NEOSHO MHP</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048346                                 | NEWTON          | 1990       | 2              | P          | 95                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0240              | 0.0040                    | 0.0000                 |
| <b>PARKWOOD LAKE ESTATES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4048083                                 | CAPE GIRARDEAU  | 1970       | 1              | P          | 363               | 128                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0260                    | 0.0110                 |
| <b>PATTERSON DUCK CLUB POA</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030380                                 | STONE           | 1993       | 2              | P          | 46                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0110                 |
| <b>PEACE OF MIND ESTATES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036241                                 | GREENE          | 1989       | 1              | P          | 60                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0010              | 0.0070                    | 0.0000                 |
| <b>PEACEFUL VALLEY SERVICE CO</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036015                                 | GASCONADE       | 1966       | 1              | P          | 558               | 175                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2800              | 0.0400                    | 0.0880                 |
| <b>PEMBROKE PARK</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1262830                                 | JOHNSON         | 2007       | 1              | P          | 165               | 61                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>PEMBROOK VILLAGE SUBD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036304                                 | GREENE          | 1989       | 2              | P          | 30                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0900              |                           | 0.0060                 |
| <b>PENINSULA SUBD</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031349                                 | CAMDEN          | 2001       | 2              | P          | 75                | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0060                    | 0.0000                 |
| <b>PERSIMMON RIDGE HOME OWNERS ASSN</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036275                                 | TANEY           | 1971       | 1              | P          | 30                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0210              | 0.0080                    | 0.0610                 |
| <b>PEVELY FARM HOMEOWNERS ASSOCIATION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031185                                 | ST LOUIS        | 2002       | C1             | P          | 85                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1400              | 0.0470                    | 0.1660                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>PICKERING PLACE</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1031250                                     | CASS            | 1998       | 2              | P          | 250               | 160                 | 0             | 0             | 0                 | 100               | 0                 | 0                   |                     | 0.0100                    | 0.1550                 |
| <b>PINE FORD VILLAGE MHP</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048354                                     | JEFFERSON       | 1989       | 1              | P          | 45                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0260              | 0.0030                    | 0.0460                 |
| <b>PINE TRAILS WATER CO</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036308                                     | WAYNE           | 1976       | 1              | P          | 87                | 46                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0040                    | 0.0120                 |
| <b>PIONEER POINT SUBD</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030770                                     | STONE           | 1993       | 2              | P          | 42                | 72                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0370              | 0.0030                    | 0.0300                 |
| <b>PIPPENVILLE &amp; OAK PARK OWNERS ASSN</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036305                                     | CHRISTIAN       | 1986       | 2              | P          | 120               | 40                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0110                    | 0.0010                 |
| <b>PLEASANT OAK MHP</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048356                                     | WARREN          | 1990       | 1              | P          | 100               | 46                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0000                 |
| <b>PLEASANT VALLEY ASSOCIATION 1</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031429                                     | CAMDEN          | 2004       | 1              | P          | 60                | 77                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0050                    | 0.0000                 |
| <b>POM OSA HEIGHT SUBD</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036133                                     | BENTON          | 1989       | 1              | P          | 123               | 61                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0200              | 0.0030                    | 0.0100                 |
| <b>POMME DE VILLA SUBDIVISION</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5252968                                     | HICKORY         | 2009       | 1              | P          | 39                | 22                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     | 0.0010                    | 0.0000                 |
| <b>PORT PERRY SERVICE</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036132                                     | PERRY           | 1975       | 1              | P          | 53                | 286                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0150                    | 0.2400                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>POTOSI EAST</b>                             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6069096                                      | WASHINGTON      | 1982       | 2              | S          | 2,000             | 3                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.7920              | 0.0930                    | 0.5000                 |
| <b>PRAIRIE HEIGHTS SUBD</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036140                                      | POLK            | 1971       | 2              | P          | 85                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0100                    | 0.0070                 |
| <b>PRAIRIE VIEW ACRES SUBD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036022                                      | ST CHARLES      | 1963       | 1              | P          | 135               | 40                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0960              | 0.0100                    | 0.0210                 |
| <b>QUAIL COVE SUBDIVISION</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030183                                      | STONE           | 1992       | 2              | P          | 25                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0030                 |
| <b>QUAIL CREEK MOBILE HOME PARK</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048365                                      | POLK            | 1991       | 1              | P          | 52                | 28                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0050                    | 0.0000                 |
| <b>QUAIL RUN MHP</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031327                                      | LINCOLN         | 2002       | 1              | P          | 140               | 55                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1550              | 0.0110                    | 0.2960                 |
| <b>RAINBOW HILLS</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031103                                      | STONE           | 2001       | 2              | P          | 25                | 10                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1370              |                           | 0.0200                 |
| <b>RAINES MHP</b>                              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041190                                      | NEWTON          | 1996       | 1              | P          | 46                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>RAINTREE PLANTATION</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036271                                      | JEFFERSON       | 1985       | 2              | L          | 1,300             | 704                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0200              | 0.0470                    | 0.2210                 |
| <b>RED CEDAR PT HOMEOWNERS ASSOCIATION INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                               | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030930                                      | STONE           | 1994       | 2              | P          | 50                | 43                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0100                    | 0.0200                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>RED FIELD SUBDIVISION</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031301                                   | COLE            | 2001       | 2              | P          | 60                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0170                    | 0.0440                 |
| <b>RED OAK SUBDIVISION</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031416                                   | CAMDEN          | 2008       | 1              | P          | 50                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              | 0.0030                    | 0.0090                 |
| <b>RIDGETOP WATERWORKS CORP SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036224                                   | WAYNE           | 1977       | 1              | P          | 130               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0100                    | 0.0200                 |
| <b>RIVERFORK RANCH ESTATES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036315                                   | STONE           | 1989       | 2              | P          | 370               | 148                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0940              | 0.0360                    | 0.0570                 |
| <b>RIVERVIEW MHP</b>                        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048065                                   | FRANKLIN        | 1991       | 1              | P          | 145               | 57                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0140                    | 0.0000                 |
| <b>RIVERVIEW NURSING CENTER</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3069003                                   | CALLAWAY        | 1978       | 1              | P          | 60                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0050                    | 0.0000                 |
| <b>RIVIERA SOUTH WATER CORP</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036314                                   | HICKORY         | 1991       | 2              | P          | 212               | 100                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0140                    | 0.0120                 |
| <b>RIVIERA VILLAS &amp; RV RESORT</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301557                                   | CAMDEN          | 2013       | 1              | P          | 64                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0040              | 0.0040                    | 0.0060                 |
| <b>ROARING RIVER HOMEOWNERS ASSN INC</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031084                                   | BARRY           | 1994       | 1              | P          | 48                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0000                    | 0.0000                 |
| <b>ROBYN POINT</b>                          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                            | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3030474                                   | CAMDEN          | 1993       | 1              | P          | 72                | 39                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1440              | 0.0170                    | 0.0040                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name        |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ROCKPORT SUBDIVISION</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031493                          | LINCOLN         | 2008       | 1              | P          | 204               | 55                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>ROCKRIDGE ESTATES SUBD</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030781                          | GREENE          | 1991       | 1              | P          | 77                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>ROCKY TOP MOBILE HOME COURT</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5040355                          | STONE           | 1992       | 1              | P          | 55                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0040                    | 0.0000                 |
| <b>ROGUE CREEK UTILITIES</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036318                          | WASHINGTON      | 1971       | C1             | P          | 200               | 102                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0200              | 0.0130                    | 0.0170                 |
| <b>ROLLIN ACRES SUBDIVISION</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036319                          | STONE           | 1990       | 2              | P          | 40                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2500              | 0.0030                    | 0.0040                 |
| <b>ROLLING MEADOWS</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048344                          | TANEY           | 1989       | 2              | P          | 156               | 78                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1220              | 0.0160                    | 0.0300                 |
| <b>ROUTE 66 HOMES</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4043109                          | CRAWFORD        | 2013       | 2              | P          | 90                | 30                  | 0             | 0             | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>ROXBOROUGH MHP</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5040057                          | STONE           | 1992       | 2              | P          | 39                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0080                    | 0.0150                 |
| <b>ROY L UTILITIES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6251710                          | MONTGOMERY      | 1989       | 1              | P          | 30                | 62                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0190                 |
| <b>ROYAL LAKE ESTATES</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031334                          | CAPE GIRARDEAU  | 2011       | 1              | P          | 30                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0150                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name             |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>ROYALE PALMS</b>                     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301407                               | CAMDEN          | 2004       | 2              | P          | 100               | 75                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0080                    | 0.0000                 |
| <b>S K &amp; M WATER CO INC</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036226                               | PERRY           | 1975       | 1              | P          | 834               | 278                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2160              | 0.0450                    | 0.1800                 |
| <b>SCENIC VIEW MHP</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048053                               | JEFFERSON       | 1983       | 1              | P          | 13                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0030                    | 0.0000                 |
| <b>SCHOONER BAY LANDING SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036350                               | STONE           | 1978       | 2              | P          | 100               | 172                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1410              | 0.0120                    | 0.0250                 |
| <b>SCOTCHMAN PLACE</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048263                               | CALLAWAY        | 1989       | 1              | P          | 57                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0040                    | 0.0000                 |
| <b>SCOTSDALE SUBD</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036062                               | JEFFERSON       | 1963       | 1              | P          | 120               | 37                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0150                    | 0.0750                 |
| <b>SCOTTSDALE SUBDIVISION</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036353                               | STONE           | 1998       | 2              | P          | 62                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0050                 |
| <b>SECURITY ACRES</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031120                               | STONE           | 1995       | 2              | P          | 22                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0050                 |
| <b>SEGES MOBILE HOME PARK</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO2041558                               | CALLAWAY        | 2007       | 1              | P          | 285               | 53                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>SERENITY BAY SUBD</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031242                               | CAMDEN          | 1998       | 1              | P          | 65                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1300              | 0.0090                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SEVEN TRAILS WEST SUBD</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031220                           | CAMDEN          | 1998       | 1              | P          | 435               | 145                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0160                    | 0.0470                 |
| <b>SHADY ACRES MHP</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048013                           | GREENE          | 1991       | 1              | P          | 86                | 41                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0290              | 0.0080                    | 0.0010                 |
| <b>SHADY HILLS MHP</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048404                           | CHRISTIAN       | 1975       | 2              | P          | 52                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0030                    | 0.0080                 |
| <b>SHADY LANE SUBDIVISION</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5033107                           | NEWTON          | 2014       |                | P          | 45                | 18                  | 0             | 0             | 0                 | 0                 | 100               | 0                   |                     |                           | 0.0000                 |
| <b>SHADY LANE TRAILER PARK</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048122                           | PHELPS          | 1970       | 1              | P          | 48                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0030                    | 0.0000                 |
| <b>SHADY OAK MHP</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048231                           | WRIGHT          | 1989       | 2              | P          | 63                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>SHALOM MOUNTAIN</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031302                           | PULASKI         | 2007       | 1              | P          | 228               | 63                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0220                    | 0.0000                 |
| <b>SHELL ROCK UTILITIES</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036168                           | BARRY           | 1989       | 1              | P          | 195               | 65                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1080              | 0.0010                    | 0.0360                 |
| <b>SHERWOOD SUBD OWNER ASSN</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036265                           | STONE           | 1969       | 2              | P          | 92                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              | 0.0020                    | 0.0050                 |
| <b>SHOW ME CHRISTIAN YOUTH HOME</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1061484                           | PETTIS          | 2006       | 1              | P          | 53                | 9                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SILO RIDGE COUNTRY CLUB LLC</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031210                           | POLK            | 1998       | 2              | P          | 400               | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0250                 |
| <b>SILVER BELL MOBILE HOME PARK</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048145                           | GREENE          | 1968       | 2              | P          | 345               | 138                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1500              | 0.0110                    | 0.0100                 |
| <b>SKY BLUE WATER INC</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031173                           | MCDONALD        | 1996       | 2              | P          | 75                | 34                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0020                    | 0.0240                 |
| <b>SKYVIEW SUBDIVISION</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031613                           | STONE           | 2012       | 1              | P          | 35                | 19                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>SMITHVIEW WATER</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036153                           | BOONE           | 1988       | 1              | P          | 450               | 105                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1150              | 0.0270                    | 0.0410                 |
| <b>SOUTH OAKS MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048394                           | CHRISTIAN       | 1987       | 1              | P          | 210               | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1080              | 0.0100                    | 0.0170                 |
| <b>SOUTH SHORE WATER ASSN</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6030528                           | JEFFERSON       | 1993       | 1              | P          | 75                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0060                    | 0.0000                 |
| <b>SOUTH SIDE WATER ASSOCIATION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1033103                           | BENTON          | 2013       | 1              | L          | 20                | 151                 | 0             | 0             | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>SOUTHERN HILLS WATER CO</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036065                           | PETTIS          | 1986       | 2              | P          | 144               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0160              | 0.0160                    | 0.0000                 |
| <b>SOUTHFIELD SUBDIVISION</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031274                           | LINCOLN         | 2002       | 1              | P          | 25                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0060                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SOUTHFORK MHP</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1048442                              | CASS            | 1991       | 1              | P          | 929               | 312                 | 0             | 0             | 0                 | 50                | 50                | 0                   |                     | 0.1400                    | 0.0000                 |
| <b>SOUTHGATE SUBDIVISION</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036179                              | PETTIS          | 1992       | 1              | P          | 216               | 72                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0600              | 0.0200                    | 0.0160                 |
| <b>SOUTHPORT CONDOMINIUMS</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5071255                              | STONE           | 1998       | 2              | P          | 74                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>SOUTHTOWN UTILITIES COMPANY INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031408                              | POLK            | 2004       | 2              | P          | 900               | 83                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.0650              | 0.0470                    | 0.0420                 |
| <b>SOUTHVIEW MHP &amp; RV CAMP</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041487                              | BENTON          | 2006       | 1              | P          | 100               | 56                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>SOUTHWAY TERRACE MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048141                              | CAMDEN          | 1970       | 1              | P          | 75                | 31                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0000                 |
| <b>SOUTHWOOD ACRES SUBD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036066                              | PETTIS          | 1967       | 1              | P          | 35                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0450              | 0.0070                    | 0.0060                 |
| <b>SPARTA MHP</b>                      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048154                              | CHRISTIAN       | 1971       | 1              | P          | 33                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0050                    | 0.0000                 |
| <b>SPOKANE HIGHLANDS</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031093                              | CHRISTIAN       | 1994       | 2              | P          | 85                | 49                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              | 0.0080                    | 0.0150                 |
| <b>SPRING BRANCH SUBD</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031322                              | BENTON          | 2000       | 2              | P          | 480               | 160                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0030                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name               |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SPRING MEADOWS MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048249                                 | FRANKLIN        | 1987       | 1              | P          | 132               | 43                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              | 0.0020                    | 0.0000                 |
| <b>SPRINGDALE LAKE ESTATES</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1048081                                 | CASS            | 2011       | 2              | P          | 1,071             | 357                 | 0             | 0             | 0                 | 100               | 0                 | 0                   | 0.0530              | 0.0200                    |                        |
| <b>ST CHARLES CO PWS 2 - SUMAC RIDGE</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031209                                 | ST CHARLES      | 1999       | 1              | P          | 126               | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0050              | 0.0000                    |                        |
| <b>ST CHARLES CO PWS 2 HICKORY TRAILS</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6021531                                 | WARREN          | 2010       | D2             | P          | 25                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              |                           |                        |
| <b>ST MARYS SEMINARY</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069016                                 | PERRY           | 1999       | C1             | P          | 25                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1000              |                           |                        |
| <b>ST TROPEZ SUBDIVISION</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031279                                 | CAMDEN          | 1999       | 1              | P          | 75                | 29                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0010              |                           |                        |
| <b>STARLIGHT VILLAGE</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030473                                 | STONE           | 1993       | 1              | P          | 65                | 26                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0070                    | 0.0000                 |
| <b>STARRLITE VILLAGE 4TH ADDITION</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5258070                                 | STONE           | 2003       | 1              | P          | 55                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              |                           |                        |
| <b>STARRVILLE PARK</b>                    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5242478                                 | STONE           | 2000       | 2              | P          | 63                | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0090              | 0.0000                    |                        |
| <b>STATELY MANSION MOBILE VILLA</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048123                                 | PHELPS          | 1969       | 1              | P          | 40                | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0130                    | 0.0300                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name             |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>STERETT CREEK VILLAGE</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3252288                               | BENTON          | 1992       | 2              | P          | 250               | 167                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0010                    | 0.0210                 |
| <b>STILLWATER SUBDIVISION</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031259                               | MORGAN          | 1998       | 2              | P          | 68                | 24                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>STOCKTON HILLS WATER CO</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036164                               | CEDAR           | 1991       | 2              | P          | 355               | 139                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0370              | 0.0190                    | 0.0400                 |
| <b>STONE CO COUNTRY MEADOWS HOA INC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031446                               | STONE           | 2005       | 1              | P          | 25                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>STONE MILL CREEK</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048258                               | JEFFERSON       | 1980       | 1              | P          | 375               | 87                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1350              | 0.0450                    | 0.0110                 |
| <b>STONEBRIDGE WEST SUBD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036201                               | STONE           | 1991       | 2              | P          | 150               | 54                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0190              | 0.0030                    | 0.0070                 |
| <b>STONES MHP</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041213                               | STONE           | 2001       | 2              | P          | 50                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0040                    | 0.0100                 |
| <b>STREAMLINE MHP</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048201                               | FRANKLIN        | 2006       | 2              | P          | 125               | 53                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0100                    | 0.0000                 |
| <b>SUBURBAN ACRES MOBILE HOME PARK</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048400                               | GREENE          | 1991       | 1              | P          | 128               | 51                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1800              | 0.0000                    | 0.0000                 |
| <b>SUGAR TREE CLUB</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                        | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031211                               | PHELPS          | 1997       | 1              | P          | 66                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0600              | 0.0060                    | 0.0040                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SUMMER PLACE ON THE LAKE</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031257                                 | CAMDEN          | 2001       | 2              | P          | 100               | 127                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0210                    | 0.0400                 |
| <b>SUMMER SET UTILITY CO</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036031                                 | JEFFERSON       | 1973       | 2              | P          | 990               | 406                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1220              | 0.0830                    | 0.2000                 |
| <b>SUNDOWN WATER SYSTEM, INC</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030209                                 | OZARK           | 1992       | 1              | P          | 39                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0290              | 0.0050                    | 0.0100                 |
| <b>SUNRISE LAKES SUBD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036080                                 | JEFFERSON       | 1989       | 2              | P          | 425               | 147                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6000              | 0.0700                    | 0.0190                 |
| <b>SUNSET HEIGHTS 2ND ADDITION</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036054                                 | CHRISTIAN       | 1990       | 1              | P          | 30                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0250              | 0.0030                    | 0.0010                 |
| <b>SUNSET HEIGHTS SUBD WELL 2 BLOCK 2</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036092                                 | CHRISTIAN       | 1991       | 1              | P          | 26                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0020                    | 0.0000                 |
| <b>SUNSET MHP</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031430                                 | MILLER          | 2004       | 1              | P          | 75                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| MO5048021                                 | JASPER          | 1990       | 1              | P          | 80                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0540              | 0.0080                    | 0.0050                 |
| <b>SUNSHINE ESTATES</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031606                                 | POLK            | 2009       | 2              | P          | 63                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              |                           | 0.0000                 |
| <b>SUSSEX PARK SUBD</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                          | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036150                                 | GREENE          | 1970       | 2              | P          | 130               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1080              | 0.0070                    | 0.0180                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>SWEETWATER BEACH SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031340                                  | BARRY           | 2000       | 2              | P          | 63                | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0160                 |
| <b>SYCAMORE GREEN ACRES MHP</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048052                                  | JEFFERSON       | 1972       | 1              | P          | 50                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              |                           | 0.0100                 |
| <b>SYCAMORE LANDING ASSN</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036253                                  | STONE           | 1991       | 2              | P          | 70                | 35                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0040                    | 0.0200                 |
| <b>SYCAMORE RIDGE SUBDIVISION</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031437                                  | TANEY           | 2007       | 2              | P          | 300               | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0200                    | 0.0000                 |
| <b>SYCAMORE SPRINGS TRAILER PARK</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048401                                  | JEFFERSON       | 1989       | 2              | P          | 25                | 161                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0590              | 0.0170                    | 0.0910                 |
| <b>SYCAMORE VALLEY SUBD</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036127                                  | BENTON          | 1999       | 1              | P          | 270               | 94                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0130                    | 0.0000                 |
| <b>SYLVAN BAY SUBDIVISION</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031280                                  | CAMDEN          | 1999       | 1              | P          | 75                | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0090                 |
| <b>SYLVAN MANOR SUBD</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036085                                  | FRANKLIN        | 1956       | 1              | P          | 240               | 76                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0550              | 0.0180                    | 0.0010                 |
| <b>TABLE ROCK ESTATES SUBD</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036232                                  | STONE           | 1990       | 2              | P          | 40                | 37                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0030                    | 0.0100                 |
| <b>TABLE ROCK HEIGHTS HOME OWNERS ASSN</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                           | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030442                                  | TANEY           | 1992       | 1              | P          | 65                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0860              | 0.0030                    | 0.0200                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|--------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>TABLE ROCK RETIREMENT VILLAGE</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5069084                            | STONE           | 1982       | 1              | P          | 216               | 49                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4320              | 0.0850                    | 0.1000                 |
| <b>TANEY CO WATER LLC - LAKEWAY</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036223                            | TANEY           | 1987       | 1              | P          | 223               | 86                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1580              | 0.0210                    | 0.0240                 |
| <b>TANEY CO WATER LLC - VENICE</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036180                            | TANEY           | 1991       | 2              | P          | 1,075             | 374                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1700              | 0.0700                    | 0.0740                 |
| <b>TANEYCOMO HIGHLANDS SUBD INC</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031159                            | TANEY           | 1996       | 2              | P          | 42                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0020                    | 0.0100                 |
| <b>TANGLEWOOD MOBILE COURT</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048124                            | PHELPS          | 1970       | 1              | P          | 90                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0150              | 0.0000                    | 0.0000                 |
| <b>TARA OAKS MANOR ASSOCIATION</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036136                            | ST CHARLES      | 1990       | 1              | P          | 100               | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0020                    | 0.0040                 |
| <b>TARA VALLEY WATER ASSN</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031193                            | LINCOLN         | 1997       | 1              | P          | 60                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0000                    | 0.0050                 |
| <b>TEE PEE RESERVATION MHP</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048974                            | NEWTON          | 1991       | 2              | P          | 137               | 65                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0320              | 0.0150                    | 0.0160                 |
| <b>TERRE DU LAC</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036059                            | ST FRANCOIS     | 1968       | 2              | P          | 3,250             | 1,279               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.6480              | 0.2180                    | 0.1500                 |
| <b>THE FALLS CONDOMINIUMS</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                     | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3238097                            | CAMDEN          | 1991       | 1              | L          | 275               | 127                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0090                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name                   |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|---|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>THE LANDING SUBDIVISION</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036218                                     | GREENE          | 1992       | 1              | P          | 90                | 37                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0190                    | 0.0100                 |
| <b>THE MISSING WELL</b>                       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031366                                     | BENTON          | 2002       | 2              | P          | 204               | 68                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>THE SPRINGFIELD WILLOW UTILITY COMPANY</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048099                                     | GREENE          | 1970       | 1              | P          | 630               | 210                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2880              | 0.0340                    | 0.0470                 |
| <b>TIMBER RIDGE ESTATES</b>                   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031217                                     | LINCOLN         | 1997       | 1              | P          | 40                | 15                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0010                 |
| <b>TIMBERCREST MOBILE HOME PARK</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048165                                     | GREENE          | 1990       | 1              | P          | 63                | 25                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0140                    | 0.0000                 |
| <b>TIMBERLAKE MASTER ASSOCIATION INC</b>      |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031365                                     | MORGAN          | 2009       | 1              | P          | 300               | 150                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0140                    | 0.0000                 |
| <b>TIMBERLOST MHP</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048274                                     | NEWTON          | 1990       | 2              | P          | 150               | 51                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0000                    | 0.0040                 |
| <b>TONYS POINT</b>                            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031399                                     | MORGAN          | 2003       | 1              | P          | 50                | 44                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>TOWN &amp; COUNTRY MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048224                                     | NEWTON          | 1990       | 2              | P          | 77                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0050                    | 0.0000                 |
| <b>TOWN OF MARTIN</b>                         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                              | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3031246                                     | MARIES          | 1998       | 1              | L          | 33                | 13                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name              |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>TREEHOUSE CONDOMINIUMS</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036352                                | STONE           | 1987       | 2              | P          | 358               | 155                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0200                    | 0.0450                 |
| <b>TRI COUNTY WATER AUTHORITY</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1071079                                | JACKSON         | 1993       | C3             | L          | 25                | 31                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 10.5000             | 4.4000                    | 10.7500                |
| <b>TRUE CARE ASSISTED LIVING LLC</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5191334                                | BARRY           | 2013       | 2              | P          | 50                | 1                   | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0100                 |
| <b>TUK LLC</b>                           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036053                                | JEFFERSON       | 1964       | 2              | P          | 300               | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1300              | 0.0200                    | 0.0300                 |
| <b>TURNER ESTATES SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036312                                | STONE           | 1991       | 2              | P          | 25                | 40                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0040                    | 0.0060                 |
| <b>TURTLECREEK SUBDIVISION</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5032924                                | POLK            | 2008       | D2             | P          | 60                | 17                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>TUSCANY CONDOMINIUMS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5301390                                | CAMDEN          | 2005       | 2              | P          | 69                | 65                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0350                 |
| <b>TWILITE HOME SITES</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031277                                | TANEY           | 1999       | 1              | P          | 22                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0210              |                           | 0.0010                 |
| <b>TWIN ISLAND ESTATES</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036186                                | STONE           | 1989       | 2              | P          | 525               | 210                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.2950              | 0.0280                    | 0.0570                 |
| <b>TWIN ISLAND HGTS HOME OWNERS ASSN</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                         | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030088                                | STONE           | 1992       | 2              | P          | 200               | 93                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1650              | 0.0130                    | 0.0250                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name            |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>TWIN OAKS HARBOR</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5240546                              | ST CLAIR        | 1992       | 1              | P          | 52                | 80                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>TWIN RIDGES PARK INC</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048032                              | CHRISTIAN       | 1991       | C2             | P          | 125               | 51                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0100                    | 0.0000                 |
| <b>TWIN RIVERS SUBD</b>                |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036195                              | BARRY           | 1990       | 2              | P          | 72                | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0360              | 0.0050                    | 0.0150                 |
| <b>UNIVERSITY OF MISSOURI COLUMBIA</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3069001                              | BOONE           | 1988       | 3              | S          | 40,319            | 214                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 6.4850              | 2.2000                    | 0.0000                 |
| <b>UPPER BEND ROAD SUBDIVISION</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4030289                              | CAPE GIRARDEAU  | 1992       | 1              | P          | 60                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              |                           | 0.0040                 |
| <b>VALLE ACRES MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048208                              | JEFFERSON       | 1991       | 1              | P          | 25                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0280              | 0.0020                    | 0.0000                 |
| <b>VALLE LAKE SUBD</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036083                              | JEFFERSON       | 1957       | 2              | P          | 625               | 290                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0930              | 0.0220                    | 0.0600                 |
| <b>VALLEY LAKE ESTATES</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6030922                              | WARREN          | 1994       | 1              | P          | 25                | 19                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.4600              | 0.0030                    | 0.0010                 |
| <b>VALLEY VIEW VILLAGE SOUTH SUBD</b>  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036227                              | TANEY           | 1989       | 1              | P          | 57                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1150              | 0.0050                    | 0.0100                 |
| <b>VALLEY WOODS SUBDIVISION</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031152                              | CHRISTIAN       | 1995       | 2              | P          | 135               | 40                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1220              |                           | 0.0090                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>VAUGHN TRAILER PARK</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048020                          | LAWRENCE        | 1972       | 1              | P          | 67                | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0080                    | 0.0020                 |
| <b>VILLAGE GREENS</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031382                          | FRANKLIN        | 2004       | 1              | P          | 25                | 65                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 1.4400              | 0.0100                    | 0.0000                 |
| <b>VILLAGE OF CHARMWOOD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6030106                          | FRANKLIN        | 1992       | 1              | P          | 28                | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0020              | 0.0010                    |                        |
| <b>VILLAGE OF CONEY ISLAND</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036090                          | STONE           | 1959       | 2              | P          | 175               | 107                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0080                    | 0.0250                 |
| <b>VILLAGE OF MC CORD BEND</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036205                          | STONE           | 1990       | 1              | P          | 205               | 70                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0200                    | 0.0810                 |
| <b>WE SEARS YOUTH CENTER</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4069038                          | BUTLER          | 1988       | 2              | S          | 190               | 14                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1360              | 0.0100                    | 0.0200                 |
| <b>WADSWORTH PARK UNIT 4 AND 5</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036109                          | GREENE          | 1990       | 1              | P          | 100               | 68                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1650              | 0.0100                    | 0.0050                 |
| <b>WALKER HILL MHP</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6041184                          | JEFFERSON       | 2010       | 1              | P          | 30                | 16                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>WALKER MOBILE HOME PARK</b>     |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048992                          | TANEY           | 1991       | 2              | P          | 52                | 20                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0430              | 0.0030                    | 0.0000                 |
| <b>WALL EYE HAVEN MHP</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048214                          | TANEY           | 1990       | 2              | P          | 75                | 30                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0170              | 0.0030                    | 0.0020                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

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|-------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>WALNUT GROVE MHP</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4041308                           | ST FRANCOIS     | 2003       | 1              | P          | 135               | 50                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0090                    | 0.0190                 |
| <b>WARE LAKE SUBD</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036148                           | JEFFERSON       | 1991       | 2              | P          | 100               | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1500              | 0.0300                    | 0.0020                 |
| <b>WARREN WOODS SUBD</b>            |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036084                           | JEFFERSON       | 1961       | 2              | P          | 60                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0080                    | 0.0160                 |
| <b>WATKINS SUBDIVISION</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031401                           | CAMDEN          | 2003       | 2              | P          | 31                | 27                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0070                    | 0.0000                 |
| <b>WEST BRANSON BLUFFS RESORT</b>   |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5030178                           | STONE           | 1992       | 1              | P          | 80                | 32                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0110                    | 0.0000                 |
| <b>WESTLAKE MEADOWS SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031453                           | CAPE GIRARDEAU  | 2005       | 1              | P          | 55                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>WESTMIER SUBDIVISION</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6031324                           | LINCOLN         | 2003       | 1              | P          | 82                | 33                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0720              | 0.0080                    | 0.0040                 |
| <b>WESTVIEW MOBILE HOME PARK</b>    |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048272                           | FRANKLIN        | 1991       | 2              | P          | 45                | 48                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>WHISPERING HILLS SUBD</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036251                           | CAMDEN          | 1973       | 2              | P          | 190               | 85                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0500              | 0.0130                    | 0.0060                 |
| <b>WHISPERING HILLS SUBDIVISION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                    | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4036095                           | WAYNE           | 1972       | 1              | P          | 58                | 41                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0000              | 0.0040                    | 0.0000                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name            |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|--|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>WHITE EAGLE WOODS MHP</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5190587                              | STONE           | 1993       | 2              | P          | 46                | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0490              | 0.0060                    | 0.0250                 |
| <b>WHITE PINE VILLAGE</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5048267                              | CHRISTIAN       | 1990       | 2              | P          | 80                | 44                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0460              | 0.0080                    | 0.0010                 |
| <b>WHITEMAN AIR BASE</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1079501                              | JOHNSON         | 1964       | B2             | F          | 7,200             | 1,092               | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 2.7000              | 0.6000                    | 1.7500                 |
| <b>WHITESIDE HIDDEN ACRES</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5208303                              | HICKORY         | 1991       | 1              | P          | 87                | 35                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>WILDEN HEIGHTS HOA</b>              |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036192                              | GREENE          | 1992       | 1              | P          | 52                | 23                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0580              | 0.0040                    | 0.0010                 |
| <b>WILDERNESS CLUB INC</b>             |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031102                              | TANEY           | 1995       | 2              | P          | 300               | 120                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1290              | 0.0100                    | 0.0600                 |
| <b>WILDFLOWER HOA</b>                  |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5031141                              | STONE           | 2005       | 2              | P          | 72                | 31                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>WILDWOOD LOT OWNERS ASSOCIATION</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3242162                              | CALLAWAY        | 1973       | 1              | P          | 35                | 45                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1760              | 0.0150                    | 0.0040                 |
| <b>WINDWOOD ESTATES SUBD</b>           |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO4031196                              | CAPE GIRARDEAU  | 1997       | 1              | P          | 132               | 52                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0120                    | 0.0100                 |
| <b>WINEGARS TEAL BEND SUBD</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                       | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3036121                              | BENTON          | 1950       | 1              | P          | 400               | 157                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.1700              | 0.0150                    | 0.0140                 |

# Subdivision, Mobile Home Park, Institution, Miscellaneous Water Systems

| Community Water System Name        |                 | Year Began | Operator Level | Owner Code | Population Served | Service Connections | Pct Sur Water | Pct Grd Water | Pct GW Under Infl | Pct Pur Sur Water | Pct Pur Grd Water | Pct Pur GW Und Infl | Supply Capacity MGD | Avg Daily Consumption MGD | Finished Water Storage |
|------------------------------------|-----------------|------------|----------------|------------|-------------------|---------------------|---------------|---------------|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------------|------------------------|
| <b>WOOD RIDGE ESTATES</b>          |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036071                          | STONE           | 1989       | 2              | P          | 80                | 42                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0570              | 0.0100                    | 0.0180                 |
| <b>WOODCREST MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3048127                          | PHELPS          | 2001       | 1              | P          | 195               | 78                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0900              | 0.0290                    | 0.0020                 |
| <b>WOODHURST MHP</b>               |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6048059                          | JEFFERSON       | 1964       | 1              | P          | 44                | 12                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     | 0.0060                    | 0.0270                 |
| <b>WOODLAND HILLS SUBD</b>         |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036269                          | FRANKLIN        | 1971       | 1              | P          | 110               | 36                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0220              | 0.0100                    | 0.0020                 |
| <b>WOODLAND MANOR WATER CO LLC</b> |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5036111                          | STONE           | 1989       | 2              | P          | 335               | 162                 | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0700              | 0.0270                    | 0.0410                 |
| <b>WOODRIDGE APARTMENTS</b>        |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO6036061                          | JEFFERSON       | 1963       | 2              | P          | 70                | 13                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   | 0.0580              | 0.0050                    | 0.0020                 |
| <b>WOOLERY MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO1041587                          | PETTIS          | 2008       | 1              | P          | 45                | 21                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>YOUNGBERG ESTATES MHP</b>       |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO5041314                          | LAWRENCE        | 2000       | 1              | P          | 112               | 18                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |
| <b>ZWANZIG MHP</b>                 |                 |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| System ID Number                   | County Location |            |                |            |                   |                     |               |               |                   |                   |                   |                     |                     |                           |                        |
| MO3041171                          | MORGAN          | 1996       | 1              | P          | 56                | 22                  | 0             | 100           | 0                 | 0                 | 0                 | 0                   |                     |                           | 0.0000                 |

# Water Systems that Sell Water to Other Water Systems

| <b>SYSTEMS THAT SELL WATER</b>         | <b>SYSTEMS THEY SELL WATER TO</b>  |
|--|--|
| ADAIR CO PWSD 1                        | BRASHEAR<br>LAPLATA<br>MACON CO PWSD 1<br>NOVINGER   |
| ADRIAN                                 | BATES CO PWSD 5  |
| ALBANY                                 | GENTRY CO PWSD 1   |
| ANDREW CO PWSD 1                       | AMAZONIA   |
| ANDREW CO PWSD 2                       | DEKALB CO PWSD 1<br>UNION STAR   |
| ANDREW CO PWSD 3                       | FILLMORE   |
| ANDREW CO PWSD 4                       | ANDREW CO PWSD 2<br>ROSENDALE  |
| ATCHISON CO WHOLESALE WATER COMMISSION | FAIRFAX<br>ROCK PORT<br>TARKIO BOARD OF PUBLIC WORKS   |
| BATES CO PWSD 2                        | AMORET   |
| BELTON                                 | CASS CO PWSD 8<br>CROWN MOBILE HOME PARK<br>NW CASS COUNTY SEWER & WATER DISTRICT<br>SOUTHFORK MHP |
| BERNIE                                 | STODDARD CO PWSD 6<br>STODDARD CO PWSD 7   |
| BOLCKOW                                | ANDREW CO PWSD 4   |
| BOONE CO CONS PWSD 1                   | GREEN HILLS MHP<br>HARRISBURG  |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER   | SYSTEMS THEY SELL WATER TO   |
|---------------------------|--|
| BOONE CO PWSD 10          | CLARK<br>STURGEON  |
| BOONE CO PWSD 4           | HALLSVILLE   |
| BOONVILLE                 | COOPER CO CONSOLIDATED PWSD # 1  |
| BOURBON CO RWD 2C         | VERNON CO PWSD 7   |
| BRECKENRIDGE              | DAVIESS CO PWSD 2  |
| BROOKFIELD                | CHARITON LINN CO PWSD 3<br>LACLEDE                                       |
| BUCHANAN CO PWSD 1        | DEKALB   |
| BUCKNER                   | LEVASY<br>SIBLEY   |
| BUTLER                    | BATES CO PWSD 1<br>BATES CO PWSD 3<br>BATES CO PWSD 4<br>BATES CO PWSD 6 |
| BUTLER CO PWSD 1          | NEELYVILLE   |
| CALIFORNIA                | MONITEAU CO PWSD 2   |
| CALLAWAY 2 WATER DISTRICT | NEW CHRISTIAN LIFE FELLOWSHIP  |
| CALLAWAY CO PWSD 1        | MO AMERICAN JEFFERSON CITY DISTRICT<br>SEGES MOBILE HOME PARK            |
| CAMDEN CO PWSD 4          | OZARK SHORES WATER CO  |
| CAMERON                   | CLINTON CO PWSD 3  |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER         | SYSTEMS THEY SELL WATER TO  |
|---------------------------------|---|
| CARROLL CO PWSD 1               | BOGARD<br>DEWITT<br>TINA  |
| CARTERVILLE                     | JASPER CO PWSD 3  |
| CASS CO PWSD 11                 | CREIGHTON   |
| CASS CO PWSD 2                  | CLEVELAND<br>PECULIAR<br>PICKERING PLACE                                  |
| CASS CO PWSD 7                  | FREEMAN   |
| CHARITON LINN CO PWSD 3         | BUCKLIN<br>CHARITON CO PWSD 2<br>MENDON                                   |
| CHARLESTON                      | MISSISSIPPI CO PWSD 1   |
| CHILLICOTHE MUNICIPAL UTILITIES | LIVINGSTON CO PWSD 1<br>LIVINGSTON CO PWSD 2<br>LIVINGSTON CO PWSD 3 EAST |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER            | SYSTEMS THEY SELL WATER TO              |
|------------------------------------|---|
| CLARENCE CANNON WHOLESALE WTR COMM | ARMSTRONG                               |
|                                    | BOWLING GREEN                           |
|                                    | CANNON PWSD 1                           |
|                                    | CURRYVILLE                              |
|                                    | EDINA                                   |
|                                    | FARBER                                  |
|                                    | HUNTSVILLE                              |
|                                    | KNOX CO PUBLIC WATER & SEWER DISTRICT 1 |
|                                    | LA BELLE                                |
|                                    | LEWIS CO PWSD 1                         |
|                                    | LEWISTOWN                               |
|                                    | MACON CO PWSD 1                         |
|                                    | MADISON                                 |
|                                    | MARION CO PWSD 1                        |
|                                    | MONROE CO PWSD 2                        |
|                                    | NEW LONDON                              |
|                                    | PARIS                                   |
|                                    | PERRY                                   |
|                                    | PIKE CO PWSD 1                          |
|                                    | SHELBY CO PWSD 1                        |
|                                    | SHELBYVILLE                             |
|                                    | THOMAS HILL PWSD 1                      |
|                                    | WELLSVILLE                              |
| CLARK CO CONS PWSD 1               | WYACONDA                                |
| CLAY CO PWSD 4                     | CLAY CO PWSD 7                          |
|                                    | MISSOURI CITY                           |
| CLINTON CO PWSD 4 SYS 1            | CALDWELL CO PWSD 3                      |
|                                    | CLINTON CO PWSD 3                       |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER | SYSTEMS THEY SELL WATER TO   |
|-------------------------|------------------------------|
| COLUMBIA                | BLUE ACRES MHP               |
| CONCORDIA               | EMMA                         |
|                         | LAF/JO/SALINE CO CONS PWSD 2 |
| CORDER                  | ALMA                         |
|                         | LAF/JO/SALINE CO CONS PWSD 2 |
| CRAIG                   | BIG LAKE VILLAGE OF          |
|                         | HOLT CO PWSD 1               |
| DAVIESS CO PWSD 1       | ALTAMONT                     |
| DAVIESS CO PWSD 2       | JAMESON                      |
| DEKALB CO PWSD 1        | AIRY ACRES MHP               |
|                         | CLARKSDALE                   |
|                         | EASTON                       |
|                         | GOWER                        |
|                         | STEWARTSVILLE                |
| DIXON                   | PULASKI CO PWSD 3            |
| DUENWEG                 | JASPER CO PWSD 3             |
| EAST PRAIRIE            | ANNISTON                     |
|                         | MISSISSIPPI CO PWSD 1        |
| EMMA                    | PETTIS/JOHNSON/SALINE PWSD 1 |
| EXCELSIOR SPRINGS       | CLAY CO PWSD 3               |
|                         | LAWSON                       |
|                         | MAJESTIC HILLS MHP           |
|                         | MOSBY                        |
|                         | PRATHERSVILLE                |
|                         | RAY CO PWSD 1                |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER | SYSTEMS THEY SELL WATER TO     |
|-------------------------|--------------------------------|
| FARMINGTON              | FARMINGTON CORRECTIONAL CENTER |
| FISK                    | BUTLER CO PWSD 104             |
| FORT SCOTT              | VERNON CO PWSD 7               |
| GALLATIN                | DAVIESS CO PWSD 2              |
| GENTRY CO PWSD 1        | NEW HAMPTON                    |
| GLASGOW                 | HOWARD CO PWSD 2               |
| GRANT CITY              | PARNELL                        |
|                         | WORTH CO PWSD 1                |
| GREEN CITY              | GREEN CASTLE                   |
| GRUNDY CO PWSD 1        | GALT                           |
|                         | SPICKARD                       |
| HAMILTON                | CALDWELL CO PWSD 2             |
| HANNIBAL                | RALLS CO PWSD 1                |
| HARRISON CO PWSD 2      | CAINSVILLE                     |
|                         | COFFEY                         |
|                         | DAVIESS CO PWSD 2              |
|                         | GILMAN CITY                    |
|                         | HARRISON CO PWSD 1             |
|                         | RIDGEWAY                       |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER | SYSTEMS THEY SELL WATER TO   |
|-------------------------|------------------------------|
| HARRY S TRUMAN PWSD 2   | APPLETON CITY                |
|                         | BATES CO PWSD 6              |
|                         | BATES CO PWSD 7              |
|                         | DEEPWATER                    |
|                         | HENRY CO PWSD 1              |
|                         | MONROSE                      |
|                         | ROCKVILLE                    |
| HENRY CO PWSD 3         | CALHOUN                      |
|                         | HENRY CO PWSD 4              |
| HENRY CO PWSD 4         | BLAIRSTOWN                   |
|                         | URICH                        |
| HENRY CO WATER COMPANY  | HENRY CO PWSD 3              |
| HIGGINSVILLE            | CORDER                       |
|                         | LAF/JO/SALINE CO CONS PWSD 2 |
|                         | MAYVIEW                      |
| HOLCOMB                 | DUNKLIN CO PWSD 3 NORTH      |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER          | SYSTEMS THEY SELL WATER TO     |
|----------------------------------|--------------------------------|
| INDEPENDENCE                     | BLUE SPRINGS                   |
|                                  | BUCKNER                        |
|                                  | GRAIN VALLEY                   |
|                                  | HIGHLAND MANOR                 |
|                                  | JACKSON CO PWSD 15             |
|                                  | JACKSON CO PWSD 17             |
|                                  | JACKSON CO PWSD 2              |
|                                  | LAFAYETTE CO PWSD 1            |
|                                  | LAKE TAPAWINGO                 |
|                                  | LEES SUMMIT                    |
|                                  | OAK GROVE                      |
|                                  | SUGAR CREEK                    |
| JEFFERSON COUNTY WATER AUTHORITY | FESTUS                         |
|                                  | HERCULANEUM                    |
| JOHNSON CO PWSD 1                | CENTERVIEW                     |
| JOHNSON CO PWSD 2                | CHILHOWEE                      |
|                                  | KINGSVILLE                     |
| JONESBURG                        | MONTGOMERY CO PWSD 1 JONESBURG |
| KAHOKA PUBLIC WORKS              | WAYLAND                        |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER | SYSTEMS THEY SELL WATER TO |
|-------------------------|----------------------------|
| KANSAS CITY             | BELTON                     |
|                         | BIRMINGHAM VILLAGE OF      |
|                         | BLUE SPRINGS               |
|                         | CASS CO PWSD 10            |
|                         | CASS CO PWSD 2             |
|                         | CASS CO PWSD 3             |
|                         | CASS CO PWSD 6             |
|                         | CLAY CO PWSD 2             |
|                         | CLAY CO PWSD 5             |
|                         | CLAY CO PWSD 6             |
|                         | CLAY CO PWSD 8             |
|                         | CLAY CO PWSD 9             |
|                         | DEARBORN                   |
|                         | FERRELVIEW                 |
|                         | JACKSON CO PWSD 1          |
|                         | JACKSON CO PWSD 12         |
|                         | JACKSON CO PWSD 2          |
|                         | KEARNEY                    |
|                         | LATHROP                    |
|                         | LEES SUMMIT                |
|                         | NORTHMOOR                  |
|                         | PLATTE CITY                |
|                         | PLATTE CO CONS PWSD 1 (5)  |
|                         | PLATTE CO PWSD 2           |
|                         | PLATTE CO PWSD 4           |
|                         | PLATTE CO PWSD 9           |
|                         | PLEASANT HILL              |
|                         | RAYMORE                    |
|                         | RAYTOWN WATER COMPANY      |
|                         | WEATHERBY LAKE             |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER               | SYSTEMS THEY SELL WATER TO    |
|---------------------------------------|-------------------------------|
| KANSAS CITY WATER SVCS ATHERTON PLANT | JACKSON CO PWSD 16            |
| KEYTESVILLE                           | CHARITON CO PWSD 2            |
| KIRKSVILLE                            | ADAIR CO PWSD 1               |
| LA MONTE                              | PETTIS/JOHNSON/SALINE PWSD 1  |
| LAF/JO/SALINE CO CONS PWSD 2          | PETTIS/JOHNSON/SALINE PWSD 1  |
|                                       | SWEET SPRINGS                 |
| LAFAYETTE CO PWSD 1                   | BALLERINA PARK HOME COMMUNITY |
|                                       | BATES CITY                    |
|                                       | I 70 MOBILE CITY MHP          |
|                                       | LAKE LAFAYETTE                |
|                                       | WELLINGTON                    |
| LANCASTER                             | GLENWOOD                      |
|                                       | LIBERTY PRAIRIE WATER CO      |
| LEXINGTON                             | LAF/JO/SALINE CO CONS PWSD 2  |
| LIBERTY                               | CLAY CO PWSD 4                |
| LILBOURN                              | NEW MADRID CO PWSD 1          |
| LINCOLN CO PWSD 1                     | WINFIELD                      |
| LINN LIVINGSTON CO PWSD 3             | LAREDO                        |
|                                       | LINNEUS                       |
|                                       | WHEELING                      |
| LIVINGSTON CO PWSD 2                  | CHULA                         |
| LIVINGSTON CO PWSD 3 EAST             | HALE                          |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER | SYSTEMS THEY SELL WATER TO  |
|-------------------------|-----------------------------|
| LIVINGSTON CO PWS 4     | BRECKENRIDGE                |
|                         | JAMESPORT                   |
| LOUISIANA               | PIKE CO PWS 1               |
| MACON                   | ATLANTA                     |
|                         | BEVIER                      |
|                         | MACON CO PWS 1              |
| MACON CO PWS 1          | CALLAO                      |
|                         | CLARENCE                    |
|                         | ELMER                       |
| MARCELINE               | CHARITON LINN CO PWS 3      |
| MARSHALL                | LAF/JO/SALINE CO CONS PWS 2 |
|                         | MALTA BEND                  |
|                         | SALINE CO PWS 1             |
|                         | SALINE CO PWS 3             |
|                         | WAVERLY                     |
| MARYVILLE               | NODAWAY CO PWS 1            |
| MATTHEWS                | NEW MADRID CO PWS 6         |
|                         | NEW MADRID CO PWS 4         |
| MIDDLE FORK WATER CO    | GRANT CITY                  |
|                         | STANBERRY                   |
| MILL SPRING             | WAYNE CO PWS 3              |
| MO AMERICAN BRUNSWICK   | CHARITON CO PWS 2           |
| MO AMERICAN MEXICO      | AUDRAIN CO PWS 1            |
|                         | AUDRAIN CO PWS 2            |

# Water Systems that Sell Water to Other Water Systems

| <b>SYSTEMS THAT SELL WATER</b>        | <b>SYSTEMS THEY SELL WATER TO</b>       |
|---------------------------------------|---|
| MO AMERICAN PLATTE COUNTY             | LAKE WAUKOMIS                           |
|                                       | PLATTE CO PWSD 6                        |
| MO AMERICAN ST JOSEPH                 | ANDREW CO PWSD 1                        |
|                                       | ANDREW CO PWSD 2                        |
|                                       | BUCHANAN CO PWSD 1                      |
|                                       | DEKALB CO PWSD 1                        |
| MO AMERICAN ST LOUIS CO ST CHARLES CO | JEFFERSON CO CONS PWSD C 1              |
|                                       | JEFFERSON CO PWSD 1                     |
|                                       | JEFFERSON CO PWSD 10                    |
|                                       | JEFFERSON CO PWSD 3                     |
|                                       | KIRKWOOD                                |
| MO AMERICAN WARRENSBURG               | JOHNSON CO PWSD 1                       |
|                                       | PEMBROKE PARK                           |
| MONROE CITY                           | CANNON PWSD 1                           |
|                                       | MARION CO PWSD 1                        |
| MONTGOMERY CITY                       | MONTGOMERY CO PWSD 1 MONTGOMERY CITY    |
| MOREHOUSE                             | STODDARD CO PWSD 3                      |
| MOUND CITY                            | HOLT CO PWSD 1                          |
| NEW MADRID                            | NEW MADRID CO PWSD 2                    |
| NODAWAY CO PWSD 1                     | CLEARMONT                               |
| NORTH CENTRAL MO REGIONAL WATER COM   | GREEN CITY                              |
|                                       | MILAN                                   |
|                                       | SULLIVAN CO PWSD 1                      |
| OFALLOON                              | MEMC ST PETERS                          |
| OZARK                                 | MO AMERICAN - SPRING VALLEY ESTATES SUB |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER                | SYSTEMS THEY SELL WATER TO  |
|--|-----------------------------|
| PALMYRA                                | MARION CO PWS 1             |
| PATTONSBURG                            | DAVIESS CO PWS 1            |
| PEMISCOT CO CON PWS 1                  | COOTER                      |
| PERRYVILLE                             | PERRY CO PWS 2              |
| PIKE CO PWS 1                          | FRANKFORD                   |
| PILOT KNOB                             | PILOT KNOB RURAL WD 1 N & S |
| PLATTE CO PWS 9                        | TRACY                       |
| PLATTSBURG                             | CLINTON CO PWS 1            |
|  | CLINTON CO PWS 4 SYS 1      |
|  | CLINTON CO PWS 4 SYS 2      |
|  | EDGERTON                    |
| PLEASANT HILL                          | CASS CO PWS 1               |
| POTOSI                                 | WASHINGTON CO PWS 1         |
| PRINCETON                              | MERCER                      |
|  | MERCER CO PWS 1             |
| PUBLIC WHOLESALE WATER SUPPLY DIST #13 | HUME                        |
| PURCELL                                | NECK CITY                   |
| PUTNAM CO PWS 1                        | LAKE THUNDERHEAD            |
| PWS 2 OF HICKORY CO                    | POMME DE VILLA SUBDIVISION  |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER            | SYSTEMS THEY SELL WATER TO      |
|------------------------------------|---------------------------------|
| RATHBUN REGIONAL WATER ASSOCIATION | LANCASTER                       |
|                                    | MERCER CO PWSD 1                |
|                                    | PUTNAM CO PWSD 1                |
|                                    | SCHUYLER CO CONSOLIDATED PWSD 1 |
|                                    | SCOTLAND CO CONS PWSD 1         |
| RAY CO CONS PWSD 2                 | HARDIN                          |
|                                    | ORRICK                          |
|                                    | RAY CO PWSD 3                   |
|                                    | WOOD HEIGHTS                    |
| RAY CO PWSD 3                      | POLO                            |
| RICH HILL                          | BATES CO PWSD 4                 |
| RICHLAND                           | PULASKI CO PWSD 1               |
| RICHMOND                           | HENRIETTA                       |
| RIPLEY CO PWSD 2                   | NAYLOR                          |
| ROCK PORT                          | ATCHISON COUNTY PWSD 1          |
| SALINE CO PWSD 2                   | ARROW ROCK                      |
| SALINE CO PWSD 3                   | BLACKWATER                      |
|                                    | MIAMI                           |
|                                    | NELSON                          |
| SAVANNAH                           | ANDREW CO PWSD 3                |
| SCHUYLER CO CONSOLIDATED PWSD 1    | ADAIR CO PWSD 1                 |
|                                    | DOWNING                         |
| SEDALIA                            | PETTIS/JOHNSON/SALINE PWSD 1    |
| SHELBY CO PWSD 1                   | HUNNEWELL                       |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER     | SYSTEMS THEY SELL WATER TO   |
|-----------------------------|------------------------------|
| SIKESTON                    | SCOTT CO PWSD 1              |
|                             | SCOTT CO PWSD 2              |
|                             | SCOTT CO PWSD 3              |
| SLATER                      | GILLIAM                      |
|                             | SALINE CO PWSD 2             |
| SMITHVILLE                  | PLATTE CO PWSD 8             |
| ST CHARLES CO PWSD 2        | WENTZVILLE                   |
| ST LOUIS CITY               | ST CHARLES                   |
|                             | ST CHARLES CO PWSD 2         |
|                             | ST PETERS                    |
| STANBERRY                   | GENTRY CO PWSD 2             |
| STE GENEVIEVE CO PWSD 1 SC  | ST MARY                      |
| STODDARD CO PWSD 1          | STODDARD CO PWSD 4           |
| SULLIVAN CO PWSD 1          | BROWNING                     |
|                             | HUMPHREYS                    |
|                             | NEWTOWN                      |
| SWEET SPRINGS               | PETTIS/JOHNSON/SALINE PWSD 1 |
| SWRWD CLARINDA              | ELMO                         |
| SWRWD RED OAK               | WESTBORO                     |
| THOMAS HILL PWSD 1          | HIGBEE                       |
| TRENTON MUNICIPAL UTILITIES | GRUNDY CO PWSD 1             |

# Water Systems that Sell Water to Other Water Systems

| SYSTEMS THAT SELL WATER    | SYSTEMS THEY SELL WATER TO     |
|----------------------------|--------------------------------|
| TRI COUNTY WATER AUTHORITY | BLUE SPRINGS                   |
|                            | CASS CO PWSD 11                |
|                            | CASS CO PWSD 4                 |
|                            | CASS CO PWSD 5                 |
|                            | CASS CO PWSD 9                 |
|                            | CASS/BATES CO PWSD 12          |
|                            | DREXEL                         |
|                            | EAST LYNNE                     |
|                            | GRAIN VALLEY                   |
|                            | JACKSON CO PWSD 12             |
|                            | JACKSON CO PWSD 13             |
|                            | JACKSON CO PWSD 17             |
|                            | LAKE WINNEBAGO                 |
|                            | PLEASANT HILL                  |
| TROY                       | LINCOLN CO PWSD 2              |
| UNIONVILLE                 | PUTNAM CO PWSD 1               |
| VAN BUREN                  | DEER RUN SUBD                  |
| WARSAW                     | BRADEN PARK VILLAGE            |
| WAVERLY                    | LAF/JO/SALINE CO CONS PWSD 2   |
| WAYNE CO PWSD 3            | CLEARWATER RIVER RD LEFT BK 10 |
| WESTON                     | PLATTE CO PWSD 3               |
|                            | PLATTE CO PWSD 7               |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER        | SYSTEMS THEY BUY WATER FROM        |
|-------------------------------|------------------------------------|
| ADAIR CO PWSD 1               | KIRKSVILLE                         |
|                               | SCHUYLER CO CONSOLIDATED PWSD 1    |
| AIRY ACRES MHP                | DEKALB CO PWSD 1                   |
| ALMA                          | CORDER                             |
| ALTAMONT                      | DAVIESS CO PWSD 1                  |
| AMAZONIA                      | ANDREW CO PWSD 1                   |
| AMORET                        | BATES CO PWSD 2                    |
| ANDREW CO PWSD 1              | MO AMERICAN ST JOSEPH              |
| ANDREW CO PWSD 2              | ANDREW CO PWSD 4                   |
|                               | MO AMERICAN ST JOSEPH              |
| ANDREW CO PWSD 3              | SAVANNAH                           |
| ANDREW CO PWSD 4              | BOLCKOW                            |
| ANNISTON                      | EAST PRAIRIE                       |
| APPLETON CITY                 | HARRY S TRUMAN PWSD 2              |
| ARMSTRONG                     | CLARENCE CANNON WHOLESALE WTR COMM |
| ARROW ROCK                    | SALINE CO PWSD 2                   |
| ATCHISON COUNTY PWSD 1        | ROCK PORT                          |
| ATLANTA                       | MACON                              |
| AUDRAIN CO PWSD 1             | MO AMERICAN MEXICO                 |
| AUDRAIN CO PWSD 2             | MO AMERICAN MEXICO                 |
| BALLERINA PARK HOME COMMUNITY | LAFAYETTE CO PWSD 1                |
| BATES CITY                    | LAFAYETTE CO PWSD 1                |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER | SYSTEMS THEY BUY WATER FROM        |
|------------------------|------------------------------------|
| BATES CO PWSD 1        | BUTLER                             |
| BATES CO PWSD 3        | BUTLER                             |
| BATES CO PWSD 4        | BUTLER                             |
|                        | RICH HILL                          |
| BATES CO PWSD 5        | ADRIAN                             |
| BATES CO PWSD 6        | BUTLER                             |
|                        | HARRY S TRUMAN PWSD 2              |
| BATES CO PWSD 7        | HARRY S TRUMAN PWSD 2              |
| BELTON                 | KANSAS CITY                        |
| BEVIER                 | MACON                              |
| BIG LAKE VILLAGE OF    | CRAIG                              |
| BIRMINGHAM VILLAGE OF  | KANSAS CITY                        |
| BLACKWATER             | SALINE CO PWSD 3                   |
| BLAIRSTOWN             | HENRY CO PWSD 4                    |
| BLUE ACRES MHP         | COLUMBIA                           |
| BLUE SPRINGS           | INDEPENDENCE                       |
|                        | KANSAS CITY                        |
|                        | TRI COUNTY WATER AUTHORITY         |
| BOGARD                 | CARROLL CO PWSD 1                  |
| BOWLING GREEN          | CLARENCE CANNON WHOLESALE WTR COMM |
| BRADEN PARK VILLAGE    | WARSAW                             |
| BRASHEAR               | ADAIR CO PWSD 1                    |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER | SYSTEMS THEY BUY WATER FROM                       |
|------------------------|---|
| BRECKENRIDGE           | LIVINGSTON CO PWSD 4                              |
| BROWNING               | SULLIVAN CO PWSD 1                                |
| BUCHANAN CO PWSD 1     | MO AMERICAN ST JOSEPH                             |
| BUKLIN                 | CHARITON LINN CO PWSD 3                           |
| BUCKNER                | INDEPENDENCE                                      |
| BUTLER CO PWSD 104     | FISK  |
| CAINSVILLE             | HARRISON CO PWSD 2                                |
| CALDWELL CO PWSD 2     | HAMILTON  |
| CALDWELL CO PWSD 3     | CLINTON CO PWSD 4 SYS 1                           |
| CALHOUN                | HENRY CO PWSD 3                                   |
| CALLAO                 | MACON CO PWSD 1                                   |
| CANNON PWSD 1          | CLARENCE CANNON WHOLESALE WTR COMM<br>MONROE CITY |
| CASS CO PWSD 1         | PLEASANT HILL                                     |
| CASS CO PWSD 10        | KANSAS CITY                                       |
| CASS CO PWSD 11        | TRI COUNTY WATER AUTHORITY                        |
| CASS CO PWSD 2         | KANSAS CITY                                       |
| CASS CO PWSD 3         | KANSAS CITY                                       |
| CASS CO PWSD 4         | TRI COUNTY WATER AUTHORITY                        |
| CASS CO PWSD 5         | TRI COUNTY WATER AUTHORITY                        |
| CASS CO PWSD 6         | KANSAS CITY                                       |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER  | SYSTEMS THEY BUY WATER FROM                                     |
|-------------------------|---|
| CASS CO PWSD 8          | BELTON  |
| CASS CO PWSD 9          | TRI COUNTY WATER AUTHORITY                                      |
| CASS/BATES CO PWSD 12   | TRI COUNTY WATER AUTHORITY                                      |
| CENTERVIEW              | JOHNSON CO PWSD 1   |
| CHARITON CO PWSD 2      | CHARITON LINN CO PWSD 3<br>KEYTESVILLE<br>MO AMERICAN BRUNSWICK |
| CHARITON LINN CO PWSD 3 | BROOKFIELD<br>MARCELINE   |
| CHILHOWEE               | JOHNSON CO PWSD 2   |
| CHULA                   | LIVINGSTON CO PWSD 2  |
| CLARENCE                | MACON CO PWSD 1   |
| CLARK                   | BOONE CO PWSD 10  |
| CLARKSDALE              | DEKALB CO PWSD 1  |
| CLAY CO PWSD 2          | KANSAS CITY   |
| CLAY CO PWSD 3          | EXCELSIOR SPRINGS   |
| CLAY CO PWSD 4          | LIBERTY   |
| CLAY CO PWSD 5          | KANSAS CITY   |
| CLAY CO PWSD 6          | KANSAS CITY   |
| CLAY CO PWSD 7          | CLAY CO PWSD 4  |
| CLAY CO PWSD 8          | KANSAS CITY   |
| CLAY CO PWSD 9          | KANSAS CITY   |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER          | SYSTEMS THEY BUY WATER FROM        |
|---------------------------------|------------------------------------|
| CLEARMONT                       | NODAWAY CO PWSD 1                  |
| CLEARWATER RIVER RD LEFT BK 10  | WAYNE CO PWSD 3                    |
| CLEVELAND                       | CASS CO PWSD 2                     |
| CLINTON CO PWSD 1               | PLATTSBURG                         |
| CLINTON CO PWSD 3               | CAMERON                            |
|                                 | CLINTON CO PWSD 4 SYS 1            |
| CLINTON CO PWSD 4 SYS 1         | PLATTSBURG                         |
| CLINTON CO PWSD 4 SYS 2         | PLATTSBURG                         |
| COFFEY                          | HARRISON CO PWSD 2                 |
| COOPER CO CONSOLIDATED PWSD # 1 | BOONVILLE                          |
| COOTER                          | PEMISCOT CO CON PWSD 1             |
| CORDER                          | HIGGINSVILLE                       |
| CREIGHTON                       | CASS CO PWSD 11                    |
| CROWN MOBILE HOME PARK          | BELTON                             |
| CURRYVILLE                      | CLARENCE CANNON WHOLESALE WTR COMM |
| DAVIESS CO PWSD 1               | PATTONSBURG                        |
| DAVIESS CO PWSD 2               | BRECKENRIDGE                       |
|                                 | GALLATIN                           |
|                                 | HARRISON CO PWSD 2                 |
| DEARBORN                        | KANSAS CITY                        |
| DEEPWATER                       | HARRY S TRUMAN PWSD 2              |
| DEER RUN SUBD                   | VAN BUREN                          |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER         | SYSTEMS THEY BUY WATER FROM               |
|--------------------------------|---|
| DEKALB                         | BUCHANAN CO PWSD 1                        |
| DEKALB CO PWSD 1               | ANDREW CO PWSD 2<br>MO AMERICAN ST JOSEPH |
| DEWITT                         | CARROLL CO PWSD 1                         |
| DOWNING                        | SCHUYLER CO CONSOLIDATED PWSD 1           |
| DREXEL                         | TRI COUNTY WATER AUTHORITY                |
| DUNKLIN CO PWSD 3 NORTH        | HOLCOMB                                   |
| EAST LYNNE                     | TRI COUNTY WATER AUTHORITY                |
| EASTON                         | DEKALB CO PWSD 1                          |
| EDGERTON                       | PLATTSBURG                                |
| EDINA                          | CLARENCE CANNON WHOLESALE WTR COMM        |
| ELMER                          | MACON CO PWSD 1                           |
| ELMO                           | SWRWD CLARINDA                            |
| EMMA                           | CONCORDIA                                 |
| FAIRFAX                        | ATCHISON CO WHOLESALE WATER COMMISSION    |
| FARBER                         | CLARENCE CANNON WHOLESALE WTR COMM        |
| FARMINGTON CORRECTIONAL CENTER | FARMINGTON                                |
| FERRELVIEW                     | KANSAS CITY                               |
| FESTUS                         | JEFFERSON COUNTY WATER AUTHORITY          |
| FILLMORE                       | ANDREW CO PWSD 3                          |
| FRANKFORD                      | PIKE CO PWSD 1                            |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER | SYSTEMS THEY BUY WATER FROM         |
|------------------------|-------------------------------------|
| FREEMAN                | CASS CO PWSD 7                      |
| GALT                   | GRUNDY CO PWSD 1                    |
| GENTRY CO PWSD 1       | ALBANY                              |
| GENTRY CO PWSD 2       | STANBERRY                           |
| GILLIAM                | SLATER                              |
| GILMAN CITY            | HARRISON CO PWSD 2                  |
| GLENWOOD               | LANCASTER                           |
| GOWER                  | DEKALB CO PWSD 1                    |
| GRAIN VALLEY           | INDEPENDENCE                        |
|                        | TRI COUNTY WATER AUTHORITY          |
| GRANT CITY             | MIDDLE FORK WATER CO                |
| GREEN CASTLE           | GREEN CITY                          |
| GREEN CITY             | NORTH CENTRAL MO REGIONAL WATER COM |
| GREEN HILLS MHP        | BOONE CO CONS PWSD 1                |
| GRUNDY CO PWSD 1       | TRENTON MUNICIPAL UTILITIES         |
| HALE                   | LIVINGSTON CO PWSD 3 EAST           |
| HALLSVILLE             | BOONE CO PWSD 4                     |
| HARDIN                 | RAY CO CONS PWSD 2                  |
| HARRISBURG             | BOONE CO CONS PWSD 1                |
| HARRISON CO PWSD 1     | HARRISON CO PWSD 2                  |
| HENRIETTA              | RICHMOND                            |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER | SYSTEMS THEY BUY WATER FROM            |
|------------------------|--|
| HENRY CO PWSD 1        | HARRY S TRUMAN PWSD 2                  |
| HENRY CO PWSD 3        | HENRY CO WATER COMPANY                 |
| HENRY CO PWSD 4        | HENRY CO PWSD 3                        |
| HERCULANEUM            | JEFFERSON COUNTY WATER AUTHORITY       |
| HIGBEE                 | THOMAS HILL PWSD 1                     |
| HIGHLAND MANOR         | INDEPENDENCE                           |
| HOLT CO PWSD 1         | CRAIG                                  |
|                        | MOUND CITY                             |
| HOWARD CO PWSD 2       | GLASGOW                                |
| HUME                   | PUBLIC WHOLESALE WATER SUPPLY DIST #13 |
| HUMPHREYS              | SULLIVAN CO PWSD 1                     |
| HUNNEWELL              | SHELBY CO PWSD 1                       |
| HUNTSVILLE             | CLARENCE CANNON WHOLESALE WTR COMM     |
| I 70 MOBILE CITY MHP   | LAFAYETTE CO PWSD 1                    |
| JACKSON CO PWSD 1      | KANSAS CITY                            |
| JACKSON CO PWSD 12     | KANSAS CITY                            |
|                        | TRI COUNTY WATER AUTHORITY             |
| JACKSON CO PWSD 13     | TRI COUNTY WATER AUTHORITY             |
| JACKSON CO PWSD 15     | INDEPENDENCE                           |
| JACKSON CO PWSD 16     | KANSAS CITY WATER SVCS ATHERTON PLANT  |
| JACKSON CO PWSD 17     | INDEPENDENCE                           |
|                        | TRI COUNTY WATER AUTHORITY             |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER                  | SYSTEMS THEY BUY WATER FROM           |
|---|---------------------------------------|
| JACKSON CO PWSD 2                       | INDEPENDENCE                          |
|   | KANSAS CITY                           |
| JAMESON                                 | DAVIESS CO PWSD 2                     |
| JAMESPORT                               | LIVINGSTON CO PWSD 4                  |
| JASPER CO PWSD 3                        | CARTERVILLE                           |
|   | DUENWEG                               |
| JEFFERSON CO CONS PWSD C 1              | MO AMERICAN ST LOUIS CO ST CHARLES CO |
| JEFFERSON CO PWSD 1                     | MO AMERICAN ST LOUIS CO ST CHARLES CO |
| JEFFERSON CO PWSD 10                    | MO AMERICAN ST LOUIS CO ST CHARLES CO |
| JEFFERSON CO PWSD 3                     | MO AMERICAN ST LOUIS CO ST CHARLES CO |
| JOHNSON CO PWSD 1                       | MO AMERICAN WARRENSBURG               |
| KEARNEY                                 | KANSAS CITY                           |
| KINGSVILLE                              | JOHNSON CO PWSD 2                     |
| KIRKWOOD                                | MO AMERICAN ST LOUIS CO ST CHARLES CO |
| KNOX CO PUBLIC WATER & SEWER DISTRICT 1 | CLARENCE CANNON WHOLESALE WTR COMM    |
| LA BELLE                                | CLARENCE CANNON WHOLESALE WTR COMM    |
| LACLEDE                                 | BROOKFIELD                            |
| LAF/JO/SALINE CO CONS PWSD 2            | CONCORDIA                             |
|   | CORDER                                |
|   | HIGGINSVILLE                          |
|   | LEXINGTON                             |
|   | MARSHALL                              |
|   | WAVERLY                               |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER   | SYSTEMS THEY BUY WATER FROM        |
|--------------------------|------------------------------------|
| LAFAYETTE CO PWSD 1      | INDEPENDENCE                       |
| LAKE LAFAYETTE           | LAFAYETTE CO PWSD 1                |
| LAKE TAPAWINGO           | INDEPENDENCE                       |
| LAKE THUNDERHEAD         | PUTNAM CO PWSD 1                   |
| LAKE WAUKOMIS            | MO AMERICAN PLATTE COUNTY          |
| LAKE WINNEBAGO           | TRI COUNTY WATER AUTHORITY         |
| LANCASTER                | RATHBUN REGIONAL WATER ASSOCIATION |
| LAPLATA                  | ADAIR CO PWSD 1                    |
| LAREDO                   | LINN LIVINGSTON CO PWSD 3          |
| LATHROP                  | KANSAS CITY                        |
| LAWSON                   | EXCELSIOR SPRINGS                  |
| LEES SUMMIT              | INDEPENDENCE                       |
|                          | KANSAS CITY                        |
| LEVASY                   | BUCKNER                            |
| LEWIS CO PWSD 1          | CLARENCE CANNON WHOLESALE WTR COMM |
| LEWISTOWN                | CLARENCE CANNON WHOLESALE WTR COMM |
| LIBERTY PRAIRIE WATER CO | LANCASTER                          |
| LINCOLN CO PWSD 2        | TROY                               |
| LINNEUS                  | LINN LIVINGSTON CO PWSD 3          |
| LIVINGSTON CO PWSD 1     | CHILlicothe MUNICIPAL UTILITIES    |
| LIVINGSTON CO PWSD 2     | CHILlicothe MUNICIPAL UTILITIES    |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER                  | SYSTEMS THEY BUY WATER FROM                                    |
|---|--|
| LIVINGSTON CO PWSD 3 EAST               | CHILlicothe Municipal Utilities                                |
| MACON CO PWSD 1                         | ADAIR CO PWSD 1<br>CLARENCE CANNON WHOLESALE WTR COMM<br>MACON |
| MADISON                                 | CLARENCE CANNON WHOLESALE WTR COMM                             |
| MAJESTIC HILLS MHP                      | EXCELSIOR SPRINGS  |
| MALTA BEND                              | MARSHALL   |
| MARION CO PWSD 1                        | CLARENCE CANNON WHOLESALE WTR COMM<br>MONROE CITY<br>PALMYRA   |
| MAYVIEW                                 | HIGGINSVILLE   |
| MEMC ST PETERS                          | OFALLON  |
| MENDON                                  | CHARITON LINN CO PWSD 3  |
| MERCER                                  | PRINCETON  |
| MERCER CO PWSD 1                        | PRINCETON<br>RATHBUN REGIONAL WATER ASSOCIATION                |
| MIAMI                                   | SALINE CO PWSD 3   |
| MILAN                                   | NORTH CENTRAL MO REGIONAL WATER COM                            |
| MISSISSIPPI CO PWSD 1                   | CHARLESTON<br>EAST PRAIRIE                                     |
| MISSOURI CITY                           | CLAY CO PWSD 4   |
| MO AMERICAN - SPRING VALLEY ESTATES SUB | OZARK  |
| MO AMERICAN JEFFERSON CITY DISTRICT     | CALLAWAY CO PWSD 1   |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER               | SYSTEMS THEY BUY WATER FROM        |
|--------------------------------------|------------------------------------|
| MONITEAU CO PWSD 2                   | CALIFORNIA                         |
| MONROE CO PWSD 2                     | CLARENCE CANNON WHOLESALE WTR COMM |
| MONTGOMERY CO PWSD 1 JONESBURG       | JONESBURG                          |
| MONTGOMERY CO PWSD 1 MONTGOMERY CITY | MONTGOMERY CITY                    |
| MONTROSE                             | HARRY S TRUMAN PWSD 2              |
| MOSBY                                | EXCELSIOR SPRINGS                  |
| NAYLOR                               | RIPLEY CO PWSD 2                   |
| NECK CITY                            | PURCELL                            |
| NEELYVILLE                           | BUTLER CO PWSD 1                   |
| NELSON                               | SALINE CO PWSD 3                   |
| NEW CHRISTIAN LIFE FELLOWSHIP        | CALLAWAY 2 WATER DISTRICT          |
| NEW HAMPTON                          | GENTRY CO PWSD 1                   |
| NEW LONDON                           | CLARENCE CANNON WHOLESALE WTR COMM |
| NEW MADRID CO PWSD # 6               | MATTHEWS                           |
| NEW MADRID CO PWSD 1                 | LILBOURN                           |
| NEW MADRID CO PWSD 2                 | NEW MADRID                         |
| NEW MADRID CO PWSD 4                 | MATTHEWS                           |
| NEWTOWN                              | SULLIVAN CO PWSD 1                 |
| NODAWAY CO PWSD 1                    | MARYVILLE                          |
| NORTHMOOR                            | KANSAS CITY                        |
| NOVINGER                             | ADAIR CO PWSD 1                    |

# Water Systems that Buy Water from Other Water Systems

| <b>SYSTEMS THAT BUY WATER</b>         | <b>SYSTEMS THEY BUY WATER FROM</b> |
|---------------------------------------|------------------------------------|
| NW CASS COUNTY SEWER & WATER DISTRICT | BELTON                             |
| OAK GROVE                             | INDEPENDENCE                       |
| ORRICK                                | RAY CO CONS PWSD 2                 |
| OZARK SHORES WATER CO                 | CAMDEN CO PWSD 4                   |
| PARIS                                 | CLARENCE CANNON WHOLESALE WTR COMM |
| PARNELL                               | GRANT CITY                         |
| PECULIAR                              | CASS CO PWSD 2                     |
| PEMBROKE PARK                         | MO AMERICAN WARRENSBURG            |
| PERRY                                 | CLARENCE CANNON WHOLESALE WTR COMM |
| PERRY CO PWSD 2                       | PERRYVILLE                         |
| PETTIS/JOHNSON/SALINE PWSD 1          | EMMA                               |
|                                       | LA MONTE                           |
|                                       | LAF/JO/SALINE CO CONS PWSD 2       |
|                                       | SEDALIA                            |
|                                       | SWEET SPRINGS                      |
| PICKERING PLACE                       | CASS CO PWSD 2                     |
| PIKE CO PWSD 1                        | CLARENCE CANNON WHOLESALE WTR COMM |
|                                       | LOUISIANA                          |
| PILOT KNOB RURAL WD 1 N & S           | PILOT KNOB                         |
| PLATTE CITY                           | KANSAS CITY                        |
| PLATTE CO CONS PWSD 1 (5)             | KANSAS CITY                        |
| PLATTE CO PWSD 2                      | KANSAS CITY                        |
| PLATTE CO PWSD 3                      | WESTON                             |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER     | SYSTEMS THEY BUY WATER FROM            |
|----------------------------|--|
| PLATTE CO PWSD 4           | KANSAS CITY                            |
| PLATTE CO PWSD 6           | MO AMERICAN PLATTE COUNTY              |
| PLATTE CO PWSD 7           | WESTON                                 |
| PLATTE CO PWSD 8           | SMITHVILLE                             |
| PLATTE CO PWSD 9           | KANSAS CITY                            |
| PLEASANT HILL              | KANSAS CITY                            |
|                            | TRI COUNTY WATER AUTHORITY             |
| POLO                       | RAY CO PWSD 3                          |
| POMME DE VILLA SUBDIVISION | PWSD 2 OF HICKORY CO                   |
| PRATHERSVILLE              | EXCELSIOR SPRINGS                      |
| PULASKI CO PWSD 1          | RICHLAND                               |
| PULASKI CO PWSD 3          | DIXON                                  |
| PUTNAM CO PWSD 1           | RATHBUN REGIONAL WATER ASSOCIATION     |
|                            | UNIONVILLE                             |
| RALLS CO PWSD 1            | HANNIBAL                               |
| RAY CO PWSD 1              | EXCELSIOR SPRINGS                      |
| RAY CO PWSD 3              | RAY CO CONS PWSD 2                     |
| RAYMORE                    | KANSAS CITY                            |
| RAYTOWN WATER COMPANY      | KANSAS CITY                            |
| RIDGEWAY                   | HARRISON CO PWSD 2                     |
| ROCK PORT                  | ATCHISON CO WHOLESALE WATER COMMISSION |
| ROCKVILLE                  | HARRY S TRUMAN PWSD 2                  |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER          | SYSTEMS THEY BUY WATER FROM        |
|---------------------------------|------------------------------------|
| ROSENDALE                       | ANDREW CO PWSD 4                   |
| SALINE CO PWSD 1                | MARSHALL                           |
| SALINE CO PWSD 2                | SLATER                             |
| SALINE CO PWSD 3                | MARSHALL                           |
| SCHUYLER CO CONSOLIDATED PWSD 1 | RATHBUN REGIONAL WATER ASSOCIATION |
| SCOTLAND CO CONS PWSD 1         | RATHBUN REGIONAL WATER ASSOCIATION |
| SCOTT CO PWSD 1                 | SIKESTON                           |
| SCOTT CO PWSD 2                 | SIKESTON                           |
| SCOTT CO PWSD 3                 | SIKESTON                           |
| SEGES MOBILE HOME PARK          | CALLAWAY CO PWSD 1                 |
| SHELBY CO PWSD 1                | CLARENCE CANNON WHOLESALE WTR COMM |
| SHELBYVILLE                     | CLARENCE CANNON WHOLESALE WTR COMM |
| SIBLEY                          | BUCKNER                            |
| SOUTHFORK MHP                   | BELTON                             |
| SPICKARD                        | GRUNDY CO PWSD 1                   |
| ST CHARLES                      | ST LOUIS CITY                      |
| ST CHARLES CO PWSD 2            | ST LOUIS CITY                      |
| ST MARY                         | STE GENEVIEVE CO PWSD 1 SC         |
| ST PETERS                       | ST LOUIS CITY                      |
| STANBERRY                       | MIDDLE FORK WATER CO               |
| STEWARTSVILLE                   | DEKALB CO PWSD 1                   |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER       | SYSTEMS THEY BUY WATER FROM            |
|------------------------------|--|
| STODDARD CO PWSD 3           | MOREHOUSE                              |
| STODDARD CO PWSD 4           | STODDARD CO PWSD 1                     |
| STODDARD CO PWSD 6           | BERNIE                                 |
| STODDARD CO PWSD 7           | BERNIE                                 |
| STURGEON                     | BOONE CO PWSD 10                       |
| SUGAR CREEK                  | INDEPENDENCE                           |
| SULLIVAN CO PWSD 1           | NORTH CENTRAL MO REGIONAL WATER COM    |
| SWEET SPRINGS                | LAF/JO/SALINE CO CONS PWSD 2           |
| TARKIO BOARD OF PUBLIC WORKS | ATCHISON CO WHOLESALE WATER COMMISSION |
| THOMAS HILL PWSD 1           | CLARENCE CANNON WHOLESALE WTR COMM     |
| TINA                         | CARROLL CO PWSD 1                      |
| TRACY                        | PLATTE CO PWSD 9                       |
| UNION STAR                   | ANDREW CO PWSD 2                       |
| URICH                        | HENRY CO PWSD 4                        |
| VERNON CO PWSD 7             | BOURBON CO RWD 2C<br>FORT SCOTT        |
| WASHINGTON CO PWSD 1         | POTOSI                                 |
| WAVERLY                      | MARSHALL                               |
| WAYLAND                      | KAHOKA PUBLIC WORKS                    |
| WAYNE CO PWSD 3              | MILL SPRING                            |
| WEATHERBY LAKE               | KANSAS CITY                            |

# Water Systems that Buy Water from Other Water Systems

| SYSTEMS THAT BUY WATER | SYSTEMS THEY BUY WATER FROM        |
|------------------------|------------------------------------|
| WELLINGTON             | LAFAYETTE CO PWSD 1                |
| WELLSVILLE             | CLARENCE CANNON WHOLESALE WTR COMM |
| WENTZVILLE             | ST CHARLES CO PWSD 2               |
| WESTBORO               | SWRWD RED OAK                      |
| WHEELING               | LINN LIVINGSTON CO PWSD 3          |
| WINFIELD               | LINCOLN CO PWSD 1                  |
| WOOD HEIGHTS           | RAY CO CONS PWSD 2                 |
| WORTH CO PWSD 1        | GRANT CITY                         |
| WYACONDA               | CLARK CO CONS PWSD 1               |

## **IV. NONCOMMUNITY WATER SYSTEM INVENTORY INFORMATION**

## **NONCOMMUNITY WATER SYSTEM INVENTORY INFORMATION INTRODUCTION**

The noncommunity water system inventory information section contains data on noncommunity public water systems regulated by the Missouri Department of Natural Resources' Water Protection Program, Public Drinking Water Branch. There are two types of noncommunity public water systems. One type of noncommunity public water system is a transient noncommunity public water system. This is a public water system that is not a community water system, which has at least 15 service connections or regularly serves an average of at least 25 individuals daily at least sixty days out of the year (Missouri Safe Drinking Water Regulations 10 CSR 60-2.015). This means that for the most part, the population changes daily. These systems include, but are not limited to, recreational areas, restaurants, highway rest areas, hotel/motels, campgrounds, etc. The second type of noncommunity public water system is a nontransient noncommunity public water system. This is a public water system that is not a community water system and that regularly serves at least 25 of the same persons over six months per year (Missouri Safe Drinking Water Regulations 10 CSR 60-2.015). This means that for the most part, the same population returns daily to the facility. These systems include, but are not limited to, factories, large businesses and industries, schools, etc.

Noncommunity water system inventory information contains a complete listing of active noncommunity water systems. This list contains the system name, county of location, system identification number, system type and season begin and end dates. The noncommunity listing is first by county and then alphabetical within the county.

# Noncommunity Water Systems

| County | Water System Name                   | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|--------|-------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| BARRY  | ABC WATER ASSOCIATION               | MO5252577 | 25         | OTHER RESIDENTIAL AREA  | 1 / 1              | 12/31            |
|        | BEREAN CHRISTIAN ACADEMY            | MO5172958 | 145        | SCHOOL                  | 8 / 1              | 5 / 31           |
|        | BRANDY STATION                      | MO5282809 | 34         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|        | BRIDGEWAY PLAZA SHOPPING CENTER     | MO5210659 | 125        | RESTAURANT              | 1 / 1              | 12/31            |
|        | CAMP BARNABAS                       | MO5202704 | 110        | RECREATION AREA         | 6 / 1              | 8 / 31           |
|        | COUNTRY FRESH MARKET                | MO5282971 | 35         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | COUNTRY VILLAGE MHP                 | MO5261623 | 25         | MOBILE HOME PARK        | 1 / 1              | 12/31            |
|        | DOLLAR GENERAL #4022                | MO5283094 | 25         | RETAIL EMPLOYEES        | 1 / 1              | 12/31            |
|        | EAGLE POINT ESTATES POA             | MO5252497 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|        | FISHERMANS TABLE ROCK IMPRVMNT ASSN | MO5252511 | 30         | SUBDIVISION             | 4 / 1              | 9 / 30           |
|        | FRATERNAL ORDER OF EAGLE 4155       | MO5212841 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|        | GEORGES PROCESSING INC              | MO5181388 | 1000       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | HARDMAN HOLLOW RESORT               | MO5191338 | 38         | HOTEL/MOTEL             | 4 / 1              | 9 / 30           |
|        | HOLY FAMILY CATHOLIC CHURCH         | MO5272977 | 225        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | JENKINS KWIK STOP                   | MO5292405 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|        | KIDS ACROSS AMERICA                 | MO5248294 | 290        | SUMMER CAMP             | 6 / 1              | 8 / 31           |
|        | KINGS HARBOR RESORT                 | MO5211301 | 50         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|        | KINGS RIVER MARINA                  | MO5233074 | 100        | OTHER TRANSIENT AREA    | 3 / 1              | 9 / 30           |
|        | KINGS VIEW SUBDIVISION              | MO5258290 | 40         | SUBDIVISION             | 1 / 1              | 12/31            |
|        | LAZY EAGLE RESORT                   | MO5190895 | 25         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|        | LIGHTHOUSE PENTECOSTAL CHURCH       | MO5290649 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | MITCHELLS PLAZA                     | MO5210653 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|        | NEEDLES EYE BEACH                   | MO5031105 | 40         | SUBDIVISION             | 1 / 1              | 12/31            |
|        | NEW SITE BAPTIST CHURCH             | MO5272961 | 500        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | OFFICE PUB & STEAKHOUSE             | MO5211851 | 190        | RESTAURANT              | 1 / 1              | 12/31            |
|        | PARADISE VALLEY CAMPING CLUB        | MO5243077 | 84         | OTHER TRANSIENT AREA    | 3 / 1              | 10/31            |
|        | PIZZA HUT                           | MO5211850 | 170        | RESTAURANT              | 1 / 1              | 12/31            |
|        | RAPID ROBERTS 106                   | MO5291277 | 400        | SERVICE STATION         | 1 / 1              | 12/31            |
|        | RIVERSIDE PARK 2ND ADD              | MO5031106 | 25         | SUBDIVISION             | 4 / 1              | 9 / 30           |
|        | ROADHOUSE GRILL & PUB               | MO5210631 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
|        | ROARING RIVER STATE PARK            | MO5120166 | 750        | RECREATION AREA         | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name                | ID Number | Population | System Type               | Date Season Begins | Date Season Ends |
|--------|----------------------------------|-----------|------------|---------------------------|--------------------|------------------|
| BARRY  | ROD N REEL RESORT                | MO5191567 | 35         | HOTEL/MOTEL               | 4 / 1              | 10/31            |
|        | SANS SOUCI HOA                   | MO5031369 | 25         | SECONDARY RESIDENCES      | 1 / 1              | 12/31            |
|        | SHAWNEE WOODS SUBD               | MO5250538 | 26         | SUBDIVISION               | 1 / 1              | 12/31            |
|        | SHELL KNOB ELEMENTARY SCHOOL     | MO5171119 | 176        | SCHOOL                    | 1 / 1              | 12/31            |
|        | SHORELINE CAMPGROUND AND RESORT  | MO5241299 | 25         | SUMMER CAMP               | 5 / 1              | 10/31            |
|        | SHUMAKER TIRE CO INC             | MO5231302 | 150        | SERVICE STATION           | 1 / 1              | 12/31            |
|        | SUBWAY                           | MO5218155 | 25         | RESTAURANT                | 1 / 1              | 12/31            |
|        | TABLE ROCK BIG M MARINA          | MO5111949 | 100        | RECREATION AREA           | 5 / 1              | 9 / 30           |
|        | TABLE ROCK BIG M PARK 103        | MO5112269 | 25         | RECREATION AREA           | 5 / 1              | 9 / 30           |
|        | TABLE ROCK EAGLE ROCK 104        | MO5111948 | 175        | RECREATION AREA           | 5 / 1              | 9 / 30           |
|        | TABLE ROCK VINEY CREEK 105       | MO5111946 | 110        | RECREATION AREA           | 5 / 1              | 9 / 30           |
|        | TABLE ROCK VIOLA PARK            | MO5111947 | 100        | RECREATION AREA           | 4 / 1              | 9 / 30           |
|        | TERRYS CAFE                      | MO5213090 | 25         | RESTAURANT                | 1 / 1              | 12/31            |
|        | THE STEAK INN                    | MO5218163 | 70         | RESTAURANT                | 2 / 1              | 12/31            |
|        | THE TIMBERS RESORT AND LODGE     | MO5202810 | 75         | RECREATION AREA           | 1 / 1              | 12/31            |
|        | TIMBEROC VILLAGE SHOPPING CENTER | MO5211485 | 25         | RESTAURANT                | 1 / 1              | 12/31            |
|        | UNCLE ROYS ONE STOP              | MO5291283 | 25         | SERVICE STATION           | 1 / 1              | 12/31            |
|        | VFW POST 4207                    | MO5282767 | 25         | OTHER TRANSIENT AREA      | 1 / 1              | 12/31            |
|        | VIOLA R V & MOBILE HOME PARK     | MO5258287 | 35         | SUBDIVISION               | 1 / 1              | 12/31            |
|        | WOOD HAVEN SUBDIVISION           | MO5031354 | 90         | SECONDARY RESIDENCES      | 1 / 1              | 12/31            |
|        | YONKERVILLE COUNTRY STORE        | MO5291633 | 25         | SERVICE STATION           | 1 / 1              | 12/31            |
| BENTON | ABUNDANT LIFE CHRISTIAN CHURCH   | MO1272844 | 300        | OTHER TRANSIENT AREA      | 1 / 1              | 12/31            |
|        | AMERICAN LEGION POST 217         | MO3281109 | 28         | OTHER TRANSIENT AREA      | 1 / 1              | 12/31            |
|        | ANGLERS CAMP                     | MO3241706 | 60         | RECREATION AREA           | 1 / 1              | 12/31            |
|        | ANGLERS RETREAT RV PARK          | MO1242707 | 25         | OTHER TRANSIENT AREA      | 3 / 1              | 10/31            |
|        | BB BAR & RESTAURANT              | MO3210256 | 40         | RESTAURANT                | 1 / 1              | 12/31            |
|        | BENT TREE HARBOR                 | MO1293111 | 25         | CONVENIENCE STORE/SERVICE | 1 / 1              | 12/31            |
|        | BENTON HOUSE                     | MO3210269 | 100        | RESTAURANT                | 1 / 1              | 12/31            |
|        | BUNKHOUSE LODGE                  | MO3192338 | 40         | HOTEL/MOTEL               | 1 / 1              | 12/31            |
|        | CEDAR GROVE BAPTIST CHURCH       | MO3270289 | 25         | OTHER TRANSIENT AREA      | 1 / 1              | 12/31            |
|        | CHARLEYS BUFFET                  | MO1212915 | 250        | RESTAURANT                | 3 / 1              | 11/30            |
|        | CHUCKWAGON BAR B QUE             | MO3211042 | 100        | RESTAURANT                | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name                     | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|--------|---------------------------------------|-----------|------------|--------------------------|--------------------|------------------|
| BENTON | CITY UNION MISSION                    | MO3240554 | 70         | OTHER RESIDENTIAL AREA   | 1 / 1              | 12/31            |
|        | COLONY BAPTIST CHURCH                 | MO3270290 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | COUNTRY LAKES CAMPGROUND II           | MO1202765 | 63         | RECREATION AREA          | 4 / 1              | 10/31            |
|        | DARS CAFE                             | MO3210344 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | EAGLE BAY PROPERTY OWNERS ASSOCIATION | MO1253088 | 50         | HOMEOWNERS ASSOCIATION   | 3 / 1              | 12/31            |
|        | EAGLES NEST RV RESORT                 | MO3241430 | 25         | RECREATION AREA          | 4 / 1              | 11/30            |
|        | EDGEWATER RV PARK                     | MO3242467 | 100        | RECREATION AREA          | 3 / 1              | 11/30            |
|        | EZMART                                | MO1292877 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|        | FERGERSONS RENTAL AND FERGS DINER     | MO1212952 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | FORBES LOA RV PARK                    | MO1242798 | 25         | RECREATION AREA          | 4 / 1              | 10/31            |
|        | FRANKIE & MARTIES                     | MO3210275 | 75         | RESTAURANT               | 1 / 1              | 12/31            |
|        | GRAND RIVER RESORT                    | MO3190267 | 150        | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | HARRY S TRUMAN STATE PARK CAMPGRD     | MO1122649 | 500        | RECREATION AREA          | 4 / 1              | 10/31            |
|        | HARRY S TRUMAN STATE PARK MARINA      | MO1122648 | 58         | RECREATION AREA          | 4 / 1              | 9 / 30           |
|        | HARRY S TRUMAN STATE PARK OFFICE      | MO3120156 | 94         | RECREATION AREA          | 4 / 1              | 10/31            |
|        | HEAD WATERS MOTEL                     | MO3190902 | 40         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | HEITS POINT LUTHERAN CAMP SYSTEM 1    | MO3242078 | 56         | RECREATION AREA          | 1 / 1              | 12/31            |
|        | HIDDEN LAKE MOTEL                     | MO3190264 | 28         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | HILLTOP BAR B Q                       | MO3210326 | 30         | RESTAURANT               | 1 / 1              | 12/31            |
|        | HOT SPOT 1                            | MO3291407 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | JAKS RV PARK                          | MO3241019 | 25         | RECREATION AREA          | 5 / 1              | 10/31            |
|        | JESTERS HOUSE                         | MO1212836 | 50         | RESTAURANT               | 1 / 1              | 12/31            |
|        | KIRN LAKEVIEW RV PARK                 | MO1262871 | 25         | OTHER TRANSIENT AREA     | 4 / 1              | 10/31            |
|        | LAKE HILLS MOTEL                      | MO3210904 | 30         | HOTEL/MOTEL              | 3 / 1              | 12/31            |
|        | LAKESIDE RESORT                       | MO3190082 | 60         | HOTEL/MOTEL              | 3 / 1              | 10/31            |
|        | LAKEVIEW HEIGHTS SUBD                 | MO3036072 | 25         | RESIDENTIAL AREA         | 1 / 1              | 12/31            |
|        | LAKEVIEW RV                           | MO3242480 | 25         | RECREATION AREA          | 4 / 1              | 10/31            |
|        | LOST ACRES (VIKINGS)                  | MO1212806 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | LOST VALLEY HATCHERY                  | MO3142486 | 400        | RECREATION AREA          | 1 / 1              | 12/31            |
|        | LYNN'S CATFISH AND MORE               | MO1212807 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | NEW HOME BAPTIST CHURCH               | MO1271508 | 100        | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|        | OSAGE BLUFF STUFF                     | MO3242487 | 14         | RECREATION AREA          | 4 / 1              | 10/31            |

# Noncommunity Water Systems

| County    | Water System Name                 | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|-----------|-----------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| BENTON    | PECAN GROVE CAMPGROUND            | MO3241403 | 125        | RECREATION AREA         | 4 / 1              | 10/31            |
|           | PORT BERRY RV PARK                | MO3242415 | 27         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | RBC MANUFACTURING CORP            | MO3181385 | 200        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | REEDS RV PARK AND STORAGE         | MO1282815 | 204        | OTHER TRANSIENT AREA    | 3 / 1              | 11/30            |
|           | REEL & TRIGGER RESORT             | MO3190260 | 35         | HOTEL/MOTEL             | 3 / 1              | 11/30            |
|           | RIVERS END MOTEL                  | MO3190266 | 40         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|           | ROCKY TOP SMOKE HOUSE             | MO3212287 | 25         | RESTAURANT              | 4 / 1              | 11/30            |
|           | RUTH MERCER ELEMENTARY SCHOOL     | MO3170930 | 170        | SCHOOL                  | 8 / 1              | 5 / 31           |
|           | SHADY OAKS TRAILER PARK           | MO1282813 | 75         | OTHER TRANSIENT AREA    | 3 / 1              | 10/31            |
|           | STERETT CREEK MARINA              | MO3100031 | 80         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | T T CAMPGROUND                    | MO1242804 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | THE LAST RESORT CAMPGROUND        | MO3242570 | 150        | RECREATION AREA         | 3 / 1              | 10/31            |
|           | THE OLD OAR HOUSE INN             | MO3201440 | 30         | RESTAURANT              | 3 / 1              | 9 / 30           |
|           | TRUMAN BERRY BEND                 | MO3112282 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | TRUMAN DAM RV PARK                | MO3242598 | 165        | RECREATION AREA         | 5 / 1              | 10/31            |
|           | TRUMAN LAKE RESORT LLC            | MO3242534 | 100        | RESTAURANT              | 3 / 1              | 10/31            |
|           | TRUMAN LONG SHOAL PUA             | MO3112192 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | TRUMAN OSAGE BLUFF PUA            | MO3112193 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | TRUMAN SHAWNEE BEND               | MO3112283 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | TRUMAN THIBAUT POINT              | MO3112284 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | TRUMAN VISITOR CENTER             | MO3112196 | 75         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | UNCLE GABBYS MOTEL                | MO1192722 | 46         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
| BOLLINGER | WARSAW R IX HIGH SCHOOL           | MO3171247 | 460        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | WARSAW R IX SOUTH ELEM            | MO3171120 | 150        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | WARSAW SHRINE CLUB                | MO1202872 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | CASTOR RIVER PARK                 | MO4243043 | 35         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | DUCK CREEK WILDLIFE AREA          | MO4142183 | 200        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|           | MEADOW HTS R II HIGH SCHOOL       | MO4171248 | 615        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | NEW SALEM BAPTIST CHURCH & SCHOOL | MO4172719 | 100        | SCHOOL                  | 1 / 1              | 12/31            |
|           | PATTON JUNCTION SERVICES INC      | MO4292325 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|           | TWIN BRIDGES PARK                 | MO4242884 | 30         | SUMMER CAMP             | 5 / 1              | 10/31            |
|           | WOODLAND R IV SCHOOLS             | MO4171122 | 1025       | SCHOOL                  | 8 / 1              | 5 / 31           |

# Noncommunity Water Systems

| County    | Water System Name                       | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|-----------|---|-----------|------------|-------------------------|--------------------|------------------|
| BOLLINGER | ZALMA R V SCHOOL                        | MO4171249 | 375        | SCHOOL                  | 9 / 1              | 5 / 31           |
| BUTLER    | FISHERMANS NET                          | MO4218506 | 200        | RESTAURANT              | 3 / 1              | 9 / 30           |
|           | MILLERS MOTOR LODGE                     | MO4191461 | 53         | HOTEL/MOTEL             | 1 / 1              | 12 / 31          |
|           | STOP & GO                               | MO4292680 | 120        | SERVICE STATION         | 1 / 1              | 12 / 31          |
| CALLAWAY  | AMEREN MISSOURI-CALLAWAY ENERGY CENTER  | MO3182219 | 860        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12 / 31          |
|           | HANSON HILLS                            | MO3240054 | 40         | RECREATION AREA         | 1 / 1              | 12 / 31          |
|           | SOUTH CALLAWAY C O R II SCHOOLS         | MO3171252 | 1100       | SCHOOL                  | 9 / 1              | 5 / 31           |
| CAMDEN    | 11 WEST CONDOMINIUM                     | MO3238020 | 25         | HOTEL/MOTEL             | 1 / 1              | 12 / 31          |
|           | 7 EXPRESS                               | MO5292984 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|           | ADAMS ALE RESORT                        | MO3191747 | 57         | HOTEL/MOTEL             | 3 / 1              | 11 / 30          |
|           | ALHONNA RESORT                          | MO3190682 | 150        | HOTEL/MOTEL             | 1 / 1              | 12 / 31          |
|           | AQUA FIN CONDOMINIUMS                   | MO3192148 | 200        | RESIDENTIAL AREA        | 1 / 1              | 12 / 31          |
|           | BACKWATER JACKS BAR & GRILL             | MO3212294 | 50         | RESTAURANT              | 3 / 1              | 10 / 31          |
|           | BARRY'S                                 | MO3292426 | 25         | RESTAURANT              | 1 / 1              | 12 / 31          |
|           | BASS COVE LODGE                         | MO3218227 | 30         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|           | BAY POINT CONDOMINIUMS                  | MO3238099 | 150        | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|           | BAY POINT VILLAGE CONDO                 | MO3238034 | 400        | RECREATION AREA         | 1 / 1              | 12 / 31          |
|           | BAYWOOD CONDOMINIUM                     | MO3238271 | 28         | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|           | BELLA SERA CONDOS                       | MO5301556 | 25         | RESIDENTIAL AREA        | 1 / 1              | 12 / 31          |
|           | BENTWOOD CONDO                          | MO3238190 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|           | BIG BEAR DUPLEXES                       | MO5303042 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|           | BIG SURF WATERPARK INC                  | MO3208173 | 2500       | RECREATION AREA         | 5 / 1              | 9 / 30           |
|           | BLUE CAT POINT                          | MO5252708 | 25         | RESIDENTIAL AREA        | 1 / 1              | 12 / 31          |
|           | BULLDOGS BEACHHOUSE                     | MO3212581 | 35         | RESTAURANT              | 4 / 1              | 10 / 31          |
|           | CAMP HERITAGE                           | MO3248239 | 145        | SUMMER CAMP             | 4 / 1              | 10 / 31          |
|           | CARDINAL COVE                           | MO3218029 | 25         | RESTAURANT              | 3 / 1              | 12 / 31          |
|           | CASTLE GARDEN                           | MO5032891 | 60         | SECONDARY RESIDENCES    | 4 / 1              | 10 / 31          |
|           | CATHYS COUNTRY CORNER                   | MO3292553 | 500        | SERVICE STATION         | 1 / 1              | 12 / 31          |
|           | CGS MINIMART                            | MO3292348 | 50         | SERVICE STATION         | 1 / 1              | 12 / 31          |
|           | CHIMNEY POINT ASSOCIATION               | MO5252736 | 25         | SUBDIVISION             | 1 / 1              | 12 / 31          |
|           | CHURCH AT OSAGE HILLS                   | MO5273053 | 500        | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|           | CINDYS COUNTRY CLUB RESTAURANT & LOUNGE | MO5212764 | 25         | RESTAURANT              | 1 / 1              | 12 / 31          |

# Noncommunity Water Systems

| County | Water System Name                        | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|--------|--|-----------|------------|-------------------------|--------------------|------------------|
| CAMDEN | CLIMAX SPRINGS R IV SCHOOLS              | MO3171131 | 278        | SCHOOL                  | 8 / 1              | 5 / 31           |
|        | COME ON IN CAFE                          | MO5212834 | 40         | RESTAURANT              | 1 / 1              | 12 / 31          |
|        | COMFORT INN                              | MO3190958 | 100        | HOTEL/MOTEL             | 1 / 1              | 12 / 31          |
|        | COPPER RIDGE CONDO                       | MO3238111 | 100        | OTHER TRANSIENT AREA    | 4 / 1              | 10 / 31          |
|        | CREATIVE LEARNING DAY SCHOOL             | MO5282999 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|        | DEER CHASE GOLF                          | MO5202643 | 50         | RECREATION AREA         | 1 / 1              | 12 / 31          |
|        | DEER VALLEY PARK                         | MO3260059 | 500        | RECREATION AREA         | 4 / 1              | 10 / 31          |
|        | DER ESSEN PLATZ                          | MO3212409 | 25         | RESTAURANT              | 1 / 1              | 12 / 31          |
|        | DOGWOOD ACRES RESORT                     | MO3192351 | 35         | HOTEL/MOTEL             | 4 / 1              | 10 / 31          |
|        | DOGWOOD HILLS GOLF COURSE                | MO3198238 | 100        | HOTEL/MOTEL             | 3 / 1              | 11 / 30          |
|        | ECONO LODGE                              | MO3191702 | 50         | HOTEL/MOTEL             | 1 / 1              | 12 / 31          |
|        | EL CAPITAN- POINTE OASIS RESORT & MARINA | MO5212617 | 25         | RESTAURANT              | 3 / 1              | 10 / 31          |
|        | EVERGREEN CONDOMINIUMS                   | MO3031336 | 50         | SECONDARY RESIDENCES    | 1 / 1              | 12 / 31          |
|        | FATTIES RENDEZVOUS                       | MO3218100 | 100        | RESTAURANT              | 1 / 1              | 12 / 31          |
|        | FISH & COMPANY                           | MO3212312 | 50         | RESTAURANT              | 5 / 1              | 9 / 30           |
|        | GARDEN GATE ESTATES                      | MO5301394 | 25         | RESIDENTIAL AREA        | 1 / 1              | 12 / 31          |
|        | GINGER COVE SUBDIVISION                  | MO3031323 | 25         | SUBDIVISION             | 1 / 1              | 12 / 31          |
|        | GLAIZE GLENMEADOWS SUBD                  | MO3031287 | 60         | SECONDARY RESIDENCES    | 1 / 1              | 12 / 31          |
|        | GOLDEN HORSESHOE RESORT                  | MO3190697 | 25         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|        | GREENVIEW BAY SUBD                       | MO3031091 | 25         | SUBDIVISION             | 1 / 1              | 12 / 31          |
|        | GREENVIEW BETTERMENT ASSOC               | MO3180363 | 136        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12 / 31          |
|        | HA HA TONKA STATE PARK                   | MO3122153 | 250        | RECREATION AREA         | 4 / 1              | 10 / 31          |
|        | HALFWAY INN                              | MO3212416 | 30         | RESTAURANT              | 3 / 1              | 11 / 30          |
|        | HOHN SCOUT CAMP                          | MO3248224 | 151        | SUMMER CAMP             | 3 / 1              | 9 / 30           |
|        | HORIZONS AT THE LAKE CONDOS              | MO3251432 | 45         | OTHER RESIDENTIAL AREA  | 1 / 1              | 12 / 31          |
|        | HURRICANE DOLLYS                         | MO3218012 | 25         | RESTAURANT              | 1 / 1              | 12 / 31          |
|        | HYD-A-WAY CONDOMINIUMS                   | MO5301443 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12 / 31          |
|        | IRISH HILLS LAKESIDE RESORT LLC          | MO3190763 | 25         | HOTEL/MOTEL             | 4 / 1              | 11 / 30          |
|        | JONATHANS LANDING                        | MO3238011 | 160        | RECREATION AREA         | 1 / 1              | 12 / 31          |
|        | KAY LYNN RESORT                          | MO3191903 | 25         | HOTEL/MOTEL             | 3 / 1              | 11 / 30          |
|        | KE JO #IV HOA                            | MO5252903 | 25         | SECONDARY RESIDENCES    | 1 / 1              | 12 / 31          |
|        | KE JO POINT HOA                          | MO5252904 | 25         | SECONDARY RESIDENCES    | 1 / 1              | 12 / 31          |

# Noncommunity Water Systems

| County | Water System Name                       | ID Number | Population | System Type            | Date Season Begins | Date Season Ends |
|--------|---|-----------|------------|------------------------|--------------------|------------------|
| CAMDEN | KELLEYS LANDING                         | MO3190038 | 30         | HOTEL/MOTEL            | 4 / 1              | 9 / 30           |
|        | KEYSTONE VILLAGE CONDOS                 | MO3071239 | 25         | OTHER RESIDENTIAL AREA | 5 / 1              | 9 / 30           |
|        | KNOTTY PINE RESORT                      | MO3190783 | 40         | HOTEL/MOTEL            | 4 / 1              | 10 / 31          |
|        | KOALA BEAR CONDOMINUMS                  | MO3192145 | 35         | HOTEL/MOTEL            | 4 / 1              | 10 / 31          |
|        | LAKE ACRES HOMEOWNERS IMPROVEMENT ASSOC | MO5031428 | 25         | OTHER TRANSIENT AREA   | 1 / 1              | 12 / 31          |
|        | LAKE BREEZE RESORT                      | MO3190784 | 25         | HOTEL/MOTEL            | 4 / 1              | 10 / 31          |
|        | LAKE FOREST PROPERTY OWNERS             | MO3190205 | 25         | HOTEL/MOTEL            | 5 / 1              | 10 / 31          |
|        | LAKE OZARK RECREATION AREA              | MO3202324 | 250        | RECREATION AREA        | 4 / 1              | 10 / 31          |
|        | LAKE OZARK STATE PARK CLOVER POINT      | MO5122664 | 28         | RECREATION AREA        | 4 / 1              | 10 / 31          |
|        | LAKE OZARK STATE PARK OUTPOST           | MO5122670 | 25         | RECREATION AREA        | 1 / 1              | 12 / 31          |
|        | LAKE OZARK STATE PARK OZARK CAVERNS     | MO5122669 | 50         | OTHER TRANSIENT AREA   | 4 / 1              | 10 / 31          |
|        | LAKE OZARK STATE PARK PIN OAK           | MO5122666 | 25         | RECREATION AREA        | 4 / 1              | 7 / 31           |
|        | LAKE OZARK STATE PARK RED BUD           | MO5122667 | 25         | RECREATION AREA        | 4 / 1              | 10 / 31          |
|        | LAKE OZARK STATE PARK RISING SUN        | MO5122663 | 32         | RECREATION AREA        | 4 / 1              | 10 / 31          |
|        | LAKE REGIONAL HEALTH SYSTEM             | MO3280530 | 600        | OTHER TRANSIENT AREA   | 1 / 1              | 12 / 31          |
|        | LAKE VALLEY CONDOMINIUM                 | MO3238026 | 150        | HOTEL/MOTEL            | 1 / 1              | 12 / 31          |
|        | LAKE VALLEY COUNTRY CLUB                | MO3208008 | 75         | RECREATION AREA        | 1 / 1              | 12 / 31          |
|        | LAKEPOINTE CONDOMINIUMS                 | MO3238183 | 35         | RESIDENTIAL AREA       | 5 / 1              | 10 / 31          |
|        | LAKESHORE PLAZA                         | MO3281046 | 100        | OTHER TRANSIENT AREA   | 1 / 1              | 12 / 31          |
|        | LAKEVIEW BEACH RESORT                   | MO3191521 | 25         | HOTEL/MOTEL            | 4 / 1              | 10 / 31          |
|        | LARRY'S ON THE LAKE                     | MO3212536 | 100        | RESTAURANT             | 3 / 1              | 11 / 30          |
|        | LAZY DAYS CONDOMINIUMS                  | MO3190706 | 160        | HOTEL/MOTEL            | 1 / 1              | 12 / 31          |
|        | LEDGE STONE ESTATES HOA                 | MO5252973 | 25         | SECONDARY RESIDENCES   | 1 / 1              | 12 / 31          |
|        | LITTLE NIANGUA CAMPGROUND               | MO5242623 | 25         | RECREATION AREA        | 4 / 1              | 9 / 30           |
|        | LOCH HAVEN                              | MO5031413 | 100        | RESIDENTIAL AREA       | 1 / 1              | 12 / 31          |
|        | LONE OAK POINT CONDOMINIUMS             | MO3190708 | 200        | HOTEL/MOTEL            | 4 / 1              | 10 / 31          |
|        | LONG ACRES SUBDIVISION                  | MO5251612 | 75         | SUBDIVISION            | 1 / 1              | 12 / 31          |
|        | MALLARD POINT RESORT INC                | MO3192143 | 80         | HOTEL/MOTEL            | 4 / 1              | 10 / 31          |
|        | MAPLE HILL SUBDIVISION                  | MO5253022 | 25         | SECONDARY RESIDENCES   | 4 / 1              | 10 / 31          |
|        | MARINERS PIER 31 YACHT CLUB             | MO3212445 | 100        | RESTAURANT             | 5 / 1              | 9 / 30           |
|        | MICKEYLAND RESORT                       | MO3198088 | 50         | HOTEL/MOTEL            | 1 / 1              | 12 / 31          |
|        | MILLERS LANDING                         | MO3232609 | 25         | RESTAURANT             | 4 / 1              | 10 / 31          |

# Noncommunity Water Systems

| County | Water System Name               | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|--------|---------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| CAMDEN | MIMOSA BEACH CONDOMINIUMS       | MO5301396 | 50         | SUBDIVISION             | 4 / 1              | 10/31            |
|        | MIMOSA BEACH POA                | MO5252930 | 25         | SECONDARY RESIDENCES    | 5 / 1              | 9 / 30           |
|        | MISSOURI TRAPSHOOTERS ASSOC     | MO5243013 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | MITCH & DUFFS RESTAURANT        | MO3218237 | 100        | RESTAURANT              | 3 / 1              | 10/31            |
|        | MOCKINGBIRD BEACH SUBD          | MO3031262 | 40         | SUBDIVISION             | 4 / 1              | 10/31            |
|        | MONTGOMERY BIG VALLEY COVE      | MO3262166 | 25         | MOBILE HOME PARK        | 4 / 1              | 10/30            |
|        | MOONIES RESORT                  | MO3212429 | 25         | RESTAURANT              | 4 / 1              | 9 / 30           |
|        | NEIGHBORS LANDING               | MO3212554 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|        | NEW LIFE CHURCH OF THE NAZARENE | MO5273016 | 50         | DAY CARE CENTER         | 1 / 1              | 12/31            |
|        | NIANGUA VISTA CONDOMINIUMS      | MO3302604 | 25         | OTHER TRANSIENT AREA    | 4 / 1              | 10/31            |
|        | OAK BLUFF CONDOMINIUMS          | MO3302306 | 25         | SECONDARY RESIDENCES    | 4 / 1              | 10/31            |
|        | OAK POINT SUBDIVISION           | MO3250972 | 25         | SUBDIVISION             | 3 / 1              | 11/30            |
|        | OH TOMMYS PUB & GRILL           | MO5212774 | 60         | RESTAURANT              | 1 / 1              | 12/31            |
|        | OSAGE BEACH PREMIUM OUTLETS     | MO3258182 | 3100       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | OSAGE HERITAGE CONDOMINIUMS     | MO3238092 | 35         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|        | OSAGE VILLAGE INN               | MO3191738 | 25         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|        | OZARK BAR B QUE                 | MO3218204 | 100        | RESTAURANT              | 3 / 1              | 10/31            |
|        | OZARK TRAILS FAMILY CAMPGROUND  | MO3241442 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | OZARK VILLAGE RESORT            | MO3190749 | 75         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|        | PARADISE RESTAURANT             | MO3218004 | 50         | RESTAURANT              | 5 / 1              | 9 / 30           |
|        | PEACEFUL VALLEY RESORT          | MO5243015 | 30         | RECREATION AREA         | 4 / 1              | 10/31            |
|        | PELICAN BAY CONDOMINIUMS        | MO3238027 | 175        | OTHER RESIDENTIAL AREA  | 1 / 1              | 12/31            |
|        | PETES PLACE                     | MO3212580 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|        | PLAIN JANES                     | MO3211632 | 25         | RESTAURANT              | 5 / 1              | 9 / 30           |
|        | POINT RANDALL RESORT            | MO3192146 | 50         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|        | POINTE VIEW RESORT              | MO3190710 | 50         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|        | POINTE ROYALE                   | MO5302865 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|        | PONDEROSA SUBDIVISION           | MO3031261 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|        | PORT ROYALE CONDOS              | MO3071313 | 75         | OTHER RESIDENTIAL AREA  | 1 / 1              | 12/31            |
|        | POSSUM HOLLER                   | MO3212540 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|        | POUR HOUSE                      | MO5212785 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|        | POVERTY FLATS VILLAGE           | MO3258106 | 25         | RETAIL EMPLOYEES        | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name                       | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|--------|---|-----------|------------|--------------------------|--------------------|------------------|
| CAMDEN | QUAILS NEST INN & SUITES                | MO3190760 | 150        | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | QUICK STOP                              | MO3258265 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | QUIET SIDE QUIK MART                    | MO5292791 | 100        | SERVICE STATION          | 1 / 1              | 12/31            |
|        | RAPID ROBERTS 117                       | MO3258093 | 100        | SERVICE STATION          | 1 / 1              | 12/31            |
|        | RED FOX BAR & GRILL                     | MO3212446 | 100        | RESTAURANT               | 1 / 1              | 12/31            |
|        | RED OAK RESORT                          | MO3240006 | 401        | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | REFLECTIONS CONDOS                      | MO3071337 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | RICHLAND DIVERSIFIED INDUSTRY           | MO3180637 | 40         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|        | RIPPLING WATERS RESORT                  | MO3191748 | 70         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | ROCKWOOD RESORT MOTEL LLC               | MO3190688 | 60         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | RUNAWAY II                              | MO3231654 | 150        | SERVICE STATION          | 1 / 1              | 12/31            |
|        | SEVEN SPRINGS WINERY                    | MO5212937 | 130        | RESTAURANT               | 4 / 1              | 10/31            |
|        | SHANGRI LA RESORT                       | MO3192066 | 65         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | SIERRA BAY CONDOMINIUMS                 | MO5301497 | 25         | RESIDENTIAL AREA         | 1 / 1              | 12/31            |
|        | SILVER SANDS MARINA & RESORT LLC        | MO3190727 | 30         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | SIOUX TRAILS                            | MO3036216 | 72         | SUBDIVISION              | 1 / 1              | 12/31            |
|        | SKYLINE RESORT                          | MO3190728 | 35         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | SORRENTO SQUARE OFFICE COMPLEX          | MO5282711 | 25         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|        | SPEEDLINE TECHNOLOGIES INC              | MO3182551 | 130        | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|        | SPORTSMAN LODGE SUBDIVISION NO 2        | MO5253086 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | SPORTSMANS HARBOR CONDOMINIUMS          | MO3190753 | 70         | HOTEL/MOTEL              | 4 / 1              | 9 / 30           |
|        | ST MORITZ ESTATES CONDO                 | MO3238024 | 100        | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | ST MORITZ ON THE LAKE                   | MO3031297 | 25         | SUBDIVISION              | 1 / 1              | 12/31            |
|        | SUMMER HILL CONDOMINIUM ASSOCIATION INC | MO5301431 | 25         | OTHER RESIDENTIAL AREA   | 3 / 1              | 9 / 30           |
|        | SUN FOREST                              | MO5182985 | 30         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | SUNRISE BAY CONDOMINIUMS                | MO3280910 | 41         | OTHER TRANSIENT AREA     | 5 / 1              | 9 / 30           |
|        | SUNRISE POINT                           | MO3238193 | 25         | RESIDENTIAL AREA         | 5 / 1              | 9 / 30           |
|        | SUNRISE RIDGE CONDO                     | MO3238025 | 178        | HOTEL/MOTEL              | 5 / 1              | 10/31            |
|        | SUNSET BEACH RESORT                     | MO3190730 | 50         | HOTEL/MOTEL              | 4 / 1              | 9 / 30           |
|        | SUNSET INN RESORT                       | MO3190770 | 25         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | SUNSET PALMS CONDOMINIUMS               | MO5301480 | 25         | RESIDENTIAL AREA         | 1 / 1              | 12/31            |
|        | SUNSET SHORES                           | MO5252902 | 25         | SECONDARY RESIDENCES     | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County         | Water System Name                    | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------------|--------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| CAMDEN         | SWISS VILLAGE CONDO                  | MO3238050 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|                | TARA CONDOMINIUMS                    | MO3238222 | 30         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|                | THE BLUE HERON REST                  | MO3218036 | 75         | RESTAURANT              | 4 / 1              | 10/31            |
|                | THE BREAKERS CONDOMINIUM             | MO3238250 | 25         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|                | THE DUCK                             | MO3218226 | 50         | RESTAURANT              | 4 / 1              | 10/31            |
|                | THE KNOLLS                           | MO3252255 | 325        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|                | THE POINT SUBDIVISION                | MO3031281 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|                | THREE SEASONS CONDO                  | MO3190750 | 50         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|                | TIMBERLAKE VILLAGE MHP               | MO3040960 | 25         | MOBILE HOME PARK        | 1 / 1              | 12/31            |
|                | TIREBITERS                           | MO3211391 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
|                | TRINITY POINTE CONDOMINIUMS          | MO5301490 | 50         | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|                | TWIN COVES WATER ASSOCIATION         | MO5031590 | 25         | SECONDARY RESIDENCES    | 4 / 1              | 10/31            |
|                | VAN HOOK BAIT & TACKLE               | MO3258264 | 25         | OTHER TRANSIENT AREA    | 4 / 1              | 9 / 30           |
|                | VIKING POST 306                      | MO5212747 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|                | VISIONS CONDOMINIUMS                 | MO3031234 | 244        | OTHER RESIDENTIAL AREA  | 3 / 1              | 10/31            |
|                | WESTON POINT CONDOS                  | MO3238028 | 200        | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|                | WILLOWES                             | MO5213012 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
|                | WILSONS RESORT                       | MO3191999 | 25         | HOTEL/MOTEL             | 3 / 1              | 10/31            |
|                | WINDERMERE BAPTIST CONFERENCE CENTER | MO3242220 | 1150       | SUMMER CAMP             | 1 / 1              | 12/31            |
|                | WINDGATE ON THE LAKE CONDOS          | MO3301348 | 25         | OTHER RESIDENTIAL AREA  | 1 / 1              | 12/31            |
|                | WINDSOR BAY CONDOMINIUMS             | MO3280837 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|                | WINDWOOD CONDOMINIUM                 | MO3238038 | 25         | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|                | WINDWOOD SHORES                      | MO5252715 | 25         | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|                | WOOD CREST CONDOMINIUMS              | MO3238098 | 100        | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|                | WOODBRIDGE SUBDIVISION               | MO5253063 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|                | WRENWOOD & ROBINWOOD CONDO           | MO3191552 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|                | Y ROAD GENERAL STORE                 | MO3258017 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|                | ZACK WHEAT AMERICAN LEGION POST 624  | MO3282519 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| CAPE GIRARDEAU | CLASS ACT FAMILY FITNESS             | MO4283006 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|                | NELL HOLCOMB R 4 ELEM SCHOOL         | MO4171142 | 400        | SCHOOL                  | 9 / 1              | 5 / 31           |
|                | PROCTER & GAMBLE PAPER PROD CO       | MO4180589 | 1250       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|                | RAPCO HORIZON CO                     | MO4180578 | 140        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County         | Water System Name                     | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------------|---------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| CAPE GIRARDEAU | RONS BUTCHER SHOP & GROCERY           | MO4231318 | 35         | SERVICE STATION         | 1 / 1              | 12/31            |
|                | TRAIL OF TEARS ST PARK VISITOR CENTER | MO4120180 | 50         | RECREATION AREA         | 3 / 1              | 11/30            |
|                | TRAIL OF TEARS STATE PARK CAMPGRD     | MO4120170 | 500        | RECREATION AREA         | 4 / 1              | 10/31            |
|                | ZION UNITED METHODIST CHURCH          | MO4270507 | 35         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| CARTER         | OZARK NATL RIVER BIG SPRING           | MO4102202 | 782        | RECREATION AREA         | 1 / 1              | 12/31            |
|                | SIMMONS GROCERY & HARDWARE            | MO4292692 | 200        | SERVICE STATION         | 1 / 1              | 12/31            |
| CEDAR          | AIRPORT VILLAGE MHP                   | MO5238288 | 26         | MOBILE HOME PARK        | 1 / 1              | 12/31            |
|                | AMERICAN RESORTS HOA                  | MO5250889 | 48         | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|                | AMERICAN VETERANS POST 116            | MO5282846 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|                | BOAT HOUSE RESTAURANT & LOUNGE        | MO5212832 | 25         | RESTAURANT              | 3 / 1              | 12/31            |
|                | CAPLINGER MILL CAMPGROUND             | MO5242983 | 25         | OTHER TRANSIENT AREA    | 5 / 1              | 9 / 30           |
|                | HAPPY OS SPORTSMAN RESORT             | MO5193100 | 25         | HOTEL/MOTEL             | 3 / 1              | 10/31            |
|                | MT CARMEL INN                         | MO5191320 | 25         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|                | ORLEANS TRAIL RESORT                  | MO5190095 | 25         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|                | ORLEANS TRAIL RESTAURANT              | MO5212752 | 25         | RESTAURANT              | 4 / 1              | 10/31            |
|                | STOCKTON CEDAR RIDGE PARK             | MO5110195 | 200        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|                | STOCKTON CRABTREE COVE                | MO5110200 | 30         | RECREATION AREA         | 4 / 1              | 9 / 30           |
|                | STOCKTON MASTER AREA PARK             | MO5110196 | 90         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|                | STOCKTON NORTH HAWKER POINT           | MO5110190 | 25         | RECREATION AREA         | 4 / 1              | 9 / 30           |
|                | STOCKTON ORLEANS TRAIL PARK OT A      | MO5110187 | 330        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|                | STOCKTON ORLEANS TRAIL PARK OT B      | MO5110188 | 25         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|                | STOCKTON ORLEANS TRAIL PARK OT D      | MO5110185 | 25         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|                | STOCKTON PROJECT OFFICE               | MO5110053 | 25         | RECREATION AREA         | 4 / 1              | 9 / 30           |
|                | STOCKTON SOUTH HAWKER POINT PARK      | MO5110189 | 50         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|                | STOCKTON STATE PARK CAMPGRD           | MO5122154 | 163        | RECREATION AREA         | 3 / 15             | 10/31            |
|                | STOCKTON STATE PARK OFFICE            | MO5122650 | 31         | RECREATION AREA         | 3 / 15             | 10/31            |
|                | STOCKTON STOCKTON AREA PARK           | MO5110184 | 450        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|                | VIKINGS OFFICE BAR POST 129           | MO5282827 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| CHRISTIAN      | BRAMBLEWOOD GROUP HOME                | MO5281373 | 25         | INSTITUTION             | 1 / 1              | 12/31            |
|                | CAMP FINBROOKE                        | MO5228141 | 140        | RECREATION AREA         | 3 / 1              | 8 / 31           |
|                | COWBOY CORRAL                         | MO5291585 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|                | DELMINA WOODS                         | MO5150675 | 31         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County    | Water System Name                        | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|-----------|--|-----------|------------|-------------------------|--------------------|------------------|
| CHRISTIAN | GATEWAY TO THE OZARKS WELCOME CENTER     | MO5282886 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | HOME AWAY FROM HOME LEARNING CENTER LLC  | MO5172506 | 40         | SCHOOL                  | 1 / 1              | 12/31            |
|           | LIFEPOINT CHURCH                         | MO5273003 | 385        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | MILANO HOUSE                             | MO5071108 | 35         | INSTITUTION             | 1 / 1              | 12/31            |
|           | OZARK R-VI SCHOOL DISTRICT - AG FACILITY | MO5173057 | 25         | SCHOOL                  | 1 / 1              | 12/31            |
|           | OZARK UNITED METHODIST CHURCH            | MO5272763 | 200        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | SADDLEBROOKE VISITOR CENTER              | MO5282624 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | SELMORE BAPTIST CHURCH                   | MO5271645 | 200        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | SPOKANE R VII SCHOOLS                    | MO5171596 | 435        | SCHOOL                  | 8 / 1              | 6 / 30           |
|           | STAMPEDE COUNTRY STORE                   | MO5258307 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | USFS COBB RIDGE REC AREA                 | MO5102421 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
| COLE      | 17 EAGLE STOP                            | MO3292542 | 200        | SERVICE STATION         | 1 / 1              | 12/31            |
|           | COLE R V SCHOOL                          | MO3171146 | 700        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | LOHMAN'S EAGLE STOP                      | MO3292565 | 500        | SERVICE STATION         | 1 / 1              | 12/31            |
|           | MISSOURI STATE CAPITOL                   | MO3152178 | 3100       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | STEVES FAMILY STYLE RESTAURANT           | MO3212564 | 500        | RESTAURANT              | 1 / 1              | 12/31            |
| CRAWFORD  | WREN ASSOCIATES                          | MO2182824 | 35         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | BASS RIVER RESORT                        | MO3241649 | 30         | SUMMER CAMP             | 5 / 1              | 9 / 30           |
|           | BIRDS NEST LODGE                         | MO6190795 | 50         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|           | BLUE SPRINGS RANCH                       | MO3241135 | 140        | SUMMER CAMP             | 3 / 1              | 10/31            |
|           | CAMP MIHASKA                             | MO3240249 | 300        | SUMMER CAMP             | 6 / 1              | 8 / 31           |
|           | COBBLESTONE LODGE                        | MO6190793 | 50         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|           | CRAWFORD ELECTRIC COOP                   | MO3182434 | 62         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | CUBA LAKES GOLF AND COUNTRY CLUB         | MO3202538 | 50         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | DILLARD MILL HISTORIC SITE               | MO6120153 | 75         | RECREATION AREA         | 4 / 1              | 9 / 30           |
|           | EAGLE HURST RANCH                        | MO6190794 | 45         | HOTEL/MOTEL             | 6 / 1              | 9 / 30           |
|           | FOX SPRINGS LODGE                        | MO6190792 | 30         | HOTEL/MOTEL             | 6 / 1              | 9 / 30           |
|           | GARRISONS CAMPGROUND AND CANOE RENTAL    | MO3241036 | 300        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|           | HOLIDAY LAKE RV PARK                     | MO4202887 | 50         | RECREATION AREA         | 5 / 1              | 10/31            |
|           | HUZZAH VALLEY STABLES INC                | MO3240880 | 150        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|           | INDIAN SPRINGS                           | MO6192136 | 75         | HOTEL/MOTEL             | 5 / 1              | 8 / 31           |
|           | KNIGHTS OF COLUMBUS HALL                 | MO3202428 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County   | Water System Name                       | ID Number | Population | System Type          | Date Season Begins | Date Season Ends |
|----------|---|-----------|------------|----------------------|--------------------|------------------|
| CRAWFORD | LADYBUG RV PARK & CAMPGROUND            | MO4242982 | 30         | OTHER TRANSIENT AREA | 4 / 1              | 10/31            |
|          | LEASBURG MOBIL                          | MO3290847 | 520        | SERVICE STATION      | 1 / 1              | 12/31            |
|          | LUCKY CLOVER RIVER RESORT INC           | MO4242910 | 50         | RECREATION AREA      | 4 / 1              | 9 / 30           |
|          | MERAMEC VALLEY CAMP RESORT              | MO6210144 | 50         | OTHER TRANSIENT AREA | 1 / 1              | 12/31            |
|          | ONONDAGA CAVE                           | MO6122199 | 50         | RECREATION AREA      | 1 / 1              | 12/31            |
|          | OZARK OUTDOOR RIVERFRONT RESORT         | MO4192729 | 72         | RECREATION AREA      | 4 / 1              | 10/31            |
|          | RILEY SPENCE PROPERTIES NO 3            | MO3212550 | 45         | RESTAURANT           | 1 / 1              | 12/31            |
|          | SKIPPYS ROUTE 66 INN                    | MO3190845 | 25         | HOTEL/MOTEL          | 1 / 1              | 12/31            |
|          | STEELVILLE R III HIGH SCHOOL            | MO6171255 | 308        | SCHOOL               | 8 / 1              | 5 / 31           |
|          | THE RAFTING COMPANY                     | MO4242627 | 25         | SUMMER CAMP          | 5 / 1              | 10/31            |
| DADE     | USFS RED BLUFF CAMPGROUND               | MO6100029 | 240        | RECREATION AREA      | 5 / 1              | 9 / 30           |
|          | WHISPERING WINDS BIBLE CAMP             | MO3241399 | 125        | SUMMER CAMP          | 4 / 1              | 10/31            |
|          | EVENING STAR CAMPGROUND                 | MO5245232 | 40         | RECREATION AREA      | 5 / 1              | 9 / 30           |
|          | MUTTON CREEK MARINA                     | MO5230535 | 111        | OTHER TRANSIENT AREA | 4 / 1              | 10/31            |
|          | OAK RIDGE HILLS                         | MO5031363 | 29         | SUBDIVISION          | 4 / 1              | 10/31            |
|          | ONSTOTT/ORAHOOD SUBD                    | MO5251579 | 73         | SUBDIVISION          | 1 / 1              | 12/31            |
|          | SOUTH MUTTON CREEK GROUP CAMP           | MO5110199 | 200        | RECREATION AREA      | 5 / 1              | 9 / 30           |
|          | SOUTHWINDS MOTEL                        | MO5212050 | 36         | HOTEL/MOTEL          | 1 / 1              | 12/31            |
|          | STOCKTON MUTTON CREEK MARINA EAST       | MO5110193 | 25         | RECREATION AREA      | 4 / 1              | 9 / 30           |
|          | STOCKTON NORTH RUARK BLUFF              | MO5110194 | 25         | RECREATION AREA      | 4 / 1              | 9 / 30           |
| DALLAS   | STOCKTON RB GROUP CAMP RUARK BLUFF AREA | MO5243018 | 25         | OTHER TRANSIENT AREA | 4 / 1              | 9 / 30           |
|          | STOCKTON SE RUARK BLUFF AREA            | MO5110198 | 600        | RECREATION AREA      | 4 / 1              | 9 / 30           |
|          | STOCKTON WEST RUARK BLUFF               | MO5110197 | 25         | RECREATION AREA      | 4 / 1              | 9 / 30           |
|          | THREE HILLS SUBDIVISION                 | MO5031397 | 17         | SUBDIVISION          | 1 / 1              | 12/31            |
|          | BENNETT SPRING STATE PARK WELL 3        | MO5122658 | 151        | RECREATION AREA      | 3 / 1              | 10/31            |
|          | D DIAMOND TRAVEL PLAZA                  | MO5292380 | 25         | SERVICE STATION      | 1 / 1              | 12/31            |
|          | FORT NIANGUA RIVER RESORT               | MO5210063 | 300        | OTHER TRANSIENT AREA | 4 / 1              | 9 / 30           |
|          | FRATERNAL ORDER OF EAGLE 4010           | MO5218054 | 63         | RESTAURANT           | 1 / 1              | 12/31            |
|          | FRATERNAL ORDER OF THE BEARS # 99       | MO5282882 | 25         | OTHER TRANSIENT AREA | 1 / 1              | 12/31            |
|          | HO HUMM CAMPGROUND                      | MO5240083 | 30         | SUMMER CAMP          | 5 / 1              | 8 / 31           |
|          | LARRYS CEDAR RESORT                     | MO5191331 | 47         | HOTEL/MOTEL          | 3 / 1              | 10/31            |
|          | LONG LANE ELEM SCHOOL                   | MO5171147 | 183        | SCHOOL               | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County   | Water System Name                 | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|----------|-----------------------------------|-----------|------------|--------------------------|--------------------|------------------|
| DALLAS   | MENAGERIE CAMPGROUND              | MO5242816 | 25         | SUMMER CAMP              | 4 / 1              | 10/31            |
|          | MR EDS DRIVE IN                   | MO5218053 | 50         | RESTAURANT               | 1 / 1              | 12/31            |
|          | NIANGUA RIVER OASIS               | MO5248306 | 200        | SUMMER CAMP              | 4 / 1              | 9 / 30           |
|          | PRAIRIE GROVE SCHOOL              | MO5172099 | 25         | SCHOOL                   | 9 / 1              | 4 / 30           |
|          | SAND SPRING RESORT & CANOE LLC    | MO5210911 | 175        | RESTAURANT               | 3 / 1              | 10/31            |
| DENT     | WILD OAKS CAMPGROUND              | MO5242820 | 50         | RECREATION AREA          | 4 / 1              | 10/31            |
|          | DENT PHELPS ELEM SCHOOL           | MO4171150 | 330        | SCHOOL                   | 8 / 1              | 5 / 31           |
|          | DOE RUN CO BUICK MINE MILL        | MO4180634 | 200        | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|          | GREEN FOREST ELEM SCHOOL          | MO4171149 | 236        | SCHOOL                   | 8 / 1              | 5 / 31           |
|          | HORSESHOE SALOON BAR & GRILL      | MO4213054 | 50         | RESTAURANT               | 1 / 1              | 12/31            |
|          | MONTAUK STATE PARK                | MO4120163 | 1200       | RECREATION AREA          | 1 / 1              | 12/31            |
|          | NEW HARMONY BAPTIST CHURCH        | MO4172690 | 70         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|          | NORTHWOOD ELEM SCHOOL             | MO4171151 | 250        | SCHOOL                   | 8 / 1              | 5 / 31           |
|          | OAK HILL ELEM SCHOOL              | MO4171148 | 143        | SCHOOL                   | 8 / 1              | 5 / 31           |
|          | REEDS CABIN LLC                   | MO4190797 | 72         | HOTEL/MOTEL              | 3 / 1              | 10/31            |
| DOUGLAS  | SALEM WOOD PRODUCTS               | MO4182302 | 60         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|          | VIRGINIA VAUGHAN RENTALS          | MO4283064 | 31         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|          | W G ARD # 1 LLC                   | MO4293034 | 35         | OTHER TRANSIENT AREA     | 3 / 1              | 10/31            |
|          | AVA HEAD START                    | MO5172986 | 75         | SCHOOL                   | 8 / 1              | 5 / 31           |
|          | BIG EDS LITTLE COUNTRY STORE      | MO5292677 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | CACTUS CANYON CAMPGROUND          | MO5072789 | 75         | RECREATION AREA          | 4 / 1              | 10/31            |
|          | DRURY GENERAL STORE               | MO5293035 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|          | FRATERNAL ORDER OF EAGLE 3748     | MO5218158 | 30         | RESTAURANT               | 1 / 1              | 12/31            |
|          | HITCHING POST BAR & GRILL         | MO5212925 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|          | LOST CABINS RESORT                | MO5192943 | 30         | HOTEL/MOTEL              | 4 / 1              | 9 / 30           |
| FRANKLIN | MT ZION BIBLE SCHOOL              | MO5171804 | 75         | SCHOOL                   | 1 / 1              | 12/31            |
|          | PLAINVIEW ELEM SCHOOL             | MO5171805 | 80         | SCHOOL                   | 1 / 1              | 12/31            |
|          | SKYLINE ELEM SCHOOL               | MO5171803 | 107        | SCHOOL                   | 1 / 1              | 12/31            |
|          | TWIN BRIDGES CANOE AND CAMPGROUND | MO5241141 | 38         | RECREATION AREA          | 5 / 15             | 9 / 15           |
|          | USFS NOBLETT LAKE RECREATION AREA | MO5102201 | 97         | RECREATION AREA          | 5 / 1              | 9 / 30           |
|          | CAMP MO VAL CAMP TAMBO            | MO6241626 | 200        | RESTAURANT               | 1 / 1              | 12/31            |
|          | CAMP TRINITY                      | MO6242645 | 50         | SUMMER CAMP              | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County    | Water System Name                 | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|-----------|-----------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| FRANKLIN  | CAMP WOODLAND HILLS               | MO6243055 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | CAMPBELLTON ELEM SCHOOL           | MO6171162 | 190        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | CASECO MANUFACTURING INC          | MO6181889 | 60         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | CEDAR CREEK CONFERENCE CENTER     | MO6192601 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|           | COLEMAN ELEM SCHOOL               | MO6171155 | 600        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | FRANKLIN CO R II ELEM SCHOOL      | MO6171154 | 218        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | FRANKLIN CO SPECIAL SCHOOL DIST   | MO6171153 | 111        | SCHOOL                  | 1 / 1              | 12/31            |
|           | K KWIK KORNER                     | MO6292966 | 30         | SERVICE STATION         | 1 / 1              | 12/31            |
|           | LONEDELL R XIV ELEM SCHOOL        | MO6171159 | 475        | SCHOOL                  | 8 / 1              | 5 / 31           |
|           | MERAMEC CAVERNS                   | MO6201448 | 400        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | MERAMEC CAVERNS CAMPGROUND        | MO6240239 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|           | MERAMEC CAVERNS MOTEL             | MO6190241 | 25         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|           | MERAMEC STATE PARK CAMPGRD        | MO6122652 | 138        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | MERAMEC STATE PARK DINING LODGE   | MO6122651 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | MERAMEC STATE PARK HICKORY RIDGE  | MO6122653 | 68         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | MERAMEC STATE PARK VISITOR CENTER | MO6120162 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | NIKE ELEM SCHOOL                  | MO6171157 | 300        | SCHOOL                  | 8 / 1              | 5 / 31           |
|           | PROSPECT BAPTIST CHURCH LONEDELL  | MO6272942 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | PURINA ANIMAL NUTRITION CENTER    | MO6079502 | 150        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | ROBERTSVILLE ELEM SCHOOL          | MO6171156 | 190        | SCHOOL                  | 8 / 1              | 5 / 31           |
|           | ROBERTSVILLE STATE PARK           | MO6120577 | 50         | RECREATION AREA         | 1 / 1              | 12/31            |
|           | SPRING BLUFF R XV ELEM SCHOOL     | MO6171160 | 260        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | STANTON MERAMEC KOA               | MO6241577 | 100        | RECREATION AREA         | 4 / 1              | 10/31            |
|           | STRAIN JAPAN R 16                 | MO6171161 | 115        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | VFW POST 2482                     | MO6191843 | 30         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | WAGNERS STORE                     | MO6292397 | 500        | SERVICE STATION         | 1 / 1              | 12/31            |
|           | WAYSIDE SOUTH                     | MO6292800 | 50         | SERVICE STATION         | 1 / 1              | 12/31            |
|           | WEDDING BELLS                     | MO6212311 | 50         | RESTAURANT              | 4 / 1              | 10/31            |
|           | WOLF HOLLOW GOLF CLUB             | MO6202399 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
| GASCONADE | BARE BONES BBQ                    | MO6213108 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|           | BROWN SHANTY LAKE ASSN            | MO6252212 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|           | LOST VALLEY LAKE RESORT           | MO3191470 | 150        | HOTEL/MOTEL             | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County    | Water System Name                     | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|-----------|---------------------------------------|-----------|------------|--------------------------|--------------------|------------------|
| GASCONADE | OLD DUTCH MILL                        | MO6293060 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | ON THE LINE DINER                     | MO6213044 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|           | SHEPHERD OF THE HILLS LUTHERAN CHURCH | MO3272482 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | SILVER DOLLAR RESTAURANT              | MO6211503 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
| GREENE    | AGAPE LIFE FELLOWSHIP                 | MO5272441 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | ANDY DALTON SHOOTING RANGE TRN CTR    | MO5141078 | 25         | RECREATION AREA          | 1 / 1              | 12/31            |
|           | BOLTONS GENERAL STORE                 | MO5258076 | 35         | SUBDIVISION              | 1 / 1              | 12/31            |
|           | BULLSEYE 37                           | MO5291060 | 250        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | CIRCLE K # 309                        | MO5292347 | 300        | SERVICE STATION          | 1 / 1              | 12/31            |
|           | CITIZENS BANK OF ROGERSVILLE          | MO5182744 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | COLONIAL MOTOR LODGE                  | MO5192051 | 31         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|           | CONCO QUARRIES                        | MO5188035 | 30         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|           | CROSSROADS EAGLE STOP                 | MO5258164 | 900        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | DEALERS AUTO AUCTION                  | MO5218048 | 30         | RESTAURANT               | 1 / 1              | 12/31            |
|           | FARM CREDIT SERVICES FINANCIAL ACA    | MO5183071 | 30         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|           | FELLOWSHIP BIBLE CHURCH               | MO5272936 | 900        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | GREENE HILLS COUNTRY CLUB             | MO5036094 | 100        | RESTAURANT               | 4 / 1              | 10/31            |
|           | HARVEST CHURCH                        | MO5271629 | 150        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | HOODS SERVICE CENTER INC              | MO5212053 | 1000       | RESTAURANT               | 1 / 1              | 12/31            |
|           | JAMES RIVER POWER STATION             | MO5188308 | 71         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|           | JD LEE & SONS FUNERAL HOME            | MO5282754 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | JM & M INVESTMENTS                    | MO5182849 | 50         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|           | JOHN TWITTY ENERGY CENTER             | MO5188304 | 50         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|           | KAD E KORNER                          | MO5292515 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|           | KRAFT FOODS GROUP INC                 | MO5180648 | 1200       | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|           | KUM & GO 497                          | MO5258072 | 56         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | KUM & GO 498                          | MO5290086 | 1600       | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | KUM & GO 499                          | MO5292389 | 100        | SERVICE STATION          | 1 / 1              | 12/31            |
|           | LITTLE GUYS BASEBALL CLUB             | MO5218149 | 150        | RESTAURANT               | 1 / 1              | 12/31            |
|           | LOGAN ROGERSVILLE ELEMENTRY SCHOOL    | MO5171169 | 375        | SCHOOL                   | 8 / 1              | 6 / 30           |
|           | LOGAN ROGERSVILLE HIGH SCHOOL         | MO5172701 | 733        | SCHOOL                   | 1 / 1              | 12/31            |
|           | LOGAN ROGERSVILLE MIDDLE SCHOOL       | MO5171256 | 375        | SCHOOL                   | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County  | Water System Name                   | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|---------|-------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| GREENE  | NATHAN BOONE STATE HISTORICAL SITE  | MO5122454 | 25         | RECREATION AREA         | 3 / 1              | 10/31            |
|         | NORTHWEST BAPTIST CHURCH            | MO5272307 | 120        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | PAUL MUELLER COMPANY                | MO5181512 | 860        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | PLAYERS SOFTBALL COMPLEX            | MO5208057 | 160        | RECREATION AREA         | 4 / 1              | 10/31            |
|         | PLEASANT VIEW SCHOOLS               | MO5172058 | 895        | SCHOOL                  | 9 / 1              | 5 / 31           |
|         | REGAL BELOIT CORP                   | MO5182240 | 400        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | RIDEWELL CORPORATION                | MO5182477 | 150        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | RITTER SPRINGS PARK                 | MO5161591 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|         | SOUTHWEST TREATMENT PLANT           | MO5182118 | 50         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | SPRINGFIELD KOA                     | MO5240126 | 90         | SUMMER CAMP             | 1 / 1              | 12/31            |
|         | SPRINGFIELD LIVESTOCK MARKETING CTR | MO5282587 | 200        | RESTAURANT              | 1 / 1              | 12/31            |
|         | SPRINGFIELD SKATELAND               | MO5210110 | 120        | RESTAURANT              | 1 / 1              | 12/31            |
|         | SPRINGHILL BAPTIST CHURCH           | MO5272759 | 275        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | STRAFFORD SPORTS COMPLEX            | MO5218058 | 250        | RESTAURANT              | 4 / 1              | 10/31            |
|         | SUNSHINE VALLEY FARM CAFE           | MO5282404 | 30         | RESTAURANT              | 5 / 1              | 10/31            |
|         | TEMPLE ISRAEL                       | MO5271587 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | THE SUMMIT CHURCH                   | MO5272956 | 125        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | VIRGILS BAR & SELF STORAGE          | MO5212683 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|         | WILSON CREEK BAPTIST CHURCH         | MO5272758 | 120        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | WILSON CREEK BATTLEFIELD MONUMENT   | MO5102181 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|         | YRC INC                             | MO5181564 | 25         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| HENRY   | HICKORY HOLLOW RESORT               | MO1191290 | 220        | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|         | LIGHTS OF HOME CAFE                 | MO1213031 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
| HICKORY | BERRYLAND RV PARK & STORAGE         | MO5243021 | 20         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | BULLSEYE 34                         | MO5293002 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | CAMP POMME DE TERRE                 | MO5243080 | 112        | OTHER TRANSIENT AREA    | 3 / 1              | 11/30            |
|         | CAPRI ESTATES                       | MO5252631 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|         | CCS WAGON WHEEL BAR & GRILL         | MO5212321 | 75         | RESTAURANT              | 1 / 1              | 12/31            |
|         | COOPER COVE RESORT                  | MO5210919 | 45         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|         | GOODYS RESORT                       | MO5190914 | 75         | HOTEL/MOTEL             | 4 / 1              | 9 / 30           |
|         | HATHAWAY PETERMAN FUNERAL HOME      | MO5282870 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | HICKORY CO R I SCHOOLS              | MO5171257 | 700        | SCHOOL                  | 8 / 1              | 6 / 30           |

# Noncommunity Water Systems

| County  | Water System Name                     | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|---------|---------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| HICKORY | HICKORY RIDGE HWY 83 MARINA & RESORT  | MO5210920 | 75         | RECREATION AREA         | 3 / 1              | 11/30            |
|         | KEN HAVEN SUBD                        | MO5251510 | 63         | SUBDIVISION             | 1 / 1              | 12/31            |
|         | LINDLEY COVE WELL ASSOC               | MO5031456 | 34         | SUBDIVISION             | 1 / 1              | 12/31            |
|         | MC CARTY SENIOR CENTER                | MO5212329 | 116        | RESTAURANT              | 1 / 1              | 12/31            |
|         | NEMO BRIDGE RESORT                    | MO5192686 | 25         | HOTEL/MOTEL             | 4 / 15             | 10/31            |
|         | POMME DE TERRE ADMIN                  | MO5110091 | 170        | RECREATION AREA         | 1 / 1              | 12/31            |
|         | POMME DE TERRE DAMSITE CAMP           | MO5110056 | 150        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|         | POMME DE TERRE LIGHTFOOT LANDING      | MO5112090 | 180        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|         | POMME DE TERRE NEMO AREA PARK         | MO5110096 | 400        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|         | POMME DE TERRE PITTSBURG PUA          | MO5110099 | 40         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|         | POMME DE TERRE STATE PARK             | MO5120165 | 199        | RECREATION AREA         | 4 / 1              | 10/31            |
|         | POMME DE TERRE THE HARBOR             | MO5112098 | 165        | RESTAURANT              | 4 / 1              | 9 / 30           |
|         | POMME DE TERRE WHEATLAND AREA         | MO5112095 | 150        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|         | PRAIRIE CHAPEL UMC                    | MO5283019 | 150        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | R B CAMPGROUND                        | MO5242917 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|         | REMINGTON RANGE                       | MO5251418 | 59         | SUBDIVISION             | 1 / 1              | 12/31            |
|         | SHADOW LAKE GOLF COURSE               | MO5218044 | 50         | RECREATION AREA         | 1 / 1              | 12/31            |
|         | STARLIGHT LANE SUBDIVISION            | MO5252773 | 58         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|         | THUNDERBIRD COVE SUBD                 | MO5256205 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|         | TNT QUICK SHOP                        | MO5292918 | 380        | SERVICE STATION         | 1 / 1              | 12/31            |
| HOWELL  | WHITESIDE HIDDEN ACRES CAMPGROUND # 2 | MO5243041 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | WHITESIDE HIDDEN ACRES CAMPGROUND #1  | MO5243040 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | WINDMILL POINT                        | MO5251481 | 88         | SUBDIVISION             | 4 / 1              | 9 / 30           |
|         | ANITAS                                | MO4212333 | 52         | RESTAURANT              | 1 / 1              | 12/31            |
|         | BULLSEYE 24                           | MO4292995 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | HOWELL OREGON ELECTRIC COOP INC       | MO4183083 | 60         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| IRON    | LIGHTNING BOWL                        | MO4282521 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | OZARK DEVELOPMENT CORP                | MO4181616 | 170        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | SOUTH FORK ELEM SCHOOL                | MO4171176 | 160        | SCHOOL                  | 8 / 1              | 5 / 31           |
|         | 21 EXPRESS                            | MO4292490 | 30         | SERVICE STATION         | 1 / 1              | 12/31            |
|         | BELLEVUE ELEM SCHOOL                  | MO4171180 | 143        | SCHOOL                  | 9 / 1              | 5 / 31           |
|         | BIG CREEK RV PARK                     | MO4242940 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County    | Water System Name                | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|-----------|----------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| IRON      | BIXBY COUNTRY STORE              | MO4258537 | 100        | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|           | CAMP PENUEL                      | MO4242733 | 100        | SUMMER CAMP             | 4 / 1              | 10/31            |
|           | DOE RUN COMPANY BUICK SMELTER    | MO4180635 | 175        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | DOE RUN COMPANY GLOVER PLANT     | MO4181648 | 25         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | DOE RUN COMPANY-VIBURNUM 35      | MO4180665 | 65         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | DOE RUN COUNTRY CLUB             | MO4202634 | 35         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | ELEPHANT ROCKS STATE PARK        | MO4120154 | 200        | RECREATION AREA         | 1 / 1              | 12/31            |
|           | RYNOS PUB PIZZERIA & GRILL       | MO4213039 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
|           | TAUM SAUK STATE PARK             | MO4121412 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|           | USFS COUNCIL BLUFF BEACH         | MO6102141 | 100        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|           | USFS COUNCIL BLUFF CAMPGROUND    | MO6102180 | 25         | RECREATION AREA         | 5 / 1              | 9 / 30           |
| JACKSON   | LAKE CITY ARMY AMMUNITION PLT    | MO1079505 | 3167       | RECREATION AREA         | 1 / 1              | 12/31            |
| JASPER    | AVILLA ELEMENTARY SCHOOL         | MO5171181 | 200        | SCHOOL                  | 9 / 1              | 5 / 31           |
|           | BALLARDS CAMPGROUND              | MO5241754 | 50         | SUMMER CAMP             | 1 / 1              | 12/31            |
|           | BEAGLE BAY RV HAVEN & CAMPGROUND | MO5241246 | 50         | OTHER TRANSIENT AREA    | 3 / 1              | 10/31            |
|           | BIG RED BARN RV PARK             | MO5242916 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | BYKOTA CHURCH                    | MO5272301 | 200        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | COACHLIGHT RV PARK               | MO5202945 | 50         | RECREATION AREA         | 5 / 1              | 10/31            |
|           | COVENANT WORLD OUTREACH          | MO5172883 | 35         | SCHOOL                  | 1 / 1              | 12/31            |
|           | FLYIN W CONVENIENCE STORE        | MO5258080 | 500        | SERVICE STATION         | 1 / 1              | 12/31            |
|           | GENERAL DYNAMICS                 | MO5182965 | 25         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | JOPLIN REGIONAL STOCKYARDS       | MO5212528 | 35         | RESTAURANT              | 1 / 1              | 12/31            |
|           | KUM & GO 29                      | MO5292802 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | LEGGETT & PLATT                  | MO5180608 | 372        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | MID AMERICA HARDWOODS            | MO5182571 | 50         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | PLEASANT VALLEY MHP              | MO5041599 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | PUMP-N-PANTRY OF DIAMOND         | MO5292997 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|           | QUAKERMILL PARK AND GROCERY      | MO5258132 | 79         | SERVICE STATION         | 1 / 1              | 12/31            |
|           | SUNSHINE CHILDRENS HOME          | MO5170939 | 36         | INSTITUTION             | 1 / 1              | 12/31            |
|           | WINDSOR FROZEN FOODS             | MO5180614 | 150        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| JEFFERSON | AMEREN U E RUSH ISLAND           | MO6182217 | 250        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|           | BP AMOCO 310                     | MO6292713 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County    | Water System Name                      | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|-----------|--|-----------|------------|--------------------------|--------------------|------------------|
| JEFFERSON | CAMP CEDARLEDGE                        | MO6240040 | 300        | SUMMER CAMP              | 1 / 1              | 12/31            |
|           | CEDAR HILL U GAS                       | MO6292410 | 50         | SERVICE STATION          | 1 / 1              | 12/31            |
|           | CEDAR SPRINGS ELEM SCHOOL              | MO6171877 | 560        | SCHOOL                   | 9 / 1              | 5 / 31           |
|           | DESOTO EAST HIGHWAY SHED               | MO6162637 | 25         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|           | FRIENDSHIP BAPTIST CHURCH              | MO6272944 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | GRANDVIEW R 2 SCHOOL                   | MO6171788 | 1000       | SCHOOL                   | 9 / 1              | 5 / 31           |
|           | HILLSBORO WEST HIGHWAY SHED            | MO6162638 | 25         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|           | LIVING WELL VILLAGE                    | MO6241571 | 25         | SUMMER CAMP              | 6 / 1              | 8 / 31           |
|           | MAPLE GROVE ELEM SCHOOL                | MO6170130 | 515        | SCHOOL                   | 8 / 1              | 5 / 31           |
|           | OUR LADY QUEEN OF PEACE                | MO6172825 | 240        | SCHOOL                   | 9 / 1              | 5 / 31           |
|           | PRO STOP                               | MO6292691 | 50         | SERVICE STATION          | 1 / 1              | 12/31            |
|           | RIVER CEMENT COMPANY                   | MO6180934 | 140        | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|           | ST MARTINS UCC CHURCH                  | MO6270498 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | SUNNYHILL ADVENTURES                   | MO6171881 | 25         | SUMMER CAMP              | 3 / 1              | 10/31            |
|           | SUNRISE R IX ELEM SCHOOL               | MO6171184 | 400        | SCHOOL                   | 9 / 1              | 5 / 31           |
|           | TEAMSTER HEALTH & MEDICAL CAMP         | MO6240133 | 275        | RECREATION AREA          | 4 / 1              | 10/31            |
|           | TEEN CHALLENGE OF ST LOUIS             | MO6282572 | 35         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|           | TIMBER CREEK RESORT                    | MO6191991 | 200        | HOTEL/MOTEL              | 5 / 1              | 10/31            |
| JOHNSON   | A LITTLE OFF BASE                      | MO1041099 | 30         | RESTAURANT               | 1 / 1              | 12/31            |
|           | KNOB NOSTER STATE PARK BOBWHITE        | MO1122655 | 300        | RECREATION AREA          | 4 / 1              | 10/31            |
|           | KNOB NOSTER STATE PARK CAMPGRD         | MO1120159 | 767        | RECREATION AREA          | 1 / 1              | 12/31            |
|           | KNOB NOSTER STATE PARK CLEARFORK       | MO1122654 | 104        | RECREATION AREA          | 4 / 1              | 10/31            |
|           | KNOB NOSTER STATE PARK SHAWNEE         | MO1122656 | 160        | RECREATION AREA          | 4 / 1              | 10/31            |
| LACLEDE   | BENNETT SPRING STATE PARK WELL 1       | MO5120148 | 322        | RECREATION AREA          | 1 / 1              | 12/31            |
|           | BENNETT SPRING STATE PARK WELL 2       | MO5122657 | 322        | RECREATION AREA          | 1 / 1              | 12/31            |
|           | CIRCLE J CAMPGROUND 1                  | MO5240034 | 110        | SUMMER CAMP              | 3 / 1              | 10/31            |
|           | CIRCLE J CAMPGROUND 2                  | MO5248120 | 102        | SUMMER CAMP              | 1 / 1              | 12/31            |
|           | COUNTRY STOP                           | MO5292775 | 100        | SERVICE STATION          | 1 / 1              | 12/31            |
|           | FISHING TALES RV PARK & WEAVERS TACKLE | MO5240142 | 40         | SUMMER CAMP              | 3 / 1              | 10/31            |
|           | GASCONADE C 4 ELEM SCHOOL              | MO5171189 | 110        | SCHOOL                   | 1 / 1              | 12/31            |
|           | MOUNTAIN CREEK CAMPGROUND              | MO5240134 | 25         | RECREATION AREA          | 4 / 1              | 9 / 30           |
|           | MUNGER MOSS MOTEL                      | MO5192285 | 100        | HOTEL/MOTEL              | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County   | Water System Name                       | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|----------|---|-----------|------------|--------------------------|--------------------|------------------|
| LACLEDE  | SIGN FAB INC                            | MO5282611 | 71         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|          | TRISHS GAS AND GRILL                    | MO5292470 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
| LAWRENCE | 3V CORPORATION                          | MO5231809 | 59         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|          | AURORA WARD - LDS CHURCH                | MO5271720 | 170        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|          | BAPTIST HILL ASSEMBLY                   | MO5242366 | 275        | SUMMER CAMP              | 1 / 1              | 12/31            |
|          | BAUMERS FOOD MART                       | MO5292361 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | CAMP WAKONDA                            | MO5248289 | 100        | SUMMER CAMP              | 6 / 1              | 9 / 30           |
|          | COUNTRY JUNCTION STORE                  | MO5258127 | 62         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | DONS CROSSROADS                         | MO5211348 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | FRATERNAL ORDER OF EAGLE 3948           | MO5218153 | 52         | RESTAURANT               | 1 / 1              | 12/31            |
|          | FREEDOM CHRISTIAN CENTER                | MO5272726 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|          | HONEYCREEK GOLF CLUB                    | MO5218165 | 100        | RESTAURANT               | 4 / 1              | 9 / 30           |
|          | ISONOVA TECHNOLOGIES LLC                | MO5180545 | 56         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|          | MASSIES SUPER STOP                      | MO5292369 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | MOUNT VERNON MIGRANT HEAD START         | MO5172932 | 39         | DAY CARE CENTER          | 8 / 1              | 9 / 30           |
|          | ROUND GROVE BAPTIST CHURCH & SCHOOL     | MO5270392 | 100        | SCHOOL                   | 1 / 1              | 12/31            |
| LINCOLN  | ROUTE 66 TAVERN                         | MO5212358 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|          | STOP & SHOP                             | MO5292360 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | SUMMIT BAPTIST CHURCH                   | MO5270393 | 75         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|          | SUNSET DRIVE IN                         | MO5280547 | 500        | OTHER TRANSIENT AREA     | 4 / 1              | 8 / 31           |
|          | CAMP TUCKAHO                            | MO6240045 | 25         | SUMMER CAMP              | 1 / 1              | 12/31            |
|          | CASTLES GROCERY AND CAFE                | MO6291625 | 50         | SERVICE STATION          | 1 / 1              | 12/31            |
|          | CUIVRE RIVER STATE PARK CAMP DERRICOTTE | MO6120055 | 25         | RECREATION AREA          | 4 / 1              | 10/31            |
|          | CUIVRE RIVER STATE PARK CAMP SHERWOOD   | MO6122659 | 29         | RECREATION AREA          | 4 / 1              | 10/31            |
|          | CUIVRE RIVER STATE PARK PICNIC SHELTER  | MO6122660 | 250        | RECREATION AREA          | 4 / 1              | 10/31            |
|          | EL SHADDAI RANCH                        | MO6202975 | 50         | RECREATION AREA          | 5 / 1              | 9 / 30           |
|          | JR DIAMONDS                             | MO6212332 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|          | LINCOLN COUNTY HIDEOUT                  | MO6210657 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|          | NORTH TROY BUSINESS PARK                | MO6182514 | 55         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|          | OPERATING ENGINEERS TRAINING SCHOOL     | MO6172340 | 30         | SCHOOL                   | 1 / 1              | 12/31            |
|          | ST ALPHONSUS SCHOOL                     | MO6170733 | 84         | SCHOOL                   | 1 / 1              | 12/31            |
|          | SUN VALLEY GOLF COURSE                  | MO6200812 | 40         | RECREATION AREA          | 4 / 1              | 10/31            |

# Noncommunity Water Systems

| County   | Water System Name                     | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------|---------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| MADISON  | BLUE MOUNTAIN UNITED METHODIST CAMP   | MO4240036 | 162        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | PINECREST CAMP                        | MO4240671 | 140        | SUMMER CAMP             | 3 / 1              | 10/31            |
|          | USFS SILVER MINES CAMP                | MO4100013 | 100        | RECREATION AREA         | 5 / 1              | 9 / 30           |
| MARIES   | CROSSROADS CONVENIENCE STORE          | MO4292847 | 350        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | KINGSFORD MANUFACTURING CO            | MO3180610 | 120        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | MORELAND HOMEOWNERS ASSOCIATION       | MO3191371 | 100        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | MORELANDS CATFISH PATCH & STEAK HOUSE | MO3211025 | 45         | RESTAURANT              | 1 / 1              | 12/31            |
|          | ROLLA NATIONAL AIRPORT                | MO3221427 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | THOMAS QUICK STOP                     | MO3292561 | 50         | SERVICE STATION         | 1 / 1              | 12/31            |
|          | TURKEY HILL RANCH BIBLE CAMP          | MO3242408 | 200        | SUMMER CAMP             | 4 / 1              | 10/31            |
|          | VICHY WYE RESTAURANT                  | MO3210835 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
| MCDONALD | BUFFALO CREEK BAPTIST CHURCH          | MO5272955 | 400        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | EAGLES NEST CAMPGROUND                | MO5240157 | 50         | SUMMER CAMP             | 5 / 1              | 9 / 30           |
|          | ELK RIVER FLOATS & CAMPGROUND         | MO5241356 | 400        | SUMMER CAMP             | 5 / 1              | 8 / 31           |
|          | MARY DEANS RESTAURANT                 | MO5210192 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|          | NEW LIFE FELLOWSHIP CHURCH            | MO5272723 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | PATTERSON HEIGHTS BAPTIST CHURCH      | MO5272914 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | SHADY BEACH CAMPGROUND                | MO5240236 | 28         | SUMMER CAMP             | 4 / 1              | 9 / 30           |
|          | SIMMONS FOODS INC                     | MO5181763 | 700        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | T & R SOUTHWESTERN CAFE               | MO5211225 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|          | THE FILLING STATION                   | MO5291271 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|          | TIFF STORE                            | MO5291270 | 100        | SERVICE STATION         | 1 / 1              | 12/31            |
|          | USA TANK DBA GLOBAL THERM 261         | MO5180605 | 30         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | VICTORY ROAD CHURCH                   | MO5272964 | 60         | DAY CARE CENTER         | 1 / 1              | 12/31            |
|          | BENTLEYS RESTAURANT                   | MO5213059 | 150        | RESTAURANT              | 1 / 1              | 12/31            |
| MILLER   | CALVARY CHAPEL LAKE OF THE OZARKS     | MO5273082 | 150        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | CAMP BAGNELL                          | MO3241749 | 100        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | CEDAR JUNCTION                        | MO5292911 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | CHULA VISTA SUBDIVISION               | MO5252674 | 50         | SUBDIVISION             | 1 / 1              | 12/31            |
|          | CONSTRUCTION SITE BAR & GRILL         | MO5212698 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|          | CROSSCREEK RV PARK                    | MO3260916 | 50         | MOBILE HOME PARK        | 4 / 1              | 10/31            |
|          | DRAGON LAKE CAFE                      | MO5213046 | 25         | RESTAURANT              | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County   | Water System Name                     | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------|---------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| MILLER   | EAGLES LANES AND BEAR CREEK VALLEY GC | MO3202344 | 40         | RECREATION AREA         | 1 / 1              | 12/31            |
|          | EL RANCHO TRAVEL CENTER               | MO3191296 | 350        | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|          | ISLA DEL SOL                          | MO5301479 | 25         | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|          | KAISER INDUSTRIAL PARK                | MO3291674 | 100        | SERVICE STATION         | 1 / 1              | 12/31            |
|          | LAKE OZARK STATE PARK ADMINISTRATION  | MO5122662 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|          | LAKE OZARK STATE PARK HOMESTEAD       | MO5122661 | 501        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | LAKESIDE VILLAGE                      | MO3010444 | 50         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | LAZY RIVER RESORT                     | MO3241751 | 50         | RECREATION AREA         | 4 / 1              | 10/31            |
|          | MAJESTIC OAKS PARK                    | MO3248174 | 50         | RECREATION AREA         | 4 / 1              | 10/31            |
|          | MILLER CO R III SCHOOLS               | MO3171263 | 271        | SCHOOL                  | 8 / 1              | 5 / 31           |
|          | MILLER COUNTY HEALTH CENTER           | MO5162714 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | MILLER COUNTY JAIL                    | MO3162350 | 250        | RECREATION AREA         | 1 / 1              | 12/31            |
|          | MILLION SHOREWOOD LANDING             | MO3241441 | 50         | SUMMER CAMP             | 4 / 1              | 10/31            |
|          | NORTH SHORE RV PARK AND CAMPGROUND    | MO3240814 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|          | OLD TOWN OSAGE                        | MO5212967 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|          | OSAGE BEACH RV PARK                   | MO3241904 | 20         | RECREATION AREA         | 1 / 1              | 12/31            |
|          | OUR LADY OF THE SNOW SCHOOL           | MO3178192 | 70         | SCHOOL                  | 8 / 1              | 5 / 31           |
|          | RICKS C STORE & MORE                  | MO3291408 | 500        | SERVICE STATION         | 1 / 1              | 12/31            |
|          | RIVERVIEW RV PARK                     | MO3248179 | 60         | RECREATION AREA         | 3 / 1              | 10/31            |
|          | SHADY OAKS RESORT                     | MO3190811 | 50         | HOTEL/MOTEL             | 4 / 1              | 9 / 30           |
|          | SPINNAKER POINT                       | MO3190833 | 75         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|          | SUMMERHAVEN CONDOMINIUM OWNERS ASSN   | MO3250943 | 75         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|          | THE HUT                               | MO3210828 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
|          | THE RESORT AT PORT ARROWHEAD          | MO3190813 | 400        | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|          | TIKI BAY MARINA                       | MO5213069 | 100        | RESTAURANT              | 5 / 1              | 9 / 30           |
|          | TLC ONE STOP                          | MO3211085 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|          | TOOTERS SALOON & STEAKHOUSE           | MO3212296 | 75         | RESTAURANT              | 1 / 1              | 12/31            |
|          | TUSCUMBIA EAGLE STOP                  | MO3292544 | 200        | SERVICE STATION         | 1 / 1              | 12/31            |
|          | VILLAGE MARINA                        | MO3231730 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| MONITEAU | BEE LINE                              | MO3290673 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|          | BURGERS OZARK COUNTRY CURED HAMS      | MO3180619 | 200        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | HIGH POINT ELEM SCHOOL                | MO3171198 | 75         | SCHOOL                  | 8 / 1              | 5 / 31           |

# Noncommunity Water Systems

| County     | Water System Name                    | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|------------|--------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| MONITEAU   | LATHAM R V SCHOOL                    | MO3171199 | 62         | SCHOOL                  | 8 / 1              | 6 / 30           |
| MONTGOMERY | DANVILLE SINCLAIR                    | MO3291410 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|            | GRAHAM CAVE STATE PARK CAMPGROUND    | MO6120155 | 200        | RECREATION AREA         | 4 / 1              | 10/31            |
|            | GRAHAM CAVE STATE PARK OFFICE        | MO6122671 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | J D STREETT 170                      | MO6292898 | 200        | RESTAURANT              | 1 / 1              | 12/31            |
|            | KAN DO KAMPGROUND & RV PARK          | MO3241117 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | LAZY DAY CAMPGROUND                  | MO6241534 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | LOUTRE MARKET                        | MO6282894 | 30         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | LOUTRE SHORE COUNTRY CLUB            | MO3281053 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | NEW FLORENCE WOOD PRODUCTS           | MO6180572 | 40         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| MORGAN     | AMERICAN VETERANS POST 108           | MO3281196 | 30         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | AQUA VITAE ESTATES                   | MO5192693 | 25         | SECONDARY RESIDENCES    | 4 / 1              | 9 / 30           |
|            | BEAUTY VIEW RESORT                   | MO3192316 | 14         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|            | BUFFALO BENNYS BAR                   | MO3211033 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
|            | BUMPS BAREFOOT                       | MO3212568 | 40         | RESTAURANT              | 4 / 1              | 9 / 30           |
|            | CAMP SABRA                           | MO3190044 | 400        | HOTEL/MOTEL             | 6 / 1              | 8 / 31           |
|            | COCONUTS                             | MO5212949 | 25         | RESTAURANT              | 4 / 1              | 10/30            |
|            | COOL VALLEY ASSOCIATION              | MO3250819 | 25         | SUBDIVISION             | 5 / 1              | 9 / 30           |
|            | CREEKSIDERV PARK                     | MO3248267 | 25         | SUMMER CAMP             | 4 / 1              | 9 / 30           |
|            | CROSS POINTE CAMP AND RETREAT CENTER | MO3240282 | 950        | SUBDIVISION             | 1 / 1              | 12/31            |
|            | FRIEDRICH'S RESORT SBD               | MO3210020 | 50         | SUBDIVISION             | 1 / 1              | 12/31            |
|            | FROGS                                | MO3212300 | 100        | RESTAURANT              | 5 / 1              | 9 / 30           |
|            | G 2 M SUPER MART                     | MO3258215 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|            | GRAVOIS VILLAGE CONDOS               | MO3191285 | 25         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|            | HAVA SPACE RV PARK                   | MO3241404 | 30         | SUMMER CAMP             | 1 / 1              | 12/31            |
|            | HILLBILLY YACHT CLUB                 | MO3212583 | 54         | RESTAURANT              | 5 / 1              | 10/31            |
|            | HOLIDAY VALLEY SUBDIVISION           | MO5253105 | 30         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|            | JOLLY ROGERS                         | MO5212921 | 200        | RESTAURANT              | 5 / 1              | 9 / 30           |
|            | LAKE HOUSE CAFE                      | MO3212560 | 50         | RESTAURANT              | 3 / 1              | 12/31            |
|            | LAKE VIEW ESTATES POA                | MO3031161 | 90         | SUBDIVISION             | 1 / 1              | 12/31            |
|            | LAKE WOOD CENTER                     | MO3182336 | 200        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | LEHMANS RESTAURANT                   | MO3212558 | 250        | RESTAURANT              | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County     | Water System Name               | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|------------|---------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| MORGAN     | LONG VALLEY RESORT              | MO3241802 | 125        | SUMMER CAMP             | 4 / 1              | 10/31            |
|            | LUCKY POINT                     | MO3252169 | 25         | SUBDIVISION             | 4 / 1              | 10/31            |
|            | MALLARD BAY                     | MO5202702 | 25         | RECREATION AREA         | 6 / 1              | 9 / 30           |
|            | MOFFETT SUBDIVISION             | MO5252728 | 75         | SUBDIVISION             | 1 / 1              | 12/31            |
|            | MORGAN CO R II SOUTH            | MO3171200 | 50         | SCHOOL                  | 9 / 1              | 5 / 31           |
|            | NORTH SHORE CONDOMINIUMS        | MO3238276 | 100        | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|            | OKLATERRE MOBILE HOME PARK      | MO3031345 | 50         | SUBDIVISION             | 1 / 1              | 12/31            |
|            | OSAGE COMMUNITY ELKS LODGE 2705 | MO3252600 | 150        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | OXFORD PEACEFUL VALLEY RESORT   | MO3262592 | 25         | OTHER RESIDENTIAL AREA  | 4 / 1              | 11/30            |
|            | ROCK HARBOR RESORT              | MO3190842 | 50         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|            | ROLLING HILLS COUNTRY CLUB      | MO3202562 | 40         | RECREATION AREA         | 1 / 1              | 12/31            |
|            | SHELDON POINT HOA               | MO3031227 | 25         | SUBDIVISION             | 1 / 1              | 12/31            |
|            | SKYLINE SUBDIVISION             | MO5031589 | 25         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|            | SMILEYS SUBDIVISION # 2         | MO5253023 | 25         | SECONDARY RESIDENCES    | 3 / 1              | 11/30            |
|            | SOUTH COVE HOA                  | MO5032892 | 25         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|            | THE 5 DINER                     | MO3211428 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
|            | THE ANCHORAGE PUB & MHP         | MO3190822 | 150        | RESTAURANT              | 1 / 1              | 12/31            |
|            | THE LAKE HOUSE INN              | MO5192697 | 30         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|            | THE VILLAS OF HARBOUR HILLS     | MO5031482 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | TRAFFIC JAM                     | MO5212933 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|            | VENTURE VALLEY                  | MO5252959 | 25         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|            | VILLAGE OF GENTLE SLOPES        | MO3190841 | 50         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|            | VINNYS CAFE AND LOUNGE          | MO5212905 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|            | WASHBURN POINT SUBDIVISION      | MO5252990 | 25         | SECONDARY RESIDENCES    | 1 / 1              | 12/31            |
|            | WONDERLAND CAMP                 | MO3240046 | 200        | SUMMER CAMP             | 4 / 1              | 9 / 30           |
| NEW MADRID | ST JUDE INDUSTRIAL PARK         | MO4180658 | 1581       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| NEWTON     | 86 SUPER STOP LLC               | MO5258147 | 103        | SERVICE STATION         | 1 / 1              | 12/31            |
|            | BELIEVERS FAITH FELLOWSHIP      | MO5272989 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | BLUE SKY RV PARK                | MO5242919 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | BUDGET INN                      | MO5190928 | 40         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|            | C MART                          | MO5292823 | 50         | SERVICE STATION         | 1 / 1              | 12/31            |
|            | EAST NEWTON SCHOOL DIST         | MO5172531 | 25         | SCHOOL                  | 9 / 1              | 5 / 31           |

# Noncommunity Water Systems

| County | Water System Name              | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|--------|--------------------------------|-----------|------------|--------------------------|--------------------|------------------|
| NEWTON | GEARHEAD GRILL                 | MO5212635 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | JOPLIN SHOAL CREEK RV          | MO5242867 | 25         | RECREATION AREA          | 1 / 1              | 12/31            |
|        | KOA CAMPGROUND                 | MO5241734 | 30         | SUMMER CAMP              | 1 / 1              | 12/31            |
|        | LOVES TRAVEL STOP 282          | MO5292463 | 45         | SERVICE STATION          | 1 / 1              | 12/31            |
|        | MINTAHAMA PROGRAM CENTER       | MO5241139 | 100        | SUMMER CAMP              | 5 / 1              | 7 / 31           |
|        | MOARK 7 FARMS                  | MO5063085 | 25         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|        | MONARK BAPTIST CHURCH          | MO5273008 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | NANSYS                         | MO5211212 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | OZARK CAMP & RETREAT CTR       | MO5242384 | 100        | SUMMER CAMP              | 5 / 1              | 10/31            |
|        | OZARK STAVE PRODUCTS           | MO5182750 | 30         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|        | PETRO STOPPING CENTER          | MO5191569 | 900        | SERVICE STATION          | 1 / 1              | 12/31            |
|        | RACINE CHRISTIAN CHURCH        | MO5272957 | 500        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | SENECA HEAD START              | MO5171601 | 44         | SCHOOL                   | 9 / 1              | 5 / 31           |
|        | SILVER MOON FULL GOSPEL CHURCH | MO5272988 | 90         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | SKATELAND                      | MO5242492 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | TRINITY LEARNING CENTER        | MO5172890 | 93         | SCHOOL                   | 8 / 1              | 5 / 31           |
|        | UNDERCLIFF                     | MO5211145 | 30         | RESTAURANT               | 2 / 1              | 11/30            |
|        | WESTVIEW ELEM SCHOOL           | MO5171201 | 167        | SCHOOL                   | 9 / 1              | 5 / 31           |
|        | WHITE EAGLE SHOAL CREEK PLAZA  | MO5212716 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | ZANS CREEKSIDE CMPGRND         | MO5242495 | 30         | SUMMER CAMP              | 1 / 1              | 12/31            |
| OREGON | COUCH R 1 SCHOOL               | MO4171266 | 260        | SCHOOL                   | 8 / 1              | 5 / 31           |
|        | USFS GREER CROSSING            | MO4100065 | 150        | RECREATION AREA          | 4 / 1              | 9 / 30           |
| OSAGE  | BUSY BEE LEARNING ACADEMY      | MO2172980 | 100        | DAY CARE CENTER          | 1 / 1              | 12/31            |
| OSAGE  | DIAMOND PET FOODS              | MO3181615 | 110        | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|        | MARI OSA DELTA                 | MO3190087 | 30         | HOTEL/MOTEL              | 3 / 1              | 11/30            |
|        | OSAGE COUNTRY CLUB             | MO2202792 | 60         | OTHER TRANSIENT AREA     | 3 / 1              | 10/31            |
|        | RAINBOW LANES BOWLING          | MO3281735 | 40         | RECREATION AREA          | 9 / 1              | 4 / 30           |
| OZARK  | BULLSHOALS PONTIAC PARK 135    | MO5111138 | 25         | RECREATION AREA          | 4 / 1              | 9 / 30           |
|        | CEDAR HAVEN PARK               | MO5212725 | 25         | OTHER TRANSIENT AREA     | 4 / 1              | 9 / 30           |
|        | CLOUD 9 RANCH CLUB INC         | MO5232259 | 485        | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|        | DANOS #2 CONVENIENCE STORE     | MO5192392 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | DAWT MILL AND CAMPGROUND       | MO5240536 | 150        | SUMMER CAMP              | 3 / 1              | 11/30            |

# Noncommunity Water Systems

| County | Water System Name                    | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|--------|--------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| OZARK  | DORA R III SCHOOLS                   | MO5171207 | 421        | SCHOOL                  | 9 / 1              | 5 / 31           |
|        | ISABELLA CAFE                        | MO5212630 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|        | LOST WOODS GOLF COURSE               | MO5202448 | 30         | RECREATION AREA         | 3 / 1              | 9 / 30           |
|        | MILLERS ONE STOP                     | MO5292636 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|        | NORFORK TECUMSEH PARK (31)           | MO5111819 | 30         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|        | NORFORK UDALL PARK 30                | MO5111816 | 30         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|        | OUTPOST/RANCH HOUSE                  | MO5212896 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|        | PETTIT CANOE RENTAL                  | MO5242739 | 25         | RECREATION AREA         | 5 / 1              | 8 / 31           |
|        | PONTIAC BOAT DOCK INC                | MO5111823 | 400        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|        | RAINBOW TROUT & GAME RANCH           | MO5201082 | 331        | RECREATION AREA         | 3 / 1              | 11/30            |
|        | RIVERSIDE CANOE RENTAL               | MO5242741 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|        | ROYS STORE                           | MO5292331 | 100        | SERVICE STATION         | 1 / 1              | 12/31            |
|        | SUNBURST RANCH                       | MO5242740 | 25         | RECREATION AREA         | 5 / 1              | 8 / 31           |
|        | THEODOSSIA MARINA RESORT INC         | MO5191387 | 300        | HOTEL/MOTEL             | 3 / 1              | 10/31            |
|        | THORNFIELD ELEM SCHOOL               | MO5171205 | 85         | SCHOOL                  | 9 / 1              | 5 / 31           |
|        | TURKEY CREEK RANCH                   | MO5192286 | 150        | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|        | TWIN FORKS RESORT                    | MO5190867 | 45         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
|        | USFS HAMMOND CAMP                    | MO5100023 | 144        | RECREATION AREA         | 4 / 1              | 12/31            |
|        | USFS NORTH FORK RECREATION AREA      | MO5100022 | 70         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|        | VAUGHTS RESTAURANT                   | MO5211828 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
| PERRY  | BBL BUILDING & COMPONENTS LTD        | MO4182632 | 60         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | BILLS PLACE                          | MO4218555 | 40         | RESTAURANT              | 1 / 1              | 12/31            |
|        | BUCHHEIT INC                         | MO4181392 | 50         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | RHODES 101 CONVENIENCE STORE         | MO4211072 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
| PETTIS | AUNT MARTHAS PRESCHOOL & DAY CARE    | MO3172256 | 65         | SCHOOL                  | 1 / 1              | 12/31            |
|        | BOTHWELL LODGE STATE HISTORIC SITE   | MO3120151 | 117        | RECREATION AREA         | 1 / 1              | 12/31            |
|        | BUDGET HOST SUPER 7 MOTEL            | MO3190893 | 30         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|        | CAMP BRANCH BAPTIST CHURCH           | MO1272873 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | COUNTRYSIDE ADULT AND SENIOR RV PARK | MO3242533 | 20         | SUMMER CAMP             | 4 / 1              | 10/31            |
|        | DICKIE DOO BAR B QUE                 | MO3218195 | 130        | RESTAURANT              | 1 / 1              | 12/31            |
|        | GENERAL CABLE                        | MO3180628 | 200        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | KREATIVE KIDDOS                      | MO1283097 | 25         | DAY CARE CENTER         | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County   | Water System Name                        | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------|--|-----------|------------|-------------------------|--------------------|------------------|
| PETTIS   | MAPLEWOOD CHURCH AND SCHOOL              | MO1272803 | 180        | SCHOOL                  | 1 / 1              | 12/31            |
|          | NORTH 65 CAFE                            | MO3218262 | 150        | RESTAURANT              | 1 / 1              | 12/31            |
|          | STARDUST MOTOR INN                       | MO3190887 | 33         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|          | TYSON FOODS INC                          | MO3180838 | 2000       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | WEST CENTRAL CHRISTIAN SERVICE           | MO1242721 | 100        | RESTAURANT              | 6 / 1              | 9 / 30           |
| PHELPS   | BOYS & GIRLS TWN OF MO DAY CARE FACILITY | MO4172842 | 60         | DAY CARE CENTER         | 1 / 1              | 12/31            |
|          | COOKIN FROM SCRATCH                      | MO4212742 | 200        | RESTAURANT              | 1 / 1              | 12/31            |
|          | LITTLE PRAIRIE BIBLE CAMP                | MO4242857 | 90         | SUMMER CAMP             | 6 / 1              | 8 / 31           |
|          | MATTS STEAKHOUSE                         | MO4212840 | 300        | RESTAURANT              | 1 / 1              | 12/31            |
|          | MERAMEC SPRINGS COUNTRY STORE            | MO3201020 | 75         | RECREATION AREA         | 3 / 1              | 10/31            |
|          | PHEASANT ACRES RV PARK LLC               | MO4243048 | 25         | OTHER TRANSIENT AREA    | 5 / 1              | 10/31            |
|          | RANDYS ROADKILL BBQ & GRILL              | MO4212993 | 80         | RESTAURANT              | 1 / 1              | 12/31            |
|          | THE COUNTRY CAFE                         | MO3210677 | 45         | RESTAURANT              | 1 / 1              | 12/31            |
|          | THE JAMES FOUNDATION                     | MO3190089 | 100        | RECREATION AREA         | 3 / 1              | 10/31            |
|          | USFS LANE SPRING RECREATION AREA         | MO3100011 | 97         | RECREATION AREA         | 4 / 1              | 10/31            |
| POLK     | BOLIVAR MUNICIPAL AIRPORT                | MO5222460 | 45         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | BRIGHTON ASSEMBLY OF GOD                 | MO5283052 | 250        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | CAMP WAKAHNI                             | MO5248066 | 25         | RECREATION AREA         | 5 / 1              | 10/31            |
|          | CASES CORNER                             | MO5258125 | 27         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | HOME COURT ADVANTAGE                     | MO5069073 | 25         | INSTITUTION             | 1 / 1              | 12/31            |
| PULASKI  | BOILING SPRING CAMPGROUND LLC            | MO4243010 | 25         | SUMMER CAMP             | 5 / 1              | 9 / 30           |
|          | DI TRAPANI ITALIAN BISTRO                | MO3211505 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
|          | GAS HOPPER II                            | MO3292388 | 40         | SERVICE STATION         | 1 / 1              | 12/31            |
|          | GASCONADE CHRISTIAN SVC CAMP             | MO3242354 | 100        | SUMMER CAMP             | 6 / 1              | 7 / 31           |
|          | GASCONADE HILLS                          | MO3190064 | 30         | HOTEL/MOTEL             | 5 / 1              | 10/31            |
|          | OAK HILLS COUNTRY CLUB                   | MO3202484 | 25         | RECREATION AREA         | 3 / 1              | 11/30            |
|          | THE CAVE RESTAURANT & RESORT             | MO3211134 | 65         | RESTAURANT              | 1 / 1              | 12/31            |
| RANDOLPH | ASSOC ELECTRIC THOMAS HILL 3             | MO2182290 | 265        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| REYNOLDS | BLACK RIVER LODGE INC                    | MO4190874 | 225        | RECREATION AREA         | 5 / 1              | 10/31            |
|          | CENTERVILLE QUICK STOP LLC               | MO4293001 | 65         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | CLEARWATER BLUFF VIEW 05C                | MO4112021 | 493        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | CLEARWATER BLUFF VIEW 19C                | MO4110276 | 493        | RECREATION AREA         | 5 / 1              | 9 / 30           |

# Noncommunity Water Systems

| County   | Water System Name                    | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------|--------------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| REYNOLDS | CLEARWATER HIGHWAY K PARK 17C        | MO4112017 | 404        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | CLEARWATER HWY K WEST                | MO4112578 | 80         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | CLEARWATER OLD HIGHWAY K PARK 14     | MO4112020 | 289        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | CLEARWATER PIEDMONT PARK 01C         | MO4112015 | 600        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | CLEARWATER RESIDENT OFFICE 15C       | MO4112019 | 226        | RECREATION AREA         | 1 / 1              | 12/31            |
|          | CLEARWATER WEBB CREEK PARK 06C       | MO4112018 | 438        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | CLEARWATER WEBB CREEK PARK 16C       | MO4112029 | 25         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | DOE RUN COMPANY BRUSHY CREEK         | MO4180666 | 140        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | DOE RUN COMPANY FLETCHER M M         | MO4180580 | 107        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | DOE RUN COMPANY SWEETWATER UNIT      | MO4182135 | 170        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | DOE RUN COMPANY WEST FORK UNIT       | MO4182221 | 95         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|          | JOHNSON SHUTINS STATE PARK           | MO4120158 | 74         | RECREATION AREA         | 4 / 1              | 11/30            |
|          | LENNYS                               | MO4218522 | 35         | RESTAURANT              | 5 / 1              | 8 / 31           |
|          | SHERWOOD FOREST CAMP                 | MO4240177 | 250        | RECREATION AREA         | 3 / 1              | 11/30            |
|          | SUNSET POINT RESORT                  | MO4190876 | 40         | HOTEL/MOTEL             | 6 / 1              | 8 / 31           |
|          | TWIN RIVERS LANDING                  | MO4190139 | 50         | OTHER TRANSIENT AREA    | 5 / 1              | 9 / 30           |
|          | USFS SUTTON BLUFF REC AREA           | MO4100015 | 100        | RECREATION AREA         | 5 / 1              | 10/31            |
|          | VALLEY SPRINGS YOUTH RANCH           | MO4240141 | 30         | SUMMER CAMP             | 1 / 1              | 12/31            |
|          | WILDERNESS LODGE LIMITED RIVERS EDGE | MO4190878 | 45         | HOTEL/MOTEL             | 5 / 1              | 9 / 30           |
| RIPLEY   | GATEWOOD ELEM SCHOOL                 | MO4171216 | 145        | SCHOOL                  | 8 / 1              | 5 / 31           |
|          | MARYS CAFE                           | MO4218521 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
|          | USFS DEER LEAP CAMPGROUND            | MO4100025 | 25         | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | USFS FLOAT CAMP CAMPGROUND           | MO4102223 | 25         | RECREATION AREA         | 5 / 1              | 9 / 30           |
| SCOTT    | EXPRESS FUEL                         | MO4292673 | 300        | SERVICE STATION         | 1 / 1              | 12/31            |
|          | ST LAWRENCE PARISH PROPERTIES        | MO4173024 | 105        | SCHOOL                  | 1 / 1              | 12/31            |
| SHANNON  | BUNKER HILL RANCH                    | MO4190279 | 60         | HOTEL/MOTEL             | 5 / 1              | 10/31            |
|          | DISCOVERY MINISTRIES                 | MO4240104 | 25         | SUMMER CAMP             | 3 / 1              | 10/31            |
|          | JASON PLACE CAMPGROUND               | MO4248525 | 30         | SUMMER CAMP             | 5 / 1              | 10/31            |
|          | LIBERTY MIDDLE SCHOOL                | MO4172978 | 350        | SCHOOL                  | 1 / 1              | 12/31            |
|          | LIBERTY SENIOR HIGH SCHOOL           | MO4171258 | 690        | SCHOOL                  | 8 / 1              | 5 / 31           |
|          | OZARK NATL RIVER AKERS CAMP          | MO4102207 | 422        | RECREATION AREA         | 1 / 1              | 12/31            |
|          | OZARK NATL RIVER ALLEY SPRING        | MO4102205 | 780        | RECREATION AREA         | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County     | Water System Name                        | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|------------|--|-----------|------------|-------------------------|--------------------|------------------|
| SHANNON    | OZARK NATL RIVER CEDARGROVE              | MO4102208 | 66         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | OZARK NATL RIVER POWDER MILL             | MO4100100 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | OZARK NATL RIVER PULLTITE CAMP           | MO4102206 | 422        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|            | OZARK NATL RIVER ROUND SPRING            | MO4100210 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|            | OZARK NATL RIVER TWO RIVERS              | MO4102203 | 50         | RECREATION AREA         | 4 / 1              | 9 / 30           |
|            | TWIN PINES CONSERVATION EDUCATION FACILI | MO4142876 | 30         | RECREATION AREA         | 1 / 1              | 12/31            |
|            | USFS LOGGERS LAKE                        | MO4100014 | 25         | RECREATION AREA         | 5 / 1              | 10/31            |
| ST CHARLES | BOONE VALLEY GOLF CLUB                   | MO6201486 | 50         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | BROEMMELSIK PARK                         | MO6202782 | 50         | RECREATION AREA         | 4 / 1              | 10/31            |
|            | CHANDLER HILL VINEYARD                   | MO6282901 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|            | CHEROKEE LAKES CAMP                      | MO6240106 | 100        | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|            | DOG PRAIRIE TAVERN                       | MO6212591 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|            | EMMANUEL UNITED CHURCH OF CHRIST         | MO6270501 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | INDIAN CAMP CREEK PARK                   | MO6202712 | 300        | RECREATION AREA         | 5 / 1              | 10/31            |
|            | LINDENWOOD UNIV/DANIEL BOONE HOME        | MO6152912 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|            | MEMC ST PETERS                           | MO6180570 | 2400       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|            | NATIONAL CART COMPANY                    | MO6182491 | 150        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|            | NORTH SHORE MARINA                       | MO6232941 | 50         | OTHER TRANSIENT AREA    | 4 / 1              | 9 / 30           |
|            | ORCHARD FARM SCHOOLS                     | MO6171218 | 1600       | SCHOOL                  | 8 / 1              | 5 / 31           |
|            | RIVERS PROJECT OFFICE                    | MO6112781 | 30         | RECREATION AREA         | 1 / 1              | 12/31            |
|            | ST JOSEPH PARISH                         | MO6173056 | 25         | SCHOOL                  | 8 / 1              | 5 / 31           |
|            | ST PAUL KNIGHTS OF COLUMBUS HALL         | MO6281285 | 200        | RECREATION AREA         | 1 / 1              | 12/31            |
|            | ST PAULS ELEMENTARY SCHOOL               | MO6171217 | 200        | SCHOOL                  | 8 / 1              | 5 / 31           |
|            | TA ST LOUIS WEST 175                     | MO6212040 | 999        | SERVICE STATION         | 1 / 1              | 12/31            |
|            | THIES FARM                               | MO6213036 | 25         | RESTAURANT              | 3 / 1              | 12/31            |
|            | TOWNE PARK                               | MO6163066 | 100        | OTHER TRANSIENT AREA    | 5 / 1              | 10/31            |
|            | YACHT CLUB OF ST LOUIS                   | MO6232479 | 50         | RESTAURANT              | 5 / 1              | 10/31            |
| ST CLAIR   | COLLINS PILOT 385                        | MO5212119 | 735        | SERVICE STATION         | 1 / 1              | 12/31            |
|            | H ROE BARTLE SCOUT RESERVATION           | MO5248121 | 1800       | SUMMER CAMP             | 1 / 1              | 10/31            |
|            | OSCEOLA CHEESE COMPANY                   | MO5232120 | 500        | SERVICE STATION         | 1 / 1              | 12/31            |
|            | OSCEOLA PUBLIC SCHOOL                    | MO5171551 | 575        | SCHOOL                  | 9 / 1              | 5 / 31           |
|            | ROSCOE C 1 ELEM SCHOOL                   | MO5171219 | 90         | SCHOOL                  | 9 / 1              | 5 / 31           |

# Noncommunity Water Systems

| County      | Water System Name                      | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|-------------|--|-----------|------------|-------------------------|--------------------|------------------|
| ST CLAIR    | SCOTTS ICONIUM STORE                   | MO5258124 | 100        | SUBDIVISION             | 3 / 1              | 12/31            |
|             | SUGARFOOT BARBECUE                     | MO5213079 | 128        | RESTAURANT              | 1 / 1              | 12/31            |
|             | TRUMAN TALLEY BEND PUA                 | MO5112126 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|             | UNITED PRODUCERS INC                   | MO5218049 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
| ST FRANCOIS | C & L RENTALS LLC                      | MO4212391 | 54         | RESTAURANT              | 1 / 1              | 12/31            |
|             | D & B C STORE                          | MO4292751 | 75         | SERVICE STATION         | 1 / 1              | 12/31            |
|             | FARMINGTON AMVETS POST 113             | MO4250576 | 50         | SUBDIVISION             | 1 / 1              | 12/31            |
|             | HARVEST CHRISTIAN CENTER               | MO4172969 | 100        | DAY CARE CENTER         | 1 / 1              | 12/31            |
|             | LAKE HANNA ASSN                        | MO4242474 | 200        | RECREATION AREA         | 4 / 1              | 10/31            |
|             | MOTHER GOOSE DAY CARE & PRE SCHOOL LLC | MO4170524 | 63         | SCHOOL                  | 1 / 1              | 12/31            |
|             | NELSONS MUSIC CITY                     | MO4282503 | 200        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|             | NEW BEGINNINGS CHURCH                  | MO4273068 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|             | OZARK STEEL FABRICATORS INC            | MO4180581 | 60         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|             | RED CEDAR LODGE                        | MO4211659 | 40         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|             | ROSENERS MOTEL                         | MO4211606 | 1075       | RESTAURANT              | 1 / 1              | 12/31            |
|             | RUMRUNNERS                             | MO4212885 | 100        | RESTAURANT              | 1 / 1              | 12/31            |
|             | S F SCOUT RANCH                        | MO4240120 | 800        | SUMMER CAMP             | 6 / 1              | 8 / 31           |
|             | SHAMROCK REST & LOUNGE                 | MO4210857 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|             | SHERRYS                                | MO4292597 | 212        | SERVICE STATION         | 1 / 1              | 12/31            |
|             | ST FRANCOIS COUNTRY CLUB INC           | MO4202962 | 250        | RECREATION AREA         | 1 / 1              | 12/31            |
|             | ST FRANCOIS STATE PARK                 | MO4120167 | 125        | RECREATION AREA         | 4 / 1              | 10/31            |
|             | ST JOE STATE PARK                      | MO4122074 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|             | STONE PARK RESORT                      | MO4203093 | 70         | RECREATION AREA         | 1 / 1              | 12/31            |
|             | TERRACE OF FRENCH VILLAGE              | MO4283101 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| ST LOUIS    | ABERDEEN GOLF CLUB                     | MO6202688 | 25         | RECREATION AREA         | 4 / 1              | 10/31            |
|             | BABLER STATE PARK                      | MO6120147 | 500        | RECREATION AREA         | 1 / 1              | 12/31            |
|             | CRESCENT FARMS GOLF CLUB               | MO6200549 | 100        | RECREATION AREA         | 4 / 1              | 10/30            |
|             | GREENSFELDER COUNTY PARK               | MO6162373 | 100        | RECREATION AREA         | 1 / 1              | 12/31            |
|             | HIDDEN VALLEY GOLF COURSE              | MO6200625 | 100        | RECREATION AREA         | 11/1               | 3 / 31           |
|             | HOLIDAY INN AT SIX FLAGS               | MO6190564 | 65         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|             | JAY HENGES RANGE                       | MO6140960 | 50         | RECREATION AREA         | 1 / 1              | 12/31            |
|             | JELLYSTONE PARK CMPGRD                 | MO6241111 | 25         | OTHER TRANSIENT AREA    | 5 / 1              | 9 / 30           |

# Noncommunity Water Systems

| County        | Water System Name                       | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|---------------|---|-----------|------------|-------------------------|--------------------|------------------|
| ST LOUIS      | LONE ELK COUNTY PARK                    | MO6202395 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|               | MARIANIST RETREAT CENTER                | MO6281482 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|               | PARADISE VALLEY GOLF & COUNTRY CLUB     | MO6200551 | 50         | RECREATION AREA         | 4 / 1              | 10/31            |
|               | PEVELY FARM GOLF CLUB                   | MO6202335 | 200        | RECREATION AREA         | 4 / 1              | 10/31            |
|               | ROCKWOODS RESERVATION                   | MO6142190 | 550        | RECREATION AREA         | 1 / 1              | 12/31            |
|               | SIX FLAGS ST LOUIS                      | MO6181967 | 3200       | RECREATION AREA         | 1 / 1              | 12/31            |
|               | TYSON RESEARCH CENTER                   | MO6282400 | 26         | INDUSTRIAL/AGRICULTURAL | 10/1               | 5 / 31           |
|               | WEST TYSON COUNTY PARK                  | MO6202439 | 30         | RECREATION AREA         | 1 / 1              | 12/31            |
|               | WESTERN OIL COMPANY                     | MO6182498 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|               | WILDHORSE CREEK AMOCO                   | MO6291618 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|               | WORLD BIRD SANCTUARY                    | MO6282352 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|               | WYMAN                                   | MO6069092 | 50         | SUMMER CAMP             | 1 / 1              | 12/31            |
| STE GENEVIEVE | CAMP BUTTERFLY                          | MO4190281 | 200        | SUMMER CAMP             | 5 / 1              | 8 / 31           |
|               | CAVE VINEYARD                           | MO4283025 | 90         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|               | CROWN RIDGE RESTAURANT                  | MO4212833 | 25         | RESTAURANT              | 4 / 1              | 11/30            |
|               | CROWN VALLEY WINERY                     | MO4282793 | 100        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|               | HAWN STATE PARK                         | MO4120067 | 275        | RECREATION AREA         | 1 / 1              | 12/31            |
|               | HOLCIM US INC LEE ISLAND PROJECT        | MO4182616 | 250        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|               | PEACEFUL VALLEY BAPTIST CAMP            | MO4258565 | 120        | OTHER TRANSIENT AREA    | 3 / 1              | 11/30            |
| STODDARD      | CROWLEY RIDGE MENNONITE CHURCH & SCHOOL | MO4272826 | 35         | SCHOOL                  | 1 / 1              | 12/31            |
|               | HWY 60 RV PARK                          | MO4203026 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|               | MINGO NATIONAL WILDLIFE REFUGE          | MO4102254 | 150        | RECREATION AREA         | 3 / 1              | 11/30            |
|               | NESTLE PURINA PETCARE COMPANY           | MO4180594 | 240        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| STONE         | ACORN ACRES RV PARK                     | MO5240732 | 165        | SUMMER CAMP             | 1 / 1              | 12/31            |
|               | ALPINE LODGE RESORT                     | MO5190970 | 50         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|               | ANGLERS BEND SUB REES 1ST ADDITION      | MO5252629 | 90         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|               | ANGLERS BEND UNIT 2                     | MO5250537 | 40         | SUBDIVISION             | 1 / 1              | 12/31            |
|               | ANTLERS RESORT & CMPGRND                | MO5190933 | 28         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|               | AUNTS CREEK DEV 1ST ADD                 | MO5041140 | 40         | MOBILE HOME PARK        | 1 / 1              | 12/31            |
|               | AUNTS CREEK RV PARK & STORE             | MO5258123 | 25         | SUMMER CAMP             | 4 / 1              | 10/31            |
|               | BAR M RESORT & CAMPGROUND               | MO5191678 | 54         | HOTEL/MOTEL             | 3 / 1              | 10/31            |
|               | BAVARIAN VILLAGE RESORT                 | MO5190935 | 50         | HOTEL/MOTEL             | 4 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name                    | ID Number | Population | System Type          | Date Season Begins | Date Season Ends |
|--------|--------------------------------------|-----------|------------|----------------------|--------------------|------------------|
| STONE  | BAXTER COUNTRY STORE                 | MO5213070 | 25         | RESTAURANT           | 4 / 1              | 12/31            |
|        | BILLYGAILS                           | MO5258135 | 25         | RESTAURANT           | 4 / 1              | 10/31            |
|        | BLUE MOUNTAIN CAMPGROUND             | MO5240219 | 28         | SUMMER CAMP          | 4 / 1              | 10/31            |
|        | BRADFORD INN                         | MO5191311 | 85         | HOTEL/MOTEL          | 2 / 1              | 12/31            |
|        | BRIDGEPORT 1ST ADDITION              | MO5031420 | 39         | SUBDIVISION          | 1 / 1              | 12/31            |
|        | BRIDGEPORT RESORT                    | MO5190983 | 72         | HOTEL/MOTEL          | 1 / 1              | 12/31            |
|        | BUTTERMILK SPRINGS WATER ASSOCIATION | MO5031125 | 25         | SUBDIVISION          | 4 / 1              | 12/31            |
|        | CALM WATERS RESORT                   | MO5191312 | 30         | HOTEL/MOTEL          | 3 / 1              | 12/31            |
|        | CAMPBELL POINT MARINA                | MO5243072 | 200        | OTHER TRANSIENT AREA | 4 / 1              | 10/31            |
|        | CAPE FAIR MARINA                     | MO5212976 | 25         | OTHER TRANSIENT AREA | 3 / 1              | 10/31            |
|        | CARDINAL HILL COTTAGES               | MO5192432 | 25         | HOTEL/MOTEL          | 3 / 1              | 12/31            |
|        | CARR LANE COUNTRY STOP               | MO5258134 | 30         | OTHER TRANSIENT AREA | 1 / 1              | 12/31            |
|        | CASTLEVIEW COUNTRY CLUB              | MO5241680 | 323        | RECREATION AREA      | 5 / 1              | 9 / 30           |
|        | CEDAR RESORT                         | MO5190966 | 35         | HOTEL/MOTEL          | 4 / 1              | 12/31            |
|        | CHALETS ON TABLE ROCK LAKE           | MO5031553 | 25         | RESIDENTIAL AREA     | 1 / 1              | 12/31            |
|        | COLONIAL MOUNTAIN INN                | MO5210593 | 150        | RESTAURANT           | 1 / 1              | 12/31            |
|        | COMPTON RIDGE CAMP                   | MO5240050 | 250        | HOTEL/MOTEL          | 4 / 1              | 11/30            |
|        | COOL WATER COVE WATER WELL ASSN      | MO5031127 | 35         | SUBDIVISION          | 1 / 1              | 12/31            |
|        | COTTAGE RESORT                       | MO5190965 | 47         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | CREST LODGE RESORT                   | MO5199993 | 60         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | CROOKED TREE SUBDIVISION             | MO5031119 | 25         | SUBDIVISION          | 5 / 1              | 10/31            |
|        | CROSS ROADS STORE                    | MO5292589 | 25         | SERVICE STATION      | 1 / 1              | 12/31            |
|        | DEER RUN GROCERY                     | MO5190611 | 25         | RESTAURANT           | 5 / 1              | 11/30            |
|        | DEER RUN MOTEL                       | MO5240075 | 300        | SUMMER CAMP          | 4 / 1              | 12/31            |
|        | DOGWOOD CANYON                       | MO5211553 | 167        | RESTAURANT           | 4 / 1              | 11/30            |
|        | DOGWOOD VALLEY ESTATES               | MO5238311 | 25         | RESIDENTIAL AREA     | 1 / 1              | 12/31            |
|        | DOOLEY LODGES & RESORT               | MO5190940 | 25         | HOTEL/MOTEL          | 5 / 1              | 10/31            |
|        | DOUBLE OAK RESORT                    | MO5190988 | 25         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | EAGLES VIEW COTTAGES                 | MO5190953 | 40         | HOTEL/MOTEL          | 4 / 1              | 12/31            |
|        | EDGEWATER VILLA RESORT               | MO5191920 | 40         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | FIN AND FEATHER RESORT PROPERTY HOA  | MO5190943 | 30         | HOTEL/MOTEL          | 5 / 1              | 9 / 30           |
|        | FIRST BAPTIST CHURCH KIMBERLING CITY | MO5272909 | 25         | OTHER TRANSIENT AREA | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name               | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|--------|---------------------------------|-----------|------------|--------------------------|--------------------|------------------|
| STONE  | FISH HOOK RESORT                | MO5190944 | 68         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | FISH N FUN RESORT               | MO5190942 | 36         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | FLAT CREEK RESORT               | MO5191681 | 45         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | FOUR SEASONS RESORTS            | MO5190976 | 63         | HOTEL/MOTEL              | 3 / 1              | 10/31            |
|        | GALENA ABESVILLE ELEM SCHOOL    | MO5171580 | 260        | SCHOOL                   | 8 / 1              | 6 / 30           |
|        | GOLDEN ARROW RESORT             | MO5191965 | 63         | HOTEL/MOTEL              | 3 / 1              | 12/31            |
|        | GRANDVIEW ACRES SUBD            | MO5251628 | 27         | SECONDARY RESIDENCES     | 1 / 1              | 12/31            |
|        | GREEN VALLEY RESORT             | MO5190993 | 51         | HOTEL/MOTEL              | 5 / 1              | 9 / 30           |
|        | HAPPY VALLEY LODGE              | MO5190945 | 25         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | HARTER HOUSE                    | MO5282522 | 35         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|        | HER-LOY ESTATES SUBDIVISION     | MO5253017 | 25         | SECONDARY RESIDENCES     | 1 / 1              | 12/31            |
|        | HIDE AWAY RESORT                | MO5190971 | 45         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | HOLIDAY HIDEAWAY RESORT         | MO5190986 | 35         | HOTEL/MOTEL              | 4 / 1              | 9 / 30           |
|        | HOLIDAY HILLS OF STONE COUNTY   | MO5036188 | 30         | SUBDIVISION              | 1 / 1              | 12/31            |
|        | HUNTERS FRIEND RESORT INC       | MO5190974 | 25         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | HURLEY BAPTIST CHURCH           | MO5272963 | 100        | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | INDIAN HILLS RESORT             | MO5191931 | 30         | HOTEL/MOTEL              | 4 / 1              | 9 / 30           |
|        | INDIAN POINT CONDOMINIUM        | MO5250539 | 30         | SUBDIVISION              | 3 / 1              | 12/31            |
|        | INDIAN POINT LODGE              | MO5190946 | 55         | HOTEL/MOTEL              | 3 / 1              | 12/31            |
|        | INDIAN TRAILS RESORT            | MO5190968 | 57         | HOTEL/MOTEL              | 4 / 1              | 11/30            |
|        | JACKSON HOLLOW ADDITION         | MO5256172 | 50         | SUBDIVISION              | 1 / 1              | 12/31            |
|        | JJ JUNCTION                     | MO5292451 | 196        | SERVICE STATION          | 1 / 1              | 12/31            |
|        | KAMP X TREME                    | MO5242436 | 25         | SUMMER CAMP              | 6 / 1              | 8 / 31           |
|        | KANAKUK KAMP NO 2               | MO5248295 | 450        | SUMMER CAMP              | 6 / 1              | 8 / 31           |
|        | KANAKUK KAMP NO 7               | MO5240662 | 260        | SUMMER CAMP              | 6 / 1              | 8 / 31           |
|        | KANAKUK KAMP WEST               | MO5248296 | 270        | SUMMER CAMP              | 6 / 1              | 8 / 31           |
|        | KIMBERLING AREA SENIOR CENTER   | MO5282512 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | KINGS COVE RESORT               | MO5191925 | 40         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | LAKEVIEW ACRES GROCERY MHP & RV | MO5261253 | 75         | MOBILE HOME PARK         | 1 / 1              | 12/31            |
|        | LAKEVIEW CAMPGROUND LLC         | MO5240839 | 141        | SUMMER CAMP              | 4 / 1              | 10/31            |
|        | LAKEWAY 1 STOP                  | MO5292749 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|        | LAZY LEES RESORT                | MO5190949 | 81         | HOTEL/MOTEL              | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name                        | ID Number | Population | System Type          | Date Season Begins | Date Season Ends |
|--------|--|-----------|------------|----------------------|--------------------|------------------|
| STONE  | LEISURE SHORES UNIT 1                    | MO5256026 | 45         | HOTEL/MOTEL          | 1 / 1              | 12/31            |
|        | LIGHTHOUSE LODGE RESORT                  | MO5191573 | 42         | HOTEL/MOTEL          | 3 / 1              | 11/30            |
|        | LITTLE INDIAN RESORT                     | MO5190951 | 50         | HOTEL/MOTEL          | 3 / 1              | 9 / 30           |
|        | LIVES UNDER CONSTRUCTION BOYS RANCH      | MO5061373 | 25         | INSTITUTION          | 1 / 1              | 12/31            |
|        | LONG BEND SUBD                           | MO5031233 | 50         | SUBDIVISION          | 5 / 1              | 9 / 30           |
|        | LUNKER LANDING RESORT                    | MO5190989 | 25         | HOTEL/MOTEL          | 3 / 1              | 10/31            |
|        | MAPLE HILL HOA                           | MO5253089 | 22         | OTHER TRANSIENT AREA | 3 / 1              | 10/31            |
|        | MAPLE HILL RESTAURANT                    | MO5211927 | 30         | RESTAURANT           | 1 / 1              | 12/31            |
|        | MARINA INN                               | MO5191971 | 25         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | MILL CREEK RESORT                        | MO5190952 | 25         | HOTEL/MOTEL          | 4 / 1              | 9 / 30           |
|        | MOUNTAIN COUNTRY MOTOR INN               | MO5198039 | 70         | HOTEL/MOTEL          | 3 / 1              | 11/30            |
|        | OAK HILL RESORT                          | MO5190985 | 30         | HOTEL/MOTEL          | 3 / 1              | 10/31            |
|        | OLD SOUTHERN INN                         | MO5190599 | 25         | HOTEL/MOTEL          | 4 / 1              | 12/31            |
|        | OZARK MOUNTAIN RESORT                    | MO5198285 | 791        | HOTEL/MOTEL          | 1 / 1              | 12/31            |
|        | PANORAMA POINT SUBDIVISION               | MO5252743 | 25         | RESTAURANT           | 1 / 1              | 12/31            |
|        | PAPOULIS                                 | MO5218160 | 250        | RESTAURANT           | 2 / 1              | 12/31            |
|        | PARMESANS PIZZERIA                       | MO5258136 | 25         | SERVICE STATION      | 1 / 1              | 12/31            |
|        | PORT OF KIMBERLNG MARINA & CMPGRND (117) | MO5111968 | 800        | RECREATION AREA      | 5 / 1              | 9 / 30           |
|        | PORT OF KIMBERLNG MARINA & CMPGRND (118) | MO5112271 | 25         | RECREATION AREA      | 5 / 1              | 9 / 30           |
|        | QUIET COVE SUBD                          | MO5036007 | 40         | SECONDARY RESIDENCES | 1 / 1              | 12/31            |
|        | RANTZ COUNTRY EXPRESS                    | MO5292573 | 25         | SERVICE STATION      | 1 / 1              | 12/31            |
|        | ROCK LANE LODGE                          | MO5190955 | 150        | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | SCHOONER CREEK RESORT                    | MO5190956 | 80         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | SHADRACK RESORT                          | MO5190957 | 25         | HOTEL/MOTEL          | 3 / 1              | 9 / 30           |
|        | SHADY ACRE MOTEL                         | MO5192929 | 40         | HOTEL/MOTEL          | 3 / 1              | 12/31            |
|        | SHEPHERD HILLS LUTHERAN CHURCH           | MO5270521 | 25         | OTHER TRANSIENT AREA | 1 / 1              | 12/31            |
|        | SHORE ACRES RESORT                       | MO5199988 | 51         | HOTEL/MOTEL          | 4 / 1              | 10/31            |
|        | SHOW ME SHORES                           | MO5262776 | 80         | MOBILE HOME PARK     | 1 / 1              | 12/31            |
|        | SILVER BELL SUBDIVISION HOA INC          | MO5252603 | 50         | SUBDIVISION          | 1 / 1              | 12/31            |
|        | SILVER DOLLAR CITY MARVEL CAVE           | MO5201957 | 8501       | RECREATION AREA      | 4 / 1              | 12/31            |
|        | SKAGGS MEDICAL WEST                      | MO5283073 | 25         | OTHER TRANSIENT AREA | 1 / 1              | 12/31            |
|        | SLEEPY HOLLOW RESORT                     | MO5191934 | 42         | HOTEL/MOTEL          | 3 / 1              | 10/31            |

# Noncommunity Water Systems

| County   | Water System Name                 | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|----------|-----------------------------------|-----------|------------|-------------------------|--------------------|------------------|
| STONE    | STILLWATERS RESORT                | MO5190969 | 50         | HOTEL/MOTEL             | 2 / 1              | 12/31            |
|          | STONEWATER COVE RESORT            | MO5192523 | 25         | HOTEL/MOTEL             | 5 / 1              | 11/30            |
|          | STONY BROOK INN                   | MO5191952 | 30         | HOTEL/MOTEL             | 3 / 1              | 11/30            |
|          | TABLE ROCK AUNTS CREEK 122        | MO5111969 | 160        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | TABLE ROCK BAXTER PARK 100        | MO5111966 | 160        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|          | TABLE ROCK CAMPBELL PT 126        | MO5110280 | 180        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | TABLE ROCK CAPE FAIR PARK 124     | MO5110097 | 240        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | TABLE ROCK INDIAN POINT 113       | MO5111944 | 900        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | TABLE ROCK LAKE CAMPGROUND        | MO5240131 | 75         | SUMMER CAMP             | 4 / 1              | 10/31            |
|          | TABLE ROCK OLD HWY 86 PARK 109    | MO5110077 | 120        | RECREATION AREA         | 4 / 1              | 10/31            |
|          | TABLE ROCK SHORES CAMPGROUND      | MO5243075 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | TABLE ROCK SPORTSMENS CLUB        | MO5238059 | 100        | SUBDIVISION             | 1 / 1              | 12/31            |
|          | TALKING ROCKS ROAD BAPTIST CHURCH | MO5272979 | 93         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | TALL PINES CAMPGROUND             | MO5241443 | 125        | SUMMER CAMP             | 4 / 1              | 10/31            |
|          | THE LAKE HOUSE                    | MO5282679 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|          | THE PENINSULA SUBD                | MO5252641 | 10         | RESIDENTIAL AREA        | 1 / 1              | 12/31            |
|          | THE ROCKS BAR AND GRILL           | MO5212501 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|          | TRAILS END RESORT & RV PARK       | MO5191959 | 30         | HOTEL/MOTEL             | 3 / 1              | 12/31            |
|          | TRIBESMAN RESORT                  | MO5190994 | 358        | HOTEL/MOTEL             | 4 / 1              | 12/31            |
|          | TRR MANAGEMENT LLC                | MO5211572 | 550        | RESTAURANT              | 1 / 1              | 12/31            |
|          | VILLAGE AT INDIAN POINT           | MO5191453 | 90         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|          | WAGNERS ONE STOP                  | MO5290224 | 400        | SERVICE STATION         | 1 / 1              | 12/31            |
|          | WATERS EDGE ON TABLE ROCK LAKE    | MO5112272 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|          | WHISPERING WOODS                  | MO5190998 | 32         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|          | WHITE OAK STATION # 6             | MO5258122 | 47         | SERVICE STATION         | 1 / 1              | 12/31            |
|          | WHITE RIVER LANDING               | MO5201007 | 25         | RECREATION AREA         | 4 / 1              | 12/31            |
|          | WHITE WING RESORT                 | MO5190962 | 40         | HOTEL/MOTEL             | 4 / 1              | 11/30            |
|          | Y 76 HANDI MART                   | MO5290227 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| SULLIVAN | FARMLAND FOODS INC                | MO2181076 | 1200       | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| TANEY    | AMERICAS BEST CMPGRND             | MO5201414 | 450        | RECREATION AREA         | 4 / 1              | 11/30            |
|          | ANDREWS LANDING & RV PARK         | MO5191687 | 80         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|          | BASS PRO SHOPS LONG CREEK MARINA  | MO5233029 | 50         | OTHER TRANSIENT AREA    | 4 / 1              | 9 / 30           |

# Noncommunity Water Systems

| County | Water System Name                     | ID Number | Population | System Type              | Date Season Begins | Date Season Ends |
|--------|---------------------------------------|-----------|------------|--------------------------|--------------------|------------------|
| TANEY  | BIG BEAR ESTATES POA                  | MO5252920 | 35         | SECONDARY RESIDENCES     | 1 / 1              | 12/31            |
|        | BIG CEDAR LODGE RESORT                | MO5191011 | 375        | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | BLUE HAVEN RESORT                     | MO5191016 | 96         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | BRADLEYVILLE R I SCHOOL               | MO5171231 | 285        | SCHOOL                   | 9 / 1              | 5 / 31           |
|        | BRANSON AIRPORT LLC                   | MO5221580 | 25         | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|        | BRANSON AT EASE RV PARK               | MO5241250 | 20         | RECREATION AREA          | 5 / 1              | 10/31            |
|        | BRANSON CEDARS RESORT                 | MO5282768 | 25         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | BRANSON REC PLEX                      | MO5202738 | 350        | RECREATION AREA          | 1 / 1              | 12/31            |
|        | BRANSON STAGECOACH                    | MO5240231 | 46         | SUMMER CAMP              | 1 / 1              | 12/31            |
|        | BRANSON VIEW CAMPGROUND               | MO5242442 | 100        | RECREATION AREA          | 4 / 1              | 11/30            |
|        | CLIFFS AT LONG CREEK                  | MO5031498 | 200        | RESIDENTIAL AREA         | 1 / 1              | 12/31            |
|        | COOPER CREEK RESORT                   | MO5191022 | 200        | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | D MONACO LUXURY RESORT AND RESTAURANT | MO5212783 | 25         | RESTAURANT               | 1 / 1              | 12/31            |
|        | DEL MAR RESORT                        | MO5191015 | 40         | HOTEL/MOTEL              | 5 / 1              | 9 / 30           |
|        | EDGEWATER BEACH RESORT                | MO5191004 | 30         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | EMPIRE DIST ELEC OZARK BEACH          | MO5280562 | 25         | OTHER TRANSIENT AREA     | 5 / 1              | 10/31            |
|        | GATEWAY TO BRANSON EXPRESS STOP       | MO5292590 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|        | GDM INVESTMENT PROJECT                | MO5182954 | 25         | INDUSTRIAL/AGRICULTURAL  | 1 / 1              | 12/31            |
|        | HAPPY HOLLOW RESORT                   | MO5191013 | 50         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | HITCH N POST GENERAL STORE            | MO5211978 | 40         | SERVICE STATION          | 1 / 1              | 12/31            |
|        | KANAKUK K KAUAI                       | MO5242626 | 620        | RECREATION AREA          | 1 / 1              | 12/31            |
|        | KANAKUK KAMP NO 1                     | MO5248293 | 440        | OTHER NON-TRANSIENT AREA | 1 / 1              | 12/31            |
|        | LAKE SHORE RESORT                     | MO5191757 | 65         | HOTEL/MOTEL              | 5 / 1              | 9 / 30           |
|        | LAZY VALLEY RESORT                    | MO5191029 | 60         | HOTEL/MOTEL              | 4 / 1              | 10/31            |
|        | LILLEYS LANDING RESORT                | MO5191989 | 100        | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | LOGGERS ASSOCIATION                   | MO5031174 | 25         | SUBDIVISION              | 1 / 1              | 12/31            |
|        | MARK TWAIN R VIII ELEM SCHOOL         | MO5171233 | 80         | SCHOOL                   | 8 / 1              | 5 / 31           |
|        | PEACE LUTHERAN CHURCH                 | MO5283051 | 50         | OTHER TRANSIENT AREA     | 1 / 1              | 12/31            |
|        | PINE VALLEY RESORT                    | MO5191610 | 55         | HOTEL/MOTEL              | 1 / 1              | 12/31            |
|        | RAPID ROBERTS 104                     | MO5258138 | 800        | SERVICE STATION          | 1 / 1              | 12/31            |
|        | RAPID ROBERTS 121                     | MO5292575 | 25         | SERVICE STATION          | 1 / 1              | 12/31            |
|        | ROCK VIEW RESORT                      | MO5191535 | 35         | HOTEL/MOTEL              | 1 / 1              | 12/31            |

# Noncommunity Water Systems

| County | Water System Name                      | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|--------|--|-----------|------------|-------------------------|--------------------|------------------|
| TANEY  | ROYAL OAK ENTERPRISES INC              | MO5180639 | 100        | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|        | SCOOPS & MORE                          | MO5211245 | 150        | RESTAURANT              | 4 / 1              | 11/30            |
|        | SENIOR FRIENDSHIP SITE                 | MO5218056 | 75         | RESTAURANT              | 1 / 1              | 12/31            |
|        | SHEPHERD OF THE HILLS                  | MO5211955 | 1000       | RECREATION AREA         | 1 / 1              | 12/31            |
|        | SHEPHERD OF THE HILLS HATCHERY         | MO5142186 | 25         | RECREATION AREA         | 3 / 1              | 10/31            |
|        | STONECROFT CONFERENCE CENTER           | MO5271012 | 25         | OTHER TRANSIENT AREA    | 4 / 1              | 10/31            |
|        | TABLE ROCK INN                         | MO5211609 | 60         | RESTAURANT              | 4 / 1              | 12/31            |
|        | TABLE ROCK LONG CREEK PARK 110         | MO5111998 | 135        | RECREATION AREA         | 5 / 1              | 9 / 30           |
|        | TABLE ROCK RESIDENT OFFICE 133         | MO5110030 | 175        | RECREATION AREA         | 1 / 1              | 12/31            |
|        | TABLE ROCK STATE PARK                  | MO5120169 | 500        | RECREATION AREA         | 1 / 1              | 12/31            |
|        | TANEY COUNTY MEMORIAL POST 5168        | MO5218299 | 26         | RESTAURANT              | 1 / 1              | 12/31            |
|        | TANEYCOMO LAKEFRONT RESORT             | MO5191032 | 75         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|        | TANGLEWOOD LODGE                       | MO5191030 | 55         | HOTEL/MOTEL             | 3 / 1              | 11/30            |
|        | THE DINNER BELL                        | MO5212699 | 25         | RESTAURANT              | 1 / 1              | 11/30            |
|        | TONYS PIZZA                            | MO5212926 | 25         | RESTAURANT              | 1 / 1              | 12/31            |
|        | TOP OF THE ROCK GOLF COURSE            | MO5202075 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|        | TRI LAKES MOOSE LODGE                  | MO5242466 | 25         | RECREATION AREA         | 1 / 1              | 12/31            |
|        | TROPHY RUN ESTATES                     | MO5240069 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | TROUT HOLLOW LODGE                     | MO5191018 | 75         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|        | TWIN ISLAND RESORT                     | MO5191062 | 30         | HOTEL/MOTEL             | 4 / 1              | 10/31            |
|        | VICKERY RESORT CONDOMINIUMS            | MO5191008 | 80         | HOTEL/MOTEL             | 4 / 1              | 9 / 30           |
|        | WHITE OAK STATION # 21                 | MO5292355 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | WILD BILLS TRAVEL CENTER               | MO5292494 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
| TEXAS  | BIG CREEK CHURCH                       | MO4273027 | 70         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|        | CABOOL SECOND BAPTIST CHURCH & DAYCARE | MO4272906 | 200        | DAY CARE CENTER         | 1 / 1              | 12/31            |
|        | EL RANCHO TRUCK PLAZA                  | MO4211081 | 150        | RESTAURANT              | 1 / 1              | 12/31            |
|        | MIDWEST TRUCK STOP                     | MO4218523 | 200        | RESTAURANT              | 1 / 1              | 12/31            |
|        | TWIN CITIES INDUSTRIAL CORRIDOR INC    | MO4181541 | 30         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
| WARREN | CEDAR LAKE CELLARS                     | MO6213062 | 50         | RESTAURANT              | 1 / 1              | 12/31            |
|        | DOGWOOD LAKE CAMPGROUND INTERN         | MO6241431 | 200        | SUMMER CAMP             | 4 / 1              | 11/30            |
|        | FLYING J TRAVEL PLAZA                  | MO6182070 | 100        | SERVICE STATION         | 1 / 1              | 12/31            |
|        | ST IGNATIUS LOYOLA SCHOOL              | MO6172414 | 50         | SCHOOL                  | 9 / 1              | 5 / 31           |

# Noncommunity Water Systems

| County     | Water System Name                      | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|------------|--|-----------|------------|-------------------------|--------------------|------------------|
| WARREN     | WARCO MANUFACTURING CO                 | MO6180571 | 32         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|            | WASHINGTON AIRPORT                     | MO6220265 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
| WASHINGTON | BATES CREEK BAPTIST CAMP               | MO4228500 | 100        | OTHER TRANSIENT AREA    | 4 / 1              | 11/30            |
|            | BRI CO INC                             | MO4258547 | 50         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | DOE RUN COMPANY VIBURNUM 29            | MO6180586 | 44         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|            | FOURCHE VALLEY GOLF CLUB               | MO4201034 | 107        | RECREATION AREA         | 1 / 1              | 12/31            |
|            | KINGSTON K 14 SCHOOL DISTRICT          | MO6171236 | 603        | SCHOOL                  | 9 / 1              | 5 / 31           |
|            | KINGSTON K 14 SCHOOL PRIMARY           | MO4172516 | 25         | SCHOOL                  | 1 / 1              | 12/31            |
|            | LITTLE LEARNERS ACADEMY                | MO4173065 | 25         | DAY CARE CENTER         | 1 / 1              | 12/31            |
|            | MAW AND PAWS GROCERY                   | MO4293038 | 40         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | OZARK FREEZE RESTAURANT                | MO4212819 | 35         | RESTAURANT              | 1 / 1              | 12/31            |
|            | POTOSI R III SCHOOLS BALLFIELD COMPLEX | MO4172863 | 25         | RECREATION AREA         | 3 / 1              | 9 / 30           |
|            | REED LUMBER COMPANY LLC                | MO6180585 | 50         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|            | RICHWOODS ELEM SCHOOL                  | MO6171238 | 175        | SCHOOL                  | 9 / 1              | 5 / 31           |
|            | ROYS NUMBER ONE                        | MO4292853 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|            | ST JOACHIM SCHOOL                      | MO4172753 | 100        | SCHOOL                  | 1 / 1              | 12/31            |
|            | WASHINGTON CO KNIGHTS OF COLUMBUS      | MO4283058 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|            | WASHINGTON STATE PARK                  | MO6120173 | 125        | RECREATION AREA         | 1 / 1              | 12/31            |
|            | YMCA OZARKS EAST CAMP                  | MO4241051 | 650        | SUMMER CAMP             | 5 / 1              | 8 / 31           |
|            | YMCA OZARKS SPRING                     | MO4191055 | 1000       | HOTEL/MOTEL             | 1 / 1              | 12/31            |
| WAYNE      | CAMP CHEROKEE RIDGE                    | MO4241707 | 80         | SUMMER CAMP             | 6 / 1              | 7 / 31           |
|            | CAMP LATONKA                           | MO4242211 | 180        | SUMMER CAMP             | 3 / 1              | 10/31            |
|            | CAMP LEWALLEN BSA                      | MO4240283 | 300        | SUMMER CAMP             | 4 / 1              | 10/31            |
|            | CAMP SEMO WAPPAPELLO                   | MO4241970 | 60         | RECREATION AREA         | 4 / 1              | 11/30            |
|            | CLEARWATER LAKE RESORT                 | MO4198091 | 35         | HOTEL/MOTEL             | 5 / 1              | 8 / 31           |
|            | CLEARWATER RIVER RD LEFT BK 10         | MO4112030 | 600        | RECREATION AREA         | 3 / 1              | 10/31            |
|            | CLEARWATER RIVER RD RIGHT 18C          | MO4112032 | 108        | RECREATION AREA         | 4 / 1              | 9 / 30           |
|            | CLEARWATER STORES INC                  | MO4231417 | 25         | RESTAURANT              | 4 / 1              | 9 / 30           |
|            | JANAS AT THE LAKE                      | MO4211563 | 27         | RESTAURANT              | 5 / 1              | 10/31            |
|            | LAKE WAPPAPELLO STATE PARK             | MO4120161 | 125        | RECREATION AREA         | 1 / 1              | 12/31            |
|            | TWIN OAKS RESORT                       | MO4198545 | 27         | HOTEL/MOTEL             | 4 / 1              | 11/30            |
|            | USFS MARKHAM SPRING                    | MO4100019 | 164        | RECREATION AREA         | 5 / 1              | 9 / 30           |

# Noncommunity Water Systems

| County  | Water System Name                        | ID Number | Population | System Type             | Date Season Begins | Date Season Ends |
|---------|--|-----------|------------|-------------------------|--------------------|------------------|
| WAYNE   | WAPELLO RES OLD GREENVILLE               | MO4112213 | 150        | RECREATION AREA         | 4 / 1              | 11/30            |
|         | WAPPAPELLO RES CHAONIA CAMP              | MO4110115 | 500        | RECREATION AREA         | 1 / 1              | 12/31            |
|         | WAPPAPELLO RES HOLLIDAY LANDING          | MO4112033 | 500        | RECREATION AREA         | 1 / 1              | 12/31            |
| WEBSTER | BILLS QUICK MART                         | MO5258130 | 100        | SUBDIVISION             | 1 / 1              | 12/31            |
|         | CON WAY FREIGHT                          | MO5182621 | 132        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | CROSSCUT HOME CENTER                     | MO5281419 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | DIGGINS APOSTOLIC CHURCH                 | MO5272948 | 90         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | EAGLE STOP                               | MO5258117 | 30         | SUBDIVISION             | 1 / 1              | 12/31            |
|         | FRATERNAL ORDER OF BEARS # 27            | MO5213087 | 30         | RESTAURANT              | 1 / 1              | 12/31            |
|         | HANNAHS GENERAL STORE                    | MO5290233 | 25         | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | MO ST FREE WILL BAPTIST YOUTH CAMP       | MO5248115 | 300        | RECREATION AREA         | 6 / 1              | 7/31             |
|         | MODOT I 44 REST AREA CONWAY              | MO5130529 | 500        | HIGHWAY REST AREA       | 1 / 1              | 12/31            |
|         | PARADISE IN THE WOODS RV PARK            | MO5192893 | 50         | RECREATION AREA         | 1 / 1              | 12/31            |
|         | PLAZA MOTEL                              | MO5192923 | 25         | HOTEL/MOTEL             | 1 / 1              | 12/31            |
|         | SHO ME POWER ELECTRIC COOP               | MO5182899 | 35         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | SORRELLS TRADING POST                    | MO5292595 | 25         | SERVICE STATION         | 1 / 1              | 12/31            |
|         | TIMBER RIDGE BAPTIST CHURCH              | MO5273091 | 120        | OTHER TRANSIENT AREA    | 1 / 1              | 12/31            |
|         | WILD ANIMAL SAFARI INC                   | MO5208114 | 325        | RECREATION AREA         | 1 / 1              | 12/31            |
| WRIGHT  | BAKER CREEK HEIRLOOM SEED CO             | MO5183025 | 25         | INDUSTRIAL/AGRICULTURAL | 1 / 1              | 12/31            |
|         | CLUB 60 RESTAURANT LLC                   | MO5218312 | 42         | RESTAURANT              | 1 / 1              | 12/31            |
|         | MANES R V ELEM SCHOOL                    | MO5171242 | 70         | SCHOOL                  | 1 / 1              | 12/31            |
|         | MOUNTAIN GROVE MENNONITE CHURCH & SCHOOL | MO5172799 | 150        | SCHOOL                  | 1 / 1              | 12/31            |

## **V. COMMUNITY/NONCOMMUNITY WATER TREATMENT INFORMATION**

## **COMMUNITY/NONCOMMUNITY WATER TREATMENT INFORMATION**

### **INTRODUCTION**

The community/noncommunity water treatment information section contains a complete listing of all water systems and the types of treatment processes performed in order to maintain a high quality of water for the citizens of the State of Missouri. This list is done alphabetically by water system.

# System Treatment Processes

|                            |
|----------------------------|
| <b>MO3238020</b>           |
| <b>11 WEST CONDOMINIUM</b> |
| ION EXCHANGE               |

|                                   |
|-----------------------------------|
| <b>MO4010701</b>                  |
| <b>154 HOME OWNER ASSOCIATION</b> |
| HYPORCHLORINATION, POST           |

|                            |
|----------------------------|
| <b>MO3292542</b>           |
| <b>17 EAGLE STOP</b>       |
| 4-LOG TREATMENT OF VIRUSES |
| HYPORCHLORINATION, POST    |

|                       |
|-----------------------|
| <b>MO4292490</b>      |
| <b>21 EXPRESS</b>     |
| ULTRAVIOLET RADIATION |

|                       |
|-----------------------|
| <b>MO5231809</b>      |
| <b>3V CORPORATION</b> |
| FILTRATION, CARTRIDGE |
| ULTRAVIOLET RADIATION |

|                  |
|------------------|
| <b>MO5292984</b> |
| <b>7 EXPRESS</b> |
| ION EXCHANGE     |

|                            |
|----------------------------|
| <b>MO1041099</b>           |
| <b>A LITTLE OFF BASE</b>   |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SPRAY            |

|                              |
|------------------------------|
| <b>MO5252577</b>             |
| <b>ABC WATER ASSOCIATION</b> |
| HYPORCHLORINATION, POST      |

|                           |
|---------------------------|
| <b>MO6202688</b>          |
| <b>ABERDEEN GOLF CLUB</b> |
| ION EXCHANGE              |

|                                       |
|---------------------------------------|
| <b>MO1272844</b>                      |
| <b>ABUNDANT LIFE CHRISTIAN CHURCH</b> |
| FILTERED                              |

|                            |
|----------------------------|
| <b>MO5240732</b>           |
| <b>ACORN ACRES RV PARK</b> |
| HYPORCHLORINATION, POST    |

|                            |
|----------------------------|
| <b>MO1010001</b>           |
| <b>ADRIAN</b>              |
| ACTIVATED CARBON, POWDERED |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

|                            |
|----------------------------|
| <b>MO4010002</b>           |
| <b>ADVANCE</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |

|                                    |
|------------------------------------|
| <b>MO5031435</b>                   |
| <b>AIRPORT HOMEOWNERS ASSN INC</b> |
| HYPORCHLORINATION, POST            |

|                            |
|----------------------------|
| <b>MO5238288</b>           |
| <b>AIRPORT VILLAGE MHP</b> |
| HYPORCHLORINATION, POST    |

|                            |
|----------------------------|
| <b>MO1010006</b>           |
| <b>ALBANY</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| HYPORCHLORINATION, POST    |
| HYPORCHLORINATION, PRE     |
| RAPID MIX                  |
| SEDIMENTATION              |

|                         |
|-------------------------|
| <b>MO4010011</b>        |
| <b>ALTENBURG</b>        |
| HYPORCHLORINATION, POST |

|   |
|---|
| <b>MO3182219</b>                              |
| <b>AMEREN MISSOURI-CALLAWAY ENERGY CENTER</b> |
| HYPORCHLORINATION, POST                       |

|                               |
|-------------------------------|
| <b>MO6182217</b>              |
| <b>AMEREN U E RUSH ISLAND</b> |
| ION EXCHANGE                  |

# System Treatment Processes

|                                 |
|---------------------------------|
| <b>MO3281109</b>                |
| <b>AMERICAN LEGION POST 217</b> |
| ION EXCHANGE                    |

|                             |
|-----------------------------|
| <b>MO5250889</b>            |
| <b>AMERICAN RESORTS HOA</b> |
| HYPOCHLORINATION, POST      |

|                                   |
|-----------------------------------|
| <b>MO3281196</b>                  |
| <b>AMERICAN VETERANS POST 108</b> |
| FILTRATION, CARTRIDGE             |
| ION EXCHANGE                      |

|                              |
|------------------------------|
| <b>MO5201414</b>             |
| <b>AMERICAS BEST CMPGRND</b> |
| HYPOCHLORINATION, POST       |

|                            |
|----------------------------|
| <b>MO5010016</b>           |
| <b>ANDERSON</b>            |
| GASEOUS CHLORINATION, POST |

|                                      |
|--------------------------------------|
| <b>MO5191687</b>                     |
| <b>ANDREWS LANDING &amp; RV PARK</b> |
| HYPOCHLORINATION, POST               |

ION EXCHANGE

|                            |
|----------------------------|
| <b>MO5250537</b>           |
| <b>ANGLERS BEND UNIT 2</b> |
| HYPOCHLORINATION, POST     |

|                                |
|--------------------------------|
| <b>MO1242707</b>               |
| <b>ANGLERS RETREAT RV PARK</b> |
| HYPOCHLORINATION, POST         |

|                        |
|------------------------|
| <b>MO6031475</b>       |
| <b>ANNA MEADOWS</b>    |
| HYPOCHLORINATION, POST |

|                            |
|----------------------------|
| <b>MO4010017</b>           |
| <b>ANNAPOLIS</b>           |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, PRE      |
| SEDIMENTATION              |

|                                     |
|-------------------------------------|
| <b>MO5190933</b>                    |
| <b>ANTLERS RESORT &amp; CMPGRND</b> |
| 4-LOG TREATMENT OF VIRUSES          |
| HYPOCHLORINATION, POST              |

|                              |
|------------------------------|
| <b>MO3192148</b>             |
| <b>AQUA FIN CONDOMINIUMS</b> |
| HYPOCHLORINATION, POST       |

|                            |
|----------------------------|
| <b>MO4010023</b>           |
| <b>ARCADIA</b>             |
| 4-LOG TREATMENT OF VIRUSES |

HYPOCHLORINATION, PRE

|                            |
|----------------------------|
| <b>MO1010024</b>           |
| <b>ARCHIE</b>              |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

|                            |
|----------------------------|
| <b>MO5010027</b>           |
| <b>ARROW POINT VILLAGE</b> |
| HYPOCHLORINATION, POST     |

|                            |
|----------------------------|
| <b>MO3010033</b>           |
| <b>ASHLAND</b>             |
| GASEOUS CHLORINATION, POST |

|                                     |
|-------------------------------------|
| <b>MO2182290</b>                    |
| <b>ASSOC ELECTRIC THOMAS HILL 3</b> |
| ACTIVATED CARBON, POWDERED          |
| CHLORAMINES                         |
| COAGULATION                         |
| FILTRATION, RAPID SAND              |
| FLOCCULATION                        |
| GASEOUS CHLORINATION, POST          |
| GASEOUS CHLORINATION, PRE           |
| LIME - SODA ASH ADDITION            |
| PH ADJUSTMENT                       |
| PH ADJUSTMENT, PRE                  |
| RAPID MIX                           |
| SEDIMENTATION                       |

# System Treatment Processes

|  |
|--|
| <b>MO1021595</b>                       |
| ATCHISON CO WHOLESALE WATER COMMISSION |
| AERATION, SLAT TRAY                    |
| CHLORAMINES                            |
| FILTRATION, RAPID SAND                 |
| HYPOCHLORINATION, POST                 |
| LIME - SODA ASH ADDITION               |
| <b>MO3172256</b>                       |
| AUNT MARTHAS PRESCHOOL & DAY CARE      |
| 4-LOG TREATMENT OF VIRUSES             |
| HYPOCHLORINATION, PRE                  |
| <b>MO5041140</b>                       |
| AUNTS CREEK DEV 1ST ADD                |
| 4-LOG TREATMENT OF VIRUSES             |
| HYPOCHLORINATION, POST                 |
| <b>MO5258123</b>                       |
| AUNTS CREEK RV PARK & STORE            |
| HYPOCHLORINATION, POST                 |
| <b>MO5010038</b>                       |
| AURORA VERONA                          |
| HYPOCHLORINATION, POST                 |
| <b>MO3010039</b>                       |
| AUXVASSE                               |
| GASEOUS CHLORINATION, POST             |
| <b>MO5172986</b>                       |
| AVA HEAD START                         |
| HYPOCHLORINATION, PRE                  |

|                              |
|------------------------------|
| <b>MO5171181</b>             |
| AVILLA ELEMENTARY SCHOOL     |
| HYPOCHLORINATION, POST       |
| <b>MO6120147</b>             |
| BABLER STATE PARK            |
| HYPOCHLORINATION, POST       |
| <b>MO3212294</b>             |
| BACKWATER JACKS BAR & GRILL  |
| ION EXCHANGE                 |
| <b>MO6069045</b>             |
| BAISCH NURSING HOME          |
| ION EXCHANGE                 |
| <b>MO5241754</b>             |
| BALLARDS CAMPGROUND          |
| ION EXCHANGE                 |
| ULTRAVIOLET RADIATION        |
| <b>MO6061615</b>             |
| BALLWIN RIDGE HEALTH & REHAB |
| HYPOCHLORINATION, POST       |
| ION EXCHANGE                 |
| <b>MO4069075</b>             |
| BAPTIST HOME                 |
| HYPOCHLORINATION, POST       |
| <b>MO5191678</b>             |
| BAR M RESORT & CAMPGROUND    |
| HYPOCHLORINATION, POST       |
| ION EXCHANGE                 |

|                                       |
|---------------------------------------|
| <b>MO1010046</b>                      |
| BARNARD                               |
| 4-LOG TREATMENT OF VIRUSES            |
| AERATION, SLAT TRAY                   |
| COAGULATION                           |
| FILTRATION, PRESSURE SAND             |
| HYPOCHLORINATION, POST                |
| HYPOCHLORINATION, PRE                 |
| PH ADJUSTMENT, PRE                    |
| SEDIMENTATION                         |
| <b>MO5024023</b>                      |
| BARTON DADE CEDAR JASP CO CONS PWSD 1 |
| FLUORIDATION                          |
| GASEOUS CHLORINATION, POST            |
| <b>MO1024031</b>                      |
| BATES CO PWSD 2                       |
| COAGULATION                           |
| FILTRATION, ULTRAFILTRATION           |
| FLOCCULATION                          |
| HYPOCHLORINATION, POST                |
| PH ADJUSTMENT, POST                   |
| PH ADJUSTMENT, PRE                    |
| RAPID MIX                             |
| SEDIMENTATION                         |
| <b>MO4228500</b>                      |
| BATES CREEK BAPTIST CAMP              |
| HYPOCHLORINATION, POST                |

# System Treatment Processes

|                            |
|----------------------------|
| <b>MO5292361</b>           |
| <b>BAUMERS FOOD MART</b>   |
| 4-LOG TREATMENT OF VIRUSES |
| HYPOCHLORINATION, POST     |

|                                |
|--------------------------------|
| <b>MO5190935</b>               |
| <b>BAVARIAN VILLAGE RESORT</b> |
| FILTRATION, CARTRIDGE          |

|                             |
|-----------------------------|
| <b>MO5213070</b>            |
| <b>BAXTER COUNTRY STORE</b> |
| AERATION, DIFFUSED          |
| FILTRATION, GREENSAND       |

ION EXCHANGE

|                            |
|----------------------------|
| <b>MO3238271</b>           |
| <b>BAYWOOD CONDOMINIUM</b> |
| ION EXCHANGE               |

|   |
|---|
| <b>MO5241246</b>                            |
| <b>BEAGLE BAY RV HAVEN &amp; CAMPGROUND</b> |
| 4-LOG TREATMENT OF VIRUSES                  |

HYPOCHLORINATION, POST

|                               |
|-------------------------------|
| <b>MO6036219</b>              |
| <b>BEAUTY VIEW ACRES SUBD</b> |
| HYPOCHLORINATION, POST        |

|                            |
|----------------------------|
| <b>MO4010052</b>           |
| <b>BELL CITY</b>           |
| 4-LOG TREATMENT OF VIRUSES |

GASEOUS CHLORINATION, PRE

|                                      |
|--------------------------------------|
| <b>MO4069040</b>                     |
| <b>BELLEVIEW VALLEY NURSING HOME</b> |
| HYPOCHLORINATION, PRE                |

|                        |
|------------------------|
| <b>MO6010058</b>       |
| <b>BELLFLOWER</b>      |
| HYPOCHLORINATION, POST |

|                        |
|------------------------|
| <b>MO5031454</b>       |
| <b>BENDCO COVE</b>     |
| HYPOCHLORINATION, POST |

|   |
|---|
| <b>MO5120148</b>                        |
| <b>BENNETT SPRING STATE PARK WELL 1</b> |
| HYPOCHLORINATION, POST                  |

|   |
|---|
| <b>MO5122657</b>                        |
| <b>BENNETT SPRING STATE PARK WELL 2</b> |
| HYPOCHLORINATION, POST                  |

|   |
|---|
| <b>MO5122658</b>                        |
| <b>BENNETT SPRING STATE PARK WELL 3</b> |
| HYPOCHLORINATION, POST                  |

|                            |
|----------------------------|
| <b>MO5213059</b>           |
| <b>BENTLEYS RESTAURANT</b> |
| ION EXCHANGE               |

|                            |
|----------------------------|
| <b>MO3210269</b>           |
| <b>BENTON HOUSE</b>        |
| 4-LOG TREATMENT OF VIRUSES |

HYPOCHLORINATION, PRE

ION EXCHANGE

|                       |
|-----------------------|
| <b>MO3238190</b>      |
| <b>BENTWOOD CONDO</b> |
| ION EXCHANGE          |

|                            |
|----------------------------|
| <b>MO4010066</b>           |
| <b>BERNIE</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, DIFFUSED         |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| SEDIMENTATION              |

|                            |
|----------------------------|
| <b>MO4010067</b>           |
| <b>BERTRAND</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |

# System Treatment Processes

|                               |                                       |                            |
|-------------------------------|---------------------------------------|----------------------------|
| <b>MO1010068</b>              | <b>MO6041162</b>                      | <b>MO1010076</b>           |
| <b>BETHANY</b>                | <b>BIG VALLEY COURT</b>               | <b>BLAIRSTOWN</b>          |
| CHLORINE DIOXIDE              | ACTIVATED CARBON, GRANULAR            | HYPOCHLORINATION, POST     |
| COAGULATION                   | HYPOCHLORINATION, POST                | HYPOCHLORINATION, PRE      |
| FILTRATION, RAPID SAND        |                                       |                            |
| FLOCCULATION                  |                                       |                            |
| FLUORIDATION                  |                                       |                            |
| GASEOUS CHLORINATION, PRE     |                                       |                            |
| PH ADJUSTMENT, PRE            |                                       |                            |
| RAPID MIX                     |                                       |                            |
| SEDIMENTATION                 |                                       |                            |
| <b>MO3031333</b>              | <b>MO5048225</b>                      | <b>MO6010077</b>           |
| <b>BIG BEAR ESTATES</b>       | <b>BIG VALLEY PARK MHP</b>            | <b>BLAND</b>               |
| HYPOCHLORINATION, POST        | HYPOCHLORINATION, POST                | 4-LOG TREATMENT OF VIRUSES |
| <b>MO5191011</b>              | <b>MO4218555</b>                      | AERATION, SLAT TRAY        |
| <b>BIG CEDAR LODGE RESORT</b> | <b>BILLS PLACE</b>                    | HYPOCHLORINATION, POST     |
| HYPOCHLORINATION, POST        | ION EXCHANGE                          |                            |
| HYPOCHLORINATION, PRE         |                                       |                            |
| ION EXCHANGE                  |                                       |                            |
| <b>MO4242940</b>              | <b>MO5258130</b>                      | <b>MO4011179</b>           |
| <b>BIG CREEK RV PARK</b>      | <b>BILLS QUICK MART</b>               | <b>BLDGETT</b>             |
| HYPOCHLORINATION, POST        | FILTERED                              | 4-LOG TREATMENT OF VIRUSES |
| <b>MO5242916</b>              | <b>MO4010072</b>                      | FILTRATION, GREENSAND      |
| <b>BIG RED BARN RV PARK</b>   | <b>BIRCH TREE</b>                     | FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, POST        | GASEOUS CHLORINATION, POST            | HYPOCHLORINATION, POST     |
| ION EXCHANGE                  |                                       | PERMANGANATE               |
|                               |                                       | SEQUESTRATION              |
| <b>MO4036173</b>              | <b>MO4258537</b>                      | <b>MO4010078</b>           |
| <b>BIG RIVER HILLS LLC</b>    | <b>BIXBY COUNTRY STORE</b>            | <b>BLOOMFIELD</b>          |
| HYPOCHLORINATION, PRE         | HYPOCHLORINATION, PRE                 | 4-LOG TREATMENT OF VIRUSES |
|                               |                                       | AERATION, SLAT TRAY        |
|                               |                                       | FILTRATION, PRESSURE SAND  |
|                               |                                       | GASEOUS CHLORINATION, PRE  |
|                               |                                       | PH ADJUSTMENT, PRE         |
|                               |                                       | SEDIMENTATION              |
|                               | <b>MO3031167</b>                      | <b>MO5191016</b>           |
|                               | <b>BLACK FOREST HOA INC NO 2</b>      | <b>BLUE HAVEN RESORT</b>   |
|                               | HYPOCHLORINATION, POST                | FILTERED                   |
| <b>MO5036267</b>              | <b>BLACK OAK WATER &amp; SEWER CO</b> | HYPOCHLORINATION, POST     |
|                               | HYPOCHLORINATION, POST                | ION EXCHANGE               |

# System Treatment Processes

|                  |  |
|------------------|--|
| <b>MO5240219</b> | <b>BLUE MOUNTAIN CAMPGROUND</b>            |
|                  | HYPOCHLORINATION, POST                     |
| <b>MO4240036</b> | <b>BLUE MOUNTAIN UNITED METHODIST CAMP</b> |
|                  | HYPOCHLORINATION, PRE                      |
| <b>MO5031128</b> | <b>BLUE WATER VILLAGE/ BLAKEWOOD SUBD</b>  |
|                  | HYPOCHLORINATION, POST                     |
| <b>MO1010084</b> | <b>BOLCKOW</b>                             |
|                  | 4-LOG TREATMENT OF VIRUSES                 |
|                  | AERATION, SLAT TRAY                        |
|                  | COAGULATION                                |
|                  | FILTRATION, RAPID SAND                     |
|                  | HYPOCHLORINATION, PRE                      |
|                  | LIME - SODA ASH ADDITION                   |
|                  | PH ADJUSTMENT, PRE                         |
|                  | RAPID MIX                                  |
|                  | SEDIMENTATION                              |
| <b>MO5010085</b> | <b>BOLIVAR</b>                             |
|                  | GASEOUS CHLORINATION, POST                 |
| <b>MO5222460</b> | <b>BOLIVAR MUNICIPAL AIRPORT</b>           |
|                  | HYPOCHLORINATION, POST                     |

|                  |                              |
|------------------|------------------------------|
| <b>MO4010422</b> | <b>BOLLINGER CO PWS 1</b>    |
|                  | HYPOCHLORINATION, PRE        |
| <b>MO5258076</b> | <b>BOLTONS GENERAL STORE</b> |
|                  | FILTRATION, CARTRIDGE        |
|                  | ULTRAVIOLET RADIATION        |
| <b>MO4010087</b> | <b>BONNE TERRE</b>           |
|                  | GASEOUS CHLORINATION, POST   |
| <b>MO4061410</b> | <b>BONNE TERRE PRISON</b>    |
|                  | GASEOUS CHLORINATION, PRE    |
|                  | ION EXCHANGE                 |
| <b>MO3024055</b> | <b>BOONE CO CONS PWS 1</b>   |
|                  | GASEOUS CHLORINATION, POST   |
| <b>MO3024059</b> | <b>BOONE CO PWS 10</b>       |
|                  | GASEOUS CHLORINATION, POST   |
| <b>MO3024052</b> | <b>BOONE CO PWS 4</b>        |
|                  | GASEOUS CHLORINATION, POST   |
| <b>MO3024058</b> | <b>BOONE CO PWS 9</b>        |
|                  | GASEOUS CHLORINATION, POST   |

|                  |                               |
|------------------|-------------------------------|
| <b>MO6201486</b> | <b>BOONE VALLEY GOLF CLUB</b> |
|                  | FILTRATION, GREENSAND         |
|                  | HYPOCHLORINATION, PRE         |
|                  | ION EXCHANGE                  |
| <b>MO3010089</b> | <b>BOONVILLE</b>              |
|                  | ACTIVATED CARBON, POWDERED    |
|                  | AERATION, SLAT TRAY           |
|                  | CHLORAMINES                   |
|                  | COAGULATION                   |
|                  | FILTRATION, RAPID SAND        |
|                  | FLOCCULATION                  |
|                  | FLUORIDATION                  |
|                  | GASEOUS CHLORINATION, POST    |
|                  | GASEOUS CHLORINATION, PRE     |
|                  | LIME - SODA ASH ADDITION      |
|                  | PERMANGANATE                  |
|                  | PH ADJUSTMENT, POST           |
|                  | RAPID MIX                     |
|                  | SEDIMENTATION                 |
| <b>MO2010091</b> | <b>BOSWORTH</b>               |
|                  | 4-LOG TREATMENT OF VIRUSES    |
|                  | AERATION, SLAT TRAY           |
|                  | FILTRATION, PRESSURE SAND     |
|                  | GASEOUS CHLORINATION, PRE     |
|                  | SEDIMENTATION                 |

# System Treatment Processes

|   |
|---|
| <b>MO3120151</b>                          |
| <b>BOTHWELL LODGE STATE HISTORIC SITE</b> |
| FILTRATION, CARTRIDGE                     |
| ION EXCHANGE                              |

|                        |
|------------------------|
| <b>MO6048103</b>       |
| <b>BOURBEUSE MHP</b>   |
| HYPOCHLORINATION, POST |

|                            |
|----------------------------|
| <b>MO2010093</b>           |
| <b>BOWLING GREEN</b>       |
| ACTIVATED CARBON, POWDERED |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT              |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO4172842</b>                                    |
| <b>BOYS &amp; GIRLS TWN OF MO DAY CARE FACILITY</b> |
| HYPOCHLORINATION, PRE                               |

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| <b>MO5171231</b>               |
| <b>BRADLEYVILLE R I SCHOOL</b> |
| HYPOCHLORINATION, POST         |

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| <b>MO5281373</b>              |
| <b>BRAMBLEWOOD GROUP HOME</b> |
| HYPOCHLORINATION, POST        |
| ION EXCHANGE                  |

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| <b>MO5010096</b>           |
| <b>BRANSON</b>             |
| ACTIVATED CARBON, POWDERED |
| ALGAE CONTROL              |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO5282768</b>             |
| <b>BRANSON CEDARS RESORT</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO5031223</b>                     |
| <b>BRANSON CREEK DEVELOPMENT LLC</b> |
| HYPOCHLORINATION, POST               |

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| <b>MO5202738</b>        |
| <b>BRANSON REC PLEX</b> |
| HYPOCHLORINATION, POST  |

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| <b>MO5240231</b>          |
| <b>BRANSON STAGECOACH</b> |
| FILTERED                  |
| HYPOCHLORINATION, POST    |

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| <b>MO5242442</b>               |
| <b>BRANSON VIEW CAMPGROUND</b> |
| HYPOCHLORINATION, POST         |
| ION EXCHANGE                   |

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| <b>MO5041212</b>            |
| <b>BRANSON VIEW ESTATES</b> |
| HYPOCHLORINATION, POST      |

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| <b>MO5010158</b>           |
| <b>BRANSON WEST</b>        |
| 4-LOG TREATMENT OF VIRUSES |
| HYPOCHLORINATION, POST     |

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| <b>MO1010098</b>           |
| <b>BRAYMER</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| FLOCCULATION               |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| SEDIMENTATION              |

# System Treatment Processes

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| <b>MO1010099</b>                                 |  |
| <b>BRECKENRIDGE</b>                              |  |
| COAGULATION                                      |  |
| FILTRATION, RAPID SAND                           |  |
| GASEOUS CHLORINATION, PRE                        |  |
| PH ADJUSTMENT, PRE                               |  |
| RAPID MIX  |  |
| SEDIMENTATION                                    |  |
| <b>MO4258547</b>                                 |  |
| <b>BRI CO INC</b>                                |  |
| HYPOCHLORINATION, POST                           |  |
| <b>MO5031104</b>                                 |  |
| <b>BRIAR CLIFF SUBDIVISION</b>                   |  |
| HYPOCHLORINATION, POST                           |  |
| <b>MO5301550</b>                                 |  |
| <b>BRIARWOOD &amp; REDBUD SHORES WATER ASSOC</b> |  |
| HYPOCHLORINATION, POST                           |  |
| <b>MO5031420</b>                                 |  |
| <b>BRIDGEPORT 1ST ADDITION</b>                   |  |
| FILTRATION, CARTRIDGE                            |  |
| ULTRAVIOLET RADIATION                            |  |
| <b>MO5210659</b>                                 |  |
| <b>BRIDGEWAY PLAZA SHOPPING CENTER</b>           |  |
| HYPOCHLORINATION, POST                           |  |
| <b>MO6202782</b>                                 |  |
| <b>BROEMMELSIEK PARK</b>                         |  |
| HYPOCHLORINATION, POST                           |  |

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| <b>MO5010104</b>            |  |
| <b>BRONAUGH</b>             |  |
| HYPOCHLORINATION, POST      |  |
| <b>MO2010105</b>            |  |
| <b>BROOKFIELD</b>           |  |
| ACTIVATED CARBON, POWDERED  |  |
| AERATION, SLAT TRAY         |  |
| CHLORAMINES                 |  |
| COAGULATION                 |  |
| FILTRATION, RAPID SAND      |  |
| FLOCCULATION                |  |
| FLUORIDATION                |  |
| GASEOUS CHLORINATION, POST  |  |
| GASEOUS CHLORINATION, PRE   |  |
| LIME - SODA ASH ADDITION    |  |
| PERMANGANATE                |  |
| PH ADJUSTMENT, PRE          |  |
| RAPID MIX                   |  |
| SEDIMENTATION               |  |
| <b>MO3079510</b>            |  |
| <b>BROOKVIEW APARTMENTS</b> |  |
| 4-LOG TREATMENT OF VIRUSES  |  |
| HYPOCHLORINATION, POST      |  |
| <b>MO4181392</b>            |  |
| <b>BUCHHEIT INC</b>         |  |
| HYPOCHLORINATION, POST      |  |
| ION EXCHANGE                |  |

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| <b>MO3190893</b>                    |  |
| <b>BUDGET HOST SUPER 7 MOTEL</b>    |  |
| FILTRATION, CARTRIDGE               |  |
| ION EXCHANGE                        |  |
| <b>MO5010114</b>                    |  |
| <b>BUFFALO</b>                      |  |
| FLUORIDATION                        |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO3211033</b>                    |  |
| <b>BUFFALO BENNYS BAR</b>           |  |
| ION EXCHANGE                        |  |
| <b>MO5272955</b>                    |  |
| <b>BUFFALO CREEK BAPTIST CHURCH</b> |  |
| FILTRATION, GREENSAND               |  |
| HYPOCHLORINATION, POST              |  |
| ION EXCHANGE                        |  |
| <b>MO5048161</b>                    |  |
| <b>BULL CREEK VILLAGE</b>           |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5293002</b>                    |  |
| <b>BULLSEYE 34</b>                  |  |
| FILTRATION, CARTRIDGE               |  |
| <b>MO5291060</b>                    |  |
| <b>BULLSEYE 37</b>                  |  |
| ION EXCHANGE                        |  |
| PH ADJUSTMENT                       |  |

# System Treatment Processes

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| <b>MO511138</b>                    |
| <b>BULLSHOALS PONTIAC PARK 135</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO4190279</b>         |
| <b>BUNKER HILL RANCH</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO3192338</b>       |
| <b>BUNKHOUSE LODGE</b> |
| HYPOCHLORINATION, POST |
| ION EXCHANGE           |

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| <b>MO3180619</b>                        |
| <b>BURGERS OZARK COUNTRY CURED HAMS</b> |
| FILTRATION, CARTRIDGE                   |
| ION EXCHANGE                            |

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| <b>MO1010117</b>           |
| <b>BURLINGTON JUNCTION</b> |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, RAPID SAND     |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| SEDIMENTATION              |

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| <b>MO2172980</b>                 |
| <b>BUSY BEE LEARNING ACADEMY</b> |
| ION EXCHANGE                     |

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|----------------------------|
| <b>MO1010118</b>           |
| <b>BUTLER</b>              |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO4024070</b>           |
| <b>BUTLER CO PWSD 1</b>    |
| 4-LOG TREATMENT OF VIRUSES |
| GASEOUS CHLORINATION, POST |
| HYPOCHLORINATION, POST     |

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| <b>MO4024072</b>           |
| <b>BUTLER CO PWSD 3</b>    |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| FLUORIDATION               |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |

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| <b>MO5010119</b>       |
| <b>BUTTERFIELD</b>     |
| HYPOCHLORINATION, POST |

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| <b>MO5031125</b>                            |
| <b>BUTTERMILK SPRINGS WATER ASSOCIATION</b> |
| 4-LOG TREATMENT OF VIRUSES                  |
| HYPOCHLORINATION, POST                      |

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| <b>MO5272301</b>      |
| <b>BYKOTA CHURCH</b>  |
| FILTRATION, CARTRIDGE |
| ION EXCHANGE          |

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| <b>MO5292823</b> |
| <b>C MART</b>    |

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| <b>MO4010120</b>           |
| <b>CABOOL</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| FLUORIDATION               |
| GASEOUS CHLORINATION, PRE  |

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| <b>MO1024078</b>           |
| <b>CALDWELL CO PWSD 1</b>  |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, RAPID SAND     |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PERMANGANATE               |
| PH ADJUSTMENT              |

# System Treatment Processes

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| <b>MO3010124</b>                           |
| CALIFORNIA                                 |
| FLUORIDATION<br>GASEOUS CHLORINATION, POST |

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| <b>MO3024085</b>           |
| CALLAWAY 2 WATER DISTRICT  |
| GASEOUS CHLORINATION, POST |

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| <b>MO3024084</b>           |
| CALLAWAY CO PWS 1          |
| GASEOUS CHLORINATION, POST |

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| <b>MO5191312</b>   |
| CALM WATERS RESORT |
| ION EXCHANGE       |

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| <b>MO5273082</b>                      |
| CALVARY CHAPEL LAKE OF THE OZARKS     |
| FILTRATION, CARTRIDGE<br>ION EXCHANGE |

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| <b>MO3031383</b>                         |
| CAMDEN CO PWS # 5 - CEDAR HEIGHTS<br>HOA |
| HYPOCHLORINATION, POST                   |

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| <b>MO3302557</b>                         |
| CAMDEN CO PWS # 5 - CLEARWATER<br>CONDOS |
| HYPOCHLORINATION, POST                   |

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| <b>MO5021438</b>       |
| CAMDEN CO PWS 3        |
| HYPOCHLORINATION, POST |

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| <b>MO3021377</b>                           |
| CAMDEN CO PWS 4                            |
| FLUORIDATION<br>GASEOUS CHLORINATION, POST |

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| <b>MO1010131</b>           |
| CAMERON                    |
| ACTIVATED CARBON, POWDERED |
| CHLORINE DIOXIDE           |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO3241749</b>      |
| CAMP BAGNELL          |
| FILTRATION, CARTRIDGE |
| ION EXCHANGE          |
| ULTRAVIOLET RADIATION |

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| <b>MO4190281</b>      |
| CAMP BUTTERFLY        |
| HYPOCHLORINATION, PRE |

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| <b>MO6240040</b> |
| CAMP CEDARLEDGE  |
| ION EXCHANGE     |

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| <b>MO5228141</b>       |
| CAMP FINBROOKE         |
| HYPOCHLORINATION, POST |

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| <b>MO3248239</b> |
| CAMP HERITAGE    |
| ION EXCHANGE     |

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| <b>MO4240283</b>                                     |
| CAMP LEWALLEN BSA                                    |
| 4-LOG TREATMENT OF VIRUSES<br>HYPOCHLORINATION, POST |

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| <b>MO3240249</b> |
| CAMP MIHASKA     |
| ION EXCHANGE     |

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| <b>MO5243080</b>       |
| CAMP POMME DE TERRE    |
| HYPOCHLORINATION, POST |

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| <b>MO4241970</b>       |
| CAMP SEMO WAPPAPELLO   |
| HYPOCHLORINATION, POST |

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| <b>MO6242645</b> |
| CAMP TRINITY     |
| ION EXCHANGE     |

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| <b>MO5248289</b>       |
| CAMP WAKONDA           |
| HYPOCHLORINATION, POST |

# System Treatment Processes

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| <b>MO4010132</b>       |
| <b>CAMPBELL</b>        |
| HYPOCHLORINATION, POST |

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| <b>MO5243072</b>             |
| <b>CAMPBELL POINT MARINA</b> |
| FILTERED                     |
| HYPOCHLORINATION, POST       |

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| <b>MO2010134</b>           |
| <b>CANTON</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO5031303</b>                   |
| <b>CANYON FOREST EAST AND WEST</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO5031343</b>         |
| <b>CAPE FAIR ESTATES</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO4010136</b>           |
| <b>CAPE GIRARDEAU</b>      |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| AERATION, SLAT TRAY        |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, GREENSAND      |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PERMANGANATE               |
| PH ADJUSTMENT              |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |
| SEQUESTRATION              |

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| <b>MO4024097</b>                |
| <b>CAPE GIRARDEAU CO PWSD 2</b> |
| HYPOCHLORINATION, POST          |

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| <b>MO4021532</b>                |
| <b>CAPE GIRARDEAU CO PWSD 5</b> |
| HYPOCHLORINATION, POST          |

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| <b>MO4024096</b>                  |
| <b>CAPE PERRY CO PWSD 1 SOUTH</b> |
| GASEOUS CHLORINATION, POST        |

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| <b>MO5031172</b>           |
| <b>CAPS COVE SUBD</b>      |
| 4-LOG TREATMENT OF VIRUSES |
| HYPOCHLORINATION, POST     |

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| <b>MO3218029</b>     |
| <b>CARDINAL COVE</b> |
| ION EXCHANGE         |

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| <b>MO5192432</b>              |
| <b>CARDINAL HILL COTTAGES</b> |
| FILTRATION, CARTRIDGE         |
| HYPOCHLORINATION, POST        |

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| <b>MO5010138</b>             |
| <b>CARL JUNCTION - NORTH</b> |
| FLUORIDATION                 |
| GASEOUS CHLORINATION, POST   |

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| <b>MO5036006</b>                            |
| <b>CARL JUNCTION/BRIARBROOK SUBDIVISION</b> |
| 4-LOG TREATMENT OF VIRUSES                  |
| FLUORIDATION                                |
| GASEOUS CHLORINATION, POST                  |

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| <b>MO4031320</b>                |
| <b>CAROLINA OAKS PLANTATION</b> |
| HYPOCHLORINATION, PRE           |

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| <b>MO5258134</b>              |
| <b>CARR LANE COUNTRY STOP</b> |
| FILTRATION, CARTRIDGE         |
| HYPOCHLORINATION, POST        |
| ION EXCHANGE                  |

# System Treatment Processes

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|---------------------------------------|--------------------------------|-----------------------------|
| <b>MO2024105</b>                      | <b>MO5010142</b>               | <b>MO1024111</b>            |
| CARROLL CO PWSD 1                     | CARTHAGE                       | CASS CO PWSD 7              |
| 4-LOG TREATMENT OF VIRUSES            | 4-LOG TREATMENT OF VIRUSES     | ACTIVATED CARBON, POWDERED  |
| AERATION, SLAT TRAY                   | CHLORAMINES                    | COAGULATION                 |
| COAGULATION                           | FILTRATION, RAPID SAND         | FILTRATION, RAPID SAND      |
| FILTRATION, RAPID SAND                | FLUORIDATION                   | FILTRATION, ULTRAFILTRATION |
| FLOCCULATION                          | LIME - SODA ASH ADDITION       | FLOCCULATION                |
| HYPOCHLORINATION, POST                | PH ADJUSTMENT, PRE             | GASEOUS CHLORINATION, POST  |
| HYPOCHLORINATION, PRE                 | SEDIMENTATION                  | GASEOUS CHLORINATION, PRE   |
| LIME - SODA ASH ADDITION              |                                | PH ADJUSTMENT, PRE          |
| PH ADJUSTMENT                         |                                | RAPID MIX                   |
|                                       |                                | SEDIMENTATION               |
| <b>MO2010140</b>                      | <b>MO4010143</b>               | <b>MO5010144</b>            |
| CARROLLTON                            | CARUTHERSVILLE                 | CASSVILLE                   |
| 4-LOG TREATMENT OF VIRUSES            | 4-LOG TREATMENT OF VIRUSES     | GASEOUS CHLORINATION, POST  |
| AERATION, CASCADE                     | AERATION, CASCADE              |                             |
| COAGULATION                           | AERATION, SLAT TRAY            |                             |
| FILTRATION, RAPID SAND                | FILTRATION, PRESSURE SAND      |                             |
| FLOCCULATION                          | FILTRATION, RAPID SAND         |                             |
| FLUORIDATION                          | GASEOUS CHLORINATION, POST     |                             |
| GASEOUS CHLORINATION, POST            | GASEOUS CHLORINATION, PRE      |                             |
| GASEOUS CHLORINATION, PRE             | LIME - SODA ASH ADDITION       |                             |
| LIME - SODA ASH ADDITION              | PH ADJUSTMENT                  |                             |
| RAPID MIX                             | REDUCING AGENT, SULFUR DIOXIDE |                             |
| SEDIMENTATION                         | SEDIMENTATION                  |                             |
| <b>MO4024108</b>                      | <b>MO5258125</b>               | <b>MO6291625</b>            |
| CARTER CO PWSD 1                      | CASES CORNER                   | CASTLES GROCERY AND CAFE    |
| HYPOCHLORINATION, POST                | 4-LOG TREATMENT OF VIRUSES     | ION EXCHANGE                |
|                                       | HYPOCHLORINATION, POST         |                             |
| <b>MO5010141</b>                      |                                | <b>MO5241680</b>            |
| CARTERVILLE                           |                                | CASTLEVIEW COUNTRY CLUB     |
| HYPOCHLORINATION, POST                |                                | HYPOCHLORINATION, POST      |
|                                       |                                |                             |
| <b>MO5031136</b>                      |                                | <b>MO3292553</b>            |
| CATAMOUNT RIDGE PROPERTY OWNERS ASSOC |                                | CATHYS COUNTRY CORNER       |
|                                       |                                | FILTRATION, CARTRIDGE       |
|                                       |                                | ION EXCHANGE                |

# System Treatment Processes

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| <b>MO4283025</b> |
| CAVE VINEYARD    |
| ION EXCHANGE     |

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| <b>MO5024120</b>           |
| CEDAR CO PWS 1             |
| GASEOUS CHLORINATION, POST |

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| <b>MO5031097</b>        |
| CEDAR COVE PARK SUBD    |
| HYPPOCHLORINATION, POST |

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| <b>MO6192601</b>              |
| CEDAR CREEK CONFERENCE CENTER |
| ION EXCHANGE                  |

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| <b>MO5079527</b>        |
| CEDAR HILL APTS         |
| HYPPOCHLORINATION, POST |

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| <b>MO6292410</b>        |
| CEDAR HILL U GAS        |
| HYPPOCHLORINATION, POST |

ION EXCHANGE

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| <b>MO6213062</b>      |
| CEDAR LAKE CELLARS    |
| FILTRATION, CARTRIDGE |

ION EXCHANGE

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| <b>MO5190966</b>        |
| CEDAR RESORT            |
| HYPPOCHLORINATION, POST |

ION EXCHANGE

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| <b>MO5036048</b>       |
| CEDARIDGE ESTATES      |
| HYPPOCHLORINATION, PRE |

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| <b>MO3010149</b>        |
| CENTERTOWN              |
| HYPPOCHLORINATION, POST |

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| <b>MO5031380</b>          |
| CENTRAL CROSSING ACRES II |
| HYPPOCHLORINATION, PRE    |

|                            |
|----------------------------|
| <b>MO3069008</b>           |
| CENTRAL MO CRRCTNL CTR     |
| 4-LOG TREATMENT OF VIRUSES |

HYPPOCHLORINATION, POST

|                            |
|----------------------------|
| <b>MO3010152</b>           |
| CENTRALIA                  |
| 4-LOG TREATMENT OF VIRUSES |

GASEOUS CHLORINATION, POST

GASEOUS CHLORINATION, PRE

LIME - SODA ASH ADDITION

|                         |
|-------------------------|
| <b>MO3292348</b>        |
| CGS MINIMART            |
| HYPPOCHLORINATION, POST |

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| <b>MO4010154</b>           |
| CHAFFEE                    |
| 4-LOG TREATMENT OF VIRUSES |

FILTRATION, GREENSAND

GASEOUS CHLORINATION, PRE

PERMANGANATE

PH ADJUSTMENT

|                         |
|-------------------------|
| <b>MO5010968</b>        |
| CHAIN O LAKES VILLAGE   |
| HYPPOCHLORINATION, POST |

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| <b>MO5031553</b>           |
| CHALETS ON TABLE ROCK LAKE |
| HYPPOCHLORINATION, PRE     |

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| <b>MO3010155</b>        |
| CHAMOIS                 |
| HYPPOCHLORINATION, POST |

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|------------------------|
| <b>MO6282901</b>       |
| CHANDLER HILL VINEYARD |

ION EXCHANGE

|                  |
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| <b>MO5190909</b> |
| CHAPEL HILL SUBD |

HYPPOCHLORINATION, POST

|                            |
|----------------------------|
| <b>MO4010160</b>           |
| CHARLESTON                 |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, DIFFUSED         |
| FILTRATION, RAPID SAND     |

FLUORIDATION

GASEOUS CHLORINATION, POST

GASEOUS CHLORINATION, PRE

SEDIMENTATION

|                  |
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| <b>MO1212915</b> |
| CHARLEYS BUFFET  |
| ION EXCHANGE     |

# System Treatment Processes

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| <b>MO6240106</b>           |
| <b>CHEROKEE LAKES CAMP</b> |
| HYPOCHLORINATION, POST     |

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| <b>MO2010162</b>                       |
| <b>CHILlicothe MUNICIPAL UTILITIES</b> |
| 4-LOG TREATMENT OF VIRUSES             |
| FILTRATION, RAPID SAND                 |
| FLUORIDATION                           |
| GASEOUS CHLORINATION, POST             |
| LIME - SODA ASH ADDITION               |

|                                  |
|----------------------------------|
| <b>MO5252736</b>                 |
| <b>CHIMNEY POINT ASSOCIATION</b> |
| FILTRATION, CARTRIDGE            |
| HYPOCHLORINATION, POST           |

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| <b>MO5191413</b>                               |
| <b>CHRISTIAN ASSOCIATES OF TABLE ROCK LAKE</b> |
| HYPOCHLORINATION, POST                         |

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| <b>MO5024133</b>           |
| <b>CHRISTIAN CO PWSD 1</b> |
| HYPOCHLORINATION, POST     |

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| <b>MO6048106</b>                 |
| <b>CIRCLE C MOBILE HOME PARK</b> |
| HYPOCHLORINATION, POST           |

|                              |
|------------------------------|
| <b>MO5240034</b>             |
| <b>CIRCLE J CAMPGROUND 1</b> |
| HYPOCHLORINATION, POST       |

|                              |
|------------------------------|
| <b>MO5248120</b>             |
| <b>CIRCLE J CAMPGROUND 2</b> |
| HYPOCHLORINATION, POST       |

|                            |
|----------------------------|
| <b>MO5292347</b>           |
| <b>CIRCLE K # 309</b>      |
| 4-LOG TREATMENT OF VIRUSES |
| FILTRATION, CARTRIDGE      |
| HYPOCHLORINATION, POST     |

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| <b>MO5182744</b>                    |
| <b>CITIZENS BANK OF ROGERSVILLE</b> |
| FILTRATION, CARTRIDGE               |

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|---|
| <b>MO2020421</b>                          |
| <b>CLARENCE CANNON WHOLESALE WTR COMM</b> |
| ACTIVATED CARBON, POWDERED                |
| CHLORAMINES                               |
| COAGULATION                               |
| FILTRATION, RAPID SAND                    |
| FLOCCULATION                              |
| GASEOUS CHLORINATION, POST                |
| GASEOUS CHLORINATION, PRE                 |
| LIME - SODA ASH ADDITION                  |
| PERMANGANATE                              |
| PH ADJUSTMENT, POST                       |
| PH ADJUSTMENT, PRE                        |
| RAPID MIX                                 |
| REDUCING AGENTS                           |
| SEDIMENTATION                             |
| SLUDGE TREATMENT                          |

|                             |
|-----------------------------|
| <b>MO2024138</b>            |
| <b>CLARK CO CONS PWSD 1</b> |
| 4-LOG TREATMENT OF VIRUSES  |
| FILTRATION, PRESSURE SAND   |
| GASEOUS CHLORINATION, PRE   |

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|------------------------|
| <b>MO3010166</b>       |
| <b>CLARKSBURG</b>      |
| HYPOCHLORINATION, POST |

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|----------------------------|
| <b>MO2010169</b>           |
| <b>CLARKSVILLE</b>         |
| 4-LOG TREATMENT OF VIRUSES |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| ION EXCHANGE               |
| SEDIMENTATION              |

|                            |
|----------------------------|
| <b>MO4010170</b>           |
| <b>CLARKTON</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| HYPOCHLORINATION, POST     |

## System Treatment Processes

|                                  |
|----------------------------------|
| <b>MO1024143</b>                 |
| <b>CLAY CO PWSD 3</b>            |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLOCCULATION                     |
| GASEOUS CHLORINATION, POST       |
| GASEOUS CHLORINATION, PRE        |
| HYPOCHLORINATION, POST           |
| LIME - SODA ASH ADDITION         |
| PH ADJUSTMENT, PRE               |
| RAPID MIX                        |
| SEDIMENTATION                    |
| <b>MO5031335</b>                 |
| <b>CLEAR COVE LANDING</b>        |
| HYPHOCHLORINATION, POST          |
| <b>MO5036191</b>                 |
| <b>CLEAR WATER ACRES SUBD</b>    |
| FILTERED                         |
| HYPHOCHLORINATION, POST          |
| ION EXCHANGE                     |
| <b>MO4112021</b>                 |
| <b>CLEARWATER BLUFF VIEW 05C</b> |
| 4-LOG TREATMENT OF VIRUSES       |
| HYPHOCHLORINATION, PRE           |
| <b>MO4110276</b>                 |
| <b>CLEARWATER BLUFF VIEW 19C</b> |
| 4-LOG TREATMENT OF VIRUSES       |
| HYPHOCHLORINATION, PRE           |

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|---|
| <b>MO4112017</b>                        |
| <b>CLEARWATER HIGHWAY K PARK 17C</b>    |
| 4-LOG TREATMENT OF VIRUSES              |
| HYPOCHLORINATION, PRE                   |
| <b>MO4112578</b>                        |
| <b>CLEARWATER HWY K WEST</b>            |
| 4-LOG TREATMENT OF VIRUSES              |
| HYPOCHLORINATION, PRE                   |
| <b>MO4198091</b>                        |
| <b>CLEARWATER LAKE RESORT</b>           |
| HYPOCHLORINATION, POST                  |
| <b>MO4112020</b>                        |
| <b>CLEARWATER OLD HIGHWAY K PARK 14</b> |
| 4-LOG TREATMENT OF VIRUSES              |
| HYPOCHLORINATION, PRE                   |
| <b>MO4112015</b>                        |
| <b>CLEARWATER PIEDMONT PARK 01C</b>     |
| HYPOCHLORINATION, PRE                   |
| <b>MO4112019</b>                        |
| <b>CLEARWATER RESIDENT OFFICE 15C</b>   |
| HYPOCHLORINATION, PRE                   |
| ION EXCHANGE                            |
| <b>MO4112030</b>                        |
| <b>CLEARWATER RIVER RD LEFT BK 10</b>   |
| HYPOCHLORINATION, PRE                   |

|                                       |
|---------------------------------------|
| <b>MO4112032</b>                      |
| <b>CLEARWATER RIVER RD RIGHT 18C</b>  |
| 4-LOG TREATMENT OF VIRUSES            |
| HYPOCHLORINATION, PRE                 |
| <b>MO4231417</b>                      |
| <b>CLEARWATER STORES INC</b>          |
| HYPOCHLORINATION, POST                |
| <b>MO4112018</b>                      |
| <b>CLEARWATER WEBB CREEK PARK 06C</b> |
| 4-LOG TREATMENT OF VIRUSES            |
| HYPOCHLORINATION, PRE                 |
| <b>MO4112029</b>                      |
| <b>CLEARWATER WEBB CREEK PARK 16C</b> |
| 4-LOG TREATMENT OF VIRUSES            |
| HYPOCHLORINATION, PRE                 |
| <b>MO5010175</b>                      |
| <b>CLEVER</b>                         |
| HYPOCHLORINATION, POST                |
| <b>MO5031498</b>                      |
| <b>CLIFFS AT LONG CREEK</b>           |
| HYPOCHLORINATION, POST                |
| <b>MO5232259</b>                      |
| <b>CLOUD 9 RANCH CLUB INC</b>         |
| HYPOCHLORINATION, POST                |
| <b>MO5218312</b>                      |
| <b>CLUB 60 RESTAURANT LLC</b>         |
| ION EXCHANGE                          |
| ULTRAVIOLET RADIATION                 |

# System Treatment Processes

|                              |  |
|------------------------------|--|
| <b>MO5202945</b>             |  |
| <b>COAHLIGHT RV PARK</b>     |  |
| ION EXCHANGE                 |  |
| <b>MO5048173</b>             |  |
| <b>COAHLIGHT VILLAGE MHP</b> |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO3024159</b>             |  |
| <b>COLE CO PWSD 1</b>        |  |
| FLUORIDATION                 |  |
| <b>MO3024160</b>             |  |
| <b>COLE CO PWSD 2</b>        |  |
| FLUORIDATION                 |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO3024162</b>             |  |
| <b>COLE CO PWSD 3</b>        |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO3024163</b>             |  |
| <b>COLE CO PWSD 4</b>        |  |
| FLUORIDATION                 |  |
| GASEOUS CHLORINATION, POST   |  |
| <b>MO3036260</b>             |  |
| <b>COLE TURKEY ACRES</b>     |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO6171155</b>             |  |
| <b>COLEMAN ELEM SCHOOL</b>   |  |
| ION EXCHANGE                 |  |

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|------------------------------|--|
| <b>MO5069033</b>             |  |
| <b>COLLEGE OF THE OZARKS</b> |  |
| ACTIVATED CARBON, GRANULAR   |  |
| COAGULATION                  |  |
| FILTRATION, RAPID SAND       |  |
| FLOCCULATION                 |  |
| GASEOUS CHLORINATION, POST   |  |
| LIME - SODA ASH ADDITION     |  |
| RAPID MIX                    |  |
| SEDIMENTATION                |  |
| <b>MO5010884</b>             |  |
| <b>COLLINS</b>               |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO5212119</b>             |  |
| <b>COLLINS PILOT 385</b>     |  |
| HYPOCHLORINATION, PRE        |  |
| ION EXCHANGE                 |  |
| <b>MO5210593</b>             |  |
| <b>COLONIAL MOUNTAIN INN</b> |  |
| ION EXCHANGE                 |  |
| <b>MO5048264</b>             |  |
| <b>COLONY COVE MHP</b>       |  |
| HYPOCHLORINATION, PRE        |  |

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| <b>MO3010181</b>           |  |
| <b>COLUMBIA</b>            |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| AERATION, CASCADE          |  |
| CHLORAMINES                |  |
| FILTRATION, RAPID SAND     |  |
| FLOCCULATION               |  |
| FLUORIDATION               |  |
| GASEOUS CHLORINATION, POST |  |
| GASEOUS CHLORINATION, PRE  |  |
| LIME - SODA ASH ADDITION   |  |
| SEDIMENTATION              |  |
| <b>MO3190958</b>           |  |
| <b>COMFORT INN</b>         |  |
| ION EXCHANGE               |  |
| <b>MO5240050</b>           |  |
| <b>COMPTON RIDGE CAMP</b>  |  |
| HYPOCHLORINATION, POST     |  |
| <b>MO1010182</b>           |  |
| <b>CONCEPTION JUNCTION</b> |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| AERATION, SLAT TRAY        |  |
| COAGULATION                |  |
| FILTRATION, RAPID SAND     |  |
| HYPOCHLORINATION, PRE      |  |
| PH ADJUSTMENT              |  |
| SEDIMENTATION              |  |

# System Treatment Processes

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|---|--|--|
| <b>MO1010184</b>  | <b>MO4036307</b>   | <b>MO5258127</b>   |
| <b>CONCORDIA</b>  | <b>CORNER WATER COMPANY</b>  | <b>COUNTRY JUNCTION STORE</b>  |
| ACTIVATED CARBON, POWDERED<br>CHLORINE DIOXIDE<br>COAGULATION<br>FILTRATION, ULTRAFILTRATION<br>FLOCCULATION<br>GASEOUS CHLORINATION, POST<br>HYPOCHLORINATION, PRE<br>PERMANGANATE<br>PH ADJUSTMENT, PRE<br>RAPID MIX<br>SEDIMENTATION | HYPOCHLORINATION, PRE  | HYPOCHLORINATION, POST   |
| <b>MO5212698</b>  | <b>MO5190965</b>   | <b>MO5039093</b>   |
| <b>CONSTRUCTION SITE BAR &amp; GRILL</b>  | <b>COTTAGE RESORT</b>  | <b>COUNTRY MEADOWS ESTATES</b>   |
| ION EXCHANGE  | HYPOCHLORINATION, POST<br>ION EXCHANGE                               | HYPOCHLORINATION, POST   |
| <b>MO5031127</b>  | <b>MO4171266</b>   | <b>MO4030275</b>   |
| <b>COOL WATER COVE WATER WELL ASSN</b>  | <b>COUCH R 1 SCHOOL</b>  | <b>COUNTRY VILLAGE ESTATES SUBDIVISION</b>   |
| 4-LOG TREATMENT OF VIRUSES<br>HYPOCHLORINATION, POST  | HYPOCHLORINATION, POST   | HYPOCHLORINATION, POST   |
| <b>MO3024170</b>  | <b>MO5071593</b>   | <b>MO5172883</b>   |
| <b>COOPER CO CONSOLIDATED PWSD # 1</b>  | <b>COUNTRY AIRE APARTMENTS</b>                                       | <b>COVENANT WORLD OUTREACH</b>   |
| HYPOCHLORINATION, POST  | HYPOCHLORINATION, POST   | FILTRATION, CARTRIDGE  |
| <b>MO5210919</b>  | <b>MO5048237</b>   | <b>MO5291585</b>   |
| <b>COOPER COVE RESORT</b>   | <b>COUNTRY ESTATES MHP</b>   | <b>COWBOY CORRAL</b>   |
| HYPOCHLORINATION, POST  | HYPOCHLORINATION, POST   | HYPOCHLORINATION, POST   |
| <b>MO3238111</b>  | <b>MO5031294</b>   | <b>MO1010191</b>   |
| <b>COPPER RIDGE CONDO</b>   | <b>COUNTRY FARM ESTATES HOA INC</b>                                  | <b>CRAIG</b>   |
| ION EXCHANGE  | HYPOCHLORINATION, POST   | 4-LOG TREATMENT OF VIRUSES<br>AERATION, SLAT TRAY<br>COAGULATION<br>FILTRATION, RAPID SAND<br>FLOCCULATION<br>GASEOUS CHLORINATION, PRE<br>LIME - SODA ASH ADDITION<br>SEDIMENTATION |
|   | <b>MO5282971</b>   | <b>MO5010192</b>   |
|   | <b>COUNTRY FRESH MARKET</b>  | <b>CRANE</b>   |
|   | HYPOCHLORINATION, POST   | FLUORIDATION   |
|   | <b>MO4069081</b>   |  |
|   | <b>COUNTRY GARDENS</b>   |  |
|   | 4-LOG TREATMENT OF VIRUSES<br>HYPOCHLORINATION, POST<br>ION EXCHANGE |  |

# System Treatment Processes

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| <b>MO6036037</b>          |
| <b>CRAWFORD CO PWSD 1</b> |
| HYPOCHLORINATION, POST    |

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| <b>MO5282999</b>                    |
| <b>CREATIVE LEARNING DAY SCHOOL</b> |
| ION EXCHANGE                        |

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| <b>MO6200549</b>                       |
| <b>CRESCENT FARMS GOLF CLUB</b>        |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

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| <b>MO6040116</b>               |
| <b>CREST VIEW MOBILE COURT</b> |
| HYPOCHLORINATION, POST         |

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| <b>MO5031119</b>                |
| <b>CROOKED TREE SUBDIVISION</b> |
| HYPOCHLORINATION, PRE           |

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| <b>MO5281419</b>            |
| <b>CROSSCUT HOME CENTER</b> |
| FILTRATION, CARTRIDGE       |

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| <b>MO4272826</b>                                     |
| <b>CROWLEY RIDGE MENNONITE CHURCH &amp; SCHOOL</b>   |
| ACTIVATED CARBON, GRANULAR<br>HYPOCHLORINATION, POST |

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|-------------------------------|
| <b>MO4212833</b>              |
| <b>CROWN RIDGE RESTAURANT</b> |
| ION EXCHANGE                  |

|                            |
|----------------------------|
| <b>MO4282793</b>           |
| <b>CROWN VALLEY WINERY</b> |
| ION EXCHANGE               |

|                            |
|----------------------------|
| <b>MO6010198</b>           |
| <b>CRYSTAL CITY</b>        |
| 4-LOG TREATMENT OF VIRUSES |
| ACTIVATED ALUMINA          |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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|---------------------------|
| <b>MO5031513</b>          |
| <b>CTW WATERWORKS INC</b> |
| HYPOCHLORINATION, POST    |

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| <b>MO6010200</b> |
| <b>CUBA</b>      |
| FLUORIDATION     |

|                                      |
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| <b>MO6120055</b>                     |
| <b>CUIVRE RIVER STATE PARK CAMP</b>  |
| DERRICOTTE<br>HYPOCHLORINATION, POST |

|                                       |
|---------------------------------------|
| <b>MO5292380</b>                      |
| <b>D DIAMOND TRAVEL PLAZA</b>         |
| FILTRATION, CARTRIDGE<br>ION EXCHANGE |

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|------------------------|
| <b>MO5010202</b>       |
| <b>DADEVILLE</b>       |
| HYPOCHLORINATION, POST |

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| <b>MO1036130</b>            |
| <b>DAVIESS CO PWSD 3</b>    |
| ACTIVATED CARBON, GRANULAR  |
| COAGULATION                 |
| FILTRATION, RAPID SAND      |
| FILTRATION, ULTRAFILTRATION |
| FLOCCULATION                |
| GASEOUS CHLORINATION, POST  |
| HYPOCHLORINATION, PRE       |
| RAPID MIX                   |
| SEDIMENTATION               |
| SLUDGE TREATMENT            |

|                                 |
|---------------------------------|
| <b>MO5240536</b>                |
| <b>DAWT MILL AND CAMPGROUND</b> |
| ION EXCHANGE                    |

|                        |
|------------------------|
| <b>MO5031473</b>       |
| <b>DD16 POA</b>        |
| HYPOCHLORINATION, POST |

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|---|
| <b>MO5218048</b>                                |
| <b>DEALERS AUTO AUCTION</b>                     |
| FILTRATION, CARTRIDGE<br>HYPOCHLORINATION, POST |

|                              |
|------------------------------|
| <b>MO5031629</b>             |
| <b>DEER MOUNTAIN HEIGHTS</b> |
| FILTRATION, CARTRIDGE        |

# System Treatment Processes

|                                |  |
|--------------------------------|--|
| <b>MO5240075</b>               |  |
| <b>DEER RUN MOTEL</b>          |  |
| 4-LOG TREATMENT OF VIRUSES     |  |
| HYPOCHLORINATION, POST         |  |
| <b>MO3260059</b>               |  |
| <b>DEER VALLEY PARK</b>        |  |
| HYPOCHLORINATION, POST         |  |
| <b>MO4010211</b>               |  |
| <b>DELTA</b>                   |  |
| AERATION, SLAT TRAY            |  |
| FILTRATION, PRESSURE SAND      |  |
| GASEOUS CHLORINATION, PRE      |  |
| HYPOCHLORINATION, POST         |  |
| SEDIMENTATION                  |  |
| <b>MO4024196</b>               |  |
| <b>DENT CO PWS 1</b>           |  |
| HYPOCHLORINATION, PRE          |  |
| <b>MO4171150</b>               |  |
| <b>DENT PHELPS ELEM SCHOOL</b> |  |
| ULTRAVIOLET RADIATION          |  |
| <b>MO3212409</b>               |  |
| <b>DER ESSEN PLATZ</b>         |  |
| FILTRATION, CARTRIDGE          |  |
| ION EXCHANGE                   |  |
| <b>MO4011441</b>               |  |
| <b>DESLOGE</b>                 |  |
| GASEOUS CHLORINATION, POST     |  |

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|-----------------------------------|--|
| <b>MO6010213</b>                  |  |
| <b>DESOTO</b>                     |  |
| 4-LOG TREATMENT OF VIRUSES        |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO4010216</b>                  |  |
| <b>DEXTER</b>                     |  |
| 4-LOG TREATMENT OF VIRUSES        |  |
| AERATION, DIFFUSED                |  |
| FILTRATION, RAPID SAND            |  |
| FLUORIDATION                      |  |
| GASEOUS CHLORINATION, PRE         |  |
| SEDIMENTATION                     |  |
| <b>MO5010217</b>                  |  |
| <b>DIAMOND</b>                    |  |
| GASEOUS CHLORINATION, POST        |  |
| <b>MO4061392</b>                  |  |
| <b>DIANAS BOARDING HOME 2</b>     |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO3218195</b>                  |  |
| <b>DICKIE DOO BAR B QUE</b>       |  |
| HYPOCHLORINATION, PRE             |  |
| ION EXCHANGE                      |  |
| <b>MO5010218</b>                  |  |
| <b>DIGGINS</b>                    |  |
| HYPOCHLORINATION, POST            |  |
| HYPOCHLORINATION, PRE             |  |
| <b>MO4180634</b>                  |  |
| <b>DOE RUN CO BUICK MINE MILL</b> |  |
| HYPOCHLORINATION, PRE             |  |

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| <b>MO4180666</b>                       |  |
| <b>DOE RUN COMPANY BRUSHY CREEK</b>    |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO4180635</b>                       |  |
| <b>DOE RUN COMPANY BUICK SMELTER</b>   |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO4180580</b>                       |  |
| <b>DOE RUN COMPANY FLETCHER M M</b>    |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO4181648</b>                       |  |
| <b>DOE RUN COMPANY GLOVER PLANT</b>    |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO4182135</b>                       |  |
| <b>DOE RUN COMPANY SWEETWATER UNIT</b> |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO6180586</b>                       |  |
| <b>DOE RUN COMPANY VIBURNUM 29</b>     |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO4182221</b>                       |  |
| <b>DOE RUN COMPANY WEST FORK UNIT</b>  |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO4202634</b>                       |  |
| <b>DOE RUN COUNTRY CLUB</b>            |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO5211553</b>                       |  |
| <b>DOGWOOD CANYON</b>                  |  |
| HYPOCHLORINATION, POST                 |  |

# System Treatment Processes

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| <b>MO3198238</b>                 |
| <b>DOGWOOD HILLS GOLF COURSE</b> |
| ION EXCHANGE                     |

|                                       |
|---------------------------------------|
| <b>MO6241431</b>                      |
| <b>DOGWOOD LAKE CAMPGROUND INTERN</b> |
| ACTIVATED CARBON, GRANULAR            |
| HYPOCHLORINATION, POST                |
| ION EXCHANGE                          |

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| <b>MO5238311</b>              |
| <b>DOGWOOD VALLEY ESTATES</b> |
| HYPPOCHLORINATION, POST       |

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| <b>MO4010221</b>           |
| <b>DONIPHAN</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| HYPOCHLORINATION, POST     |

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|-----------------------------------|
| <b>MO5190940</b>                  |
| <b>DOOLEY LODGES &amp; RESORT</b> |
| HYPPOCHLORINATION, POST           |
| ION EXCHANGE                      |

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| <b>MO5190988</b>         |
| <b>DOUBLE OAK RESORT</b> |
| ION EXCHANGE             |

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| <b>MO5293035</b>           |
| <b>DRURY GENERAL STORE</b> |
| ION EXCHANGE               |

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|----------------------------|
| <b>MO4010226</b>           |
| <b>DUDLEY</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, PRE      |
| SEDIMENTATION              |

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|-------------------------|
| <b>MO5010227</b>        |
| <b>DUENWEG</b>          |
| HYPPOCHLORINATION, POST |

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| <b>MO4031203</b>        |
| <b>EAGLE ESTATES</b>    |
| HYPPOCHLORINATION, POST |

|                          |
|--------------------------|
| <b>MO6190794</b>         |
| <b>EAGLE HURST RANCH</b> |
| HYPPOCHLORINATION, PRE   |

|                            |
|----------------------------|
| <b>MO5031604</b>           |
| <b>EAGLE RIDGE ESTATES</b> |
| HYPPOCHLORINATION, POST    |

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| <b>MO3031307</b>              |
| <b>EAGLE ROCK SUBDIVISION</b> |
| FILTRATION, RAPID SAND        |

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| <b>MO3202344</b>                             |
| <b>EAGLES LANES AND BEAR CREEK VALLEY GC</b> |
| ION EXCHANGE                                 |

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| <b>MO5190953</b>            |
| <b>EAGLES VIEW COTTAGES</b> |
| FILTRATION, CARTRIDGE       |
| HYPOCHLORINATION, POST      |

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| <b>MO4010235</b>           |
| <b>EAST PRAIRIE</b>        |
| 4-LOG TREATMENT OF VIRUSES |
| FILTRATION, GREENSAND      |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| PERMANGANATE               |

|                                |
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| <b>MO3031267</b>               |
| <b>ECHO VALLEY SUBDIVISION</b> |
| HYPPOCHLORINATION, POST        |

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|---|
| <b>MO6011147</b>                                    |
| <b>ECM WATER &amp; SEWER AUTHORITY - FLINT HILL</b> |
| GASEOUS CHLORINATION, POST                          |
| SEQUESTRATION                                       |

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| <b>MO3191702</b>   |
| <b>ECONO LODGE</b> |
| ION EXCHANGE       |

|                               |
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| <b>MO5191004</b>              |
| <b>EDGEWATER BEACH RESORT</b> |
| HYPPOCHLORINATION, POST       |

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| <b>MO3242467</b>         |
| <b>EDGEWATER RV PARK</b> |
| HYPPOCHLORINATION, POST  |

# System Treatment Processes

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|---|--|
| <b>MO5191920</b>                          |  |
| <b>EDGEWATER VILLA RESORT</b>             |  |
| ION EXCHANGE                              |  |
| <b>MO3190694</b>                          |  |
| <b>EL KAY LAKE VIEW MOTEL</b>             |  |
| ION EXCHANGE                              |  |
| <b>MO4211081</b>                          |  |
| <b>EL RANCHO TRUCK PLAZA</b>              |  |
| ION EXCHANGE                              |  |
| <b>MO4120154</b>                          |  |
| <b>ELEPHANT ROCKS STATE PARK</b>          |  |
| FILTRATION, CARTRIDGE                     |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO5241356</b>                          |  |
| <b>ELK RIVER FLOATS &amp; CAMPGROUND</b>  |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO4010243</b>                          |  |
| <b>ELLINGTON</b>                          |  |
| 4-LOG TREATMENT OF VIRUSES                |  |
| GASEOUS CHLORINATION, POST                |  |
| <b>MO4010246</b>                          |  |
| <b>ELLSINORE</b>                          |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO5031088</b>                          |  |
| <b>ELMO SUBDIVISION 1 &amp; 2 &amp; 3</b> |  |
| HYPOCHLORINATION, POST                    |  |

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| <b>MO6010250</b>                        |  |
| <b>ELSBERRY</b>                         |  |
| 4-LOG TREATMENT OF VIRUSES              |  |
| AERATION, SLAT TRAY                     |  |
| COAGULATION                             |  |
| FILTRATION, RAPID SAND                  |  |
| FLOCCULATION                            |  |
| GASEOUS CHLORINATION, PRE               |  |
| LIME - SODA ASH ADDITION                |  |
| PH ADJUSTMENT, PRE                      |  |
| RAPID MIX                               |  |
| SEDIMENTATION                           |  |
| <b>MO6069069</b>                        |  |
| <b>ELSBERRY HEALTH CARE CENTER</b>      |  |
| ION EXCHANGE                            |  |
| <b>MO5010999</b>                        |  |
| <b>EMERALD BEACH VILLAGE OF</b>         |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO4010253</b>                        |  |
| <b>EMINENCE</b>                         |  |
| 4-LOG TREATMENT OF VIRUSES              |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO6270501</b>                        |  |
| <b>EMMANUEL UNITED CHURCH OF CHRIST</b> |  |
| ULTRAVIOLET RADIATION                   |  |
| <b>MO6069070</b>                        |  |
| <b>EMMAUS HOMES INC</b>                 |  |
| HYPOCHLORINATION, POST                  |  |

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| <b>MO5280562</b>                    |  |
| <b>EMPIRE DIST ELEC OZARK BEACH</b> |  |
| HYPOCHLORINATION, POST              |  |
| ION EXCHANGE                        |  |
| <b>MO4010255</b>                    |  |
| <b>ESSEX</b>                        |  |
| 4-LOG TREATMENT OF VIRUSES          |  |
| AERATION, DIFFUSED                  |  |
| GASEOUS CHLORINATION, PRE           |  |
| <b>MO6010258</b>                    |  |
| <b>EUREKA</b>                       |  |
| 4-LOG TREATMENT OF VIRUSES          |  |
| FLUORIDATION                        |  |
| HYPOCHLORINATION, POST              |  |
| ION EXCHANGE                        |  |
| <b>MO3031336</b>                    |  |
| <b>EVERGREEN CONDOMINIUMS</b>       |  |
| FILTRATION, RAPID SAND              |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO6036134</b>                    |  |
| <b>EVERGREEN LAKE ESTATES</b>       |  |
| HYPOCHLORINATION, POST              |  |

# System Treatment Processes

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| <b>MO1010261</b>                 |
| <b>EXCELSIOR SPRINGS</b>         |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLOCCULATION                     |
| GASEOUS CHLORINATION, POST       |
| GASEOUS CHLORINATION, PRE        |
| LIME - SODA ASH ADDITION         |
| RAPID MIX                        |
| SEDIMENTATION                    |
| <b>MO5010262</b>                 |
| <b>EXETER</b>                    |
| HYPOCHLORINATION, POST           |
| <b>MO4292673</b>                 |
| <b>EXPRESS FUEL</b>              |
| ACTIVATED CARBON, GRANULAR       |
| HYPOCHLORINATION, POST           |
| <b>MO5069056</b>                 |
| <b>FAIR HAVEN CHILDRENS HOME</b> |
| HYPOCHLORINATION, POST           |
| <b>MO5010264</b>                 |
| <b>FAIR PLAY</b>                 |
| HYPOCHLORINATION, POST           |
| <b>MO5010267</b>                 |
| <b>FAIRVIEW</b>                  |
| HYPOCHLORINATION, POST           |

|                                       |
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| <b>MO5031149</b>                      |
| <b>FALL CREEK HEIGHTS SUBD</b>        |
| HYPOCHLORINATION, POST                |
| <b>MO4010270</b>                      |
| <b>FARMINGTON</b>                     |
| FLUORIDATION                          |
| <b>MO4069041</b>                      |
| <b>FARMINGTON CORRECTIONAL CENTER</b> |
| HYPOCHLORINATION, POST                |
| ION EXCHANGE                          |
| SEQUESTRATION                         |
| <b>MO4069065</b>                      |
| <b>FARMINGTON MANOR</b>               |
| HYPOCHLORINATION, POST                |
| ION EXCHANGE                          |
| <b>MO2181076</b>                      |
| <b>FARMLAND FOODS INC</b>             |
| ACTIVATED CARBON, POWDERED            |
| COAGULATION                           |
| FILTRATION, RAPID SAND                |
| FLOCCULATION                          |
| GASEOUS CHLORINATION, POST            |
| GASEOUS CHLORINATION, PRE             |
| PERMANGANATE                          |
| PH ADJUSTMENT, PRE                    |
| RAPID MIX                             |
| SEDIMENTATION                         |

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|---------------------------------|
| <b>MO4030223</b>                |
| <b>FARRAR WATER ASSOCIATION</b> |
| HYPOCHLORINATION, PRE           |
| <b>MO3218100</b>                |
| <b>FATTIES RENDEZVOUS</b>       |
| 4-LOG TREATMENT OF VIRUSES      |
| HYPOCHLORINATION, POST          |
| <b>MO3036175</b>                |
| <b>FAWN VALLEY ESTATES</b>      |
| HYPOCHLORINATION, POST          |
| <b>MO2010271</b>                |
| <b>FAYETTE</b>                  |
| ACTIVATED CARBON, POWDERED      |
| COAGULATION                     |
| FILTRATION, RAPID SAND          |
| FLOCCULATION                    |
| FLUORIDATION                    |
| GASEOUS CHLORINATION, POST      |
| GASEOUS CHLORINATION, PRE       |
| PERMANGANATE                    |
| PH ADJUSTMENT, PRE              |
| RAPID MIX                       |
| SEDIMENTATION                   |
| <b>MO5272936</b>                |
| <b>FELLOWSHIP BIBLE CHURCH</b>  |
| ION EXCHANGE                    |
| <b>MO6010276</b>                |
| <b>FESTUS</b>                   |
| GASEOUS CHLORINATION, POST      |

# System Treatment Processes

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| <b>MO5190943</b>                           |
| <b>FIN AND FEATHER RESORT PROPERTY HOA</b> |
| HYPOCHLORINATION, POST                     |

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| <b>MO5036273</b>                   |
| <b>FINLEY VALLEY/CITY OF OZARK</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO5190944</b>                       |
| <b>FISH HOOK RESORT</b>                |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

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| <b>MO5190942</b>                       |
| <b>FISH N FUN RESORT</b>               |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

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| <b>MO5252511</b>                                |
| <b>FISHERMANS TABLE ROCK IMPRVMNT ASSN</b>      |
| HYPOCHLORINATION, POST<br>HYPOCHLORINATION, PRE |

|                            |
|----------------------------|
| <b>MO4010278</b>           |
| <b>FISK</b>                |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, RAPID SAND     |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |

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|--------------------------|
| <b>MO5191681</b>         |
| <b>FLAT CREEK RESORT</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO5010903</b>       |
| <b>FLEMINGTON</b>      |
| HYPOCHLORINATION, POST |

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| <b>MO6182070</b>             |
| <b>FLYING J TRAVEL PLAZA</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO5036100</b>             |
| <b>FOREST PARK/DEER PARK</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO5010285</b> |
| <b>FORSYTH</b>   |
| FLUORIDATION     |

|                           |
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| <b>MO3079500</b>          |
| <b>FORT LEONARD WOOD</b>  |
| COAGULATION               |
| FILTERED                  |
| FLUORIDATION              |
| GASEOUS CHLORINATION, PRE |
| HYPOCHLORINATION, PRE     |
| RAPID MIX                 |

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| <b>MO5048281</b>          |
| <b>FOUNTAIN PLAZA MHP</b> |
| HYPOCHLORINATION, POST    |

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| <b>MO5036197</b>             |
| <b>FOX WOODS SUBDIVISION</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO6036323</b>           |
| <b>FOXBORO SUBDIVISION</b> |
| FILTRATION, CARTRIDGE      |

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|------------------------------|
| <b>MO3210275</b>             |
| <b>FRANKIE &amp; MARTIES</b> |
| FILTRATION, CARTRIDGE        |
| HYPOCHLORINATION, PRE        |

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| <b>MO6031215</b>                           |
| <b>FRANKLIN CO PWSD 1 CARDINAL MEADOWS</b> |
| HYPOCHLORINATION, POST                     |

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| <b>MO6024213</b>          |
| <b>FRANKLIN CO PWSD 3</b> |
| HYPOCHLORINATION, POST    |

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| <b>MO6036075</b>                        |
| <b>FRANKLIN CO PWSD 3 - LAKE SERENE</b> |
| HYPOCHLORINATION, POST                  |

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| <b>MO6079516</b>                      |
| <b>FRANKLIN CO PWSD 3 - ST ALBANS</b> |
| FILTRATION, GREENSAND                 |
| HYPOCHLORINATION, POST                |
| PERMANGANATE                          |
| SEQUESTRATION                         |

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| <b>MO6171153</b>                       |
| <b>FRANKLIN CO SPECIAL SCHOOL DIST</b> |
| ION EXCHANGE                           |

# System Treatment Processes

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| <b>MO5218153</b>                     |
| <b>FRATERNAL ORDER OF EAGLE 3948</b> |
| HYPOCHLORINATION, POST               |

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| <b>MO5218054</b>                     |
| <b>FRATERNAL ORDER OF EAGLE 4010</b> |
| HYPOCHLORINATION, POST               |

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| <b>MO5282882</b>                         |
| <b>FRATERNAL ORDER OF THE BEARS # 99</b> |
| ION EXCHANGE                             |

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| <b>MO4010290</b>           |
| <b>FREDERICKTOWN</b>       |
| ACTIVATED CARBON, GRANULAR |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PERMANGANATE               |
| PH ADJUSTMENT              |
| RAPID MIX                  |
| SEDIMENTATION              |

|                        |
|------------------------|
| <b>MO5010941</b>       |
| <b>FREISTATT</b>       |
| HYPOCHLORINATION, POST |

|                              |
|------------------------------|
| <b>MO5031165</b>             |
| <b>FRIENDSHIP HILLS SUBD</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO4010293</b>      |
| <b>FROHNA</b>         |
| HYPOCHLORINATION, PRE |

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| <b>MO6036101</b>        |
| <b>FRONTIER ESTATES</b> |
| HYPOCHLORINATION, PRE   |

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| <b>MO3010296</b>           |
| <b>FULTON</b>              |
| 4-LOG TREATMENT OF VIRUSES |

GASEOUS CHLORINATION, POST

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| <b>MO3258215</b>        |
| <b>G 2 M SUPER MART</b> |
| HYPOCHLORINATION, POST  |

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| <b>MO5010297</b>       |
| <b>GAINESVILLE</b>     |
| HYPOCHLORINATION, POST |

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| <b>MO5010298</b>       |
| <b>GALENA</b>          |
| HYPOCHLORINATION, POST |

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| <b>MO5171580</b>                    |
| <b>GALENA ABESVILLE ELEM SCHOOL</b> |
| HYPOCHLORINATION, POST              |

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| <b>MO1010299</b>           |
| <b>GALLATIN</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, RAPID SAND     |
| HYPOCHLORINATION, PRE      |
| SEDIMENTATION              |
| SEQUESTRATION              |

|                            |
|----------------------------|
| <b>MO1010301</b>           |
| <b>GARDEN CITY</b>         |
| CHLORINE DIOXIDE           |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO6010302</b>      |
| <b>GASCONADE</b>      |
| HYPOCHLORINATION, PRE |

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| <b>MO3190064</b>       |
| <b>GASCONADE HILLS</b> |
| HYPOCHLORINATION, PRE  |

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| <b>MO5292590</b>                       |
| <b>GATEWAY TO BRANSON EXPRESS STOP</b> |
| FILTRATION, CARTRIDGE                  |
| HYPOCHLORINATION, POST                 |

# System Treatment Processes

|                                |  |
|--------------------------------|--|
| <b>MO5212635</b>               |  |
| <b>GEARHEAD GRILL</b>          |  |
| HYPOCHLORINATION, POST         |  |
| <b>MO3180628</b>               |  |
| <b>GENERAL CABLE</b>           |  |
| HYPOCHLORINATION, POST         |  |
| <b>MO5181388</b>               |  |
| <b>GEORGES PROCESSING INC</b>  |  |
| GASEOUS CHLORINATION, POST     |  |
| <b>MO4010304</b>               |  |
| <b>GIDEON</b>                  |  |
| GASEOUS CHLORINATION, POST     |  |
| <b>MO3031323</b>               |  |
| <b>GINGER COVE SUBDIVISION</b> |  |
| ION EXCHANGE                   |  |
| <b>MO1010307</b>               |  |
| <b>GLADSTONE</b>               |  |
| 4-LOG TREATMENT OF VIRUSES     |  |
| AERATION, SLAT TRAY            |  |
| FILTRATION, RAPID SAND         |  |
| GASEOUS CHLORINATION, POST     |  |
| GASEOUS CHLORINATION, PRE      |  |
| LIME - SODA ASH ADDITION       |  |
| RAPID MIX                      |  |
| SEDIMENTATION                  |  |

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| <b>MO2010308</b>                                    |  |
| <b>GLASGOW</b>                                      |  |
| 4-LOG TREATMENT OF VIRUSES                          |  |
| AERATION, SLAT TRAY                                 |  |
| FILTRATION, RAPID SAND                              |  |
| FLOCCULATION  |  |
| FLUORIDATION  |  |
| GASEOUS CHLORINATION, PRE                           |  |
| LIME - SODA ASH ADDITION                            |  |
| PH ADJUSTMENT, PRE                                  |  |
| RAPID MIX   |  |
| SEDIMENTATION                                       |  |
| <b>MO5252173</b>                                    |  |
| <b>GLEN OAKS SUBD</b>                               |  |
| HYPOCHLORINATION, POST                              |  |
| <b>MO5048286</b>                                    |  |
| <b>GOBBLERS KNOB MOBILE HOME PARK</b>               |  |
| HYPOCHLORINATION, POST                              |  |
| <b>MO5036170</b>                                    |  |
| <b>GOBBLERS MOUNTAIN / PARKVIEW<br/>WATER ASSOC</b> |  |
| HYPOCHLORINATION, POST                              |  |
| <b>MO5191965</b>                                    |  |
| <b>GOLDEN ARROW RESORT</b>                          |  |
| HYPOCHLORINATION, POST                              |  |
| <b>MO5010313</b>                                    |  |
| <b>GOLDEN CITY</b>                                  |  |
| HYPOCHLORINATION, POST                              |  |

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| <b>MO5031325</b>                         |  |
| <b>GOLDEN OAK VILLAGE SUBD</b>           |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5010315</b>                         |  |
| <b>GOODMAN</b>                           |  |
| GASEOUS CHLORINATION, POST               |  |
| <b>MO5190914</b>                         |  |
| <b>GOODYS RESORT</b>                     |  |
| 4-LOG TREATMENT OF VIRUSES               |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO1010319</b>                         |  |
| <b>GRAHAM</b>                            |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO6120155</b>                         |  |
| <b>GRAHAM CAVE STATE PARK CAMPGROUND</b> |  |
| HYPOCHLORINATION, PRE                    |  |
| <b>MO6122671</b>                         |  |
| <b>GRAHAM CAVE STATE PARK OFFICE</b>     |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5031492</b>                         |  |
| <b>GRAND CRU AT THE LAKE SUBDIVISION</b> |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO3190267</b>                         |  |
| <b>GRAND RIVER RESORT</b>                |  |
| AERATION, CASCADE                        |  |
| FILTRATION, PRESSURE SAND                |  |
| HYPOCHLORINATION, POST                   |  |
| ION EXCHANGE                             |  |

# System Treatment Processes

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| <b>MO4010322</b>       |
| <b>GRANDIN</b>         |
| HYPOCHLORINATION, POST |

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| <b>MO6048248</b>           |
| <b>GRANDVIEW PLAZA MHP</b> |
| HYPOCHLORINATION, POST     |

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| <b>MO6171788</b>            |
| <b>GRANDVIEW R 2 SCHOOL</b> |
| HYPOCHLORINATION, POST      |

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| <b>MO3191285</b>              |
| <b>GRAVOIS VILLAGE CONDOS</b> |
| ION EXCHANGE                  |

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| <b>MO3010332</b>       |
| <b>GREEN RIDGE</b>     |
| HYPOCHLORINATION, POST |

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| <b>MO5036102</b>         |
| <b>GREEN SHORES SUBD</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO5190993</b>           |
| <b>GREEN VALLEY RESORT</b> |
| HYPOCHLORINATION, POST     |
| ION EXCHANGE               |

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| <b>MO5024228</b>        |
| <b>GREENE CO PWSD 1</b> |
| FLUORIDATION            |
| HYPOCHLORINATION, POST  |

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| <b>MO5024230</b>        |
| <b>GREENE CO PWSD 5</b> |
| HYPOCHLORINATION, POST  |

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| <b>MO5024231</b>        |
| <b>GREENE CO PWSD 6</b> |
| HYPOCHLORINATION, POST  |

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| <b>MO5031115</b>               |
| <b>GREENE HILLS WATER ASSN</b> |
| HYPOCHLORINATION, POST         |

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| <b>MO5010331</b>       |
| <b>GREENFIELD</b>      |
| HYPOCHLORINATION, POST |

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| <b>MO6162373</b>                |
| <b>GREENSFELDER COUNTY PARK</b> |
| HYPOCHLORINATION, POST          |

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| <b>MO5248121</b>                      |
| <b>H ROE BARTLE SCOUT RESERVATION</b> |
| GASEOUS CHLORINATION, POST            |

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|------------------------|
| <b>MO3212416</b>       |
| <b>HALFWAY INN</b>     |
| FILTRATION, CARTRIDGE  |
| HYPOCHLORINATION, POST |

|                            |
|----------------------------|
| <b>MO1010342</b>           |
| <b>HAMILTON</b>            |
| ACTIVATED CARBON, POWDERED |
| CHLORINE DIOXIDE           |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

|                              |
|------------------------------|
| <b>MO5290233</b>             |
| <b>HANNAHS GENERAL STORE</b> |
| HYPOCHLORINATION, POST       |

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| ION EXCHANGE |
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| <b>MO2010344</b>           |
| <b>HANNIBAL</b>            |
| ACTIVATED CARBON, POWDERED |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| HYPOCHLORINATION, POST     |
| HYPOCHLORINATION, PRE      |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO5191013</b>           |
| <b>HAPPY HOLLOW RESORT</b> |
| HYPOCHLORINATION, POST     |

# System Treatment Processes

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| <b>MO5193100</b>                 |
| <b>HAPPY OS SPORTSMAN RESORT</b> |
| ION EXCHANGE                     |

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|----------------------------|
| <b>MO1024242</b>           |
| <b>HARRISON CO PWSD 2</b>  |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| CHLORAMINES                |
| FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, PRE      |
| INHIBITOR, POLYPHOSPHATE   |
| SEDIMENTATION              |

|                        |
|------------------------|
| <b>MO1010349</b>       |
| <b>HARRISONVILLE</b>   |
| CHLORINE DIOXIDE       |
| COAGULATION            |
| FILTRATION, RAPID SAND |
| FLOCCULATION           |
| FLUORIDATION           |
| HYPOCHLORINATION, POST |
| HYPOCHLORINATION, PRE  |
| PERMANGANATE           |
| PH ADJUSTMENT, POST    |
| SEDIMENTATION          |

|                              |
|------------------------------|
| <b>MO1024247</b>             |
| <b>HARRY S TRUMAN PWSD 2</b> |
| CHLORAMINES                  |
| COAGULATION                  |
| FILTRATION, RAPID SAND       |
| FLOCCULATION                 |
| GASEOUS CHLORINATION, POST   |
| GASEOUS CHLORINATION, PRE    |
| LIME - SODA ASH ADDITION     |
| PH ADJUSTMENT, PRE           |
| RAPID MIX                    |
| SEDIMENTATION                |

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| <b>MO1122649</b>                         |
| <b>HARRY S TRUMAN STATE PARK CAMPGRD</b> |
| HYPOCHLORINATION, PRE                    |

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| <b>MO1122648</b>                        |
| <b>HARRY S TRUMAN STATE PARK MARINA</b> |
| HYPOCHLORINATION, PRE                   |

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| <b>MO3041238</b>        |
| <b>HATTON HILLS MHP</b> |
| HYPOCHLORINATION, POST  |

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| <b>MO3241404</b>          |
| <b>HAVA SPACE RV PARK</b> |
| ION EXCHANGE              |

|                            |
|----------------------------|
| <b>MO3036354</b>           |
| <b>HAWK ISLAND ESTATES</b> |
| FILTRATION, GREENSAND      |
| HYPOCHLORINATION, POST     |

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|------------------------|
| <b>MO6010353</b>       |
| <b>HAWK POINT</b>      |
| HYPOCHLORINATION, POST |

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|------------------------------|
| <b>MO3191837</b>             |
| <b>HAWKS NEST CONDO ASSN</b> |
| ION EXCHANGE                 |

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|------------------------|
| <b>MO4120067</b>       |
| <b>HAWN STATE PARK</b> |
| HYPOCHLORINATION, PRE  |

|                            |
|----------------------------|
| <b>MO4010354</b>           |
| <b>HAYTI</b>               |
| FILTRATION, GREENSAND      |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |

|                            |
|----------------------------|
| <b>MO4010959</b>           |
| <b>HAYTI HEIGHTS</b>       |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, PACKED TOWER     |
| FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, POST     |
| PERMANGANATE               |

|                        |
|------------------------|
| <b>MO4010971</b>       |
| <b>HAYWOOD CITY</b>    |
| FILTRATION, GREENSAND  |
| HYPOCHLORINATION, POST |
| PERMANGANATE           |
| PH ADJUSTMENT          |
| SEDIMENTATION          |

# System Treatment Processes

|                                |  |
|--------------------------------|--|
| <b>MO1010177</b>               |  |
| <b>HENRY CO WATER COMPANY</b>  |  |
| CHLORAMINES                    |  |
| COAGULATION                    |  |
| FILTRATION, RAPID SAND         |  |
| FLOCCULATION                   |  |
| GASEOUS CHLORINATION, POST     |  |
| GASEOUS CHLORINATION, PRE      |  |
| LIME - SODA ASH ADDITION       |  |
| PERMANGANATE                   |  |
| PH ADJUSTMENT, PRE             |  |
| RAPID MIX                      |  |
| SEDIMENTATION                  |  |
| <b>MO4048241</b>               |  |
| <b>HENRYS MOBILE HOME PARK</b> |  |
| HYPOTHORACITIS, PRE            |  |
| <b>MO6010359</b>               |  |
| <b>HERCULANEUM</b>             |  |
| GASEOUS CHLORINATION, POST     |  |
| <b>MO6010360</b>               |  |
| <b>HERMANN</b>                 |  |
| GASEOUS CHLORINATION, POST     |  |
| HYPOTHORACITIS, POST           |  |
| <b>MO5010361</b>               |  |
| <b>HERMITAGE</b>               |  |
| HYPOTHORACITIS, POST           |  |
| <b>MO5171257</b>               |  |
| <b>HICKORY CO R I SCHOOLS</b>  |  |
| HYPOTHORACITIS, POST           |  |

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| <b>MO3036043</b>                       |  |
| <b>HICKORY HILLS WATER &amp; SEWER</b> |  |
| HYPOTHORACITIS, POST                   |  |
| <b>MO3190264</b>                       |  |
| <b>HIDDEN LAKE MOTEL</b>               |  |
| ION EXCHANGE                           |  |
| <b>MO3031207</b>                       |  |
| <b>HIDDEN OAKS ESTATES</b>             |  |
| ION EXCHANGE                           |  |
| <b>MO5031153</b>                       |  |
| <b>HIDDEN SHORES SUBD</b>              |  |
| HYPOTHORACITIS, POST                   |  |
| <b>MO4202639</b>                       |  |
| <b>HIDDEN VALLEY FISHING CLUB</b>      |  |
| HYPOTHORACITIS, POST                   |  |
| <b>MO5190971</b>                       |  |
| <b>HIDE AWAY RESORT</b>                |  |
| ION EXCHANGE                           |  |
| ULTRAVIOLET RADIATION                  |  |

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| <b>MO1010363</b>                            |  |
| <b>HIGGINSVILLE</b>                         |  |
| ACTIVATED CARBON, POWDERED                  |  |
| CHLORINE DIOXIDE                            |  |
| COAGULATION                                 |  |
| FILTRATION, RAPID SAND                      |  |
| FLOCCULATION                                |  |
| FLUORIDATION                                |  |
| GASEOUS CHLORINATION, PRE                   |  |
| PH ADJUSTMENT, PRE                          |  |
| RAPID MIX                                   |  |
| SEDIMENTATION                               |  |
| <b>MO3171198</b>                            |  |
| <b>HIGH POINT ELEM SCHOOL</b>               |  |
| HYPOTHORACITIS, PRE                         |  |
| SEQUESTRATION                               |  |
| <b>MO5030690</b>                            |  |
| <b>HIGHLANDS SEWER &amp; WATER ASSN INC</b> |  |
| HYPOTHORACITIS, POST                        |  |
| <b>MO5024134</b>                            |  |
| <b>HIGHLANDVILLE</b>                        |  |
| HYPOTHORACITIS, POST                        |  |
| <b>MO3212583</b>                            |  |
| <b>HILLBILLY YACHT CLUB</b>                 |  |
| HYPOTHORACITIS, POST                        |  |
| <b>MO3210326</b>                            |  |
| <b>HILLTOP BAR B Q</b>                      |  |
| HYPOTHORACITIS, PRE                         |  |

# System Treatment Processes

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| <b>MO5036236</b>          |
| <b>HILLTOP WATER CORP</b> |
| HYPOCHLORINATION, POST    |

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| <b>MO4182616</b>                        |
| <b>HOLCIM US INC LEE ISLAND PROJECT</b> |
| HYPOCHLORINATION, POST                  |

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| <b>MO4010370</b>           |
| <b>HOLCOMB</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| HYPOCHLORINATION, POST     |

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| <b>MO1010371</b>           |
| <b>HOLDEN</b>              |
| ACTIVATED CARBON, GRANULAR |
| CHLORINE DIOXIDE           |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO5190986</b>               |
| <b>HOLIDAY HIDEAWAY RESORT</b> |
| HYPOCHLORINATION, POST         |

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| <b>MO5036188</b>                     |
| <b>HOLIDAY HILLS OF STONE COUNTY</b> |
| HYPOCHLORINATION, POST               |

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| <b>MO5190947</b>            |
| <b>HOLIDAY HILLS RESORT</b> |
| GASEOUS CHLORINATION, PRE   |

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| <b>MO6190564</b>                |
| <b>HOLIDAY INN AT SIX FLAGS</b> |
| FLOCCULATION                    |

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| <b>MO5253105</b>                  |
| <b>HOLIDAY VALLEY SUBDIVISION</b> |
| HYPOTHORINATION, POST             |

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| <b>MO4010372</b>           |
| <b>HOLLAND</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, GREENSAND      |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT              |

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| <b>MO5010374</b>      |
| <b>HOLLISTER</b>      |
| HYPOTHORINATION, POST |

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| <b>MO5272977</b>                   |
| <b>HOLY FAMILY CATHOLIC CHURCH</b> |
| HYPOTHORINATION, POST              |

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| <b>MO5212053</b>                |
| <b>HOODS SERVICE CENTER INC</b> |
| HYPOTHORINATION, POST           |
| ION EXCHANGE                    |

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| <b>MO1010378</b>           |
| <b>HOPKINS</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| COAGULATION                |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, POST |
| HYPOTHORINATION, PRE       |
| PH ADJUSTMENT              |
| PH ADJUSTMENT, PRE         |
| SEDIMENTATION              |

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| <b>MO5048047</b>      |
| <b>HORIZON MHP</b>    |
| HYPOTHORINATION, POST |

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| <b>MO4010379</b>      |
| <b>HORNERSVILLE</b>   |
| HYPOTHORINATION, POST |

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| <b>MO4213054</b>                        |
| <b>HORSESHEO SALOON BAR &amp; GRILL</b> |
| HYPOTHORINATION, POST                   |

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| <b>MO4010382</b> |
| <b>HOUSTON</b>   |
| FLUORIDATION     |

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| <b>MO3010384</b>      |
| <b>HOUSTONIA</b>      |
| HYPOTHORINATION, POST |

# System Treatment Processes

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| <b>MO2024259</b>                 |
| <b>HOWARD CO CONS PWSD 1</b>     |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLUORIDATION                     |
| GASEOUS CHLORINATION, PRE        |
| PERMANGANATE                     |
| SEDIMENTATION                    |
| <b>MO4024264</b>                 |
| <b>HOWELL CO PWSD 1</b>          |
| HYPOCHLORINATION, POST           |
| <b>MO5010387</b>                 |
| <b>HUMANSVILLE</b>               |
| GASEOUS CHLORINATION, PRE        |
| <b>MO5190974</b>                 |
| <b>HUNTERS FRIEND RESORT INC</b> |
| ACTIVATED CARBON, GRANULAR       |
| ION EXCHANGE                     |
| <b>MO6031362</b>                 |
| <b>HUNTERS GLEN</b>              |
| GASEOUS CHLORINATION, POST       |
| <b>MO4031206</b>                 |
| <b>HUNTERS RIDGE SUBD</b>        |
| ION EXCHANGE                     |
| <b>MO3218012</b>                 |
| <b>HURRICANE DOLLYS</b>          |
| FILTRATION, CARTRIDGE            |

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| <b>MO4203026</b>                           |
| <b>HWY 60 RV PARK</b>                      |
| ION EXCHANGE                               |
| <b>MO3010396</b>                           |
| <b>IBERIA</b>                              |
| 4-LOG TREATMENT OF VIRUSES                 |
| AERATION, CASCADE                          |
| HYPOCHLORINATION, POST                     |
| <b>MO1010399</b>                           |
| <b>INDEPENDENCE</b>                        |
| 4-LOG TREATMENT OF VIRUSES                 |
| CHLORAMINES                                |
| COAGULATION                                |
| FILTRATION, RAPID SAND                     |
| FLOCCULATION                               |
| GASEOUS CHLORINATION, POST                 |
| GASEOUS CHLORINATION, PRE                  |
| LIME - SODA ASH ADDITION                   |
| SEDIMENTATION                              |
| <b>MO5036272</b>                           |
| <b>INDIAN HILLS HOMEOWNERS ASSOCIATION</b> |
| HYPOCHLORINATION, POST                     |
| <b>MO5191931</b>                           |
| <b>INDIAN HILLS RESORT</b>                 |
| FILTRATION, CARTRIDGE                      |
| HYPOCHLORINATION, POST                     |
| ION EXCHANGE                               |

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| <b>MO6036052</b>                       |
| <b>INDIAN HILLS UTILITIES</b>          |
| HYPOCHLORINATION, POST                 |
| <b>MO5250539</b>                       |
| <b>INDIAN POINT CONDOMINIUM</b>        |
| HYPOCHLORINATION, POST                 |
| <b>MO5190946</b>                       |
| <b>INDIAN POINT LODGE</b>              |
| FILTRATION, CARTRIDGE                  |
| HYPOCHLORINATION, POST                 |
| ION EXCHANGE                           |
| <b>MO5190968</b>                       |
| <b>INDIAN TRAILS RESORT</b>            |
| HYPOCHLORINATION, POST                 |
| ION EXCHANGE                           |
| <b>MO6036142</b>                       |
| <b>INNSBROOK</b>                       |
| HYPOCHLORINATION, POST                 |
| SEQUESTRATION                          |
| <b>MO3190763</b>                       |
| <b>IRISH HILLS LAKESIDE RESORT LLC</b> |
| ION EXCHANGE                           |
| <b>MO6010401</b>                       |
| <b>IRONDALE</b>                        |
| HYPOCHLORINATION, POST                 |

# System Treatment Processes

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|----------------------------|
| <b>MO4010402</b>           |
| <b>IRONTON</b>             |
| ACTIVATED CARBON, GRANULAR |
| COAGULATION                |
| FILTRATION, GREENSAND      |
| FLOCCULATION               |
| HYPOCHLORINATION, POST     |
| MICROSCREENING             |
| PH ADJUSTMENT, POST        |
| RAPID MIX                  |
| SEDIMENTATION              |
| <b>MO5212630</b>           |
| <b>ISABELLA CAFE</b>       |
| FILTRATION, CARTRIDGE      |
| HYPOCHLORINATION, PRE      |
| ION EXCHANGE               |
| <b>MO6292898</b>           |
| <b>J D STREETT 170</b>     |
| ION EXCHANGE               |
| <b>MO4010404</b>           |
| <b>JACKSON</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| SEDIMENTATION              |

|                                  |
|----------------------------------|
| <b>MO5256172</b>                 |
| <b>JACKSON HOLLOW ADDITION</b>   |
| HYPOCHLORINATION, POST           |
| <b>MO5036115</b>                 |
| <b>JAMES RIVER ADDITION</b>      |
| HYPOCHLORINATION, POST           |
| <b>MO5031315</b>                 |
| <b>JAMES RIVER ESTATES SUBD</b>  |
| HYPOCHLORINATION, POST           |
| <b>MO5188308</b>                 |
| <b>JAMES RIVER POWER STATION</b> |
| GASEOUS CHLORINATION, POST       |
| <b>MO3010407</b>                 |
| <b>JAMESTOWN</b>                 |
| HYPOCHLORINATION, POST           |
| <b>MO5010408</b>                 |
| <b>JASPER</b>                    |
| HYPOCHLORINATION, POST           |
| <b>MO5024286</b>                 |
| <b>JASPER CO PWS 1</b>           |
| GASEOUS CHLORINATION, POST       |
| HYPOCHLORINATION, POST           |
| <b>MO5024287</b>                 |
| <b>JASPER CO PWS 2</b>           |
| GASEOUS CHLORINATION, POST       |
| SEQUESTRATION                    |

|                            |
|----------------------------|
| <b>MO6031461</b>           |
| <b>JAXSON ESTATES</b>      |
| HYPOCHLORINATION, POST     |
| <b>MO6140960</b>           |
| <b>JAY HENGES RANGE</b>    |
| HYPOCHLORINATION, POST     |
| <b>MO6024296</b>           |
| <b>JEFFERSON CO PWS 5</b>  |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| HYPOCHLORINATION, POST     |
| SEQUESTRATION              |
| <b>MO6024298</b>           |
| <b>JEFFERSON CO PWS 6</b>  |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| <b>MO6024299</b>           |
| <b>JEFFERSON CO PWS 7</b>  |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| <b>MO6024300</b>           |
| <b>JEFFERSON CO PWS 8</b>  |
| FLUORIDATION               |
| GASEOUS CHLORINATION, PRE  |
| <b>MO6024304</b>           |
| <b>JEFFERSON CO PWS 12</b> |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| HYPOCHLORINATION, POST     |

## System Treatment Processes

|                            |
|----------------------------|
| MO6024293                  |
| JEFFERSON CO PWSD 2        |
| ACTIVATED CARBON, POWDERED |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, POST        |
| SEDIMENTATION              |
| SEQUESTRATION              |

|                                  |
|----------------------------------|
| MO6071352                        |
| JEFFERSON COUNTY WATER AUTHORITY |
| AERATION, PACKED TOWER           |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLUORIDATION                     |
| GASEOUS CHLORINATION, POST       |
| GASEOUS CHLORINATION, PRE        |
| INHIBITOR, BIMETALLIC PHOSPHAT   |
| LIME - SODA ASH ADDITION         |
| RED. AGENT, SODIUM BISULFITE     |
| REDUCING AGENT, SODIUM SULFITE   |
| SEDIMENTATION                    |

**MO5292405**  
**JENKINS KWIK STOP**  
FILTRATION, CARTRIDGE  
HYPOCHLORINATION, POST

**MO5010411**  
**JERICOSPRINGS**

**MO1212836**  
**JESTERS HOUSE**  
**ION EXCHANGE**

**MO4036309**  
**JOHNS BRANCH WATER CO**

**MO1024310**  
**JOHNSON CO PWSD 2**  
**GASEOUS CHLORINATION, PRE**

**MO1024311**  
**JOHNSON CO PWS 3**

**MO4120158**  
**JOHNSON SHUTINS STATE PARK**

**MO5212921**  
**JOLLY ROGERS**

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FILTRATION, CARTRIDGE  
HYPOCHLORINATION, POST  
ION EXCHANGE

**MO6010412**  
**JONESBURG**

**MO5242867**  
**JOPLIN SHOAL CREEK RV**  
**HYPOCHLORINATION, POST**

**MO5071459**  
**JOYCE RENTALS**

**MO6212332**  
**JR DIAMONDS**

**HYPOCHLORINATION, PRE  
ION EXCHANGE**

**MO5292515**  
**KAD E KORNER**

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**HYPPOCHLORINATION, POST**

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| <b>MO2010414</b>           |
| <b>KAHOKA PUBLIC WORKS</b> |
| FLUORIDATION               |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |
| SEQUESTRATION              |

**MO5242436**  
**KAMP X TREME**

**MO5242626**  
**KANAKUK K KAUAI**

**MO5248293**  
**KANAKUK KAMP NO 1**  
**HYPOCHLORINATION, POST**

# System Treatment Processes

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| <b>MO5248295</b>                       |
| <b>KANAKUK KAMP NO 2</b>               |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

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| <b>MO5240662</b>         |
| <b>KANAKUK KAMP NO 7</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO5248296</b>         |
| <b>KANAKUK KAMP WEST</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO1010415</b>           |
| <b>KANSAS CITY</b>         |
| ACTIVATED CARBON, POWDERED |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PERMANGANATE               |
| RAPID MIX                  |
| SEDIMENTATION              |
| SEQUESTRATION              |

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| <b>MO1070518</b>                             |
| <b>KANSAS CITY WATER SVCS ATHERTON PLANT</b> |
| 4-LOG TREATMENT OF VIRUSES                   |
| AERATION, SLAT TRAY                          |
| FILTRATION, RAPID SAND                       |
| FLOCCULATION                                 |
| HYPOCHLORINATION, PRE                        |
| PH ADJUSTMENT, PRE                           |
| SEDIMENTATION                                |

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| <b>MO5252903</b>       |
| <b>KE JO #IV HOA</b>   |
| HYPOCHLORINATION, POST |

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| <b>MO5252904</b>       |
| <b>KE JO POINT HOA</b> |
| HYPOCHLORINATION, PRE  |

|                            |
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| <b>MO1010416</b>           |
| <b>KEARNEY</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT              |
| SEDIMENTATION              |

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| <b>MO3036166</b>           |
| <b>KEITHLEY BEACH SUBD</b> |
| HYPOCHLORINATION, POST     |
| HYPOCHLORINATION, PRE      |

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| <b>MO4010924</b>       |
| <b>KELSO</b>           |
| HYPOCHLORINATION, POST |

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| <b>MO4010417</b>           |
| <b>KENNETT</b>             |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, PRE  |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO3071239</b>               |
| <b>KEYSTONE VILLAGE CONDOS</b> |
| FILTRATION, CARTRIDGE          |

# System Treatment Processes

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| <b>MO2010420</b>                     |
| <b>KEYTESVILLE</b>                   |
| 4-LOG TREATMENT OF VIRUSES           |
| AERATION, SLAT TRAY                  |
| COAGULATION                          |
| FILTRATION, RAPID SAND               |
| FLOCCULATION                         |
| FLUORIDATION                         |
| GASEOUS CHLORINATION, POST           |
| GASEOUS CHLORINATION, PRE            |
| LIME - SODA ASH ADDITION             |
| PH ADJUSTMENT, PRE                   |
| RAPID MIX                            |
| SEDIMENTATION                        |
| <b>MO5248294</b>                     |
| <b>KIDS ACROSS AMERICA</b>           |
| HYPOCHLORINATION, POST               |
| <b>MO4036256</b>                     |
| <b>KILLARNEY SHORES SUBD</b>         |
| 4-LOG TREATMENT OF VIRUSES           |
| HYPOCHLORINATION, PRE                |
| <b>MO5036356</b>                     |
| <b>KIMBERLING AIRWAYS SUBD</b>       |
| HYPOCHLORINATION, POST               |
| <b>MO5282512</b>                     |
| <b>KIMBERLING AREA SENIOR CENTER</b> |
| ION EXCHANGE                         |

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| <b>MO5036082</b>                         |
| <b>KIMBERLING CITY OF GOLDEN ACRES</b>   |
| HYPOCHLORINATION, POST                   |
| <b>MO5036046</b>                         |
| <b>KIMBERLING CITY WATER CO</b>          |
| HYPOCHLORINATION, POST                   |
| <b>MO1010425</b>                         |
| <b>KING CITY</b>                         |
| CHLORINE DIOXIDE                         |
| COAGULATION                              |
| FILTRATION, RAPID SAND                   |
| FLOCCULATION                             |
| GASEOUS CHLORINATION, POST               |
| GASEOUS CHLORINATION, PRE                |
| RAPID MIX                                |
| SEDIMENTATION                            |
| SLUDGE TREATMENT                         |
| <b>MO3010424</b>                         |
| <b>KINGDOM CITY</b>                      |
| HYPOCHLORINATION, POST                   |
| <b>MO5031309</b>                         |
| <b>KINGS RIVER BEACH WATER ASSOC INC</b> |
| HYPOCHLORINATION, POST                   |

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| <b>MO1010426</b>             |
| <b>KINGSTON</b>              |
| 4-LOG TREATMENT OF VIRUSES   |
| AERATION, SLAT TRAY          |
| FILTRATION, PRESSURE SAND    |
| HYPOCHLORINATION, PRE        |
| PERMANGANATE                 |
| PH ADJUSTMENT, PRE           |
| SEDIMENTATION                |
| <b>MO2010429</b>             |
| <b>KIRKSVILLE</b>            |
| ACTIVATED CARBON, POWDERED   |
| ALGAE CONTROL                |
| CHLORAMINES                  |
| CHLORINE DIOXIDE             |
| COAGULATION                  |
| FILTRATION, RAPID SAND       |
| FLOCCULATION                 |
| FLUORIDATION                 |
| GASEOUS CHLORINATION, POST   |
| GASEOUS CHLORINATION, PRE    |
| PERMANGANATE                 |
| PH ADJUSTMENT, PRE           |
| RAPID MIX                    |
| SEDIMENTATION                |
| <b>MO1262871</b>             |
| <b>KIRN LAKEVIEW RV PARK</b> |
| HYPOCHLORINATION, POST       |

# System Treatment Processes

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| <b>MO5036182</b>       |
| <b>KNOB HILL ACRES</b> |
| HYPOCHLORINATION, POST |

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| <b>MO1010432</b>       |
| <b>KNOB NOSTER</b>     |
| HYPOCHLORINATION, POST |
| HYPOCHLORINATION, PRE  |

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| <b>MO1122655</b>                       |
| <b>KNOB NOSTER STATE PARK BOBWHITE</b> |
| HYPOCHLORINATION, PRE                  |

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| <b>MO1120159</b>                      |
| <b>KNOB NOSTER STATE PARK CAMPGRD</b> |
| HYPOCHLORINATION, PRE                 |

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| <b>MO1122654</b>                        |
| <b>KNOB NOSTER STATE PARK CLEARFORK</b> |
| HYPOCHLORINATION, PRE                   |

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| <b>MO1122656</b>                      |
| <b>KNOB NOSTER STATE PARK SHAWNEE</b> |
| HYPOCHLORINATION, PRE                 |

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| <b>MO3190783</b>          |
| <b>KNOTTY PINE RESORT</b> |
| FILTRATION, CARTRIDGE     |

ION EXCHANGE

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| <b>MO4010434</b>           |
| <b>KOSHKONONG</b>          |
| GASEOUS CHLORINATION, POST |

HYPOCHLORINATION, PRE

|                              |
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| <b>MO5180648</b>             |
| <b>KRAFT FOODS GROUP INC</b> |
| GASEOUS CHLORINATION, POST   |

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| <b>MO1283097</b>       |
| <b>KREATIVE KIDDOS</b> |
| FILTRATION, CARTRIDGE  |

ION EXCHANGE

|                        |
|------------------------|
| <b>MO5292802</b>       |
| <b>KUM &amp; GO 29</b> |
| FILTRATION, CARTRIDGE  |

REVERSE OSMOSIS

ULTRAVIOLET RADIATION

|                            |
|----------------------------|
| <b>MO5258072</b>           |
| <b>KUM &amp; GO 497</b>    |
| ACTIVATED CARBON, GRANULAR |

ULTRAVIOLET RADIATION

|                         |
|-------------------------|
| <b>MO5290086</b>        |
| <b>KUM &amp; GO 498</b> |
| FILTRATION, CARTRIDGE   |

ION EXCHANGE

ULTRAVIOLET RADIATION

|                         |
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| <b>MO5292389</b>        |
| <b>KUM &amp; GO 499</b> |
| ION EXCHANGE            |

ULTRAVIOLET RADIATION

|                        |
|------------------------|
| <b>MO3010448</b>       |
| <b>LA MONTE</b>        |
| HYPOCHLORINATION, POST |

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| <b>MO2010437</b>       |
| <b>LACLEDE</b>         |
| HYPOCHLORINATION, POST |

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| <b>MO5024317</b>           |
| <b>LACLEDE CO PWS 1</b>    |
| GASEOUS CHLORINATION, POST |

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| <b>MO5024318</b>        |
| <b>LACLEDE CO PWS 2</b> |
| HYPOCHLORINATION, POST  |

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| <b>MO6048001</b>       |
| <b>LACLEDE MHP</b>     |
| HYPOCHLORINATION, POST |

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| <b>MO2010438</b>           |
| <b>LADDONIA</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

|                                    |
|------------------------------------|
| <b>MO1024326</b>                   |
| <b>LAF/JO/SALINE CO CONS PWS 2</b> |
| HYPOCHLORINATION, POST             |

# System Treatment Processes

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| <b>MO2010440</b>                     |
| <b>LAGRANGE</b>                      |
| 4-LOG TREATMENT OF VIRUSES           |
| AERATION, SLAT TRAY                  |
| FILTRATION, GREENSAND                |
| FLUORIDATION                         |
| GASEOUS CHLORINATION, PRE            |
| PERMANGANATE                         |
| SEDIMENTATION                        |
| <b>MO6036077</b>                     |
| <b>LAKE ADELLE SUBD</b>              |
| HYPOCHLORINATION, POST               |
| <b>MO3190784</b>                     |
| <b>LAKE BREEZE RESORT</b>            |
| ION EXCHANGE                         |
| <b>MO1079505</b>                     |
| <b>LAKE CITY ARMY AMMUNITION PLT</b> |
| 4-LOG TREATMENT OF VIRUSES           |
| AERATION, SLAT TRAY                  |
| FILTRATION, RAPID SAND               |
| GASEOUS CHLORINATION, PRE            |
| LIME - SODA ASH ADDITION             |
| PH ADJUSTMENT                        |
| SEDIMENTATION                        |
| <b>MO5036203</b>                     |
| <b>LAKE FOREST SUBDIVISION</b>       |
| HYPOCHLORINATION, POST               |

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| <b>MO3210904</b>                            |
| <b>LAKE HILLS MOTEL</b>                     |
| HYPOCHLORINATION, PRE                       |
| <b>MO3040761</b>                            |
| <b>LAKE HILLS PARK</b>                      |
| HYPOCHLORINATION, PRE                       |
| <b>MO5048754</b>                            |
| <b>LAKE MEADOWS MHP</b>                     |
| HYPOCHLORINATION, POST                      |
| <b>MO3202324</b>                            |
| <b>LAKE OZARK RECREATION AREA</b>           |
| HYPOCHLORINATION, PRE                       |
| <b>MO5122662</b>                            |
| <b>LAKE OZARK STATE PARK ADMINISTRATION</b> |
| HYPOCHLORINATION, POST                      |
| <b>MO5122664</b>                            |
| <b>LAKE OZARK STATE PARK CLOVER POINT</b>   |
| HYPOCHLORINATION, POST                      |
| <b>MO5122661</b>                            |
| <b>LAKE OZARK STATE PARK HOMESTEAD</b>      |
| HYPOCHLORINATION, POST                      |
| <b>MO5122670</b>                            |
| <b>LAKE OZARK STATE PARK OUTPOST</b>        |
| HYPOCHLORINATION, POST                      |
| <b>MO5122666</b>                            |
| <b>LAKE OZARK STATE PARK PIN OAK</b>        |
| HYPOCHLORINATION, POST                      |

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| <b>MO5122667</b>                        |
| <b>LAKE OZARK STATE PARK RED BUD</b>    |
| HYPOCHLORINATION, POST                  |
| <b>MO5122663</b>                        |
| <b>LAKE OZARK STATE PARK RISING SUN</b> |
| HYPOCHLORINATION, POST                  |
| <b>MO3031201</b>                        |
| <b>LAKE REGION WATER &amp; SEWER</b>    |
| GASEOUS CHLORINATION, POST              |
| <b>MO3280530</b>                        |
| <b>LAKE REGIONAL HEALTH SYSTEM</b>      |
| GASEOUS CHLORINATION, POST              |
| ION EXCHANGE                            |
| <b>MO4256181</b>                        |
| <b>LAKE SEVEN FALLS ASSOCIATION INC</b> |
| HYPOCHLORINATION, POST                  |
| <b>MO6036039</b>                        |
| <b>LAKE SHERWOOD SUBD</b>               |
| HYPOCHLORINATION, POST                  |
| <b>MO5191757</b>                        |
| <b>LAKE SHORE RESORT</b>                |
| HYPOCHLORINATION, PRE                   |
| <b>MO5036012</b>                        |
| <b>LAKE TANEYCOMO WOODS</b>             |
| HYPOCHLORINATION, POST                  |

# System Treatment Processes

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| <b>MO3208008</b>                           |  |
| <b>LAKE VALLEY COUNTRY CLUB</b>            |  |
| ION EXCHANGE                               |  |
| <b>MO4120161</b>                           |  |
| <b>LAKE WAPPAPELLO STATE PARK</b>          |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO1010880</b>                           |  |
| <b>LAKE WINNEBAGO</b>                      |  |
| FLUORIDATION                               |  |
| <b>MO3182336</b>                           |  |
| <b>LAKE WOOD CENTER</b>                    |  |
| ION EXCHANGE                               |  |
| <b>MO5069068</b>                           |  |
| <b>LAKESIDE MOUNTAIN MANOR</b>             |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5261253</b>                           |  |
| <b>LAKEVIEW ACRES GROCERY MHP &amp; RV</b> |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO3191521</b>                           |  |
| <b>LAKEVIEW BEACH RESORT</b>               |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5240839</b>                           |  |
| <b>LAKEVIEW CAMPGROUND LLC</b>             |  |
| HYPOCHLORINATION, PRE                      |  |
| <b>MO5036268</b>                           |  |
| <b>LAKEVIEW SUBD BLOCK C</b>               |  |
| HYPOCHLORINATION, POST                     |  |

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|---------------------------------|--|
| <b>MO5010446</b>                |  |
| <b>LAMAR</b>                    |  |
| ACTIVATED CARBON, POWDERED      |  |
| CHLORINE DIOXIDE                |  |
| COAGULATION                     |  |
| FILTERED                        |  |
| FILTRATION, RAPID SAND          |  |
| FLOCCULATION                    |  |
| FLUORIDATION                    |  |
| GASEOUS CHLORINATION, POST      |  |
| GASEOUS CHLORINATION, PRE       |  |
| LIME - SODA ASH ADDITION        |  |
| RAPID MIX                       |  |
| SEDIMENTATION                   |  |
| <b>MO5010449</b>                |  |
| <b>LANAGAN</b>                  |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO5071085</b>                |  |
| <b>LANTERN BAY RESORT CONDO</b> |  |
| HYPOCHLORINATION, POST          |  |
| SEQUESTRATION                   |  |
| <b>MO3212536</b>                |  |
| <b>LARRYS ON THE LAKE</b>       |  |
| ION EXCHANGE                    |  |
| <b>MO6048147</b>                |  |
| <b>LAUREL ACRES MHP</b>         |  |
| HYPOCHLORINATION, POST          |  |

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| <b>MO3024413</b>               |  |
| <b>LAURIE</b>                  |  |
| GASEOUS CHLORINATION, POST     |  |
| <b>MO3190706</b>               |  |
| <b>LAZY DAYS CONDOMINIUMS</b>  |  |
| ION EXCHANGE                   |  |
| <b>MO5190949</b>               |  |
| <b>LAZY LEES RESORT</b>        |  |
| HYPOCHLORINATION, POST         |  |
| <b>MO5191029</b>               |  |
| <b>LAZY VALLEY RESORT</b>      |  |
| FILTRATION, CARTRIDGE          |  |
| ION EXCHANGE                   |  |
| <b>MO4010456</b>               |  |
| <b>LEADWOOD</b>                |  |
| 4-LOG TREATMENT OF VIRUSES     |  |
| FILTRATION, PRESSURE SAND      |  |
| GASEOUS CHLORINATION, PRE      |  |
| REDUCING AGENT, SULFUR DIOXIDE |  |
| <b>MO5010458</b>               |  |
| <b>LEBANON</b>                 |  |
| FLUORIDATION                   |  |
| GASEOUS CHLORINATION, POST     |  |
| <b>MO1010460</b>               |  |
| <b>LEETON</b>                  |  |
| GASEOUS CHLORINATION, POST     |  |

# System Treatment Processes

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|------------------------------|--|
| <b>MO5180608</b>             |  |
| <b>LEGGETT &amp; PLATT</b>   |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO3212558</b>             |  |
| <b>LEHMANS RESTAURANT</b>    |  |
| ION EXCHANGE                 |  |
| <b>MO5256026</b>             |  |
| <b>LEISURE SHORES UNIT 1</b> |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO5036145</b>             |  |
| <b>LEISURE SHORES UNIT 2</b> |  |
| HYPOCHLORINATION, POST       |  |
| <b>MO4218522</b>             |  |
| <b>LENNYS</b>                |  |
| FILTRATION, CARTRIDGE        |  |
| <b>MO1010464</b>             |  |
| <b>LEXINGTON</b>             |  |
| ACTIVATED CARBON, POWDERED   |  |
| CHLORAMINES                  |  |
| COAGULATION                  |  |
| FILTRATION, RAPID SAND       |  |
| FLOCCULATION                 |  |
| GASEOUS CHLORINATION, PRE    |  |
| PH ADJUSTMENT, PRE           |  |
| SEDIMENTATION                |  |

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| <b>MO5010465</b>                  |  |
| <b>LIBERAL</b>                    |  |
| 4-LOG TREATMENT OF VIRUSES        |  |
| AERATION, PACKED TOWER            |  |
| GASEOUS CHLORINATION, POST        |  |
| <b>MO1010466</b>                  |  |
| <b>LIBERTY</b>                    |  |
| 4-LOG TREATMENT OF VIRUSES        |  |
| AERATION, PACKED TOWER            |  |
| FILTRATION, RAPID SAND            |  |
| FLUORIDATION                      |  |
| GASEOUS CHLORINATION, POST        |  |
| LIME - SODA ASH ADDITION          |  |
| SEDIMENTATION                     |  |
| SLUDGE TREATMENT                  |  |
| <b>MO4171258</b>                  |  |
| <b>LIBERTY SENIOR HIGH SCHOOL</b> |  |
| ION EXCHANGE                      |  |
| <b>MO5010577</b>                  |  |
| <b>LIBERTY WATER</b>              |  |
| GASEOUS CHLORINATION, POST        |  |
| <b>MO5191573</b>                  |  |
| <b>LIGHTHOUSE LODGE RESORT</b>    |  |
| FILTRATION, CARTRIDGE             |  |
| HYPOCHLORINATION, POST            |  |
| ION EXCHANGE                      |  |
| <b>MO4282521</b>                  |  |
| <b>LIGHTNING BOWL</b>             |  |
| ULTRAVIOLET RADIATION             |  |

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| <b>MO1213031</b>                         |  |
| <b>LIGHTS OF HOME CAFE</b>               |  |
| ION EXCHANGE                             |  |
| <b>MO4010468</b>                         |  |
| <b>LILBOURN</b>                          |  |
| FILTRATION, GREENSAND                    |  |
| GASEOUS CHLORINATION, PRE                |  |
| PERMANGANATE                             |  |
| PH ADJUSTMENT, PRE                       |  |
| SEDIMENTATION                            |  |
| <b>MO6024340</b>                         |  |
| <b>LINCOLN CO PWSD 1</b>                 |  |
| GASEOUS CHLORINATION, POST               |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO6048290</b>                         |  |
| <b>LINDEMANN MHP</b>                     |  |
| HYPOCHLORINATION, POST                   |  |
| ION EXCHANGE                             |  |
| <b>MO6152912</b>                         |  |
| <b>LINDENWOOD UNIV/DANIEL BOONE HOME</b> |  |
| HYPOCHLORINATION, POST                   |  |

# System Treatment Processes

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| <b>MO2024346</b>                 |
| <b>LINN CO CONS PWSD 1</b>       |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLOCCULATION                     |
| GASEOUS CHLORINATION, POST       |
| LIME - SODA ASH ADDITION         |
| PH ADJUSTMENT, PRE               |
| SEDIMENTATION                    |
| <b>MO3010471</b>                 |
| <b>LINN CREEK</b>                |
| HYPOCHLORINATION, POST           |
| <b>MO2024350</b>                 |
| <b>LINN LIVINGSTON CO PWSD 3</b> |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLOCCULATION                     |
| FLUORIDATION                     |
| GASEOUS CHLORINATION, POST       |
| GASEOUS CHLORINATION, PRE        |
| LIME - SODA ASH ADDITION         |
| PH ADJUSTMENT, PRE               |
| RAPID MIX                        |
| SEDIMENTATION                    |

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| <b>MO5218149</b>                 |
| <b>LITTLE GUYS BASEBALL CLUB</b> |
| HYPOCHLORINATION, POST           |
| <b>MO5190951</b>                 |
| <b>LITTLE INDIAN RESORT</b>      |
| FILTRATION, CARTRIDGE            |
| FILTRATION, PRESSURE SAND        |
| HYPOCHLORINATION, POST           |
| <b>MO6241571</b>                 |
| <b>LIVING WELL VILLAGE</b>       |
| HYPOCHLORINATION, PRE            |
| <b>MO2024353</b>                 |
| <b>LIVINGSTON CO PWSD 2</b>      |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| COAGULATION                      |
| FILTRATION, SLOW SAND            |
| FLOCCULATION                     |
| GASEOUS CHLORINATION, POST       |
| GASEOUS CHLORINATION, PRE        |
| LIME - SODA ASH ADDITION         |
| PH ADJUSTMENT, PRE               |
| RAPID MIX                        |
| SEDIMENTATION                    |

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| <b>MO2024355</b>                          |
| <b>LIVINGSTON CO PWSD 4</b>               |
| 4-LOG TREATMENT OF VIRUSES                |
| AERATION, SLAT TRAY                       |
| FILTRATION, PRESSURE SAND                 |
| GASEOUS CHLORINATION, PRE                 |
| PH ADJUSTMENT, PRE                        |
| SEDIMENTATION                             |
| <b>MO5010475</b>                          |
| <b>LOCKWOOD</b>                           |
| 4-LOG TREATMENT OF VIRUSES                |
| AERATION, SLAT TRAY                       |
| GASEOUS CHLORINATION, POST                |
| <b>MO5171169</b>                          |
| <b>LOGAN ROGERSVILLE ELEMENTRY SCHOOL</b> |
| HYPOCHLORINATION, POST                    |
| <b>MO5172701</b>                          |
| <b>LOGAN ROGERSVILLE HIGH SCHOOL</b>      |
| HYPOCHLORINATION, POST                    |
| <b>MO5171256</b>                          |
| <b>LOGAN ROGERSVILLE MIDDLE SCHOOL</b>    |
| HYPOCHLORINATION, POST                    |
| <b>MO5031174</b>                          |
| <b>LOGGERS ASSOCIATION</b>                |
| HYPOCHLORINATION, POST                    |
| <b>MO6202395</b>                          |
| <b>LONE ELK COUNTY PARK</b>               |
| ION EXCHANGE                              |

# System Treatment Processes

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| <b>MO3190708</b>                       |
| <b>LONE OAK POINT CONDOMINIUMS</b>     |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

|                                   |
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| <b>MO6171159</b>                  |
| <b>LONEDELL R XIV ELEM SCHOOL</b> |
| ION EXCHANGE                      |

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| <b>MO5251612</b>              |
| <b>LONG ACRES SUBDIVISION</b> |
| HYPOCHLORINATION, POST        |

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| <b>MO5036016</b>            |
| <b>LONGVIEW SUBDIVISION</b> |
| HYPOCHLORINATION, POST      |

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| <b>MO4036306</b>                |
| <b>LOST CREEK WATER COMPANY</b> |
| HYPOCHLORINATION, PRE           |

|                               |
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| <b>MO5202448</b>              |
| <b>LOST WOODS GOLF COURSE</b> |
| HYPOCHLORINATION, POST        |

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| <b>MO5011068</b>                       |
| <b>LOUISBURG</b>                       |
| HYPOCHLORINATION, POST<br>SEQUSTRATION |

|                            |
|----------------------------|
| <b>MO2010479</b>           |
| <b>LOUISIANA</b>           |
| ACTIVATED CARBON, GRANULAR |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO6282894</b>     |
| <b>LOUTRE MARKET</b> |
| ION EXCHANGE         |

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| <b>MO3281053</b>                 |
| <b>LOUTRE SHORE COUNTRY CLUB</b> |
| ION EXCHANGE                     |

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| <b>MO5292463</b>             |
| <b>LOVES TRAVEL STOP 282</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO4242910</b>                     |
| <b>LUCKY CLOVER RIVER RESORT INC</b> |
| HYPOCHLORINATION, PRE                |

|                                    |
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| <b>MO5048294</b>                   |
| <b>LUCKY LADY MOBILE HOME PARK</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO1041228</b>                  |
| <b>M &amp; M MOBILE HOME PARK</b> |
| HYPOCHLORINATION, POST            |

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| <b>MO6048148</b>           |
| <b>MACKENZIE RIDGE LLC</b> |
| ION EXCHANGE               |

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| <b>MO2010487</b>           |
| <b>MACON</b>               |
| ACTIVATED CARBON, POWDERED |
| CHLORAMINES                |
| CHLORINE DIOXIDE           |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| HYPOCHLORINATION, POST     |
| HYPOCHLORINATION, PRE      |
| PH ADJUSTMENT, POST        |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO4024368</b>               |
| <b>MADISON CO PWSD 1 NORTH</b> |
| GASEOUS CHLORINATION, PRE      |

|                                |
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| <b>MO4024369</b>               |
| <b>MADISON CO PWSD 1 SOUTH</b> |
| GASEOUS CHLORINATION, PRE      |

# System Treatment Processes

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| <b>MO1010489</b>                |
| <b>MAITLAND</b>                 |
| 4-LOG TREATMENT OF VIRUSES      |
| AERATION, SLAT TRAY             |
| FILTRATION, PRESSURE SAND       |
| GASEOUS CHLORINATION, PRE       |
| PH ADJUSTMENT                   |
| SEDIMENTATION                   |
| <b>MO6031412</b>                |
| <b>MAJESTIC LAKES</b>           |
| HYPOCHLORINATION, POST          |
| <b>MO4010490</b>                |
| <b>MALDEN</b>                   |
| HYPOCHLORINATION, POST          |
| <b>MO3192143</b>                |
| <b>MALLARD POINT RESORT INC</b> |
| HYPOCHLORINATION, PRE           |
| <b>MO5171242</b>                |
| <b>MANES R V ELEM SCHOOL</b>    |
| FILTERED                        |
| <b>MO5010493</b>                |
| <b>MANSFIELD</b>                |
| 4-LOG TREATMENT OF VIRUSES      |
| HYPOCHLORINATION, POST          |
| ION EXCHANGE                    |
| <b>MO5211927</b>                |
| <b>MAPLE HILL RESTAURANT</b>    |
| HYPOCHLORINATION, POST          |

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| <b>MO6048138</b>                |
| <b>MAPLE RIDGE MHP</b>          |
| HYPOCHLORINATION, POST          |
| <b>MO4010496</b>                |
| <b>MARBLE HILL NORTH</b>        |
| GASEOUS CHLORINATION, POST      |
| <b>MO4010483</b>                |
| <b>MARBLE HILL SOUTH</b>        |
| GASEOUS CHLORINATION, POST      |
| <b>MO2010497</b>                |
| <b>MARCELINE</b>                |
| ACTIVATED CARBON, POWDERED      |
| AERATION, SLAT TRAY             |
| ALGAE CONTROL                   |
| CHLORAMINES                     |
| COAGULATION                     |
| FILTRATION, RAPID SAND          |
| FLOCCULATION                    |
| FLUORIDATION                    |
| GASEOUS CHLORINATION, PRE       |
| LIME - SODA ASH ADDITION        |
| PH ADJUSTMENT, PRE              |
| RAPID MIX                       |
| SEDIMENTATION                   |
| <b>MO6281482</b>                |
| <b>MARIANIST RETREAT CENTER</b> |
| HYPOCHLORINATION, POST          |

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| <b>MO5191971</b>           |
| <b>MARINA INN</b>          |
| HYPOCHLORINATION, POST     |
| ION EXCHANGE               |
| <b>MO5010499</b>           |
| <b>MARIONVILLE</b>         |
| HYPOCHLORINATION, POST     |
| <b>MO4010501</b>           |
| <b>MARQUAND</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, PRE      |
| SEDIMENTATION              |
| <b>MO2010502</b>           |
| <b>MARSHALL</b>            |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SPRAY            |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| HYPOCHLORINATION, POST     |
| HYPOCHLORINATION, PRE      |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

# System Treatment Processes

## **MO4010504**

### **MARSTON**

4-LOG TREATMENT OF VIRUSES  
AERATION, SLAT TRAY  
FILTRATION, PRESSURE SAND  
GASEOUS CHLORINATION, POST  
GASEOUS CHLORINATION, PRE  
PH ADJUSTMENT, PRE  
SEDIMENTATION

## **MO2010506**

### **MARTINSBURG**

GASEOUS CHLORINATION, POST  
SEQUESTRATION

## **MO5210192**

### **MARY DEANS RESTAURANT**

HYPOCHLORINATION, POST

## **MO4218521**

### **MARYS CAFE**

HYPOCHLORINATION, POST

## **MO1010508**

### **MARYVILLE**

ACTIVATED CARBON, POWDERED  
CHLORAMINES  
CHLORINE DIOXIDE  
COAGULATION  
FILTRATION, ULTRAFILTRATION  
FLOCCULATION  
FLUORIDATION  
PERMANGANATE  
PH ADJUSTMENT, POST  
RAPID MIX  
SEDIMENTATION  
SLUDGE TREATMENT

## **MO5292369**

### **MASSIES SUPER STOP**

ULTRAVIOLET RADIATION

## **MO4010509**

### **MATTHEWS**

FILTRATION, PRESSURE SAND  
FLUORIDATION  
GASEOUS CHLORINATION, PRE  
PERMANGANATE  
PH ADJUSTMENT

## **MO1010510**

### **MAYSVILLE**

CHLORINE DIOXIDE  
COAGULATION  
FILTRATION, RAPID SAND  
FLOCCULATION  
GASEOUS CHLORINATION, POST  
PERMANGANATE  
PH ADJUSTMENT, PRE  
RAPID MIX  
SEDIMENTATION

## **MO5212329**

### **MC CARTY SENIOR CENTER**

ION EXCHANGE

## **MO5024359**

### **MC DONALD CO PWSD 1**

GASEOUS CHLORINATION, POST

## **MO5021113**

### **MC DONALD CO PWSD 2**

HYPOCHLORINATION, POST

## **MO5021168**

### **MC DONALD CO PWSD 3**

GASEOUS CHLORINATION, POST

## **MO6036081**

### **MEADOW DRIVE SUBD**

HYPOCHLORINATION, POST

## **MO5031142**

### **MEADOW HILLS SUBDIVISION**

HYPOCHLORINATION, POST

# System Treatment Processes

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| <b>MO5030915</b>                |
| <b>MEADOW RIDGE SUBDIVISION</b> |
| HYPOCHLORINATION, POST          |

|                               |
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| <b>MO5031126</b>              |
| <b>MEADOWOOD ESTATES SUBD</b> |
| HYPOCHLORINATION, POST        |

|                            |
|----------------------------|
| <b>MO2010512</b>           |
| <b>MEADVILLE</b>           |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |

|                                 |
|---------------------------------|
| <b>MO5031145</b>                |
| <b>MELODY MANOR SUBDIVISION</b> |
| HYPOCHLORINATION, POST          |

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|------------------------|
| <b>MO6180570</b>       |
| <b>MEMC ST PETERS</b>  |
| HYPOCHLORINATION, POST |

|                            |
|----------------------------|
| <b>MO2010513</b>           |
| <b>MEMPHIS</b>             |
| ACTIVATED CARBON, POWDERED |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| RAPID MIX                  |
| SEDIMENTATION              |

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|------------------------|
| <b>MO6201448</b>       |
| <b>MERAMEC CAVERNS</b> |
| HYPOCHLORINATION, POST |

|                                   |
|-----------------------------------|
| <b>MO6122652</b>                  |
| <b>MERAMEC STATE PARK CAMPGRD</b> |
| HYPOCHLORINATION, POST            |

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| <b>MO6122651</b>                       |
| <b>MERAMEC STATE PARK DINING LODGE</b> |
| HYPOCHLORINATION, POST                 |

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| <b>MO6122653</b>                        |
| <b>MERAMEC STATE PARK HICKORY RIDGE</b> |
| HYPOCHLORINATION, POST                  |

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| <b>MO6120162</b>                         |
| <b>MERAMEC STATE PARK VISITOR CENTER</b> |
| HYPOCHLORINATION, POST                   |

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| <b>MO5036152</b>                |
| <b>MERRIAM WOODS VILLAGE OF</b> |
| GASEOUS CHLORINATION, POST      |

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| <b>MO3198088</b>         |
| <b>MICKEYLAND RESORT</b> |
| HYPOCHLORINATION, PRE    |

|                             |
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| <b>MO1070639</b>            |
| <b>MIDDLE FORK WATER CO</b> |
| CHLORINE DIOXIDE            |
| COAGULATION                 |
| FILTRATION, RAPID SAND      |
| FLOCCULATION                |
| GASEOUS CHLORINATION, PRE   |
| PERMANGANATE                |
| PH ADJUSTMENT, PRE          |
| RAPID MIX                   |
| SEDIMENTATION               |

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|------------------------|
| <b>MO6010521</b>       |
| <b>MIDDLETOWN</b>      |
| HYPOCHLORINATION, POST |
| ION EXCHANGE           |

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| <b>MO5040176</b>        |
| <b>MIDLAND WATER CO</b> |
| HYPOCHLORINATION, POST  |

|                           |
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| <b>MO4218523</b>          |
| <b>MIDWEST TRUCK STOP</b> |
| HYPOCHLORINATION, PRE     |

|                        |
|------------------------|
| <b>MO5071108</b>       |
| <b>MILANO HOUSE</b>    |
| FILTRATION, CARTRIDGE  |
| HYPOCHLORINATION, POST |
| ION EXCHANGE           |

# System Treatment Processes

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| <b>MO5190952</b>         |
| <b>MILL CREEK RESORT</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO5031254</b>              |
| <b>MILL CREEK SHORES SUBD</b> |
| HYPOCHLORINATION, POST        |

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| <b>MO4010527</b>      |
| <b>MILL SPRING</b>    |
| HYPOCHLORINATION, PRE |

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|------------------------|
| <b>MO5010525</b>       |
| <b>MILLER</b>          |
| HYPOCHLORINATION, POST |

|                                    |
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| <b>MO5162714</b>                   |
| <b>MILLER COUNTY HEALTH CENTER</b> |
| FILTRATION, CARTRIDGE              |

ION EXCHANGE

|                           |
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| <b>MO3162350</b>          |
| <b>MILLER COUNTY JAIL</b> |
| FILTRATION, CARTRIDGE     |

HYPOCHLORINATION, POST

ION EXCHANGE

|                            |
|----------------------------|
| <b>MO5292636</b>           |
| <b>MILLERS ONE STOP</b>    |
| 4-LOG TREATMENT OF VIRUSES |

HYPOCHLORINATION, POST

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| <b>MO5031278</b>                         |
| <b>MILLWOOD ESTATES PROP OWNERS ASSN</b> |

HYPOCHLORINATION, POST

|                                  |
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| <b>MO5301396</b>                 |
| <b>MIMOSA BEACH CONDOMINIUMS</b> |

ION EXCHANGE

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| <b>MO5010530</b>   |
| <b>MINDENMINES</b> |

4-LOG TREATMENT OF VIRUSES  
AERATION, CASCADE  
HYPOCHLORINATION, POST

|                  |
|------------------|
| <b>MO4010531</b> |
| <b>MINER</b>     |

4-LOG TREATMENT OF VIRUSES  
AERATION, SLAT TRAY  
COAGULATION  
FILTRATION, GREENSAND  
FLUORIDATION  
GASEOUS CHLORINATION, PRE  
PERMANGANATE  
PH ADJUSTMENT, POST  
PH ADJUSTMENT, PRE

|                      |
|----------------------|
| <b>MO4011123</b>     |
| <b>MINERAL POINT</b> |

HYPOCHLORINATION, POST  
ION EXCHANGE

|                            |
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| <b>MO4069053</b>           |
| <b>MINGO JOB CORPS CCC</b> |

GASEOUS CHLORINATION, POST  
ION EXCHANGE

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| <b>MO5241139</b>                |
| <b>MINTAHAMA PROGRAM CENTER</b> |

HYPOCHLORINATION, POST

|                       |
|-----------------------|
| <b>MO5031406</b>      |
| <b>MIRA MONTE POA</b> |

HYPOCHLORINATION, POST

|                             |
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| <b>MO5301501</b>            |
| <b>MIRAMAR CONDOMINIUMS</b> |

HYPOCHLORINATION, POST

|                            |
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| <b>MO6031523</b>           |
| <b>MIRASOL SUBDIVISION</b> |

HYPOCHLORINATION, POST

|                                       |
|---------------------------------------|
| <b>MO5069029</b>                      |
| <b>MISSOURI REHABILITATION CENTER</b> |

4-LOG TREATMENT OF VIRUSES  
GASEOUS CHLORINATION, POST

|                               |
|-------------------------------|
| <b>MO3152178</b>              |
| <b>MISSOURI STATE CAPITOL</b> |

4-LOG TREATMENT OF VIRUSES  
GASEOUS CHLORINATION, POST

|                                    |
|------------------------------------|
| <b>MO5243013</b>                   |
| <b>MISSOURI TRAPSHOOTERS ASSOC</b> |

FILTRATION, CARTRIDGE  
HYPOCHLORINATION, POST

|                                     |
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| <b>MO3218237</b>                    |
| <b>MITCH &amp; DUFFS RESTAURANT</b> |

ION EXCHANGE

# System Treatment Processes

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|---|--|
| <b>MO5210653</b>                        |  |
| MITCHELLS PLAZA                         |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO3031183</b>                        |  |
| MO AMERICAN - LAKE CARMEL               |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO5036198</b>                        |  |
| MO AMERICAN - LAKE TANEYCOMO ACRES SUBD |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO5036020</b>                        |  |
| MO AMERICAN - LAKWOOD MANOR SUBD        |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO3036131</b>                        |  |
| MO AMERICAN - MAPLEWOOD SUBDIVISION     |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO5036177</b>                        |  |
| MO AMERICAN - OZARK MTN WATER CO 1      |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO5036163</b>                        |  |
| MO AMERICAN - OZARK MTN WATER CO 2      |  |
| HYPOCHLORINATION, POST                  |  |
| <b>MO5036162</b>                        |  |
| MO AMERICAN - OZARK MTN WATER CO 3      |  |
| HYPOCHLORINATION, POST                  |  |

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| <b>MO5036147</b>                         |  |
| MO AMERICAN - RANKIN ACRES SUBD          |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5036210</b>                         |  |
| MO AMERICAN - RIVERSIDE ESTATES          |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5031375</b>                         |  |
| MO AMERICAN - SADDLEBROOKE VILLAGE OF    |  |
| GASEOUS CHLORINATION, POST               |  |
| <b>MO5031086</b>                         |  |
| MO AMERICAN - STONEBRIDGE VILLAGE        |  |
| GASEOUS CHLORINATION, POST               |  |
| <b>MO5024601</b>                         |  |
| MO AMERICAN - TRI STATE                  |  |
| GASEOUS CHLORINATION, POST               |  |
| <b>MO6036149</b>                         |  |
| MO AMERICAN - WARREN CO WATER & SEWER CO |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO3036113</b>                         |  |
| MO AMERICAN - WHITEBRANCH SUBD           |  |
| HYPOCHLORINATION, POST                   |  |

|                                     |  |
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| <b>MO2010109</b>                    |  |
| MO AMERICAN BRUNSWICK               |  |
| 4-LOG TREATMENT OF VIRUSES          |  |
| AERATION, SLAT TRAY                 |  |
| COAGULATION                         |  |
| FILTRATION, PRESSURE SAND           |  |
| FLOCCULATION                        |  |
| GASEOUS CHLORINATION, PRE           |  |
| PH ADJUSTMENT, PRE                  |  |
| SEDIMENTATION                       |  |
| <b>MO3010409</b>                    |  |
| MO AMERICAN JEFFERSON CITY DISTRICT |  |
| ACTIVATED CARBON, POWDERED          |  |
| CHLORAMINES                         |  |
| COAGULATION                         |  |
| FILTRATION, RAPID SAND              |  |
| FLOCCULATION                        |  |
| FLUORIDATION                        |  |
| HYPOCHLORINATION, PRE               |  |
| LIME - SODA ASH ADDITION            |  |
| PERMANGANATE                        |  |
| PH ADJUSTMENT, PRE                  |  |
| RAPID MIX                           |  |
| SEDIMENTATION                       |  |
| SEQUESTRATION                       |  |

# System Treatment Processes

|                            |
|----------------------------|
| <b>MO5010413</b>           |
| <b>MO AMERICAN JOPLIN</b>  |
| 1-LOG TREATMENT OF CRYPTO  |
| ACTIVATED CARBON, POWDERED |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| HYPOCHLORINATION, POST     |
| LIME - SODA ASH ADDITION   |
| SEDIMENTATION              |
| ULTRAVIOLET RADIATION      |

|                            |
|----------------------------|
| <b>MO2010519</b>           |
| <b>MO AMERICAN MEXICO</b>  |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, PACKED TOWER     |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

|                                  |
|----------------------------------|
| <b>MO1010625</b>                 |
| <b>MO AMERICAN PLATTE COUNTY</b> |
| 4-LOG TREATMENT OF VIRUSES       |
| AERATION, SLAT TRAY              |
| CHLORAMINES                      |
| COAGULATION                      |
| FILTRATION, RAPID SAND           |
| FLOCCULATION                     |
| GASEOUS CHLORINATION, POST       |
| GASEOUS CHLORINATION, PRE        |
| INHIBITOR, POLYPHOSPHATE         |
| LIME - SODA ASH ADDITION         |

|                              |
|------------------------------|
| <b>MO1010714</b>             |
| <b>MO AMERICAN ST JOSEPH</b> |
| CHLORAMINES                  |
| COAGULATION                  |
| FILTRATION, RAPID SAND       |
| FLOCCULATION                 |
| FLUORIDATION                 |
| GASEOUS CHLORINATION, POST   |
| GASEOUS CHLORINATION, PRE    |
| INHIBITOR, POLYPHOSPHATE     |
| LIME - SODA ASH ADDITION     |
| PH ADJUSTMENT                |
| RAPID MIX                    |
| SEDIMENTATION                |

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| <b>MO6010716</b>                             |
| <b>MO AMERICAN ST LOUIS CO ST CHARLES CO</b> |
| CHLORAMINES                                  |
| FILTERED                                     |
| FILTRATION, RAPID SAND                       |
| FLUORIDATION                                 |
| GASEOUS CHLORINATION, POST                   |
| GASEOUS CHLORINATION, PRE                    |
| HYPOCHLORINATION, POST                       |
| HYPOCHLORINATION, PRE                        |
| ION EXCHANGE                                 |
| LIME - SODA ASH ADDITION                     |
| RAPID MIX                                    |
| SEDIMENTATION                                |
| SLUDGE TREATMENT                             |

|                                |
|--------------------------------|
| <b>MO1010833</b>               |
| <b>MO AMERICAN WARRENSBURG</b> |
| 4-LOG TREATMENT OF VIRUSES     |
| GASEOUS CHLORINATION, PRE      |
| OZONATION, PRE                 |

|                        |
|------------------------|
| <b>MO5024591</b>       |
| <b>MO ARK WATER CO</b> |
| HYPOCHLORINATION, POST |

|                                       |
|---------------------------------------|
| <b>MO6069017</b>                      |
| <b>MO EASTERN CORRECTIONAL CENTER</b> |
| HYPOCHLORINATION, POST                |
| ION EXCHANGE                          |

# System Treatment Processes

|   |
|---|
| <b>MO5248115</b>                          |
| <b>MO ST FREE WILL BAPTIST YOUTH CAMP</b> |
| HYPOCHLORINATION, POST                    |

|                        |
|------------------------|
| <b>MO5063085</b>       |
| <b>MOARK 7 FARMS</b>   |
| HYPOCHLORINATION, POST |

|                            |
|----------------------------|
| <b>MO2010533</b>           |
| <b>MOBERLY</b>             |
| ACTIVATED CARBON, POWDERED |
| CHLORAMINES                |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT              |
| RAPID MIX                  |
| SEDIMENTATION              |

|                              |
|------------------------------|
| <b>MO5273008</b>             |
| <b>MONARK BAPTIST CHURCH</b> |
| FILTRATION, CARTRIDGE        |

HYPOCHLORINATION, POST

|                            |
|----------------------------|
| <b>MO5010537</b>           |
| <b>MONETT</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| FLUORIDATION               |

GASEOUS CHLORINATION, POST  
GASEOUS CHLORINATION, PRE

|                            |
|----------------------------|
| <b>MO2010538</b>           |
| <b>MONROE CITY</b>         |
| ACTIVATED CARBON, POWDERED |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| PERMANGANATE               |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

|                           |
|---------------------------|
| <b>MO4120163</b>          |
| <b>MONTAUK STATE PARK</b> |
| HYPOCHLORINATION, PRE     |

|                                   |
|-----------------------------------|
| <b>MO3262166</b>                  |
| <b>MONTGOMERY BIG VALLEY COVE</b> |
| HYPOCHLORINATION, POST            |

|                            |
|----------------------------|
| <b>MO6010539</b>           |
| <b>MONTGOMERY CITY</b>     |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| GASEOUS CHLORINATION, POST |
| ION EXCHANGE               |

|                             |
|-----------------------------|
| <b>MO6024406</b>            |
| <b>MONTGOMERY CO PWSD 1</b> |
| GASEOUS CHLORINATION, POST  |

|                       |
|-----------------------|
| <b>MO3212429</b>      |
| <b>MOONIES RESORT</b> |
| ION EXCHANGE          |

|                                      |
|--------------------------------------|
| <b>MO5036117</b>                     |
| <b>MOORE BEND WATER UTILITY, LLC</b> |
| HYPOCHLORINATION, POST               |

|                            |
|----------------------------|
| <b>MO4010543</b>           |
| <b>MOREHOUSE</b>           |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, GREENSAND      |
| HYPOCHLORINATION, POST     |
| PERMANGANATE               |
| SEDIMENTATION              |

|                             |
|-----------------------------|
| <b>MO3171200</b>            |
| <b>MORGAN CO R II SOUTH</b> |
| FILTRATION, CARTRIDGE       |

ION EXCHANGE

|                            |
|----------------------------|
| <b>MO4010945</b>           |
| <b>MORLEY</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| HYPOCHLORINATION, PRE      |
| LIME - SODA ASH ADDITION   |
| SEDIMENTATION              |

|                            |
|----------------------------|
| <b>MO6010544</b>           |
| <b>MORRISON</b>            |
| GASEOUS CHLORINATION, POST |

# System Treatment Processes

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|---|
| <b>MO6010547</b>                                  |
| <b>MOSCOW MILLS</b>                               |
| 4-LOG TREATMENT OF VIRUSES                        |
| AERATION, SLAT TRAY                               |
| FILTRATION, PRESSURE SAND                         |
| GASEOUS CHLORINATION, PRE                         |
| <b>MO4170524</b>                                  |
| <b>MOTHER GOOSE DAY CARE &amp; PRE SCHOOL LLC</b> |
| HYPOCHLORINATION, PRE                             |
| <b>MO1010548</b>                                  |
| <b>MOUND CITY</b>                                 |
| 4-LOG TREATMENT OF VIRUSES                        |
| AERATION, SLAT TRAY                               |
| COAGULATION                                       |
| FILTRATION, RAPID SAND                            |
| HYPOCHLORINATION, POST                            |
| HYPOCHLORINATION, PRE                             |
| LIME - SODA ASH ADDITION                          |
| PH ADJUSTMENT, PRE                                |
| RAPID MIX   |
| SEDIMENTATION                                     |
| <b>MO5010553</b>                                  |
| <b>MOUNT VERNON</b>                               |
| 4-LOG TREATMENT OF VIRUSES                        |
| GASEOUS CHLORINATION, POST                        |
| <b>MO5172932</b>                                  |
| <b>MOUNT VERNON MIGRANT HEAD START</b>            |
| HYPOCHLORINATION, POST                            |

|                                   |
|-----------------------------------|
| <b>MO5198039</b>                  |
| <b>MOUNTAIN COUNTRY MOTOR INN</b> |
| HYPOCHLORINATION, POST            |
| ION EXCHANGE                      |
| <b>MO5036125</b>                  |
| <b>MOUNTAIN ESTATES</b>           |
| HYPOCHLORINATION, POST            |
| <b>MO5010550</b>                  |
| <b>MOUNTAIN GROVE</b>             |
| 4-LOG TREATMENT OF VIRUSES        |
| HYPOCHLORINATION, POST            |
| <b>MO4010551</b>                  |
| <b>MOUNTAIN VIEW</b>              |
| GASEOUS CHLORINATION, PRE         |
| HYPOCHLORINATION, PRE             |
| <b>MO5191320</b>                  |
| <b>MT CARMEL INN</b>              |
| ION EXCHANGE                      |
| <b>MO5230535</b>                  |
| <b>MUTTON CREEK MARINA</b>        |
| FILTRATION, CARTRIDGE             |
| <b>MO6182491</b>                  |
| <b>NATIONAL CART COMPANY</b>      |
| FILTRATION, GREENSAND             |
| HYPOCHLORINATION, PRE             |
| ION EXCHANGE                      |

|                            |
|----------------------------|
| <b>MO4010557</b>           |
| <b>NAYLOR</b>              |
| GASEOUS CHLORINATION, POST |
| <b>MO5031105</b>           |
| <b>NEEDLES EYE BEACH</b>   |
| HYPOCHLORINATION, POST     |
| <b>MO3212554</b>           |
| <b>NEIGHBORS LANDING</b>   |
| FILTRATION, CARTRIDGE      |
| <b>MO4282503</b>           |
| <b>NELSONS MUSIC CITY</b>  |
| HYPOCHLORINATION, POST     |
| <b>MO5192686</b>           |
| <b>NEMO BRIDGE RESORT</b>  |
| ION EXCHANGE               |
| <b>MO5010560</b>           |
| <b>NEOSHO</b>              |
| ACTIVATED CARBON, POWDERED |
| COAGULATION                |
| FILTRATION, RAPID SAND     |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

# System Treatment Processes

|                                   |
|-----------------------------------|
| <b>MO5010562</b>                  |
| <b>NEVADA</b>                     |
| 4-LOG TREATMENT OF VIRUSES        |
| AERATION, PACKED TOWER            |
| GASEOUS CHLORINATION, POST        |
| INHIBITOR, BIMETALLIC PHOSPHAT    |
| PH ADJUSTMENT                     |
| <b>MO3010563</b>                  |
| <b>NEW BLOOMFIELD</b>             |
| GASEOUS CHLORINATION, POST        |
| <b>MO6180572</b>                  |
| <b>NEW FLORENCE WOOD PRODUCTS</b> |
| REVERSE OSMOSIS                   |
| ULTRAVIOLET RADIATION             |
| <b>MO2010566</b>                  |
| <b>NEW FRANKLIN</b>               |
| 4-LOG TREATMENT OF VIRUSES        |
| AERATION, SLAT TRAY               |
| COAGULATION                       |
| FILTRATION, PRESSURE SAND         |
| FLUORIDATION                      |
| GASEOUS CHLORINATION, PRE         |
| PERMANGANATE                      |
| PH ADJUSTMENT, PRE                |
| SEDIMENTATION                     |
| <b>MO4172690</b>                  |
| <b>NEW HARMONY BAPTIST CHURCH</b> |
| ION EXCHANGE                      |

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|--|
| <b>MO5273016</b>                       |
| <b>NEW LIFE CHURCH OF THE NAZARENE</b> |
| ION EXCHANGE                           |
| <b>MO4010570</b>                       |
| <b>NEW MADRID</b>                      |
| 4-LOG TREATMENT OF VIRUSES             |
| AERATION, SLAT TRAY                    |
| FILTRATION, GREENSAND                  |
| GASEOUS CHLORINATION, POST             |
| GASEOUS CHLORINATION, PRE              |
| PERMANGANATE                           |
| PH ADJUSTMENT                          |
| <b>MO4024419</b>                       |
| <b>NEW MADRID CO PWSD 5</b>            |
| GASEOUS CHLORINATION, POST             |
| GASEOUS CHLORINATION, PRE              |
| <b>MO5272961</b>                       |
| <b>NEW SITE BAPTIST CHURCH</b>         |
| FILTRATION, CARTRIDGE                  |
| <b>MO3010887</b>                       |
| <b>NEWBURG</b>                         |
| HYPOCHLORINATION, PRE                  |
| SEQUESTRATION                          |
| <b>MO5024423</b>                       |
| <b>NEWTON CO PWSD 1</b>                |
| HYPOCHLORINATION, POST                 |
| <b>MO5010575</b>                       |
| <b>NIANGUA</b>                         |
| HYPOCHLORINATION, POST                 |

|                                   |
|-----------------------------------|
| <b>MO6171157</b>                  |
| <b>NIKE ELEM SCHOOL</b>           |
| ION EXCHANGE                      |
| <b>MO5010576</b>                  |
| <b>NIXA</b>                       |
| FLUORIDATION                      |
| <b>MO2010578</b>                  |
| <b>NORBORNE</b>                   |
| 4-LOG TREATMENT OF VIRUSES        |
| AERATION, SLAT TRAY               |
| COAGULATION                       |
| FILTRATION, RAPID SAND            |
| FLOCCULATION                      |
| HYPOCHLORINATION, PRE             |
| LIME - SODA ASH ADDITION          |
| SEDIMENTATION                     |
| <b>MO5111819</b>                  |
| <b>NORFORK TECUMSEH PARK (31)</b> |
| HYPOCHLORINATION, POST            |
| <b>MO5111816</b>                  |
| <b>NORFORK UDALL PARK 30</b>      |
| HYPOCHLORINATION, POST            |
| <b>MO3218262</b>                  |
| <b>NORTH 65 CAFE</b>              |
| HYPOCHLORINATION, POST            |
| ION EXCHANGE                      |

# System Treatment Processes

|  |  |                                 |
|--|--|---------------------------------|
| <b>MO2021537</b>                       | <b>MO6232941</b>                                     | <b>MO5048178</b>                |
| NORTH CENTRAL MO REGIONAL WATER COM    | NORTH SHORE MARINA                                   | OAK GROVE TRAILER PARK          |
| ACTIVATED CARBON, POWDERED CHLORAMINES | ACTIVATED CARBON, GRANULAR FILTRATION, PRESSURE SAND | HYPOCHLORINATION, POST          |
| CHLORINE DIOXIDE                       | HYPOCHLORINATION, POST                               |                                 |
| COAGULATION                            | ION EXCHANGE   |                                 |
| FILTRATION, RAPID SAND                 |  |                                 |
| FLOCCULATION                           |  |                                 |
| GASEOUS CHLORINATION, POST             |  |                                 |
| GASEOUS CHLORINATION, PRE              |  |                                 |
| PERMANGANATE                           |  |                                 |
| PH ADJUSTMENT, PRE                     |  |                                 |
| RAPID MIX                              |  |                                 |
| SEDIMENTATION                          |  |                                 |
| <b>MO4036144</b>                       | <b>MO6182514</b>                                     | <b>MO6010590</b>                |
| NORTH HILLS ESTATES                    | NORTH TROY BUSINESS PARK                             | OAK GROVE VILLAGE               |
| HYPOCHLORINATION, PRE                  | ION EXCHANGE   | 4-LOG TREATMENT OF VIRUSES      |
|  |  | AERATION, DIFFUSED              |
|  |  | HYPOCHLORINATION, POST          |
| <b>MO1010580</b>                       | <b>MO5272307</b>                                     | <b>MO5048211</b>                |
| NORTH KANSAS CITY                      | NORTHWEST BAPTIST CHURCH                             | OAK HILL MHP                    |
| 4-LOG TREATMENT OF VIRUSES             | 4-LOG TREATMENT OF VIRUSES                           | HYPOCHLORINATION, POST          |
| AERATION, SLAT TRAY                    | HYPOCHLORINATION, POST                               |                                 |
| COAGULATION                            |  |                                 |
| FILTRATION, RAPID SAND                 |  |                                 |
| GASEOUS CHLORINATION, PRE              |  |                                 |
| LIME - SODA ASH ADDITION               |  |                                 |
| PH ADJUSTMENT                          |  |                                 |
| SEDIMENTATION                          |  |                                 |
| <b>MO3238276</b>                       | <b>MO5010585</b>                                     | <b>MO5190985</b>                |
| NORTH SHORE CONDOMINIUMS               | NORWOOD  | OAK HILL RESORT                 |
| ION EXCHANGE                           | HYPOCHLORINATION, POST                               | ION EXCHANGE                    |
|  |  |                                 |
|  |  |                                 |
|  | <b>MO3302306</b>                                     | <b>MO5036250</b>                |
|  | OAK BLUFF CONDOMINIUMS                               | OAK SHADOWS WATER ASSN          |
|  | ION EXCHANGE   | HYPOCHLORINATION, POST          |
|  |  |                                 |
|  |  |                                 |
|  | <b>MO5031194</b>                                     | <b>MO4036026</b>                |
|  | OAK CREEK PARKWAY SUBD                               | OAKBRIER ESTATES                |
|  | HYPOCHLORINATION, POST                               | HYPOCHLORINATION, PRE           |
|  |  |                                 |
|  |  |                                 |
|  | <b>MO5048194</b>                                     | <b>MO5036300</b>                |
|  | OAK CREST ESTATES MOBILE HOME SUBD                   | OAKS HOMEOWNERS ASSN WATER DIST |
|  | HYPOCHLORINATION, POST                               | HYPOCHLORINATION, POST          |
|  |  |                                 |
|  |  |                                 |
|  | <b>MO2048076</b>                                     | <b>MO5031526</b>                |
|  | OAK CREST MOBILE HOME PK                             | OAKWOOD HOMEOWNERS ASSOCIATION  |
|  | HYPOCHLORINATION, PRE                                | HYPOCHLORINATION, POST          |
|  |  |                                 |

# System Treatment Processes

**MO1010599**

**ODESSA**

4-LOG TREATMENT OF VIRUSES  
AERATION, SLAT TRAY  
CHLORAMINES  
COAGULATION  
FILTRATION, RAPID SAND  
FLOCCULATION  
GASEOUS CHLORINATION, POST  
GASEOUS CHLORINATION, PRE  
LIME - SODA ASH ADDITION  
PH ADJUSTMENT, PRE  
RAPID MIX  
SEDIMENTATION

**MO6010588**

**OFALLON**

4-LOG TREATMENT OF VIRUSES  
AERATION, DIFFUSED  
CHLORAMINES  
COAGULATION  
FILTRATION, CARTRIDGE  
FILTRATION, RAPID SAND  
GASEOUS CHLORINATION, POST  
HYPOCHLORINATION, PRE  
ION EXCHANGE  
PH ADJUSTMENT, POST  
PH ADJUSTMENT, PRE  
RED. AGENT, SODIUM BISULFITE  
REVERSE OSMOSIS  
SEDIMENTATION

**MO5211851**

**OFFICE PUB & STEAKHOUSE**

FILTRATION, CARTRIDGE  
HYPOCHLORINATION, POST

**MO5212774**

**OH TOMMYS PUB & GRILL**

FILTRATION, CARTRIDGE

**MO6293060**

**OLD DUTCH MILL**

ION EXCHANGE

**MO3031198**

**OLD KINDERHOOK COMMUNITY**

HYPOCHLORINATION, POST

**MO5212967**

**OLD TOWN OSAGE**

HYPOCHLORINATION, POST

**MO6122199**

**ONONDAGA CAVE**

HYPOCHLORINATION, PRE

**MO5251579**

**ONSTOTT/ORAHOOD SUBD**

HYPOCHLORINATION, POST

**MO6172340**

**OPERATING ENGINEERS TRAINING SCHOOL**

HYPOCHLORINATION, POST

ION EXCHANGE

**MO4010604**

**ORAN**

4-LOG TREATMENT OF VIRUSES  
FILTRATION, GREENSAND  
GASEOUS CHLORINATION, POST  
PERMANGANATE  
PH ADJUSTMENT

**MO6171218**

**ORCHARD FARM SCHOOLS**

4-LOG TREATMENT OF VIRUSES  
AERATION, SLAT TRAY  
FILTRATION, PRESSURE SAND  
HYPOCHLORINATION, POST  
HYPOCHLORINATION, PRE  
ION EXCHANGE  
PERMANGANATE

**MO1010605**

**OREGON**

4-LOG TREATMENT OF VIRUSES  
AERATION, SLAT TRAY  
COAGULATION  
FILTRATION, RAPID SAND  
FLOCCULATION  
GASEOUS CHLORINATION, POST  
GASEOUS CHLORINATION, PRE  
LIME - SODA ASH ADDITION  
PH ADJUSTMENT, PRE  
RAPID MIX  
SEDIMENTATION

# System Treatment Processes

|  |  |
|--|--|
| <b>MO4024433</b>                       |  |
| <b>OREGON CO PWSD 2</b>                |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO5010606</b>                       |  |
| <b>ORONOGO</b>                         |  |
| GASEOUS CHLORINATION, POST             |  |
| <b>MO3011367</b>                       |  |
| <b>OSAGE BEACH EAST</b>                |  |
| 4-LOG TREATMENT OF VIRUSES             |  |
| FLUORIDATION                           |  |
| HYPOCHLORINATION, POST                 |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO3011346</b>                       |  |
| <b>OSAGE BEACH WEST</b>                |  |
| 4-LOG TREATMENT OF VIRUSES             |  |
| FLUORIDATION                           |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO3024439</b>                       |  |
| <b>OSAGE CO PWSD 3</b>                 |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO3252600</b>                       |  |
| <b>OSAGE COMMUNITY ELKS LODGE 2705</b> |  |
| ION EXCHANGE                           |  |
| <b>MO3238092</b>                       |  |
| <b>OSAGE HERITAGE CONDOMINIUMS</b>     |  |
| HYPOCHLORINATION, POST                 |  |
| ION EXCHANGE                           |  |

|                                    |  |
|------------------------------------|--|
| <b>MO3079537</b>                   |  |
| <b>OSAGE RIDGE APTS</b>            |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO3191738</b>                   |  |
| <b>OSAGE VILLAGE INN</b>           |  |
| ION EXCHANGE                       |  |
| <b>MO1010609</b>                   |  |
| <b>OSBORN</b>                      |  |
| FILTRATION, GREENSAND              |  |
| HYPOCHLORINATION, PRE              |  |
| PERMANGANATE                       |  |
| <b>MO5010612</b>                   |  |
| <b>OSCEOLA</b>                     |  |
| GASEOUS CHLORINATION, POST         |  |
| <b>MO5232120</b>                   |  |
| <b>OSCEOLA CHEESE COMPANY</b>      |  |
| ION EXCHANGE                       |  |
| <b>MO3010614</b>                   |  |
| <b>OTTERVILLE</b>                  |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO3178192</b>                   |  |
| <b>OUR LADY OF THE SNOW SCHOOL</b> |  |
| ION EXCHANGE                       |  |

|                                      |  |
|--------------------------------------|--|
| <b>MO5212896</b>                     |  |
| <b>OUTPOST/RANCH HOUSE</b>           |  |
| FILTRATION, CARTRIDGE                |  |
| <b>MO5010619</b>                     |  |
| <b>OZARK</b>                         |  |
| GASEOUS CHLORINATION, POST           |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO3218204</b>                     |  |
| <b>OZARK BAR B QUE</b>               |  |
| FILTRATION, CARTRIDGE                |  |
| ION EXCHANGE                         |  |
| <b>MO5024444</b>                     |  |
| <b>OZARK CO PWSD 1</b>               |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO4181616</b>                     |  |
| <b>OZARK DEVELOPMENT CORP</b>        |  |
| GASEOUS CHLORINATION, POST           |  |
| <b>MO5198285</b>                     |  |
| <b>OZARK MOUNTAIN RESORT</b>         |  |
| GASEOUS CHLORINATION, POST           |  |
| <b>MO4102207</b>                     |  |
| <b>OZARK NATL RIVER AKERS CAMP</b>   |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO4102205</b>                     |  |
| <b>OZARK NATL RIVER ALLEY SPRING</b> |  |
| HYPOCHLORINATION, POST               |  |

# System Treatment Processes

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| <b>MO4102202</b>                      |  |
| <b>OZARK NATL RIVER BIG SPRING</b>    |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO4102208</b>                      |  |
| <b>OZARK NATL RIVER CEDARGROVE</b>    |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO4100100</b>                      |  |
| <b>OZARK NATL RIVER POWDER MILL</b>   |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO4102206</b>                      |  |
| <b>OZARK NATL RIVER PULLTITE CAMP</b> |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO4100210</b>                      |  |
| <b>OZARK NATL RIVER ROUND SPRING</b>  |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO4102203</b>                      |  |
| <b>OZARK NATL RIVER TWO RIVERS</b>    |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO5048271</b>                      |  |
| <b>OZARK PARK ESTATES</b>             |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO3036157</b>                      |  |
| <b>OZARK SHORES WATER CO</b>          |  |
| FLUORIDATION                          |  |
| GASEOUS CHLORINATION, POST            |  |

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|---|--|
| <b>MO5071342</b>                          |  |
| <b>OZARK VILLA AT SHELL KNOB</b>          |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO3190749</b>                          |  |
| <b>OZARK VILLAGE RESORT</b>               |  |
| ION EXCHANGE                              |  |
| <b>MO6010620</b>                          |  |
| <b>PACIFIC</b>                            |  |
| FLUORIDATION                              |  |
| HYPOCHLORINATION, POST                    |  |
| ION EXCHANGE                              |  |
| <b>MO2010623</b>                          |  |
| <b>PALMYRA</b>                            |  |
| 4-LOG TREATMENT OF VIRUSES                |  |
| AERATION, SLAT TRAY                       |  |
| COAGULATION                               |  |
| FILTRATION, RAPID SAND                    |  |
| FLOCCULATION                              |  |
| GASEOUS CHLORINATION, PRE                 |  |
| LIME - SODA ASH ADDITION                  |  |
| RAPID MIX                                 |  |
| SEDIMENTATION                             |  |
| <b>MO5252743</b>                          |  |
| <b>PANORAMA POINT SUBDIVISION</b>         |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO5070476</b>                          |  |
| <b>PARADISE LANDING/KIMBERLING SHORES</b> |  |
| FILTRATION, PRESSURE SAND                 |  |
| HYPOCHLORINATION, POST                    |  |

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| <b>MO5071269</b>                 |  |
| <b>PARADISE POINT RESORT LLC</b> |  |
| HYPOCHLORINATION, POST           |  |
| ION EXCHANGE                     |  |
| <b>MO4010279</b>                 |  |
| <b>PARK HILLS</b>                |  |
| 4-LOG TREATMENT OF VIRUSES       |  |
| FILTRATION, RAPID SAND           |  |
| FLUORIDATION                     |  |
| GASEOUS CHLORINATION, POST       |  |
| GASEOUS CHLORINATION, PRE        |  |
| PERMANGANATE                     |  |
| SEDIMENTATION                    |  |
| <b>MO3282326</b>                 |  |
| <b>PARK PLACE MASTER ASSN</b>    |  |
| ACTIVATED CARBON, GRANULAR       |  |
| FILTRATION, GREENSAND            |  |
| HYPOCHLORINATION, POST           |  |
| ION EXCHANGE                     |  |
| <b>MO5048346</b>                 |  |
| <b>PARK PLACE NEOSHO MHP</b>     |  |
| HYPOCHLORINATION, POST           |  |
| <b>MO4048083</b>                 |  |
| <b>PARKWOOD LAKE ESTATES</b>     |  |
| HYPOCHLORINATION, POST           |  |

# System Treatment Processes

**MO4010626**

**PARMA**

- 4-LOG TREATMENT OF VIRUSES
- AERATION, DIFFUSED
- FILTRATION, GREENSAND
- HYPOCHLORINATION, POST
- PERMANGANATE
- PH ADJUSTMENT

**MO5030380**

**PATTERSON DUCK CLUB POA**

- HYPOCHLORINATION, POST

**MO5272914**

**PATTERSON HEIGHTS BAPTIST CHURCH**

- HYPOCHLORINATION, PRE

**MO1010632**

**PATTONSBURG**

- 4-LOG TREATMENT OF VIRUSES
- AERATION, SLAT TRAY
- FILTRATION, RAPID SAND
- GASEOUS CHLORINATION, POST
- GASEOUS CHLORINATION, PRE
- LIME - SODA ASH ADDITION
- PH ADJUSTMENT, POST
- RAPID MIX
- SEDIMENTATION

**MO4258565**

**PEACEFUL VALLEY BAPTIST CAMP**

- HYPOCHLORINATION, POST

**MO3238027**

**PELICAN BAY CONDOMINIUMS**

- FILTRATION, CARTRIDGE
- ION EXCHANGE

**MO4024448**

**PEMISCOT CO CON PWSD 1**

- 4-LOG TREATMENT OF VIRUSES
- AERATION, SLAT TRAY
- FILTRATION, PRESSURE SAND
- FILTRATION, RAPID SAND
- GASEOUS CHLORINATION, PRE
- PH ADJUSTMENT, PRE
- SEDIMENTATION
- SLUDGE TREATMENT

**MO4010636**

**PERRYVILLE**

- COAGULATION
- FILTRATION, RAPID SAND
- FLOCCULATION
- FLUORIDATION
- GASEOUS CHLORINATION, PRE
- PH ADJUSTMENT, PRE
- RAPID MIX
- SEDIMENTATION

**MO5036275**

**PERSIMMON RIDGE HOME OWNERS ASSN**

- HYPOCHLORINATION, POST

**MO5191569**

**PETRO STOPPING CENTER**

- HYPOCHLORINATION, POST

**MO3021332**

**PETTIS/JOHNSON/SALINE PWSD 1**

- HYPOCHLORINATION, POST

**MO6010638**

**PEVELY**

- GASEOUS CHLORINATION, POST

**MO6202335**

**PEVELY FARM GOLF CLUB**

- FILTRATION, PRESSURE SAND
- FILTRATION, SLOW SAND
- HYPOCHLORINATION, POST
- ION EXCHANGE

**MO6031185**

**PEVELY FARM HOMEOWNERS  
ASSOCIATION**

- 4-LOG TREATMENT OF VIRUSES
- AERATION, SLAT TRAY
- FILTRATION, PRESSURE SAND
- HYPOCHLORINATION, POST
- HYPOCHLORINATION, PRE
- INHIBITOR, POLYPHOSPHATE
- PERMANGANATE

**MO3024466**

**PHELPS CO PWSD 2 NORTH**

- GASEOUS CHLORINATION, PRE
- SEQUESTRATION

**MO3024467**

**PHELPS CO PWSD 2 SOUTH**

- GASEOUS CHLORINATION, PRE
- SEQUESTRATION

# System Treatment Processes

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|---|
| <b>MO4010640</b>                          |
| <b>PIEDMONT</b>                           |
| COAGULATION                               |
| FILTRATION, RAPID SAND                    |
| FLOCCULATION                              |
| GASEOUS CHLORINATION, PRE                 |
| PH ADJUSTMENT, PRE                        |
| RAPID MIX                                 |
| SEDIMENTATION                             |
| <b>MO5010641</b>                          |
| <b>PIERCE CITY</b>                        |
| HYPOCHLORINATION, POST                    |
| <b>MO3010642</b>                          |
| <b>PILOT GROVE</b>                        |
| 4-LOG TREATMENT OF VIRUSES                |
| FLUORIDATION                              |
| HYPOCHLORINATION, POST                    |
| <b>MO4010643</b>                          |
| <b>PILOT KNOB</b>                         |
| HYPOCHLORINATION, PRE                     |
| <b>MO4021451</b>                          |
| <b>PILOT KNOB RURAL WD 1 DOE RUN AREA</b> |
| 4-LOG TREATMENT OF VIRUSES                |
| HYPOCHLORINATION, POST                    |
| PH ADJUSTMENT, POST                       |
| REVERSE OSMOSIS                           |
| <b>MO4036308</b>                          |
| <b>PINE TRAILS WATER CO</b>               |
| HYPOCHLORINATION, PRE                     |

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| <b>MO4240671</b>             |
| <b>PINECREST CAMP</b>        |
| HYPOCHLORINATION, POST       |
| <b>MO5010645</b>             |
| <b>PINEVILLE</b>             |
| HYPOCHLORINATION, POST       |
| HYPOCHLORINATION, PRE        |
| <b>MO5030770</b>             |
| <b>PIONEER POINT SUBD</b>    |
| HYPOCHLORINATION, POST       |
| <b>MO5211850</b>             |
| <b>PIZZA HUT</b>             |
| FILTRATION, CARTRIDGE        |
| ION EXCHANGE                 |
| <b>MO5171805</b>             |
| <b>PLAINVIEW ELEM SCHOOL</b> |
| HYPOCHLORINATION, POST       |
| <b>MO1024478</b>             |
| <b>PLATTE CO PWS 4</b>       |
| HYPOCHLORINATION, PRE        |

|                                 |
|---------------------------------|
| <b>MO1010648</b>                |
| <b>PLATTSBURG</b>               |
| ACTIVATED CARBON, POWDERED      |
| CHLORINE DIOXIDE                |
| COAGULATION                     |
| FILTRATION, RAPID SAND          |
| FLOCCULATION                    |
| FLUORIDATION                    |
| GASEOUS CHLORINATION, POST      |
| GASEOUS CHLORINATION, PRE       |
| PERMANGANATE                    |
| PH ADJUSTMENT, PRE              |
| SEDIMENTATION                   |
| <b>MO5208057</b>                |
| <b>PLAYERS SOFTBALL COMPLEX</b> |
| 4-LOG TREATMENT OF VIRUSES      |
| HYPOCHLORINATION, POST          |
| <b>MO5192923</b>                |
| <b>PLAZA MOTEL</b>              |
| FILTERED                        |
| <b>MO5010650</b>                |
| <b>PLEASANT HOPE</b>            |
| GASEOUS CHLORINATION, POST      |
| <b>MO5172058</b>                |
| <b>PLEASANT VIEW SCHOOLS</b>    |
| 4-LOG TREATMENT OF VIRUSES      |
| HYPOCHLORINATION, POST          |

# System Treatment Processes

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| <b>MO3192146</b>            |
| <b>POINT RANDALL RESORT</b> |
| ION EXCHANGE                |

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| <b>MO3190710</b>          |
| <b>POINTE VIEW RESORT</b> |
| ION EXCHANGE              |

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| <b>MO5302865</b>       |
| <b>POINTE ROYALE</b>   |
| HYPOCHLORINATION, POST |

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| <b>MO5110091</b>            |
| <b>POMME DE TERRE ADMIN</b> |
| FILTERED                    |
| HYPOCHLORINATION, POST      |

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| <b>MO5110056</b>                   |
| <b>POMME DE TERRE DAMSITE CAMP</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO5112090</b>                        |
| <b>POMME DE TERRE LIGHTFOOT LANDING</b> |
| HYPOCHLORINATION, POST                  |

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| <b>MO5110096</b>                     |
| <b>POMME DE TERRE NEMO AREA PARK</b> |
| HYPOCHLORINATION, POST               |

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| <b>MO5110099</b>                    |
| <b>POMME DE TERRE PITTSBURG PUA</b> |
| HYPOCHLORINATION, POST              |

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| <b>MO5120165</b>                 |
| <b>POMME DE TERRE STATE PARK</b> |
| HYPOCHLORINATION, POST           |

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| <b>MO5112098</b>                 |
| <b>POMME DE TERRE THE HARBOR</b> |
| HYPOCHLORINATION, POST           |

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| <b>MO5112095</b>                     |
| <b>POMME DE TERRE WHEATLAND AREA</b> |
| HYPOCHLORINATION, POST               |

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| <b>MO3031261</b>             |
| <b>PONDEROSA SUBDIVISION</b> |
| ACTIVATED CARBON, GRANULAR   |
| FILTRATION, RAPID SAND       |

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| <b>MO4010656</b>       |
| <b>POPLAR BLUFF</b>    |
| COAGULATION            |
| FILTRATION, RAPID SAND |
| FLOCCULATION           |
| FLUORIDATION           |
| HYPOCHLORINATION, POST |
| HYPOCHLORINATION, PRE  |
| PH ADJUSTMENT, PRE     |
| RAPID MIX              |
| SEDIMENTATION          |

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|---|
| <b>MO5111968</b>                                    |
| <b>PORT OF KIMBERLNG MARINA &amp; CMPGRND (117)</b> |
| HYPOCHLORINATION, POST                              |

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|---|
| <b>MO5112271</b>                                    |
| <b>PORT OF KIMBERLNG MARINA &amp; CMPGRND (118)</b> |
| HYPOCHLORINATION, POST                              |

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| <b>MO4036132</b>          |
| <b>PORT PERRY SERVICE</b> |
| HYPOCHLORINATION, POST    |

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| <b>MO6010657</b>         |
| <b>PORTAGE DES SIOUX</b> |
| AERATION, CASCADE        |
| FILTRATION, GREENSAND    |
| HYPOCHLORINATION, POST   |
| ION EXCHANGE             |
| PERMANGANATE             |

|                            |
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| <b>MO4010658</b>           |
| <b>PORTAGEVILLE</b>        |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, PRE  |
| PH ADJUSTMENT              |
| SEDIMENTATION              |

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| <b>MO5283019</b>          |
| <b>PRAIRIE CHAPEL UMC</b> |
| ION EXCHANGE              |

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| <b>MO3010660</b>       |
| <b>PRAIRIE HOME</b>    |
| HYPOCHLORINATION, POST |

# System Treatment Processes

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|---|-------------------------------------|------------------------------|
| <b>MO2010664</b>                          | <b>MO5010667</b>                    | <b>MO5036007</b>             |
| <b>PRINCETON</b>                          | <b>PURDY</b>                        | <b>QUIET COVE SUBD</b>       |
| 4-LOG TREATMENT OF VIRUSES                | HYPOCHLORINATION, POST              | HYPOCHLORINATION, POST       |
| AERATION, SLAT TRAY                       |                                     |                              |
| COAGULATION                               |                                     |                              |
| FILTRATION, RAPID SAND                    |                                     |                              |
| FLOCCULATION                              |                                     |                              |
| FLUORIDATION                              |                                     |                              |
| GASEOUS CHLORINATION, PRE                 |                                     |                              |
| LIME - SODA ASH ADDITION                  |                                     |                              |
| PH ADJUSTMENT, PRE                        |                                     |                              |
| RAPID MIX                                 |                                     |                              |
| SEDIMENTATION                             |                                     |                              |
| <b>MO6292691</b>                          | <b>MO5021292</b>                    | <b>MO5292791</b>             |
| <b>PRO STOP</b>                           | <b>PWSD 2 OF HICKORY CO</b>         | <b>QUIET SIDE QUIK MART</b>  |
| ION EXCHANGE                              | HYPOCHLORINATION, POST              | ACTIVATED CARBON, GRANULAR   |
|   |                                     | FILTRATION, CARTRIDGE        |
| <b>MO4180589</b>                          | <b>MO5021421</b>                    | <b>MO4010670</b>             |
| <b>PROCTER &amp; GAMBLE PAPER PROD CO</b> | <b>PWSD 2 OF STONE CO 265</b>       | <b>QULIN</b>                 |
| HYPOCHLORINATION, PRE                     | GASEOUS CHLORINATION, POST          | HYPOCHLORINATION, PRE        |
| <b>MO6272942</b>                          | <b>MO5030183</b>                    | <b>MO3281735</b>             |
| <b>PROSPECT BAPTIST CHURCH LONEDELL</b>   | <b>QUAIL COVE SUBDIVISION</b>       | <b>RAINBOW LANES BOWLING</b> |
| ION EXCHANGE                              | HYPOCHLORINATION, POST              | HYPOCHLORINATION, POST       |
|   |                                     | ION EXCHANGE                 |
| <b>MO5292997</b>                          | <b>MO5048365</b>                    | <b>MO5041190</b>             |
| <b>PUMP-N-PANTRY OF DIAMOND</b>           | <b>QUAIL CREEK MOBILE HOME PARK</b> | <b>RAINES MHP</b>            |
| HYPOCHLORINATION, POST                    | HYPOCHLORINATION, PRE               | HYPOCHLORINATION, POST       |
| <b>MO5010665</b>                          | <b>MO6031327</b>                    | <b>MO2024499</b>             |
| <b>PURCELL</b>                            | <b>QUAIL RUN MHP</b>                | <b>RALLS CO PWSD 1</b>       |
| HYPOCHLORINATION, POST                    | HYPOCHLORINATION, POST              | HYPOCHLORINATION, POST       |
|   |                                     |                              |
| <b>MO3190760</b>                          | <b>MO3258265</b>                    | <b>MO4180578</b>             |
| <b>QUAILS NEST INN &amp; SUITES</b>       | <b>QUICK STOP</b>                   | <b>RAPCO HORIZON CO</b>      |
| ION EXCHANGE                              | FILTRATION, CARTRIDGE               | FILTRATION, CARTRIDGE        |
|   | ION EXCHANGE                        | HYPOCHLORINATION, POST       |
| <b>MO5258138</b>                          |                                     | <b>MO5258138</b>             |
| <b>RAPID ROBERTS 104</b>                  |                                     | <b>RAPID ROBERTS 104</b>     |
|   |                                     | HYPOCHLORINATION, POST       |

# System Treatment Processes

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| <b>MO5291277</b>           |
| <b>RAPID ROBERTS 106</b>   |
| ACTIVATED CARBON, GRANULAR |
| FILTRATION, CARTRIDGE      |
| HYPOCHLORINATION, POST     |
| ION EXCHANGE               |

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| <b>MO5292575</b>         |
| <b>RAPID ROBERTS 121</b> |
| ULTRAVIOLET RADIATION    |

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| <b>MO1010673</b>           |
| <b>RAVENWOOD</b>           |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| COAGULATION                |
| FILTRATION, PRESSURE SAND  |
| FLOCCULATION               |
| HYPOCHLORINATION, PRE      |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, PRE         |
| SEDIMENTATION              |
| SLUDGE TREATMENT           |

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| <b>MO1024511</b>           |
| <b>RAY CO CONS PWSD 2</b>  |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| COAGULATION                |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, PRE         |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO5048130</b>         |
| <b>RDE WATER COMPANY</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO4211659</b>       |
| <b>RED CEDAR LODGE</b> |
| ION EXCHANGE           |
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| <b>MO5030930</b>                               |
| <b>RED CEDAR PT HOMEOWNERS ASSOCIATION INC</b> |
| HYPOCHLORINATION, POST                         |

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| <b>MO3031301</b>             |
| <b>RED FIELD SUBDIVISION</b> |
| HYPOCHLORINATION, POST       |

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| <b>MO3212446</b>               |
| <b>RED FOX BAR &amp; GRILL</b> |
| FILTRATION, CARTRIDGE          |
| ION EXCHANGE                   |
| ULTRAVIOLET RADIATION          |

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| <b>MO5010678</b>       |
| <b>REDINGS MILL</b>    |
| HYPOCHLORINATION, POST |

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| <b>MO5010679</b>       |
| <b>REEDS SPRING</b>    |
| HYPOCHLORINATION, POST |

|                                  |
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| <b>MO3190260</b>                 |
| <b>REEL &amp; TRIGGER RESORT</b> |
| HYPOCHLORINATION, PRE            |

|                  |
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| <b>MO5010681</b> |
| <b>REPUBLIC</b>  |
| FLUORIDATION     |

|                           |
|---------------------------|
| <b>MO4024516</b>          |
| <b>REYNOLDS CO PWSD 1</b> |
| COAGULATION               |
| FILTRATION, RAPID SAND    |
| FLOCCULATION              |

|                                     |
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| <b>MO4211072</b>                    |
| <b>RHODES 101 CONVENIENCE STORE</b> |
| FILTRATION, CARTRIDGE               |

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| HYPOCHLORINATION, POST |
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| ION EXCHANGE |
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# System Treatment Processes

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|---|---------------------------------|--|
| <b>MO1010682</b>                            | <b>MO4024523</b>                | <b>MO5036314</b>                         |
| <b>RICH HILL</b>                            | <b>RIPLEY CO PWSO 2</b>         | <b>RIVIERA SOUTH WATER CORP</b>          |
| CHLORAMINES                                 | HYPOCHLORINATION, POST          | HYPOCHLORINATION, POST                   |
| COAGULATION                                 |                                 |  |
| FILTRATION, RAPID SAND                      |                                 |  |
| FLOCCULATION                                |                                 |  |
| GASEOUS CHLORINATION, POST                  |                                 |  |
| GASEOUS CHLORINATION, PRE                   |                                 |  |
| PH ADJUSTMENT                               |                                 |  |
| RAPID MIX                                   |                                 |  |
| SEDIMENTATION                               |                                 |  |
| <b>MO1010685</b>                            | <b>MO4010689</b>                | <b>MO5031084</b>                         |
| <b>RICHMOND</b>                             | <b>RISCO</b>                    | <b>ROARING RIVER HOMEOWNERS ASSN INC</b> |
| 4-LOG TREATMENT OF VIRUSES                  | 4-LOG TREATMENT OF VIRUSES      | HYPOCHLORINATION, POST                   |
| AERATION, SLAT TRAY                         | AERATION, SPRAY                 |  |
| COAGULATION                                 | HYPOCHLORINATION, POST          |  |
| FILTRATION, RAPID SAND                      |                                 |  |
| FLOCCULATION                                |                                 |  |
| HYPOCHLORINATION, PRE                       |                                 |  |
| LIME - SODA ASH ADDITION                    |                                 |  |
| PH ADJUSTMENT, PRE                          |                                 |  |
| RAPID MIX                                   |                                 |  |
| <b>MO3291408</b>                            | <b>MO5036315</b>                | <b>MO5120166</b>                         |
| <b>RICKS C STORE &amp; MORE</b>             | <b>RIVERFORK RANCH ESTATES</b>  | <b>ROARING RIVER STATE PARK</b>          |
| ION EXCHANGE                                | HYPOCHLORINATION, POST          | HYPOCHLORINATION, POST                   |
| <b>MO4036224</b>                            | <b>MO3190266</b>                | <b>MO6120577</b>                         |
| <b>RIDGETOP WATERWORKS CORP SUBDIVISION</b> | <b>RIVERS END MOTEL</b>         | <b>ROBERTSVILLE STATE PARK</b>           |
| HYPOCHLORINATION, POST                      | ION EXCHANGE                    | HYPOCHLORINATION, POST                   |
|   |                                 | SEQUESTRATION                            |
|   | <b>MO6112781</b>                | <b>MO5190955</b>                         |
|   | <b>RIVERS PROJECT OFFICE</b>    | <b>ROCK LANE LODGE</b>                   |
|   | ACTIVATED CARBON, GRANULAR      | HYPOCHLORINATION, POST                   |
|   | HYPOCHLORINATION, POST          | ION EXCHANGE                             |
|   | ION EXCHANGE                    |  |
|   | <b>MO5031106</b>                | <b>MO5191535</b>                         |
|   | <b>RIVERSIDE PARK 2ND ADD</b>   | <b>ROCK VIEW RESORT</b>                  |
|   | HYPOCHLORINATION, PRE           | ION EXCHANGE                             |
|   | <b>MO3069003</b>                | <b>MO5010697</b>                         |
|   | <b>RIVERVIEW NURSING CENTER</b> | <b>ROCKAWAY BEACH</b>                    |
|   | ION EXCHANGE                    | 4-LOG TREATMENT OF VIRUSES               |
|   |                                 | HYPOCHLORINATION, POST                   |
|   | <b>MO3248179</b>                | <b>MO3212287</b>                         |
|   | <b>RIVERVIEW RV PARK</b>        | <b>ROCKY TOP SMOKE HOUSE</b>             |
|   | ION EXCHANGE                    | HYPOCHLORINATION, PRE                    |

# System Treatment Processes

|                                   |
|-----------------------------------|
| <b>MO5191567</b>                  |
| <b>ROD N REEL RESORT</b>          |
| HYPOCHLORINATION, POST            |
| <b>MO5010699</b>                  |
| <b>ROGERSVILLE</b>                |
| GASEOUS CHLORINATION, POST        |
| <b>MO4036318</b>                  |
| <b>ROGUE CREEK UTILITIES</b>      |
| ION EXCHANGE                      |
| <b>MO3010700</b>                  |
| <b>ROLLA</b>                      |
| FLUORIDATION                      |
| GASEOUS CHLORINATION, PRE         |
| <b>MO5036319</b>                  |
| <b>ROLLIN ACRES SUBDIVISION</b>   |
| HYPOCHLORINATION, POST            |
| <b>MO3202562</b>                  |
| <b>ROLLING HILLS COUNTRY CLUB</b> |
| ACTIVATED CARBON, GRANULAR        |
| HYPOCHLORINATION, POST            |
| ION EXCHANGE                      |
| <b>MO5048344</b>                  |
| <b>ROLLING MEADOWS</b>            |
| HYPOCHLORINATION, POST            |
| <b>MO4211606</b>                  |
| <b>ROSENERS MOTEL</b>             |
| ION EXCHANGE                      |

|                                       |
|---------------------------------------|
| <b>MO5212358</b>                      |
| <b>ROUTE 66 TAVERN</b>                |
| 4-LOG TREATMENT OF VIRUSES            |
| HYPOCHLORINATION, POST                |
| <b>MO5040057</b>                      |
| <b>ROXBOROUGH MHP</b>                 |
| 4-LOG TREATMENT OF VIRUSES            |
| FILTRATION, CARTRIDGE                 |
| HYPOCHLORINATION, POST                |
| <b>MO6251710</b>                      |
| <b>ROY L UTILITIES</b>                |
| HYPOCHLORINATION, POST                |
| <b>MO4031334</b>                      |
| <b>ROYAL LAKE ESTATES</b>             |
| FLUORIDATION                          |
| HYPOCHLORINATION, PRE                 |
| <b>MO5292331</b>                      |
| <b>ROYS STORE</b>                     |
| 4-LOG TREATMENT OF VIRUSES            |
| HYPOCHLORINATION, POST                |
| <b>MO3010706</b>                      |
| <b>RUSSELLVILLE</b>                   |
| HYPOCHLORINATION, POST                |
| <b>MO4213039</b>                      |
| <b>RYNOS PUB PIZZERIA &amp; GRILL</b> |
| HYPOCHLORINATION, POST                |

|                                    |
|------------------------------------|
| <b>MO4240120</b>                   |
| <b>S F SCOUT RANCH</b>             |
| 3-LOG REMOVE/INACTIV G LAMBLIA     |
| 4-LOG TREATMENT OF VIRUSES         |
| 5.5-LOG REMOVE/INACTIV CRYPTO      |
| COAGULATION                        |
| FILTRATION, RAPID SAND             |
| FILTRATION, ULTRAFILTRATION        |
| FLOCCULATION                       |
| HYPOCHLORINATION, POST             |
| HYPOCHLORINATION, PRE              |
| PERMANGANATE                       |
| PH ADJUSTMENT                      |
| PH ADJUSTMENT, PRE                 |
| RAPID MIX                          |
| SEDIMENTATION                      |
| <b>MO4036226</b>                   |
| <b>S K &amp; M WATER CO INC</b>    |
| HYPOCHLORINATION, PRE              |
| <b>MO5282624</b>                   |
| <b>SADDLEBROOKE VISITOR CENTER</b> |
| HYPOCHLORINATION, PRE              |
| ION EXCHANGE                       |
| <b>MO4010721</b>                   |
| <b>SALEM</b>                       |
| HYPOCHLORINATION, POST             |
| <b>MO4182302</b>                   |
| <b>SALEM WOOD PRODUCTS</b>         |
| HYPOCHLORINATION, POST             |

# System Treatment Processes

|                                |                                  |                            |
|--------------------------------|----------------------------------|----------------------------|
| <b>MO2010722</b>               | <b>MO1010724</b>                 | <b>MO3048263</b>           |
| SALISBURY                      | SAVANNAH                         | SCOTCHMAN PLACE            |
| 4-LOG TREATMENT OF VIRUSES     | 4-LOG TREATMENT OF VIRUSES       | HYPOCHLORINATION, POST     |
| AERATION, SLAT TRAY            | AERATION, SLAT TRAY              |                            |
| COAGULATION                    | COAGULATION                      |                            |
| FLOCCULATION                   | FILTRATION, RAPID SAND           |                            |
| FLUORIDATION                   | FLOCCULATION                     |                            |
| GASEOUS CHLORINATION, POST     | FLUORIDATION                     |                            |
| GASEOUS CHLORINATION, PRE      | GASEOUS CHLORINATION, POST       |                            |
| LIME - SODA ASH ADDITION       | GASEOUS CHLORINATION, PRE        |                            |
| PH ADJUSTMENT, PRE             | LIME - SODA ASH ADDITION         |                            |
| RAPID MIX                      | PH ADJUSTMENT, PRE               |                            |
| SEDIMENTATION                  |                                  |                            |
| <b>MO5210911</b>               | <b>MO5010725</b>                 | <b>MO4010726</b>           |
| SAND SPRING RESORT & CANOE LLC | SCHELL CITY                      | SCOTT CITY                 |
| HYPOCHLORINATION, POST         | 4-LOG TREATMENT OF VIRUSES       | 4-LOG TREATMENT OF VIRUSES |
|                                | AERATION, PACKED TOWER           | AERATION, SPRAY            |
|                                | GASEOUS CHLORINATION, PRE        | COAGULATION                |
| <b>MO5031369</b>               | <b>MO5036350</b>                 | FILTRATION, GREENSAND      |
| SANS SOUCI HOA                 | SCHOONER BAY LANDING SUBDIVISION | FLOCCULATION               |
| HYPOCHLORINATION, POST         | HYPOCHLORINATION, POST           | FLUORIDATION               |
| <b>MO5010723</b>               | <b>MO5190956</b>                 | GASEOUS CHLORINATION, POST |
| SARCOXIE                       | SCHOONER CREEK RESORT            | GASEOUS CHLORINATION, PRE  |
| FLUORIDATION                   | HYPOCHLORINATION, POST           | PERMANGANATE               |
| HYPOCHLORINATION, POST         |                                  |                            |
| <b>MO5211245</b>               | <b>MO4021566</b>                 | <b>MO5258124</b>           |
| SCOOPS & MORE                  | SCOTT CO PWS 4                   | SCOTTS ICONIUM STORE       |
| FILTRATION, CARTRIDGE          | FILTRATION, GREENSAND            | FILTRATION, CARTRIDGE      |
| ION EXCHANGE                   | GASEOUS CHLORINATION, POST       | HYPOCHLORINATION, POST     |
| ULTRAVIOLET RADIATION          | GASEOUS CHLORINATION, PRE        | ION EXCHANGE               |
|                                | PERMANGANATE                     |                            |
|                                | PH ADJUSTMENT, POST              |                            |

# System Treatment Processes

|                               |  |
|-------------------------------|--|
| <b>MO5036353</b>              |  |
| <b>SCOTTSDALE SUBDIVISION</b> |  |
| HYPOCHLORINATION, POST        |  |
| <b>MO3010728</b>              |  |
| <b>SEDALIA</b>                |  |
| ACTIVATED CARBON, GRANULAR    |  |
| CHLORAMINES                   |  |
| FILTRATION, RAPID SAND        |  |
| FLUORIDATION                  |  |
| GASEOUS CHLORINATION, POST    |  |
| HYPOCHLORINATION, POST        |  |
| LIME - SODA ASH ADDITION      |  |
| PERMANGANATE                  |  |
| RAPID MIX                     |  |
| <b>MO4010729</b>              |  |
| <b>SEGEWICKVILLE</b>          |  |
| HYPOCHLORINATION, POST        |  |
| <b>MO4010732</b>              |  |
| <b>SENATH</b>                 |  |
| HYPOCHLORINATION, POST        |  |
| <b>MO5010733</b>              |  |
| <b>SENECA</b>                 |  |
| HYPOCHLORINATION, POST        |  |
| <b>MO5171601</b>              |  |
| <b>SENECA HEAD START</b>      |  |
| ACTIVATED CARBON, GRANULAR    |  |

|                                   |  |
|-----------------------------------|--|
| <b>MO5212937</b>                  |  |
| <b>SEVEN SPRINGS WINERY</b>       |  |
| FILTRATION, CARTRIDGE             |  |
| <b>ION EXCHANGE</b>               |  |
| <b>MO3031220</b>                  |  |
| <b>SEVEN TRAILS WEST SUBD</b>     |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO5192929</b>                  |  |
| <b>SHADY ACRE MOTEL</b>           |  |
| FILTRATION, CARTRIDGE             |  |
| ION EXCHANGE                      |  |
| <b>MO5048013</b>                  |  |
| <b>SHADY ACRES MHP</b>            |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO5240236</b>                  |  |
| <b>SHADY BEACH CAMPGROUND</b>     |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO5048404</b>                  |  |
| <b>SHADY HILLS MHP</b>            |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO4210857</b>                  |  |
| <b>SHAMROCK REST &amp; LOUNGE</b> |  |
| HYPOCHLORINATION, PRE             |  |
| <b>MO5250538</b>                  |  |
| <b>SHAWNEE WOODS SUBD</b>         |  |
| HYPOCHLORINATION, POST            |  |

|                                       |  |
|---------------------------------------|--|
| <b>MO2010736</b>                      |  |
| <b>SHELBINA</b>                       |  |
| ACTIVATED CARBON, POWDERED            |  |
| CHLORAMINES                           |  |
| COAGULATION                           |  |
| FILTRATION, RAPID SAND                |  |
| FLOCCULATION                          |  |
| FLUORIDATION                          |  |
| GASEOUS CHLORINATION, POST            |  |
| GASEOUS CHLORINATION, PRE             |  |
| PERMANGANATE                          |  |
| PH ADJUSTMENT                         |  |
| SEDIMENTATION                         |  |
| <b>MO5010738</b>                      |  |
| <b>SHELDON</b>                        |  |
| GASEOUS CHLORINATION, POST            |  |
| <b>MO5036168</b>                      |  |
| <b>SHELL ROCK UTILITIES</b>           |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO5270521</b>                      |  |
| <b>SHEPHERD HILLS LUTHERAN CHURCH</b> |  |
| ION EXCHANGE                          |  |
| <b>MO5142186</b>                      |  |
| <b>SHEPHERD OF THE HILLS HATCHERY</b> |  |
| HYPOCHLORINATION, POST                |  |

# System Treatment Processes

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| <b>MO1010739</b>                        |
| <b>SHERIDAN</b>                         |
| 4-LOG TREATMENT OF VIRUSES              |
| AERATION, SLAT TRAY                     |
| COAGULATION                             |
| FILTRATION, PRESSURE SAND               |
| HYPOCHLORINATION, PRE                   |
| PH ADJUSTMENT, PRE                      |
| RAPID MIX                               |
| SEDIMENTATION                           |
| <b>MO5036265</b>                        |
| <b>SHERWOOD SUBD OWNER ASSN</b>         |
| HYPOCHLORINATION, POST                  |
| <b>MO5182899</b>                        |
| <b>SHO ME POWER ELECTRIC COOP</b>       |
| ION EXCHANGE                            |
| <b>MO5199988</b>                        |
| <b>SHORE ACRES RESORT</b>               |
| HYPOCHLORINATION, POST                  |
| ION EXCHANGE                            |
| <b>MO5241299</b>                        |
| <b>SHORELINE CAMPGROUNDS AND RESORT</b> |
| HYPOCHLORINATION, POST                  |
| <b>MO1061484</b>                        |
| <b>SHOW ME CHRISTIAN YOUTH HOME</b>     |
| HYPOCHLORINATION, POST                  |
| ION EXCHANGE                            |

|                                    |
|------------------------------------|
| <b>MO5262776</b>                   |
| <b>SHOW ME SHORES</b>              |
| HYPOCHLORINATION, POST             |
| <b>MO5301497</b>                   |
| <b>SIERRA BAY CONDOMINIUMS</b>     |
| HYPOCHLORINATION, POST             |
| <b>MO4010743</b>                   |
| <b>SIKESTON</b>                    |
| 4-LOG TREATMENT OF VIRUSES         |
| AERATION, DIFFUSED                 |
| AERATION, SLAT TRAY                |
| FILTRATION, GREENSAND              |
| FILTRATION, RAPID SAND             |
| FLUORIDATION                       |
| GASEOUS CHLORINATION, POST         |
| GASEOUS CHLORINATION, PRE          |
| PERMANGANATE                       |
| PH ADJUSTMENT                      |
| PH ADJUSTMENT, PRE                 |
| SEDIMENTATION                      |
| <b>MO6010902</b>                   |
| <b>SILEX</b>                       |
| HYPOCHLORINATION, POST             |
| SEQUESTRATION                      |
| <b>MO5031210</b>                   |
| <b>SILO RIDGE COUNTRY CLUB LLC</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO5252603</b>                       |
| <b>SILVER BELL SUBDIVISION HOA INC</b> |
| HYPOCHLORINATION, POST                 |
| <b>MO5201957</b>                       |
| <b>SILVER DOLLAR CITY MARVEL CAVE</b>  |
| HYPOCHLORINATION, POST                 |
| <b>MO5272988</b>                       |
| <b>SILVER MOON FULL GOSPEL CHURCH</b>  |
| HYPOCHLORINATION, POST                 |
| <b>MO5181763</b>                       |
| <b>SIMMONS FOODS INC</b>               |
| GASEOUS CHLORINATION, POST             |
| GASEOUS CHLORINATION, PRE              |
| <b>MO6181967</b>                       |
| <b>SIX FLAGS ST LOUIS</b>              |
| HYPOCHLORINATION, POST                 |
| <b>MO5171803</b>                       |
| <b>SKYLINE ELEM SCHOOL</b>             |
| ION EXCHANGE                           |
| <b>MO3190728</b>                       |
| <b>SKYLINE RESORT</b>                  |
| HYPOCHLORINATION, PRE                  |
| ION EXCHANGE                           |

# System Treatment Processes

|                                      |                                       |                                       |
|--------------------------------------|---------------------------------------|---------------------------------------|
| <b>MO2010745</b>                     | <b>MO1010748</b>                      | <b>MO5010752</b>                      |
| <b>SLATER</b>                        | <b>SMITHVILLE</b>                     | <b>SPARTA</b>                         |
| 4-LOG TREATMENT OF VIRUSES           | ACTIVATED CARBON, POWDERED            | HYPOCHLORINATION, POST                |
| AERATION, SLAT TRAY                  | CHLORINE DIOXIDE                      |                                       |
| COAGULATION                          | COAGULATION                           |                                       |
| FILTRATION, RAPID SAND               | FILTRATION, RAPID SAND                |                                       |
| FLOCCULATION                         | FLOCCULATION                          |                                       |
| FLUORIDATION                         | HYPOCHLORINATION, POST                |                                       |
| GASEOUS CHLORINATION, POST           | PH ADJUSTMENT, PRE                    |                                       |
| GASEOUS CHLORINATION, PRE            | RAPID MIX                             |                                       |
| LIME - SODA ASH ADDITION             | SEDIMENTATION                         |                                       |
| PH ADJUSTMENT, PRE                   |                                       |                                       |
| RAPID MIX                            |                                       |                                       |
| SEDIMENTATION                        |                                       |                                       |
| <b>MO5191934</b>                     | <b>MO3171252</b>                      | <b>MO5031093</b>                      |
| <b>SLEEPY HOLLOW RESORT</b>          | <b>SOUTH CALLAWAY CO R II SCHOOLS</b> | <b>SPOKANE HIGHLANDS</b>              |
| ION EXCHANGE                         | ION EXCHANGE                          | HYPOCHLORINATION, POST                |
| <b>MO3010746</b>                     | <b>MO4171176</b>                      | <b>MO5171596</b>                      |
| <b>SMITHTON</b>                      | <b>SOUTH FORK ELEM SCHOOL</b>         | <b>SPOKANE R VII SCHOOLS</b>          |
| HYPOCHLORINATION, POST               | HYPOCHLORINATION, PRE                 | HYPOCHLORINATION, POST                |
| <b>MO3036153</b>                     | <b>MO5010749</b>                      | <b>MO3190753</b>                      |
| <b>SMITHVIEW WATER</b>               | <b>SOUTH GREENFIELD</b>               | <b>SPORTSMANS HARBOR CONDOMINIUMS</b> |
| HYPOCHLORINATION, POST               | HYPOCHLORINATION, POST                | ION EXCHANGE                          |
| <b>MO5110199</b>                     | <b>MO5071255</b>                      | <b>MO3031322</b>                      |
| <b>SOUTH MUTTON CREEK GROUP CAMP</b> | <b>SOUTHPORT CONDOMINIUMS</b>         | <b>SPRING BRANCH SUBD</b>             |
| HYPOCHLORINATION, POST               | HYPOCHLORINATION, POST                | HYPOCHLORINATION, POST                |
| <b>MO5010751</b>                     |                                       |                                       |
| <b>SOUTHWEST CITY</b>                |                                       |                                       |
| GASEOUS CHLORINATION, POST           |                                       |                                       |

# System Treatment Processes

**MO5010754**

**SPRINGFIELD**

|                            |
|----------------------------|
| ACTIVATED CARBON, POWDERED |
| COAGULATION                |
| FILTRATION, CARTRIDGE      |
| FILTRATION, RAPID SAND     |
| FLOCCULATION               |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| HYPOCHLORINATION, POST     |
| ION EXCHANGE               |
| LIME - SODA ASH ADDITION   |
| PERMANGANATE               |
| PH ADJUSTMENT, POST        |
| SEDIMENTATION              |

**MO5210110**

**SPRINGFIELD SKATELAND**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
| ULTRAVIOLET RADIATION  |

**MO6010707**

**ST CHARLES**

|                              |
|------------------------------|
| 4-LOG TREATMENT OF VIRUSES   |
| AERATION, PACKED TOWER       |
| CHLORAMINES                  |
| FILTRATION, RAPID SAND       |
| FLOCCULATION                 |
| FLUORIDATION                 |
| GASEOUS CHLORINATION, POST   |
| INHIBITOR, HEXAMETAPHOSPHATE |
| LIME - SODA ASH ADDITION     |
| RAPID MIX                    |
| SEDIMENTATION                |

**MO6024530**

**ST CHARLES CO PWSD 2**

|                            |
|----------------------------|
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, DIFFUSED         |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| RAPID MIX                  |
| SEQUESTRATION              |

**MO6031209**

**ST CHARLES CO PWSD 2 - SUMAC RIDGE**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
|------------------------|

**MO6024531**

**ST CHARLES CO PWSD 2 AUGUSTA**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
|------------------------|

**MO6024628**

**ST CHARLES CO PWSD 2 DUTZOW**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
|------------------------|

**MO6021531**

**ST CHARLES CO PWSD 2 HICKORY TRAILS**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
|------------------------|

**MO6024629**

**ST CHARLES CO PWSD 2 WARREN**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
| SEQUESTRATION          |

**MO6010287**

**ST CHARLES PWSD 2 FORISTELL**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
| SEQUESTRATION          |

**MO4202962**

**ST FRANCOIS COUNTRY CLUB INC**

|              |
|--------------|
| ION EXCHANGE |
|--------------|

**MO4120167**

**ST FRANCOIS STATE PARK**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
|------------------------|

**MO3010712**

**ST JAMES**

|              |
|--------------|
| FLUORIDATION |
|--------------|

**MO4122074**

**ST JOE STATE PARK**

|                        |
|------------------------|
| HYPOCHLORINATION, POST |
|------------------------|

# System Treatment Processes

|                                |
|--------------------------------|
| <b>MO4180658</b>               |
| <b>ST JUDE INDUSTRIAL PARK</b> |
| 4-LOG TREATMENT OF VIRUSES     |
| COAGULATION                    |
| FILTRATION, RAPID SAND         |
| FLOCCULATION                   |
| GASEOUS CHLORINATION, POST     |
| LIME - SODA ASH ADDITION       |
| SEDIMENTATION                  |

|                            |
|----------------------------|
| <b>MO6010715</b>           |
| <b>ST LOUIS CITY</b>       |
| CHLORAMINES                |
| FILTERED                   |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| SEDIMENTATION              |
| SLUDGE TREATMENT           |

|                          |
|--------------------------|
| <b>MO4069016</b>         |
| <b>ST MARYS SEMINARY</b> |
| HYPOCHLORINATION, POST   |
| ION EXCHANGE             |

|                        |
|------------------------|
| <b>MO60111535</b>      |
| <b>ST PAUL</b>         |
| HYPOCHLORINATION, POST |

|   |
|---|
| <b>MO6281285</b>                        |
| <b>ST PAUL KNIGHTS OF COLUMBUS HALL</b> |
| HYPOCHLORINATION, POST                  |

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| <b>MO6171217</b>                  |
| <b>ST PAULS ELEMENTARY SCHOOL</b> |
| HYPOCHLORINATION, POST            |

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| <b>MO6010719</b>           |
| <b>ST PETERS</b>           |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, CASCADE          |
| CHLORAMINES                |
| FILTRATION, RAPID SAND     |
| FLUORIDATION               |
| HYPOCHLORINATION, POST     |
| HYPOCHLORINATION, PRE      |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT, POST        |
| RAPID MIX                  |
| SEDIMENTATION              |

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| <b>MO3010720</b> |
| <b>ST ROBERT</b> |
| FLUORIDATION     |

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| <b>MO3190887</b>          |
| <b>STARDUST MOTOR INN</b> |
| FILTRATION, CARTRIDGE     |
| HYPOCHLORINATION, PRE     |

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| <b>MO5030473</b>         |
| <b>STARLIGHT VILLAGE</b> |
| HYPOCHLORINATION, POST   |

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| <b>MO3048123</b>                    |
| <b>STATELY MANSION MOBILE VILLA</b> |
| HYPOCHLORINATION, POST              |

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| <b>MO4010710</b>           |
| <b>STE GENEVIEVE</b>       |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, RAPID SAND     |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| PH ADJUSTMENT              |
| PH ADJUSTMENT, PRE         |

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| <b>MO4010758</b>           |
| <b>STEELE</b>              |
| 4-LOG TREATMENT OF VIRUSES |
| FILTRATION, PRESSURE SAND  |
| FLUORIDATION               |
| GASEOUS CHLORINATION, POST |
| GASEOUS CHLORINATION, PRE  |
| LIME - SODA ASH ADDITION   |
| RAPID MIX                  |

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| <b>MO5010760</b>       |
| <b>STELLA</b>          |
| HYPOCHLORINATION, POST |

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| <b>MO3031259</b>              |
| <b>STILLWATER SUBDIVISION</b> |
| 4-LOG TREATMENT OF VIRUSES    |
| HYPOCHLORINATION, POST        |

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| <b>MO5190969</b>          |
| <b>STILLWATERS RESORT</b> |
| HYPOCHLORINATION, POST    |

# System Treatment Processes

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| <b>MO510763</b>                          |  |
| <b>STOCKTON</b>                          |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110195</b>                         |  |
| <b>STOCKTON CEDAR RIDGE PARK</b>         |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110200</b>                         |  |
| <b>STOCKTON CRABTREE COVE</b>            |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110196</b>                         |  |
| <b>STOCKTON MASTER AREA PARK</b>         |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110193</b>                         |  |
| <b>STOCKTON MUTTON CREEK MARINA EAST</b> |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110190</b>                         |  |
| <b>STOCKTON NORTH HAWKER POINT</b>       |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110194</b>                         |  |
| <b>STOCKTON NORTH RUARK BLUFF</b>        |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110187</b>                         |  |
| <b>STOCKTON ORLEANS TRAIL PARK OT A</b>  |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5110188</b>                         |  |
| <b>STOCKTON ORLEANS TRAIL PARK OT B</b>  |  |
| HYPOCHLORINATION, POST                   |  |

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| <b>MO5110185</b>                                   |  |
| <b>STOCKTON ORLEANS TRAIL PARK OT D</b>            |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5110053</b>                                   |  |
| <b>STOCKTON PROJECT OFFICE</b>                     |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5243018</b>                                   |  |
| <b>STOCKTON RB GROUP CAMP RUARK<br/>BLUFF AREA</b> |  |
| HYPOCHLORINATION, PRE                              |  |
| <b>MO5110198</b>                                   |  |
| <b>STOCKTON SE RUARK BLUFF AREA</b>                |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5110189</b>                                   |  |
| <b>STOCKTON SOUTH HAWKER POINT PARK</b>            |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5122154</b>                                   |  |
| <b>STOCKTON STATE PARK CAMPGRD</b>                 |  |
| FILTRATION, CARTRIDGE                              |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5122650</b>                                   |  |
| <b>STOCKTON STATE PARK OFFICE</b>                  |  |
| FILTRATION, CARTRIDGE                              |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5110184</b>                                   |  |
| <b>STOCKTON STOCKTON AREA PARK</b>                 |  |
| HYPOCHLORINATION, POST                             |  |

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| <b>MO5110197</b>                 |  |
| <b>STOCKTON WEST RUARK BLUFF</b> |  |
| HYPOCHLORINATION, POST           |  |
| <b>MO4024581</b>                 |  |
| <b>STODDARD CO PWS 1</b>         |  |
| 4-LOG TREATMENT OF VIRUSES       |  |
| AERATION, DIFFUSED               |  |
| FILTRATION, PRESSURE SAND        |  |
| GASEOUS CHLORINATION, PRE        |  |
| SEDIMENTATION                    |  |
| <b>MO4024582</b>                 |  |
| <b>STODDARD CO PWS 2</b>         |  |
| 4-LOG TREATMENT OF VIRUSES       |  |
| HYPOCHLORINATION, POST           |  |
| <b>MO4024585</b>                 |  |
| <b>STODDARD CO PWS 5</b>         |  |
| 4-LOG TREATMENT OF VIRUSES       |  |
| AERATION, DIFFUSED               |  |
| FILTRATION, PRESSURE SAND        |  |
| GASEOUS CHLORINATION, PRE        |  |
| LIME - SODA ASH ADDITION         |  |
| SEDIMENTATION                    |  |
| <b>MO5024590</b>                 |  |
| <b>STONE CO PWS 1</b>            |  |
| HYPOCHLORINATION, POST           |  |
| <b>MO6048258</b>                 |  |
| <b>STONE MILL CREEK</b>          |  |
| HYPOCHLORINATION, POST           |  |

# System Treatment Processes

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| <b>MO5271012</b>                    |  |
| <b>STONECROFT CONFERENCE CENTER</b> |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5041213</b>                    |  |
| <b>STONES MHP</b>                   |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5192523</b>                    |  |
| <b>STONEWATER COVE RESORT</b>       |  |
| HYPOCHLORINATION, PRE               |  |
| <b>MO5191952</b>                    |  |
| <b>STONY BROOK INN</b>              |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5010765</b>                    |  |
| <b>STOTTS CITY</b>                  |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO3010767</b>                    |  |
| <b>STOVER</b>                       |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5010768</b>                    |  |
| <b>STRAFFORD</b>                    |  |
| HYPOCHLORINATION, POST              |  |
| HYPOCHLORINATION, PRE               |  |
| <b>MO5218058</b>                    |  |
| <b>STRAFFORD SPORTS COMPLEX</b>     |  |
| HYPOCHLORINATION, POST              |  |

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| <b>MO3031211</b>                                   |  |
| <b>SUGAR TREE CLUB</b>                             |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO6010775</b>                                   |  |
| <b>SULLIVAN</b>                                    |  |
| AERATION, DIFFUSED                                 |  |
| FLUORIDATION                                       |  |
| GASEOUS CHLORINATION, POST                         |  |
| <b>MO2024594</b>                                   |  |
| <b>SULLIVAN CO PWSD 1</b>                          |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5301431</b>                                   |  |
| <b>SUMMER HILL CONDOMINIUM<br/>ASSOCIATION INC</b> |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO3031257</b>                                   |  |
| <b>SUMMER PLACE ON THE LAKE</b>                    |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO6036031</b>                                   |  |
| <b>SUMMER SET UTILITY CO</b>                       |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO4010777</b>                                   |  |
| <b>SUMMERSVILLE</b>                                |  |
| 4-LOG TREATMENT OF VIRUSES                         |  |
| HYPOCHLORINATION, POST                             |  |
| <b>MO5030209</b>                                   |  |
| <b>SUNDOWN WATER SYSTEM, INC</b>                   |  |
| HYPOCHLORINATION, POST                             |  |

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| <b>MO5031591</b>                          |  |
| <b>SUNRISE BEACH VILLAGE OF</b>           |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO6036080</b>                          |  |
| <b>SUNRISE LAKES SUBD</b>                 |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO3238193</b>                          |  |
| <b>SUNRISE POINT</b>                      |  |
| FILTRATION, CARTRIDGE                     |  |
| HYPOCHLORINATION, PRE                     |  |
| <b>MO3238025</b>                          |  |
| <b>SUNRISE RIDGE CONDO</b>                |  |
| ION EXCHANGE                              |  |
| <b>MO3190730</b>                          |  |
| <b>SUNSET BEACH RESORT</b>                |  |
| ION EXCHANGE                              |  |
| <b>MO5280547</b>                          |  |
| <b>SUNSET DRIVE IN</b>                    |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO5036054</b>                          |  |
| <b>SUNSET HEIGHTS 2ND ADDITION</b>        |  |
| HYPOCHLORINATION, POST                    |  |
| <b>MO5036092</b>                          |  |
| <b>SUNSET HEIGHTS SUBD WELL 2 BLOCK 2</b> |  |
| HYPOCHLORINATION, POST                    |  |

# System Treatment Processes

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| <b>MO3190770</b>                     |  |
| <b>SUNSET INN RESORT</b>             |  |
| HYPOCHLORINATION, PRE                |  |
| <b>MO5048021</b>                     |  |
| <b>SUNSET MHP</b>                    |  |
| 4-LOG TREATMENT OF VIRUSES           |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO4190876</b>                     |  |
| <b>SUNSET POINT RESORT</b>           |  |
| FILTRATION, CARTRIDGE                |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5170939</b>                     |  |
| <b>SUNSHINE CHILDRENS HOME</b>       |  |
| HYPOCHLORINATION, POST               |  |
| ION EXCHANGE                         |  |
| <b>MO5036150</b>                     |  |
| <b>SUSSEX PARK SUBD</b>              |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5031340</b>                     |  |
| <b>SWEETWATER BEACH SUBD</b>         |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5036253</b>                     |  |
| <b>SYCAMORE LANDING ASSN</b>         |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO6048401</b>                     |  |
| <b>SYCAMORE SPRINGS TRAILER PARK</b> |  |
| HYPOCHLORINATION, POST               |  |

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| <b>MO6212040</b>                     |  |
| <b>TA ST LOUIS WEST 175</b>          |  |
| HYPOCHLORINATION, POST               |  |
| ION EXCHANGE                         |  |
| <b>MO5111969</b>                     |  |
| <b>TABLE ROCK AUNTS CREEK 122</b>    |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5111966</b>                     |  |
| <b>TABLE ROCK BAXTER PARK 100</b>    |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5111949</b>                     |  |
| <b>TABLE ROCK BIG M MARINA</b>       |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5112269</b>                     |  |
| <b>TABLE ROCK BIG M PARK 103</b>     |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5110280</b>                     |  |
| <b>TABLE ROCK CAMPBELL PT 126</b>    |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5110097</b>                     |  |
| <b>TABLE ROCK CAPE FAIR PARK 124</b> |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5111948</b>                     |  |
| <b>TABLE ROCK EAGLE ROCK 104</b>     |  |
| HYPOCHLORINATION, POST               |  |

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| <b>MO5030442</b>                           |  |
| <b>TABLE ROCK HEIGHTS HOME OWNERS ASSN</b> |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5111944</b>                           |  |
| <b>TABLE ROCK INDIAN POINT 113</b>         |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5211609</b>                           |  |
| <b>TABLE ROCK INN</b>                      |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5111998</b>                           |  |
| <b>TABLE ROCK LONG CREEK PARK 110</b>      |  |
| HYPOCHLORINATION, PRE                      |  |
| <b>MO5110077</b>                           |  |
| <b>TABLE ROCK OLD HWY 86 PARK 109</b>      |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5110030</b>                           |  |
| <b>TABLE ROCK RESIDENT OFFICE 133</b>      |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5069084</b>                           |  |
| <b>TABLE ROCK RETIREMENT VILLAGE</b>       |  |
| HYPOCHLORINATION, POST                     |  |
| <b>MO5238059</b>                           |  |
| <b>TABLE ROCK SPORTSMENS CLUB</b>          |  |
| 4-LOG TREATMENT OF VIRUSES                 |  |
| HYPOCHLORINATION, POST                     |  |

# System Treatment Processes

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| <b>MO5120169</b>                       |  |
| <b>TABLE ROCK STATE PARK</b>           |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO5111946</b>                       |  |
| <b>TABLE ROCK VINEY CREEK 105</b>      |  |
| HYPOCHLORINATION, POST                 |  |
| HYPOCHLORINATION, PRE                  |  |
| <b>MO5111947</b>                       |  |
| <b>TABLE ROCK VIOLA PARK</b>           |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO5241443</b>                       |  |
| <b>TALL PINES CAMPGROUND</b>           |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO5024600</b>                       |  |
| <b>TANEY CO PWS 2</b>                  |  |
| GASEOUS CHLORINATION, POST             |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO5024602</b>                       |  |
| <b>TANEY CO PWS 3</b>                  |  |
| HYPOCHLORINATION, POST                 |  |
| <b>MO5218299</b>                       |  |
| <b>TANEY COUNTY MEMORIAL POST 5168</b> |  |
| FILTRATION, CARTRIDGE                  |  |
| <b>MO5031159</b>                       |  |
| <b>TANEYCOMO HIGHLANDS SUBD INC</b>    |  |
| HYPOCHLORINATION, POST                 |  |

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| <b>MO5191032</b>                   |  |
| <b>TANEYCOMO LAKEFRONT RESORT</b>  |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO5191030</b>                   |  |
| <b>TANGLEWOOD LODGE</b>            |  |
| 4-LOG TREATMENT OF VIRUSES         |  |
| HYPOCHLORINATION, POST             |  |
| ION EXCHANGE                       |  |
| <b>MO3048124</b>                   |  |
| <b>TANGLEWOOD MOBILE COURT</b>     |  |
| HYPOCHLORINATION, PRE              |  |
| <b>MO6036136</b>                   |  |
| <b>TARA OAKS MANOR ASSOCIATION</b> |  |
| ION EXCHANGE                       |  |
| <b>MO4121412</b>                   |  |
| <b>TAUM SAUK STATE PARK</b>        |  |
| HYPOCHLORINATION, PRE              |  |
| <b>MO5048974</b>                   |  |
| <b>TEE PEE RESERVATION MHP</b>     |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO6282572</b>                   |  |
| <b>TEEN CHALLENGE OF ST LOUIS</b>  |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO4283101</b>                   |  |
| <b>TERRACE OF FRENCH VILLAGE</b>   |  |
| ION EXCHANGE                       |  |

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| <b>MO4036059</b>                |  |
| <b>TERRE DU LAC</b>             |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO5213090</b>                |  |
| <b>TERRYS CAFE</b>              |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO4024609</b>                |  |
| <b>TEXAS CO PWS 4</b>           |  |
| GASEOUS CHLORINATION, POST      |  |
| <b>MO4010788</b>                |  |
| <b>THAYER</b>                   |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO3211428</b>                |  |
| <b>THE 5 DINER</b>              |  |
| FILTRATION, CARTRIDGE           |  |
| ION EXCHANGE                    |  |
| <b>MO3218036</b>                |  |
| <b>THE BLUE HERON REST</b>      |  |
| ION EXCHANGE                    |  |
| <b>MO3238250</b>                |  |
| <b>THE BREAKERS CONDOMINIUM</b> |  |
| ION EXCHANGE                    |  |
| <b>MO3218226</b>                |  |
| <b>THE DUCK</b>                 |  |
| FILTRATION, CARTRIDGE           |  |
| ION EXCHANGE                    |  |

# System Treatment Processes

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| <b>MO3238097</b>              |
| <b>THE FALLS CONDOMINIUMS</b> |
| ION EXCHANGE                  |

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| <b>MO5036218</b>               |
| <b>THE LANDING SUBDIVISION</b> |
| HYPOCHLORINATION, POST         |

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| <b>MO3190813</b>                       |
| <b>THE RESORT AT PORT ARROWHEAD</b>    |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

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| <b>MO5048099</b>                              |
| <b>THE SPRINGFIELD WILLOW UTILITY COMPANY</b> |
| HYPOCHLORINATION, POST                        |

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| <b>MO5272956</b>                                    |
| <b>THE SUMMIT CHURCH</b>                            |
| 4-LOG TREATMENT OF VIRUSES<br>HYPOCHLORINATION, PRE |

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| <b>MO5202810</b>   |
| <b>THE TIMBERS RESORT AND LODGE</b>                                      |
| FILTRATION, CARTRIDGE<br>HYPOCHLORINATION, POST<br>ULTRAVIOLET RADIATION |

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| <b>MO5031482</b>                   |
| <b>THE VILLAS OF HARBOUR HILLS</b> |

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| <b>MO5191387</b>                   |
| <b>THEODOSIA MARINA RESORT INC</b> |
| HYPOCHLORINATION, POST             |

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| <b>MO6213036</b>                       |
| <b>THIES FARM</b>                      |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

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| <b>MO3292561</b>         |
| <b>THOMAS QUICK STOP</b> |

ULTRAVIOLET RADIATION

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| <b>MO5031397</b>               |
| <b>THREE HILLS SUBDIVISION</b> |
| HYPOCHLORINATION, POST         |

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| <b>MO5291270</b>  |
| <b>TIFF STORE</b> |

FILTRATION, CARTRIDGE  
HYPOCHLORINATION, POST

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| <b>MO6031217</b>            |
| <b>TIMBER RIDGE ESTATES</b> |

HYPOCHLORINATION, POST

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| <b>MO5048165</b>                    |
| <b>TIMBERCREST MOBILE HOME PARK</b> |

HYPOCHLORINATION, POST

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| <b>MO3031365</b>                         |
| <b>TIMBERLAKE MASTER ASSOCIATION INC</b> |

HYPOCHLORINATION, POST

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| <b>MO5048274</b>      |
| <b>TIMBERLOST MHP</b> |

HYPOCHLORINATION, POST

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| <b>MO5211485</b>                        |
| <b>TIMBEROC VILLAGE SHOPPING CENTER</b> |

ION EXCHANGE

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| <b>MO3010791</b> |
| <b>TIPTON</b>    |

HYPOCHLORINATION, POST

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| <b>MO3211391</b>  |
| <b>TIREBITERS</b> |

ION EXCHANGE

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| <b>MO3211085</b>    |
| <b>TLC ONE STOP</b> |

HYPOCHLORINATION, POST

ION EXCHANGE

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| <b>MO5212926</b>   |
| <b>TONYS PIZZA</b> |

FILTRATION, CARTRIDGE

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| <b>MO5202075</b>                   |
| <b>TOP OF THE ROCK GOLF COURSE</b> |

HYPOCHLORINATION, PRE

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| <b>MO5048224</b>              |
| <b>TOWN &amp; COUNTRY MHP</b> |

HYPOCHLORINATION, POST

# System Treatment Processes

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| <b>MO4120180</b>                             |  |
| <b>TRAIL OF TEARS ST PARK VISITOR CENTER</b> |  |
| HYPOCHLORINATION, PRE                        |  |
| <b>MO4120170</b>                             |  |
| <b>TRAIL OF TEARS STATE PARK CAMPGRD</b>     |  |
| HYPOCHLORINATION, PRE                        |  |
| <b>MO5191959</b>                             |  |
| <b>TRAILS END RESORT &amp; RV PARK</b>       |  |
| FILTERED                                     |  |
| HYPOCHLORINATION, POST                       |  |
| ION EXCHANGE                                 |  |
| <b>MO5036352</b>                             |  |
| <b>TREEHOUSE CONDOMINIUMS</b>                |  |
| HYPOCHLORINATION, POST                       |  |
| <b>MO2010796</b>                             |  |
| <b>TRENTON MUNICIPAL UTILITIES</b>           |  |
| ACTIVATED CARBON, POWDERED                   |  |
| COAGULATION                                  |  |
| FLOCCULATION                                 |  |
| FLUORIDATION                                 |  |
| GASEOUS CHLORINATION, POST                   |  |
| GASEOUS CHLORINATION, PRE                    |  |
| LIME - SODA ASH ADDITION                     |  |
| PH ADJUSTMENT                                |  |
| RAPID MIX                                    |  |
| SEDIMENTATION                                |  |

|                                   |  |
|-----------------------------------|--|
| <b>MO1071079</b>                  |  |
| <b>TRI COUNTY WATER AUTHORITY</b> |  |
| AERATION, SLAT TRAY               |  |
| CHLORAMINES                       |  |
| COAGULATION                       |  |
| FILTRATION, RAPID SAND            |  |
| GASEOUS CHLORINATION, POST        |  |
| GASEOUS CHLORINATION, PRE         |  |
| LIME - SODA ASH ADDITION          |  |
| PH ADJUSTMENT, PRE                |  |
| RAPID MIX                         |  |
| SEDIMENTATION                     |  |
| <b>MO5190994</b>                  |  |
| <b>TRIBESMAN RESORT</b>           |  |
| HYPOCHLORINATION, POST            |  |
| ION EXCHANGE                      |  |
| <b>MO5172890</b>                  |  |
| <b>TRINITY LEARNING CENTER</b>    |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO5240069</b>                  |  |
| <b>TROPHY RUN ESTATES</b>         |  |
| HYPOCHLORINATION, POST            |  |
| <b>MO5191018</b>                  |  |
| <b>TROUT HOLLOW LODGE</b>         |  |
| ACTIVATED CARBON, GRANULAR        |  |
| FILTRATION, CARTRIDGE             |  |
| HYPOCHLORINATION, PRE             |  |
| ION EXCHANGE                      |  |

|                                      |  |
|--------------------------------------|--|
| <b>MO6010798</b>                     |  |
| <b>TROY</b>                          |  |
| 4-LOG TREATMENT OF VIRUSES           |  |
| GASEOUS CHLORINATION, POST           |  |
| HYPOCHLORINATION, POST               |  |
| SEQUESTRATION                        |  |
| <b>MO5211572</b>                     |  |
| <b>TRR MANAGEMENT LLC</b>            |  |
| 4-LOG TREATMENT OF VIRUSES           |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO5191334</b>                     |  |
| <b>TRUE CARE ASSISTED LIVING LLC</b> |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO6010799</b>                     |  |
| <b>TRUESDALE</b>                     |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO3112282</b>                     |  |
| <b>TRUMAN BERRY BEND</b>             |  |
| HYPOCHLORINATION, PRE                |  |
| <b>MO3242598</b>                     |  |
| <b>TRUMAN DAM RV PARK</b>            |  |
| HYPOCHLORINATION, POST               |  |
| <b>MO3112284</b>                     |  |
| <b>TRUMAN THIBAUT POINT</b>          |  |
| HYPOCHLORINATION, PRE                |  |
| <b>MO3112196</b>                     |  |
| <b>TRUMAN VISITOR CENTER</b>         |  |
| HYPOCHLORINATION, POST               |  |

# System Treatment Processes

|                                     |  |
|-------------------------------------|--|
| <b>MO6036053</b>                    |  |
| TUK LLC                             |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5036312</b>                    |  |
| TURNER ESTATES SUBD                 |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5301390</b>                    |  |
| TUSCANY CONDOMINIUMS                |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5031277</b>                    |  |
| TWILITE HOME SITES                  |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5241141</b>                    |  |
| TWIN BRIDGES CANOE AND CAMPGROUND   |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO4181541</b>                    |  |
| TWIN CITIES INDUSTRIAL CORRIDOR INC |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5036186</b>                    |  |
| TWIN ISLAND ESTATES                 |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5030088</b>                    |  |
| TWIN ISLAND HGTS HOME OWNERS ASSN   |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5191062</b>                    |  |
| TWIN ISLAND RESORT                  |  |
| HYPOCHLORINATION, POST              |  |

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| <b>MO5048032</b>           |  |
| TWIN RIDGES PARK INC       |  |
| HYPOCHLORINATION, POST     |  |
| ION EXCHANGE               |  |
| <b>MO5036195</b>           |  |
| TWIN RIVERS SUBD           |  |
| HYPOCHLORINATION, POST     |  |
| <b>MO3180838</b>           |  |
| TYSON FOODS INC            |  |
| GASEOUS CHLORINATION, POST |  |
| <b>MO6282400</b>           |  |
| TYSON RESEARCH CENTER      |  |
| ACTIVATED CARBON, GRANULAR |  |
| FILTERED                   |  |
| ION EXCHANGE               |  |
| SEDIMENTATION              |  |
| ULTRAVIOLET RADIATION      |  |
| <b>MO1192722</b>           |  |
| UNCLE GABBYS MOTEL         |  |
| HYPOCHLORINATION, POST     |  |
| <b>MO5291283</b>           |  |
| UNCLE ROYS ONE STOP        |  |
| HYPOCHLORINATION, POST     |  |
| <b>MO6010801</b>           |  |
| UNION                      |  |
| GASEOUS CHLORINATION, POST |  |

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|---------------------------------|--|
| <b>MO2010804</b>                |  |
| UNIONVILLE                      |  |
| ACTIVATED CARBON, POWDERED      |  |
| COAGULATION                     |  |
| FILTRATION, RAPID SAND          |  |
| FLOCCULATION                    |  |
| FLUORIDATION                    |  |
| GASEOUS CHLORINATION, POST      |  |
| GASEOUS CHLORINATION, PRE       |  |
| LIME - SODA ASH ADDITION        |  |
| PERMANGANATE                    |  |
| PH ADJUSTMENT, PRE              |  |
| RAPID MIX                       |  |
| SEDIMENTATION                   |  |
| <b>MO1010921</b>                |  |
| UNITY VILLAGE                   |  |
| ACTIVATED CARBON, POWDERED      |  |
| COAGULATION                     |  |
| FILTRATION, RAPID SAND          |  |
| FLOCCULATION                    |  |
| GASEOUS CHLORINATION, POST      |  |
| GASEOUS CHLORINATION, PRE       |  |
| PERMANGANATE                    |  |
| PH ADJUSTMENT, POST             |  |
| RAPID MIX                       |  |
| SEDIMENTATION                   |  |
| <b>MO3069001</b>                |  |
| UNIVERSITY OF MISSOURI COLUMBIA |  |
| 4-LOG TREATMENT OF VIRUSES      |  |
| GASEOUS CHLORINATION, PRE       |  |

# System Treatment Processes

|                                 |  |
|---------------------------------|--|
| <b>MO5180605</b>                |  |
| USA TANK DBA GLOBAL THERM 261   |  |
| FILTRATION, CARTRIDGE           |  |
| ULTRAVIOLET RADIATION           |  |
| <b>MO6102180</b>                |  |
| USFS COUNCIL BLUFF CAMPGROUND   |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO4102223</b>                |  |
| USFS FLOAT CAMP CAMPGROUND      |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO4100019</b>                |  |
| USFS MARKHAM SPRING             |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO5100022</b>                |  |
| USFS NORTH FORK RECREATION AREA |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO6100029</b>                |  |
| USFS RED BLUFF CAMPGROUND       |  |
| HYPOCHLORINATION, PRE           |  |
| <b>MO4100013</b>                |  |
| USFS SILVER MINES CAMP          |  |
| HYPOCHLORINATION, POST          |  |
| <b>MO4100015</b>                |  |
| USFS SUTTON BLUFF REC AREA      |  |
| FILTRATION, CARTRIDGE           |  |
| HYPOCHLORINATION, POST          |  |
| ION EXCHANGE                    |  |

|                            |  |
|----------------------------|--|
| <b>MO6036083</b>           |  |
| VALLE LAKE SUBD            |  |
| HYPOCHLORINATION, POST     |  |
| <b>MO4010811</b>           |  |
| VAN BUREN                  |  |
| HYPOCHLORINATION, PRE      |  |
| <b>MO2010812</b>           |  |
| VANDALIA                   |  |
| ACTIVATED CARBON, POWDERED |  |
| COAGULATION                |  |
| FILTRATION, RAPID SAND     |  |
| FLOCCULATION               |  |
| FLUORIDATION               |  |
| GASEOUS CHLORINATION, POST |  |
| GASEOUS CHLORINATION, PRE  |  |
| PERMANGANATE               |  |
| PH ADJUSTMENT, PRE         |  |
| RAPID MIX                  |  |
| SEDIMENTATION              |  |
| <b>MO4010814</b>           |  |
| VANDUSER                   |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| AERATION, DIFFUSED         |  |
| FILTRATION, PRESSURE SAND  |  |
| GASEOUS CHLORINATION, PRE  |  |
| SEDIMENTATION              |  |
| <b>MO5252959</b>           |  |
| VENTURE VALLEY             |  |
| HYPOCHLORINATION, POST     |  |

|                            |  |
|----------------------------|--|
| <b>MO5024618</b>           |  |
| VERNON CO CONS PWSD 1      |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| AERATION, SPRAY            |  |
| GASEOUS CHLORINATION, POST |  |
| <b>MO5024616</b>           |  |
| VERNON CO PWSD 1           |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| AERATION, CASCADE          |  |
| GASEOUS CHLORINATION, POST |  |
| <b>MO5024617</b>           |  |
| VERNON CO PWSD 2           |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| AERATION, SLAT TRAY        |  |
| GASEOUS CHLORINATION, POST |  |
| <b>MO3010819</b>           |  |
| VERSAILLES                 |  |
| FLUORIDATION               |  |
| HYPOCHLORINATION, POST     |  |
| <b>MO5282767</b>           |  |
| VFW POST 4207              |  |
| FILTRATION, CARTRIDGE      |  |
| ION EXCHANGE               |  |
| ULTRAVIOLET RADIATION      |  |
| <b>MO4010821</b>           |  |
| VIBURNUM                   |  |
| 4-LOG TREATMENT OF VIRUSES |  |
| GASEOUS CHLORINATION, PRE  |  |

# System Treatment Processes

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| <b>MO5191008</b>                       |
| VICKERY RESORT CONDOMINIUMS            |
| HYPOCHLORINATION, POST<br>ION EXCHANGE |

|   |
|---|
| <b>MO3010822</b>                                |
| VIENNA  |
| AERATION, PACKED TOWER<br>HYPOCHLORINATION, PRE |

|                         |
|-------------------------|
| <b>MO5191453</b>        |
| VILLAGE AT INDIAN POINT |

ION EXCHANGE

|                         |
|-------------------------|
| <b>MO5036205</b>        |
| VILLAGE OF MC CORD BEND |

HYPOCHLORINATION, POST

|                               |
|-------------------------------|
| <b>MO5010967</b>              |
| VILLAGE OF UMBER VIEW HEIGHTS |

HYPOCHLORINATION, POST

|                        |
|------------------------|
| <b>MO5212905</b>       |
| VINNYS CAFE AND LOUNGE |

HYPOCHLORINATION, POST

|                            |
|----------------------------|
| <b>MO5212683</b>           |
| VIRGILS BAR & SELF STORAGE |

FILTRATION, CARTRIDGE  
HYPOCHLORINATION, POST

|                          |
|--------------------------|
| <b>MO4283064</b>         |
| VIRGINIA VAUGHAN RENTALS |

FILTRATION, CARTRIDGE  
ULTRAVIOLET RADIATION

|                        |
|------------------------|
| <b>MO4069038</b>       |
| W E SEARS YOUTH CENTER |

HYPOCHLORINATION, POST  
ION EXCHANGE

|                  |
|------------------|
| <b>MO4293034</b> |
| WG ARD # 1 LLC   |

ULTRAVIOLET RADIATION

|                  |
|------------------|
| <b>MO5290224</b> |
| WAGNERS ONE STOP |

FILTRATION, CARTRIDGE

|                  |
|------------------|
| <b>MO5010828</b> |
| WALKER           |

4-LOG TREATMENT OF VIRUSES  
AERATION, PACKED TOWER  
GASEOUS CHLORINATION, PRE  
ION EXCHANGE  
PH ADJUSTMENT, PRE

|                    |
|--------------------|
| <b>MO5048214</b>   |
| WALL EYE HAVEN MHP |

HYPOCHLORINATION, POST

|                  |
|------------------|
| <b>MO4041308</b> |
| WALNUT GROVE MHP |

ION EXCHANGE

|                            |
|----------------------------|
| <b>MO4112213</b>           |
| WAPELLO RES OLD GREENVILLE |

HYPOCHLORINATION, POST

|                             |
|-----------------------------|
| <b>MO4110115</b>            |
| WAPPAPELLO RES CHAONIA CAMP |

HYPOCHLORINATION, POST

|                        |
|------------------------|
| <b>MO6180571</b>       |
| WARCO MANUFACTURING CO |

HYPOCHLORINATION, PRE

|                  |
|------------------|
| <b>MO4010830</b> |
| WARDELL          |

GASEOUS CHLORINATION, POST

|                   |
|-------------------|
| <b>MO6036084</b>  |
| WARREN WOODS SUBD |

HYPOCHLORINATION, PRE

|                  |
|------------------|
| <b>MO6010834</b> |
| WARRENTON        |

GASEOUS CHLORINATION, POST

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| <b>MO3010835</b> |
| WARSAW           |

FLUORIDATION  
GASEOUS CHLORINATION, PRE

|                    |
|--------------------|
| <b>MO1202872</b>   |
| WARSAW SHRINE CLUB |

FILTRATION, CARTRIDGE  
ION EXCHANGE

|                  |
|------------------|
| <b>MO5010837</b> |
| WASHBURN         |

HYPOCHLORINATION, PRE

# System Treatment Processes

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| <b>MO4283058</b>                         |  |
| <b>WASHINGTON CO KNIGHTS OF COLUMBUS</b> |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO4021447</b>                         |  |
| <b>WASHINGTON CO PWS 2</b>               |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO6120173</b>                         |  |
| <b>WASHINGTON STATE PARK</b>             |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO5112272</b>                         |  |
| <b>WATERS EDGE ON TABLE ROCK LAKE</b>    |  |
| HYPOCHLORINATION, POST                   |  |
| <b>MO4021311</b>                         |  |
| <b>WAYNE &amp; BUTLER CO PWS 4</b>       |  |
| HYPOCHLORINATION, PRE                    |  |
| <b>MO4021310</b>                         |  |
| <b>WAYNE CO PWS 2</b>                    |  |
| HYPOCHLORINATION, PRE                    |  |
| <b>MO3010841</b>                         |  |
| <b>WAYNESVILLE</b>                       |  |
| FLUORIDATION                             |  |
| GASEOUS CHLORINATION, PRE                |  |
| <b>MO6292800</b>                         |  |
| <b>WAYSIDE SOUTH</b>                     |  |
| ACTIVATED CARBON, GRANULAR               |  |
| FILTRATION, CARTRIDGE                    |  |
| ION EXCHANGE                             |  |

|                                       |  |
|---------------------------------------|--|
| <b>MO5010843</b>                      |  |
| <b>WEAUBLEAU</b>                      |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO5010844</b>                      |  |
| <b>WEBB CITY</b>                      |  |
| AERATION, SLAT TRAY                   |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO6212311</b>                      |  |
| <b>WEDDING BELLS</b>                  |  |
| ION EXCHANGE                          |  |
| <b>MO6010919</b>                      |  |
| <b>WELDON SPRING HEIGHTS VILLAGE</b>  |  |
| HYPOCHLORINATION, PRE                 |  |
| <b>MO5030178</b>                      |  |
| <b>WEST BRANSON BLUFFS RESORT</b>     |  |
| HYPOCHLORINATION, POST                |  |
| <b>MO1242721</b>                      |  |
| <b>WEST CENTRAL CHRISTIAN SERVICE</b> |  |
| FILTRATION, CARTRIDGE                 |  |
| HYPOCHLORINATION, PRE                 |  |
| <b>MO4010853</b>                      |  |
| <b>WEST PLAINS</b>                    |  |
| COAGULATION                           |  |
| FILTRATION, RAPID SAND                |  |
| FLOCCULATION                          |  |
| GASEOUS CHLORINATION, POST            |  |
| GASEOUS CHLORINATION, PRE             |  |
| SEDIMENTATION                         |  |

|                                     |  |
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| <b>MO6182498</b>                    |  |
| <b>WESTERN OIL COMPANY</b>          |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO1010851</b>                    |  |
| <b>WESTON</b>                       |  |
| 4-LOG TREATMENT OF VIRUSES          |  |
| AERATION, SLAT TRAY                 |  |
| FILTRATION, RAPID SAND              |  |
| FLOCCULATION                        |  |
| GASEOUS CHLORINATION, POST          |  |
| GASEOUS CHLORINATION, PRE           |  |
| LIME - SODA ASH ADDITION            |  |
| SEDIMENTATION                       |  |
| <b>MO3238028</b>                    |  |
| <b>WESTON POINT CONDOS</b>          |  |
| ION EXCHANGE                        |  |
| <b>MO5171201</b>                    |  |
| <b>WESTVIEW ELEM SCHOOL</b>         |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5010855</b>                    |  |
| <b>WHEATLAND</b>                    |  |
| HYPOCHLORINATION, POST              |  |
| <b>MO5010856</b>                    |  |
| <b>WHEATON</b>                      |  |
| HYPOCHLORINATION, PRE               |  |
| <b>MO4036095</b>                    |  |
| <b>WHISPERING HILLS SUBDIVISION</b> |  |
| HYPOCHLORINATION, POST              |  |

# System Treatment Processes

|                                    |  |
|------------------------------------|--|
| <b>MO3241399</b>                   |  |
| <b>WHISPERING WINDS BIBLE CAMP</b> |  |
| HYPOCHLORINATION, PRE              |  |
| <b>MO5190998</b>                   |  |
| <b>WHISPERING WOODS</b>            |  |
| ION EXCHANGE                       |  |
| <b>MO5258122</b>                   |  |
| <b>WHITE OAK STATION # 6</b>       |  |
| FILTRATION, CARTRIDGE              |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO5048267</b>                   |  |
| <b>WHITE PINE VILLAGE</b>          |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO5201007</b>                   |  |
| <b>WHITE RIVER LANDING</b>         |  |
| HYPOCHLORINATION, POST             |  |
| <b>MO1079501</b>                   |  |
| <b>WHITEMAN AIR BASE</b>           |  |
| 4-LOG TREATMENT OF VIRUSES         |  |
| AERATION, SLAT TRAY                |  |
| COAGULATION                        |  |
| FILTRATION, RAPID SAND             |  |
| FLOCCULATION                       |  |
| GASEOUS CHLORINATION, POST         |  |
| GASEOUS CHLORINATION, PRE          |  |
| INHIBITOR, HEXAMETAPHOSPHATE       |  |
| LIME - SODA ASH ADDITION           |  |
| PH ADJUSTMENT, POST                |  |
| RAPID MIX                          |  |

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| <b>MO4011158</b>                            |  |
| <b>WHITEWATER/ALLENVILLE</b>                |  |
| HYPOCHLORINATION, PRE                       |  |
| <b>MO4190878</b>                            |  |
| <b>WILDERNESS LODGE LIMITED RIVERS EDGE</b> |  |
| HYPOCHLORINATION, POST                      |  |
| ION EXCHANGE                                |  |
| <b>MO5031141</b>                            |  |
| <b>WILDFLOWER HOA</b>                       |  |
| HYPOCHLORINATION, POST                      |  |
| <b>MO6291618</b>                            |  |
| <b>WILDHORSE CREEK AMOCO</b>                |  |
| ACTIVATED CARBON, GRANULAR                  |  |
| HYPOCHLORINATION, POST                      |  |
| <b>MO3242162</b>                            |  |
| <b>WILDWOOD LOT OWNERS ASSOCIATION</b>      |  |
| HYPOCHLORINATION, POST                      |  |
| <b>MO5010860</b>                            |  |
| <b>WILLARD</b>                              |  |
| GASEOUS CHLORINATION, POST                  |  |
| <b>MO4010861</b>                            |  |
| <b>WILLIAMSVILLE</b>                        |  |
| GASEOUS CHLORINATION, PRE                   |  |
| <b>MO4010862</b>                            |  |
| <b>WILLOW SPRINGS</b>                       |  |
| HYPOCHLORINATION, POST                      |  |

|   |  |
|---|--|
| <b>MO5213012</b>                            |  |
| <b>WILLOWES</b>                             |  |
| FILTRATION, CARTRIDGE                       |  |
| <b>MO5102181</b>                            |  |
| <b>WILSON CREEK BATTLEFIELD MONUMENT</b>    |  |
| HYPOCHLORINATION, POST                      |  |
| <b>MO3191999</b>                            |  |
| <b>WILSONS RESORT</b>                       |  |
| FILTRATION, CARTRIDGE                       |  |
| ION EXCHANGE                                |  |
| <b>MO3242220</b>                            |  |
| <b>WINDERMERE BAPTIST CONFERENCE CENTER</b> |  |
| HYPOCHLORINATION, POST                      |  |
| <b>MO3301348</b>                            |  |
| <b>WINDGATE ON THE LAKE CONDOS</b>          |  |
| FILTRATION, CARTRIDGE                       |  |
| HYPOCHLORINATION, POST                      |  |
| <b>MO1010865</b>                            |  |
| <b>WINDSOR</b>                              |  |
| OZONATION, PRE                              |  |
| <b>MO5180614</b>                            |  |
| <b>WINDSOR FROZEN FOODS</b>                 |  |
| HYPOCHLORINATION, POST                      |  |
| ION EXCHANGE                                |  |
| <b>MO4031196</b>                            |  |
| <b>WINDWOOD ESTATES SUBD</b>                |  |
| HYPOCHLORINATION, PRE                       |  |

# System Treatment Processes

|                                |
|--------------------------------|
| <b>MO3036121</b>               |
| <b>WINEGARS TEAL BEND SUBD</b> |
| HYPOCHLORINATION, POST         |

|                              |
|------------------------------|
| <b>MO6202399</b>             |
| <b>WOLF HOLLOW GOLF CLUB</b> |
| HYPOCHLORINATION, POST       |

|                        |
|------------------------|
| <b>MO3240046</b>       |
| <b>WONDERLAND CAMP</b> |
| ION EXCHANGE           |

|                                |
|--------------------------------|
| <b>MO3238098</b>               |
| <b>WOOD CREST CONDOMINIUMS</b> |
| ION EXCHANGE                   |

|                           |
|---------------------------|
| <b>MO5036071</b>          |
| <b>WOOD RIDGE ESTATES</b> |
| HYPOCHLORINATION, POST    |

|                                    |
|------------------------------------|
| <b>MO5036111</b>                   |
| <b>WOODLAND MANOR WATER CO LLC</b> |
| HYPOCHLORINATION, POST             |

|                              |
|------------------------------|
| <b>MO4171122</b>             |
| <b>WOODLAND R IV SCHOOLS</b> |
| HYPOCHLORINATION, POST       |

|                             |
|-----------------------------|
| <b>MO6282352</b>            |
| <b>WORLD BIRD SANCTUARY</b> |
| HYPOCHLORINATION, POST      |

|                        |
|------------------------|
| <b>MO2182824</b>       |
| <b>WREN ASSOCIATES</b> |
| ION EXCHANGE           |

|                        |
|------------------------|
| <b>MO6010874</b>       |
| <b>WRIGHT CITY</b>     |
| HYPOCHLORINATION, POST |

|                            |
|----------------------------|
| <b>MO4010876</b>           |
| <b>WYATT</b>               |
| 4-LOG TREATMENT OF VIRUSES |
| AERATION, SLAT TRAY        |
| FILTRATION, PRESSURE SAND  |
| GASEOUS CHLORINATION, PRE  |
| SEDIMENTATION              |

|                        |
|------------------------|
| <b>MO6069092</b>       |
| <b>WYMAN</b>           |
| HYPOCHLORINATION, POST |

|                        |
|------------------------|
| <b>MO5290227</b>       |
| <b>Y 76 HANDI MART</b> |
| FILTRATION, CARTRIDGE  |

|                               |
|-------------------------------|
| <b>MO6232479</b>              |
| <b>YACHT CLUB OF ST LOUIS</b> |
| HYPOCHLORINATION, POST        |

ION EXCHANGE

|                           |
|---------------------------|
| <b>MO4191055</b>          |
| <b>YMCA OZARKS SPRING</b> |
| FILTRATION, CARTRIDGE     |

HYPOCHLORINATION, PRE

|  |
|--|
| <b>MO3282519</b>                           |
| <b>ZACK WHEAT AMERICAN LEGION POST 624</b> |
| FILTRATION, CARTRIDGE                      |

HYPOCHLORINATION, POST

ION EXCHANGE

|                         |
|-------------------------|
| <b>MO4171249</b>        |
| <b>ZALMA R V SCHOOL</b> |
| HYPOCHLORINATION, PRE   |

|                                |
|--------------------------------|
| <b>MO5242495</b>               |
| <b>ZANS CREEKSIDER CMPGRND</b> |
| HYPOCHLORINATION, POST         |

|                                     |
|-------------------------------------|
| <b>MO4270507</b>                    |
| <b>ZION UNITED METHODIST CHURCH</b> |
| FILTRATION, CARTRIDGE               |

ION EXCHANGE  
ULTRAVIOLET RADIATION

## **VI. SURFACE WATER SOURCE INFORMATION**

## **SURFACE WATER SOURCE INFORMATION INTRODUCTION**

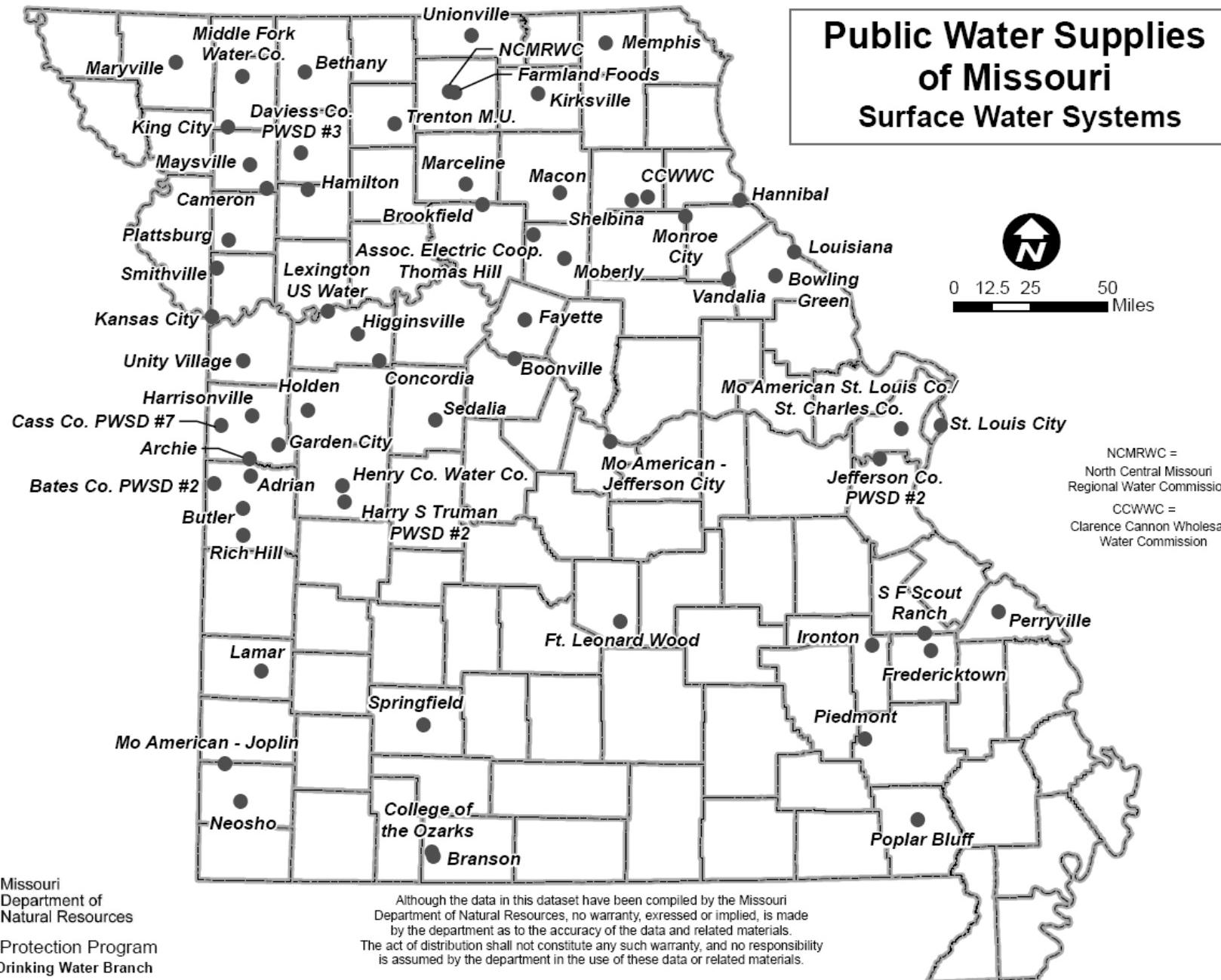
The surface water source information section provides a map of Missouri's surface water systems. The intake location table is by river name and then alphabetical within the river name.

1/2014

## Public Water Supplies of Missouri Surface Water Systems



0 12.5 25 50 Miles



Water Protection Program  
Public Drinking Water Branch

Although the data in this dataset have been compiled by the Missouri Department of Natural Resources, no warranty, expressed or implied, is made by the department as to the accuracy of the data and related materials. The act of distribution shall not constitute any such warranty, and no responsibility is assumed by the department in the use of these data or related materials.

# Public Water System Surface Water Sources

| PWS ID                   | System Name                           | Stream Name                  | County         |
|--------------------------|---------------------------------------|------------------------------|----------------|
| <b>Meramec River</b>     |                                       |                              |                |
| MO6010716                | MO AMERICAN ST LOUIS CO ST CHARLES CO | MERAMEC RIVER SOUTH          | ST LOUIS       |
| MO6010716                | MO AMERICAN ST LOUIS CO ST CHARLES CO | MERAMEC RIVER                | ST LOUIS       |
| <b>Mississippi River</b> |                                       |                              |                |
| MO4010136                | CAPE GIRARDEAU                        | MISSISSIPPI RIVER            | CAPE GIRARDEAU |
| MO2010344                | HANNIBAL                              | MISSISSIPPI RIVER            | MARION         |
| MO2010479                | LOUISIANA                             | MISSISSIPPI RIVER            | PIKE           |
| MO6010715                | ST LOUIS CITY                         | MISSISSIPPI RIVER            | ST LOUIS CITY  |
| <b>Missouri River</b>    |                                       |                              |                |
| MO3010089                | BOONVILLE                             | MISSOURI RIVER               | COOPER         |
| MO1010363                | HIGGINSVILLE                          | MISSOURI RIVER               | LAFAYETTE      |
| MO1010415                | KANSAS CITY                           | MISSOURI RIVER               | JACKSON        |
| MO1010464                | LEXINGTON                             | MISSOURI RIVER               | LAFAYETTE      |
| MO3010409                | MO AMERICAN JEFFERSON CITY DISTRICT   | MISSOURI RIVER               | COLE           |
| MO6010716                | MO AMERICAN ST LOUIS CO ST CHARLES CO | MISSOURI RIVER CENTRAL 3 & 4 | ST LOUIS       |
| MO6010716                | MO AMERICAN ST LOUIS CO ST CHARLES CO | MISSOURI RIVER CENTRAL 1 & 2 | ST LOUIS       |
| MO6010716                | MO AMERICAN ST LOUIS CO ST CHARLES CO | MISSOURI RIVER NORTH         | ST LOUIS       |
| MO6010715                | ST LOUIS CITY                         | MISSOURI RIVER               | ST LOUIS CITY  |

# Public Water System Surface Water Sources

| PWS ID        | System Name                        | Stream Name                  | County    |
|---------------|------------------------------------|------------------------------|-----------|
| <b>Others</b> |                                    |                              |           |
| MO1010001     | ADRIAN                             | SOUTH GRAND RIVER            | BATES     |
| MO1010001     | ADRIAN                             | ADRIAN LAKE                  | BATES     |
| MO1010024     | ARCHIE                             | SOUTH GRAND RIVER            | CASS      |
| MO2182290     | ASSOC ELECTRIC THOMAS HILL 3       | THOMAS HILL LAKE             | RANDOLPH  |
| MO1024031     | BATES CO PWSD 2                    | MIAMI CREEK                  | BATES     |
| MO1010068     | BETHANY                            | HARRISON COUNTY LAKE INTAKE  | HARRISON  |
| MO1010068     | BETHANY                            | BETHANY NEW LAKE             | HARRISON  |
| MO1010068     | BETHANY                            | BETHANY OLD LAKE             | HARRISON  |
| MO2010093     | BOWLING GREEN                      | LAKE #2                      | PIKE      |
| MO2010093     | BOWLING GREEN                      | LAKE #1                      | PIKE      |
| MO5010096     | BRANSON                            | CLIFF DRIVE/LAKE TANEYCOMO   | TANEY     |
| MO5010096     | BRANSON                            | MEADOWS INTAKE/LAKE TANEYCOM | TANEY     |
| MO1010099     | BRECKENRIDGE                       | BRECKENRIDGE LAKE            | CALDWELL  |
| MO2010105     | BROOKFIELD                         | BROOKFIELD LAKE              | LINN      |
| MO2010105     | BROOKFIELD                         | YELLOW CREEK                 | LINN      |
| MO2010112     | BUCKLIN                            | BUCKLIN LAKE                 | LINN      |
| MO2010112     | BUCKLIN                            | MUSSEL FORK CREEK            | LINN      |
| MO1010118     | BUTLER                             | BUTLER LAKE                  | BATES     |
| MO1010118     | BUTLER                             | MARAIS DE CYGNE              | BATES     |
| MO1010118     | BUTLER                             | MIAMI CREEK                  | BATES     |
| MO1010131     | CAMERON                            | CAMERON RESERVOIR LAKE #3    | CLINTON   |
| MO1010131     | CAMERON                            | GRINDSTONE RESERVOIR         | CLINTON   |
| MO1024111     | CASS CO PWSD 7                     | SOUTH GRAND RIVER            | CASS      |
| MO2020421     | CLARENCE CANNON WHOLESALE WTR COMM | MARK TWAIN LAKE              | MONROE    |
| MO5069033     | COLLEGE OF THE OZARKS              | WHITE RIVER (TANEYCOMO)      | TANEY     |
| MO1010184     | CONCORDIA                          | CONCORDIA LAKE               | LAFAYETTE |
| MO1036130     | DAVIESS CO PWSD 3                  | LAKE VIKING                  | DAVIESS   |
| MO2181076     | FARMLAND FOODS INC                 | ELMWOOD LAKE                 | SULLIVAN  |
| MO2010271     | FAYETTE                            | FAYETTE LAKE #3              | HOWARD    |
| MO3079500     | FORT LEONARD WOOD                  | BIG PINEY RIVER              | PULASKI   |
| MO4010290     | FREDERICKTOWN                      | FREDERICKTOWN LAKE           | MADISON   |
| MO1010301     | GARDEN CITY                        | NEW LAKE                     | CASS      |

# Public Water System Surface Water Sources

| PWS ID    | System Name                         | Stream Name                    | County    |
|-----------|-------------------------------------|--------------------------------|-----------|
| MO1010301 | GARDEN CITY                         | GARDEN CITY LAKE               | CASS      |
| MO1010342 | HAMILTON                            | HAMILTON LAKE                  | CALDWELL  |
| MO1010342 | HAMILTON                            | MARROWBONE CREEK               | CALDWELL  |
| MO1010349 | HARRISONVILLE                       | HARRISONVILLE LAKE             | CASS      |
| MO1010349 | HARRISONVILLE                       | NORTH LAKE                     | CASS      |
| MO1024247 | HARRY S TRUMAN PWSD 2               | TRUMAN RESERVOIR               | HENRY     |
| MO1010177 | HENRY CO WATER COMPANY              | SOUTH GRAND RIVER              | HENRY     |
| MO1010363 | HIGGINSVILLE                        | HIGGINSVILLE LAKE              | LAFAYETTE |
| MO1010371 | HOLDEN                              | HOLDEN LAKE                    | JOHNSON   |
| MO4010402 | IRONTON                             | SHEPHERD MOUNTAIN LAKE         | IRON      |
| MO6024293 | JEFFERSON CO PWSD 2                 | BIG RIVER                      | JEFFERSON |
| MO1010425 | KING CITY                           | KING CITY LAKE                 | GENTRY    |
| MO1010425 | KING CITY                           | KING CITY SOUTH LAKE           | GENTRY    |
| MO2010429 | KIRKSVILLE                          | FOREST LAKE                    | ADAIR     |
| MO2010429 | KIRKSVILLE                          | HAZEL CREEK LAKE               | ADAIR     |
| MO5010446 | LAMAR                               | LAMAR LAKE                     | BARTON    |
| MO2010487 | MACON                               | LONG BRANCH LAKE               | MACON     |
| MO2010497 | MARCELINE                           | MUSSEL FORK CREEK              | LINN      |
| MO2010497 | MARCELINE                           | OLD MARCELINE LAKE             | LINN      |
| MO2010497 | MARCELINE                           | MARCELINE LAKE                 | LINN      |
| MO1010508 | MARYVILLE                           | MARYVILLE RESERVOIR            | NODAWAY   |
| MO1010508 | MARYVILLE                           | MOZINGO LAKE                   | NODAWAY   |
| MO1010510 | MAYSVILLE                           | WILLOWBROOK LAKE               | DEKALB    |
| MO2010513 | MEMPHIS                             | MEMPHIS NEW LAKE               | SCOTLAND  |
| MO2010513 | MEMPHIS                             | MEMPHIS OLD LAKE               | SCOTLAND  |
| MO1070639 | MIDDLE FORK WATER CO                | LAKE ELIZABETH MIDDLE FORK WAT | GENTRY    |
| MO5010413 | MO AMERICAN JOPLIN                  | SHOAL CREEK                    | JASPER    |
| MO2010533 | MOBERLY                             | SUGAR CREEK LAKE               | RANDOLPH  |
| MO2010538 | MONROE CITY                         | SOUTH LAKE #1                  | MONROE    |
| MO2010538 | MONROE CITY                         | ROUTE J LAKE #1                | MONROE    |
| MO5010560 | NEOSHO                              | SHOAL CREEK                    | NEWTON    |
| MO2021537 | NORTH CENTRAL MO REGIONAL WATER COM | LOCUST CREEK                   | SULLIVAN  |
| MO2021537 | NORTH CENTRAL MO REGIONAL WATER COM | ELMWOOD LAKE                   | SULLIVAN  |

# Public Water System Surface Water Sources

| PWS ID    | System Name                         | Stream Name                    | County      |
|-----------|-------------------------------------|--------------------------------|-------------|
| MO2021537 | NORTH CENTRAL MO REGIONAL WATER COM | GOLF COURSE SOUTH LAKE         | SULLIVAN    |
| MO2010623 | PALMYRA                             | NORTH RIVER                    | MARION      |
| MO4010636 | PERRYVILLE                          | SALINE RIVER                   | PERRY       |
| MO4010640 | PIEDMONT                            | BLACK RIVER                    | WAYNE       |
| MO1010648 | PLATTSBURG                          | SMITHVILLE RESERVOIR           | CLINTON     |
| MO4010656 | POPLAR BLUFF                        | BLACK RIVER                    | BUTLER      |
| MO1010682 | RICH HILL                           | BATES CO DITCH                 | BATES       |
| MO1010682 | RICH HILL                           | RICH HILL RESERVOIR            | BATES       |
| MO4240120 | S F SCOUT RANCH                     | LAKE NIMS                      | ST FRANCOIS |
| MO4240120 | S F SCOUT RANCH                     | LAKE NIMS #2                   | ST FRANCOIS |
| MO3010728 | SEDALIA                             | SPRING FORK LAKE               | PETTIS      |
| MO2010736 | SHELINA                             | SHELINA LAKE                   | SHELBY      |
| MO2010736 | SHELINA                             | SALT RIVER                     | SHELBY      |
| MO1010748 | SMITHVILLE                          | SMITHVILLE CITY                | CLAY        |
| MO1010748 | SMITHVILLE                          | SMITHVILLE RESERVOIR           | CLAY        |
| MO5010754 | SPRINGFIELD                         | STOCKTON LAKE                  | GREENE      |
| MO5010754 | SPRINGFIELD                         | JAMES RIVER                    | GREENE      |
| MO5010754 | SPRINGFIELD                         | MCDANIEL LAKE                  | GREENE      |
| MO5010754 | SPRINGFIELD                         | FELLOWS LAKE                   | GREENE      |
| MO2010796 | TRENTON MUNICIPAL UTILITIES         | THOMPSON RIVER                 | GRUNDY      |
| MO2010804 | UNIONVILLE                          | LAKE THUNDERHEAD               | PUTNAM      |
| MO2010804 | UNIONVILLE                          | UNIONVILLE LAKE (LAKE MAHONEY) | PUTNAM      |
| MO1010921 | UNITY VILLAGE                       | UNITY VILLAGE LAKE 1           | JACKSON     |
| MO1010921 | UNITY VILLAGE                       | UNITY VILLAGE LAKE 2           | JACKSON     |
| MO2010812 | VANDALIA                            | VANDALIA LAKE                  | AUDRAIN     |

## VII. CHEMICAL ANALYSES OF COMMUNITY WATER SYSTEMS

# **CHEMICAL ANALYSES OF COMMUNITY WATER SYSTEMS**

## **INTRODUCTION**

### **KEY TO CODES**

The chemical analyses of community water systems section contains data on inorganic chemical test results. Under Missouri's Public Drinking Water Regulations (10 CSR 60-4), systems utilizing surface water sources in whole or in any part are required to submit water samples every year for chemical analyses. Those systems utilizing only groundwater sources are required to submit water samples for nitrates every year and inorganic chemical samples once every three years. These analyses are performed by the Missouri Department of Natural Resources' laboratory. Results are given in this section for a group of common inorganic chemicals that each community system tests for, and the value provided represents the most recent sample for the chemical. If no result is listed, the water system has never been sampled for the specified chemical. This may be because the water system is newly activated, or the water system has recently been reclassified as a community water system.

Below is a list of chemicals included in this section. In parentheses behind some of the chemicals are suggested upper limits or regulatory maximums given in Milligrams Per Liter. In addition to the below named chemicals, analyses was also completed for the following inorganic chemicals: Arsenic, Barium, Cadmium, Chromium, Lead, Mercury, Selenium, and Thallium. The complete results of all of the chemical analyses are on file in the office of the Missouri Department of Natural Resources' Public Drinking Water Branch, and can be viewed at [dnr.mo.gov/DWW/](http://dnr.mo.gov/DWW/).

|   |                                   |
|---|-----------------------------------|
| AL – Aluminum (200.0–500.0)                                     | ALK – Alkalinity, Total           |
| CA – Calcium  | CL – Chloride (250.0)             |
| CU – Copper (1000.0)  | F – Fluoride (2.0)                |
| FE – Iron (300.0)   | K – Potassium                     |
| MG – Magnesium  | MN – Manganese (50.0)             |
| NA – Sodium   | NO <sub>3</sub> – Nitrate (10.0)  |
| PH – pH   | SO <sub>4</sub> - Sulfate (250.0) |
| TDS – Total Dissolved Solids (Total Filterable Residue) (500.0) | TH – Total Hardness               |

In the following results, chemicals are listed in terms of either Milligrams per Liter (parts per million), Micrograms per Liter (parts per billion), or, in the case of PH, pH units. The chemicals are measured as follows:

| <b>Milligrams per Liter (mg/L)</b> |                              | <b>Micrograms per Liter (ug/L)</b> |
|------------------------------------|------------------------------|------------------------------------|
| ALK – Alkalinity, Total            | NA - Sodium                  | AL - Aluminum                      |
| CA – Calcium                       | NO <sub>3</sub> - Nitrate    | CU - Copper                        |
| CL - Chloride                      | SO <sub>4</sub> - Sulfate    | FE - Iron                          |
| F - Fluoride                       | TDS – Total Dissolved Solids | MN - Manganese                     |
| K - Potassium                      | TH – Total Hardness          |                                    |
| MG - Magnesium                     |                              |                                    |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| 10 4 WATER SYSTEM           | 377                      | 65.6 | 3.02 | 0.036 | 0.56 | 40.9 | 1.64 | 0.16  | 7.26 | 7.45 | 318                      | 376  | 0    | 134  | 0    | 0    |
| 154 HOME OWNER ASSOCIATION  | 286                      | 52.3 | 0    | 0     | 0.45 | 29   | 1.7  | 0.24  | 7.65 | 8.88 | 253                      | 218  | 0    | 7.11 | 18.3 | 0    |
| 5 81 MOTEL & CAMPGROUND     |                          | 69.1 | 23.9 | 0.07  | 0.73 | 41.4 | 6.53 | 0.93  | 7.39 | 7.42 | 418                      | 410  | 0    | 54.5 | 4.32 | 0    |
| A & H COUNTRY ESTATES INC   | 271                      | 77.6 | 4.43 | 0.16  | 1.48 | 30.5 | 3.99 | 0.13  | 7.32 | 14.4 | 305                      | 319  | 0    | 0    | 11.6 | 1.93 |
| ACRES OF SHADE MHP          | 180                      | 50.2 | 2.55 | 0     | 2.06 | 23   | 3.58 | 0     | 7.52 | 29.2 | 225                      | 220  | 0    | 0    | 112  | 1.87 |
| ADRIAN                      | 122                      | 53.4 | 44   | 0.1   | 5    | 11.8 | 41.8 | 0.029 | 7.23 | 98.9 | 341                      | 182  | 13.9 | 10.4 | 0    | 0    |
| ADVANCE                     | 152                      | 54.7 | 16.5 | 0.2   | 1.48 | 14.2 | 9.83 | 0     | 7.26 | 39   | 275                      | 195  | 0    | 4.58 | 54.4 | 8.09 |
| AGAPE BOARDING SCHOOL       |                          | 40.5 | 43.2 | 0.44  | 5.67 | 20.8 | 31.8 | 0     | 7.43 | 20   | 280                      | 187  | 0    | 2.03 | 9.96 | 0    |
| AIRPARK BEACH               |                          |      |      |       |      |      |      |       |      |      |                          |      | 1.18 |      |      |      |
| AIRPORT HOMEOWNERS ASSN IN  |                          | 62   | 2.46 | 0.035 | 1.12 | 32.7 | 1.97 | 0.15  | 7.43 | 8.63 | 278                      | 289  | 0    | 20.6 | 1.34 | 0    |
| ALBA                        | 263                      | 49.9 | 7.73 | 0.29  | 2.01 | 17.6 | 9.53 | 0     | 7.5  | 21.7 | 234                      | 197  | 0    | 0    | 74.9 | 2.62 |
| ALBANY                      | 251                      | 74.9 | 34.7 | 1.21  | 1.62 | 19.5 | 47.4 | 0.26  | 7.75 | 82.2 | 441                      | 267  | 0    | 107  | 2.35 | 0    |
| ALTA VISTA MOBILE VILLA     | 292                      | 60.7 | 7.53 | 0     | 0.88 | 34.2 | 3.58 | 1.31  | 7.43 | 11.9 | 306                      | 292  | 0    | 23.8 | 7.65 | 0    |
| ALTENBURG                   | 367                      | 87.4 | 5.4  | 0.23  | 1.22 | 29.2 | 5.86 | 0     | 7.49 | 20.3 | 352                      | 338  | 0    | 23.1 | 252  | 4.53 |
| ALTON                       | 280                      | 57.7 | 0    | 0     | 1.66 | 33   | 1.96 | 0.07  | 7.59 | 5.99 | 262                      | 310  | 0    | 41.5 | 22.7 | 0    |
| ANDERSON                    | 255                      | 22.5 | 8.59 | 0.83  | 1.84 | 9.94 | 17.5 | 0     | 7.47 | 14.4 | 159                      | 97.4 | 0    | 3.65 | 14.1 | 1.22 |
| ANNA MEADOWS                |                          |      |      |       |      |      |      | 0     |      |      |                          |      | 18.2 |      |      |      |
| ANNAPOLIS                   | 164                      | 175  | 355  | 1.6   | 2.88 | 13.9 | 195  | 0     | 7.61 | 231  | 1120                     | 562  | 0    | 18.9 | 91.6 | 2.33 |
| ANTHONIES MILL RESORT SUBDI | 340                      | 71.1 | 3.33 | 0     | 0.39 | 41.7 | 3    | 0.4   | 7.4  | 15   | 349                      | 349  | 0    | 2.34 | 9.6  | 0    |
| ANTIRE SPRINGS SUBD         | 213                      | 86.4 | 15.1 | 0.11  | 1.02 | 12   | 7.57 | 0.76  | 7.42 | 16   | 305                      | 265  | 0    | 3.72 | 7.02 | 0    |
| APPLE VALLEY COURT          | 172                      | 41.6 | 1.97 | 0     | 1.98 | 20.9 | 0    | 0.015 | 7.89 | 15.5 | 206                      | 190  | 0    | 3.78 | 52.6 | 1.56 |
| ARBYRD                      | 355                      | 2.69 | 49.2 | 0.4   | 2.32 | 0.42 | 222  | 0.02  | 8.52 | 11.8 | 505                      | 8.45 | 0    | 152  | 25.7 | 2.22 |
| ARCADIA                     | 233                      | 51.5 | 12.4 | 0     | 1.73 | 29.7 | 9.96 | 0.47  | 7.39 | 17.4 | 282                      | 251  | 14.8 | 8.96 | 32.8 | 1.61 |
| ARCHIE                      | 126                      | 49.6 | 20.6 | 0.22  | 4.64 | 11.3 | 38.8 | 0.056 | 7.33 | 99.2 | 312                      | 170  | 33.5 | 6.21 | 4.23 | 0    |
| ARCOLA                      | 138                      | 32.4 | 8.6  | 0.35  | 2.44 | 15   | 12.1 | 0.018 | 7.64 | 16   | 183                      | 143  | 0    | 1.98 | 39.6 | 0    |
| ARGYLE ESTATES WATER SUPPL  | 212                      | 48   | 2.29 | 0.081 | 0.79 | 28.9 | 3.29 | 1.06  | 7.59 | 6.8  | 239                      | 239  | 0    | 105  | 4.06 | 0    |
| ARROW POINT VILLAGE         | 266                      | 57.8 | 2.9  | 0.06  | 1.26 | 30.5 | 2.35 | 0     | 7.65 | 13.3 | 258                      | 270  | 0    | 3.47 | 129  | 1.65 |
| ARROW RIDGE SHORES          | 280                      | 48.7 | 3.24 | 0     | 1.05 | 28.5 | 1.65 | 0     | 7.72 | 4.69 | 238                      | 239  | 0    | 109  | 196  | 4.35 |
| ASBURY                      | 157                      | 47   | 1.68 | 0.6   | 2.54 | 18.1 | 7.87 | 0     | 7.65 | 39.4 | 224                      | 192  | 0    | 0    | 103  | 1.66 |
| ASH GROVE                   | 143                      | 33.6 | 2.6  | 0.14  | 1.32 | 15.4 | 3.41 | 0     | 7.72 | 14.2 | 160                      | 155  | 0    | 2.46 | 25.4 | 1.53 |
| ASHLAND                     | 353                      | 92.7 | 11.5 | 0.69  | 3.58 | 47.8 | 26.9 | 0     | 7.42 | 14.9 | 348                      | 428  | 0    | 106  | 39.2 | 3.26 |
| AURORA VERONA               | 203                      | 44   | 2.49 | 0     | 1    | 20.7 | 2.55 | 1.04  | 7.58 | 13.5 | 181                      | 192  | 0    | 20   | 2.93 | 0    |
| AUXVASSE                    | 282                      | 59.5 | 5.49 | 0.96  | 2.65 | 23.4 | 19.1 | 0     | 7.77 | 8.8  | 288                      | 245  | 0    | 38.1 | 255  | 4.06 |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| AVA                         | 229                      | 53.5 | 12.2 | 0     | 1.99 | 28.1 | 3.31 | 0.37  | 7.44 | 11.9 | 254                      | 249  | 0    | 3.84 | 18.9 | 0    |
| AVERY MOBILE HOME COURT     | 285                      | 70.7 | 12   | 0.12  | 1.22 | 36.6 | 8.66 | 0.46  | 7.43 | 37.2 | 361                      | 327  | 31.8 | 1.98 | 7.9  | 0    |
| BAISCH NURSING HOME         | 221                      | 53.5 | 1.97 | 0     | 0.74 | 30.7 | 1.72 | 0     | 7.56 | 13.2 | 256                      | 260  | 0    | 59.5 | 23.2 | 1.36 |
| BAKERSFIELD                 | 327                      | 71.5 | 3.05 | 0     | 1.12 | 39.6 | 1.46 | 0.72  | 7.3  | 10.1 | 337                      | 342  | 0    | 3.47 | 0    | 0    |
| BALLWIN RIDGE HEALTH & REH  |                          | 3.06 |      | 2.12  | 5.44 | 1.43 | 419  | 0.36  | 7.77 | 78.2 | 991                      | 13.5 | 0    | 75.4 | 32.9 | 1.52 |
| BAPTIST HOME                | 262                      | 53.1 | 24.2 | 2.19  | 1.3  | 30.1 | 38.5 | 0.88  | 7.37 | 49.5 | 354                      | 257  | 0    | 2.97 | 39.5 | 6.61 |
| BARNARD                     | 358                      | 126  | 74.2 | 0.18  | 4.7  | 20.9 | 33.7 | 0.16  | 8.02 | 48.8 | 528                      | 401  | 74.4 | 11.2 | 66.9 | 20   |
| BARNETT                     | 230                      | 57.4 | 1.88 | 0     | 0.82 | 31   | 3.31 | 0     | 7.67 | 33.6 | 303                      | 271  | 0    | 0    | 271  | 3.75 |
| BARRY COUNTY PWSD 2         | 285                      | 63.7 | 2    | 0     | 1.81 | 34.1 | 1.39 | 0     | 7.67 | 14.7 | 297                      | 299  | 0    | 2.98 | 81.8 | 2.79 |
| BARTON DADE CEDAR JASP CO C | 211                      | 39.2 | 17   | 0.44  | 1.51 | 15.4 | 3.01 | 0.064 | 7.57 | 9.73 | 227                      | 138  | 0    | 8.05 | 33.7 | 1.09 |
| BATES CO PWSD 2             | 102                      | 53.8 | 13.4 | 0     | 3.14 | 8.84 | 24.7 | 0.16  | 7.11 | 118  | 293                      | 171  | 16.6 | 50.2 | 3.83 | 1.76 |
| BEACH CLUB CONDO ASSN       | 349                      | 71   | 0    | 0     | 0.53 | 42.1 | 3.16 | 0.26  | 7.5  | 9.33 | 332                      | 351  | 0    | 3.2  | 13.2 | 0    |
| BEAUTY VIEW ACRES SUBD      | 327                      | 78.2 | 14.2 | 0.13  | 2.14 | 42.6 | 8.01 | 1.77  | 7.44 | 27.5 | 392                      | 371  | 0    | 24   | 6.22 | 0    |
| BELL CITY                   | 283                      | 57.1 | 0    | 0.14  | 1.29 | 26.9 | 5.99 | 0     | 7.58 | 6.64 | 268                      | 253  | 0    | 182  | 126  | 9.97 |
| BELLE                       | 133                      | 31.1 | 0    | 0.17  | 0.78 | 19.8 | 2.47 | 0     | 7.89 | 15.3 | 177                      | 159  | 0    | 60.1 | 10.3 | 0    |
| BELLEVUE VALLEY NURSING H   | 301                      | 0.24 | 8.02 | 1.67  | 0.7  | 0    | 169  | 0     | 7.48 | 78.6 | 439                      | 1.01 | 0    | 4.56 | 45.2 | 2.04 |
| BELLFLOWER                  | 421                      | 73.1 | 19.1 | 1.31  | 9.27 | 35.3 | 62.8 | 0     | 7.35 | 51.7 | 501                      | 328  | 0    | 90.1 | 65.3 | 1.98 |
| BENDCO COVE                 | 369                      | 72.5 | 2.46 | 0.038 | 0.65 | 46.9 | 2.34 | 0.27  | 7.47 | 6.83 | 354                      | 358  | 0    | 20.3 | 0    | 0    |
| BENNINGTON ESTATES          | 290                      | 55.6 | 115  | 2.44  | 14.4 | 26.8 | 147  | 0.03  | 7.84 | 97.3 | 630                      | 249  | 14.1 | 9.09 | 86.2 | 2    |
| BENTON                      | 269                      | 65.2 | 19.5 | 0.14  | 0.99 | 28.2 | 12.8 | 1.51  | 7.49 | 12.6 | 325                      | 292  | 0    | 126  | 13.5 | 0    |
| BERGER                      | 235                      | 50.8 | 3.36 | 0.19  | 1.79 | 31.1 | 4.99 | 0     | 7.69 | 15.8 | 260                      | 255  | 0    | 0    | 23.8 | 1.04 |
| BERNIE                      | 145                      | 44.9 | 15.3 | 0.96  | 1.66 | 9.23 | 7.05 | 0.02  | 7.4  | 21.6 | 210                      | 150  | 0    | 4.95 | 185  | 16   |
| BERTRAND                    | 119                      | 45.6 | 14.2 | 0     | 1.04 | 8.62 | 6.28 | 0     | 7.74 | 25.6 | 212                      | 149  | 0    | 81.3 | 9.61 | 0    |
| BETHANY                     | 97                       | 31.2 | 9.59 | 0.66  | 4.08 | 5.46 | 17   | 0.046 | 7.58 | 42.7 | 166                      | 100  | 228  | 16.2 | 0    | 0    |
| BIG BEAR ESTATES            | 376                      | 81.3 | 4.1  | 0     | 0.42 | 51.4 | 3.02 | 0.1   | 7.34 | 6.64 | 388                      | 415  | 68.3 | 7.54 | 5.07 | 0    |
| BIG COUNTRY ACRES SUBDIVISI | 310                      | 60.4 | 30.8 | 1.49  | 9.93 | 29.8 | 46.5 | 0     | 7.48 | 55.5 | 433                      | 274  | 10.8 | 7.62 | 518  | 8.05 |
| BIG ISLAND WATER COMPANY    | 190                      | 46   | 42.4 | 0.27  | 2.88 | 20.7 | 19.8 | 0     | 7.65 | 14.6 | 284                      | 200  | 0    | 1.46 | 1740 | 15.2 |
| BIG RIVER HILLS LLC         | 348                      | 61.7 | 14.8 | 0.11  | 1.45 | 41.6 | 9.97 | 0.11  | 7.2  | 25.9 | 330                      | 325  | 0    | 12.7 | 14.3 | 0    |
| BIG VALLEY COURT            | 234                      | 25.8 | 6.17 | 2.99  | 3.07 | 23.2 | 59.4 | 0.02  | 7.68 | 13   | 275                      | 199  | 0    | 7.86 | 128  | 1.84 |
| BIG VALLEY PARK MHP         | 196                      | 30   | 31.5 | 0.28  | 2    | 14   | 3.21 | 0.046 | 7.71 | 16.3 | 162                      | 133  | 0    | 0    | 8.36 | 0    |
| BILLINGS                    | 183                      | 40.9 | 1.8  | 0     | 1.13 | 22.7 | 2.07 | 0     | 7.57 | 9.16 | 191                      | 196  | 0    | 9.26 | 4.1  | 0    |
| BILYEU RIDGE HILLS SUBD     | 134                      | 34.2 | 2.69 | 0.23  | 1.79 | 17.2 | 2.08 | 0     | 7.84 | 16.4 | 156                      | 156  | 0    | 0    | 9.51 | 0    |
| BIRCH TREE                  | 186                      | 37.2 | 0    | 0     | 0.58 | 15.9 | 1.52 | 1.41  | 7.85 | 6.57 | 156                      | 158  | 23.6 | 4.06 | 1.69 | 0    |

# Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| BISMARCK                    | 296                      | 81.5 | 13.9 | 0    | 2.31 | 48.2 | 18.3 | 0.74  | 7.43 | 99.1 | 491                      | 402  | 0    | 100  | 25.6 | 0    |
| BLACK FOREST HOA INC NO 2   | 315                      | 45   | 4.56 | 0.16 | 1.58 | 29.3 | 4.24 | 0     | 7.7  | 10.6 | 239                      | 233  | 0    | 80   | 42.6 | 0    |
| BLACK OAK WATER & SEWER CO  | 320                      | 62.3 | 4.94 | 0.15 | 1.5  | 32.5 | 3.97 | 0     | 7.67 | 8.8  | 276                      | 289  | 0    | 30.5 | 10.1 | 1.14 |
| BLACKHAWK ESTATES           | 347                      | 68.7 | 7.01 | 0    | 0.85 | 42.7 | 1.93 | 0.32  | 7.39 | 6.92 | 328                      | 347  | 0    | 182  | 6.16 | 0    |
| BLAND                       | 253                      | 57.2 | 0    | 0    | 1.27 | 38.9 | 3.26 | 0     | 7.9  | 54.1 | 332                      | 303  | 0    | 5.1  | 79.8 | 2.5  |
| BLOCK SIX WATER ASSN        | 247                      | 80.4 | 8.7  | 0    | 1.6  | 36   | 8.25 | 0.34  | 7.54 | 78.8 | 385                      | 349  | 0    | 33.2 | 7.63 | 0    |
| BLODGETT                    | 176                      | 42.2 | 11.3 | 0    | 1.02 | 7.06 | 9.1  | 0     | 7.71 | 5.78 | 187                      | 134  | 0    | 0    | 13.6 | 7.64 |
| BLOOMFIELD                  | 170                      | 22.7 | 7.73 | 0    | 0.87 | 7.67 | 24.5 | 0     | 8.23 | 29.2 | 174                      | 88.3 | 0    | 351  | 302  | 25.9 |
| BLOOMSDALE                  | 258                      | 59.8 | 10.7 | 0.12 | 1.29 | 31.6 | 6.39 | 0.6   | 7.63 | 25.9 | 297                      | 279  | 0    | 2.28 | 14.3 | 0    |
| BLUE ANCHOR BAY CONDOMINI   |                          | 70.5 |      | 0    | 0.58 | 40.9 | 2.04 | 0     | 7.39 | 7.97 | 338                      | 344  | 78.9 | 22.4 | 2040 | 37.8 |
| BLUE BRANCH IMPROVEMENT A   | 322                      | 79.9 | 2.86 | 0    | 2.24 | 36.4 | 2.22 | 0     | 7.44 | 44.4 | 359                      | 349  | 0    | 27.5 | 2710 | 21.7 |
| BLUE STEM ESTATES SUBD      | 180                      | 48.8 | 3.05 | 0    | 1.99 | 22.8 | 2.14 | 0     | 7.55 | 18.4 | 215                      | 216  | 0    | 2.04 | 149  | 3.13 |
| BLUE WATER VILLAGE/ BLAKEW  | 495                      | 51.4 | 3.2  | 0.18 | 2.12 | 22.8 | 3.51 | 0.02  | 7.37 | 20.1 | 230                      | 222  | 0    | 7.27 | 28.4 | 1.58 |
| BOHANNA HEIGHTS SUBDIVISIO  |                          | 52.4 | 1.87 | 0.27 | 2.8  | 22.5 | 1.96 | 0     | 7.57 | 15.7 | 194                      | 199  | 0    | 16.3 | 61.4 | 1.43 |
| BOLCKOW                     | 264                      | 80.9 | 52.5 | 0.23 | 2.12 | 15.2 | 42   | 0.011 | 7.68 | 46.4 | 408                      | 265  | 15.9 | 26.9 | 63.4 | 7.16 |
| BOLIVAR                     | 189                      | 39.8 | 1.28 | 0    | 0.79 | 22.5 | 1.85 | 0     | 7.65 | 4.95 | 205                      | 192  | 13.4 | 7.02 | 17.3 | 0    |
| BOLLINGER CO PWSD 1         | 223                      | 51.2 | 11   | 0    | 0.59 | 28.1 | 2.35 | 1.72  | 7.51 | 8.11 | 246                      | 244  | 0    | 6.74 | 10.5 | 0    |
| BONNE TERRE                 | 295                      | 66.8 | 0    | 0    | 1.35 | 43.2 | 3.73 | 0     | 7.36 | 55.7 | 356                      | 345  | 0    | 11.8 | 38   | 3.5  |
| BONNE TERRE PRISON          | 354                      | 61.3 | 0    | 0.11 | 1    | 32.1 | 4.86 | 0.06  | 7.49 | 18.4 | 301                      | 285  | 0    | 11.6 | 58.7 | 3.84 |
| BOONE CO CONS PWSD 1        | 254                      | 59.9 | 20.3 | 0.68 | 9.43 | 27.8 | 75.1 | 0     | 7.38 | 23.6 | 406                      | 257  | 0    | 16.4 | 151  | 8.63 |
| BOONE CO PWSD 10            | 325                      | 65.5 | 45.4 | 1.61 | 10.2 | 27.9 | 81.8 | 0     | 7.42 | 40.4 | 505                      | 277  | 0    | 21.3 | 115  | 2.15 |
| BOONE CO PWSD 4             | 308                      | 66   | 76.5 | 1.29 | 9.81 | 30.5 | 56   | 0     | 7.31 | 40.2 | 476                      | 281  | 0    | 5.69 | 45.4 | 3.79 |
| BOONE CO PWSD 9             | 324                      | 62.2 | 17.6 | 1.33 | 4.87 | 27.1 | 33.4 | 0     | 7.31 | 32.4 | 374                      | 254  | 0    | 4.2  | 5.89 | 1.67 |
| BOONVILLE                   | 200                      | 71.3 | 31.7 | 0.76 | 7.4  | 26   | 77.4 | 1.22  | 7.65 | 198  | 546                      | 285  | 0    | 2.52 | 1.63 | 0    |
| BOSWORTH                    | 199                      | 61.4 | 27.3 | 0.3  | 0.82 | 11.2 | 40.8 | 7.35  | 7.82 | 35.7 | 347                      | 199  | 0    | 46   | 3.66 | 0    |
| BOURBEUSE MHP               | 287                      | 64.9 | 5.42 | 0    | 1.19 | 35.8 | 4.44 | 0.24  | 7.6  | 13.8 | 312                      | 309  | 0    | 30   | 11.9 | 2.59 |
| BOURBON                     | 172                      | 36.5 | 7.25 | 0    | 0.77 | 19.7 | 2.17 | 0.12  | 7.87 | 4.02 | 220                      | 180  | 11.4 | 49.3 | 2.97 | 87.6 |
| BOWLING GREEN               | 118                      | 49.8 | 9.67 | 0.89 | 2.54 | 5.22 | 5.03 | 0.18  | 7.63 | 60.4 | 196                      | 146  | 284  | 6.32 | 0    | 1.22 |
| BOYS AND GIRLS TOWN OF MISS | 212                      | 53.4 | 0    | 0    | 0.97 | 30.7 | 3.04 | 0     | 7.69 | 39.8 | 254                      | 262  | 0    | 0    | 157  | 4.9  |
| BRANDCO UTILITIES           | 318                      | 87.6 | 21.1 | 0.18 | 1.08 | 26.4 | 10.8 | 0.42  | 7.23 | 13.2 | 373                      | 327  | 0    | 9.96 | 52   | 1.04 |
| BRANSON                     | 112                      | 36.8 | 10.8 | 0.74 | 1.78 | 8.88 | 4.42 | 0     | 7.69 | 8.28 | 146                      | 128  | 14.7 | 44.6 | 0    | 0    |
| BRANSON CREEK DEVELOPMEN    | 337                      | 55.9 | 2.88 | 0    | 1.12 | 28.4 | 1.3  | 0.027 | 7.56 | 15.4 | 243                      | 257  | 0    | 1.25 | 21.7 | 0    |
| BRANSON VIEW ESTATES        | 190                      | 41.2 | 4.5  | 0    | 1.16 | 23   | 3.52 | 0     | 7.71 | 12.4 | 198                      | 198  | 0    | 1.75 | 29.2 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| BRANSON WEST               | 163                      | 37.9 | 2.92 | 0.14  | 0.93 | 19.4 | 2.4  | 0.01  | 7.73 | 10.8 | 184                      | 172  | 10.4 | 0    | 5.43 | 0    |
| GRAYMER                    | 214                      | 36   | 21   | 0.21  | 1.46 | 6.36 | 22   | 0.086 | 7.9  | 17.1 | 207                      | 116  | 27.3 | 97.3 | 106  | 10.1 |
| BRIAR CLIFF SUBDIVISION    | 440                      | 73.5 | 7.62 | 0     | 1.26 | 58.4 | 4.96 | 0.098 | 6.98 | 19.7 | 487                      | 385  | 0    | 23.8 | 78   | 0    |
| BRIARWOOD & REDBUD SHORES  |                          |      |      |       |      |      | 0    |       |      |      |                          |      |      |      |      |      |
| BRIARWOOD UTILITIES        | 370                      | 66.9 | 2.78 | 0.092 | 1.09 | 33.3 | 2.01 | 0     | 7.15 | 21.6 | 306                      | 304  | 0    | 46.3 | 54.7 | 2    |
| BRONAUGH                   | 306                      | 6.27 | 93.1 | 3.14  | 7.69 | 3.29 | 468  | 0.012 | 8    | 14.4 | 1100                     | 29.2 | 0    | 43.3 | 116  | 2.04 |
| BROOK HILL SUBDIVISION     | 301                      | 62.4 | 47.6 | 1.68  | 10.1 | 30.3 | 76.8 | 0     | 7.27 | 71.5 | 477                      | 281  | 22.5 | 109  | 150  | 3.15 |
| BROOKFIELD                 | 80                       | 32.2 | 8.47 | 0.89  | 3.82 | 6.54 | 44.6 | 0.42  | 7.7  | 56.3 | 233                      | 107  | 103  | 0    | 0    | 0    |
| BROOKVIEW APARTMENTS       | 267                      | 58.5 | 0    | 0     | 0.83 | 32.8 | 2.81 | 0.19  | 7.61 | 12.3 | 265                      | 281  | 0    | 8.45 | 2.92 | 1.43 |
| BUFFALO                    | 201                      | 46.1 | 4.77 | 0.87  | 0.83 | 26.1 | 3.03 | 0.055 | 7.46 | 7.41 | 214                      | 223  | 0    | 6.54 | 47   | 2.25 |
| BULL CREEK VILLAGE         | 256                      | 48.1 | 3.83 | 0     | 1.24 | 25.9 | 3.42 | 0.011 | 7.66 | 16   | 222                      | 227  | 0    | 13   | 31.6 | 0    |
| BUNCETON                   | 305                      | 73.2 | 3.8  | 0.21  | 3.23 | 31.8 | 6.02 | 0     | 7.31 | 15.3 | 342                      | 314  | 0    | 1.09 | 105  | 4.34 |
| BUNKER                     | 175                      | 34.4 | 0    | 0     | 0.42 | 22.2 | 1.45 | 0.18  | 7.83 | 4.57 | 165                      | 177  | 0    | 1.49 | 5.76 | 0    |
| BURLINGTON JUNCTION        | 209                      | 77.4 | 37.9 | 0.35  | 1.67 | 22.5 | 35.5 | 0.012 | 7.51 | 70.5 | 419                      | 286  | 40.5 | 14.9 | 132  | 12.2 |
| BUTLER                     | 110                      | 35.5 | 36.3 | 0     | 4.23 | 5.21 | 24.4 | 0.57  | 7.45 | 22   | 201                      | 110  | 56.1 | 11.3 | 6    | 2.15 |
| BUTLER CO PWS 1            | 230                      | 45.9 | 0    | 0.12  | 0.5  | 25.5 | 2.08 | 0.49  | 7.69 | 7.16 | 200                      | 220  | 0    | 15.1 | 14.2 | 0    |
| BUTLER CO PWS 2            | 220                      | 20.2 | 139  | 0.52  | 6.5  | 5.26 | 164  | 0     | 8.01 | 15.6 | 479                      | 72.2 | 0    | 0    | 292  | 4.51 |
| BUTLER CO PWS 3            | 242                      | 45.2 | 13.8 | 0.14  | 0.86 | 20.8 | 4.77 | 0     | 7.54 | 8.45 | 234                      | 199  | 0    | 2.32 | 30.3 | 2.65 |
| BUTTERFIELD                | 17600                    | 39   | 1.68 | 0.05  | 1    | 17.9 | 1.98 | 0     | 7.72 | 11.4 | 165                      | 171  | 0    | 44.8 | 38.9 | 1.6  |
| BYBEE ESTATES              |                          | 111  | 1.82 | 0.29  | 5.21 | 38.9 | 16.6 | 0     | 7.54 | 244  | 657                      | 545  | 0    | 1.7  | 39.7 | 10.7 |
| CABOOL                     | 293                      | 45.4 | 0    | 1.1   | 0.94 | 23.9 | 2.36 | 0.28  | 7.47 | 10.1 | 248                      | 223  | 0    | 0    | 8.8  | 0    |
| CABREVA ACRES              | 224                      | 50.2 | 2.96 | 0.22  | 2.41 | 27.9 | 5.25 | 0     | 7.55 | 28.1 | 274                      | 240  | 0    | 14.2 | 22.4 | 1.4  |
| CALDWELL CO PWS 1          | 203                      | 87.2 | 31.8 | 0.1   | 1.2  | 8.14 | 26.8 | 0.026 | 8.01 | 44.6 | 344                      | 251  | 62.6 | 0    | 33   | 6.42 |
| CALEDONIA                  | 247                      | 51.5 | 0    | 0     | 0.75 | 31.4 | 4.15 | 0.62  | 7.6  | 8.46 | 263                      | 258  | 0    | 53.8 | 5.32 | 0    |
| CALIFORNIA                 | 273                      | 65.4 | 5.23 | 0.51  | 0.99 | 28.1 | 4.32 | 0     | 7.49 | 10.6 | 232                      | 280  | 24.9 | 19.8 | 27.3 | 1.42 |
| CALLAWAY 2 WATER DISTRICT  | 335                      | 60.9 | 21.6 | 0.59  | 5.68 | 29.8 | 18.4 | 0     | 7.21 | 48.3 | 396                      | 265  | 0    | 3.01 | 44.2 | 2.92 |
| CALLAWAY CO PWS 1          | 312                      | 58   | 13.1 | 0.74  | 2.81 | 23   | 27.1 | 0     | 7.53 | 17.5 | 307                      | 308  | 0    | 637  | 54.8 | 1.94 |
| CAMDEN CO PWS # 5 - CEDAR  |                          | 78.2 | 7.4  | 0     | 0.43 | 46.4 | 2.5  | 1.21  | 7.57 | 8.07 | 400                      | 386  | 0    | 143  | 6.08 | 0    |
| CAMDEN CO PWS # 5 - CLEARW | 365                      | 72   | 3.26 | 0.067 | 0.86 | 43.9 | 2.46 | 0.13  | 7.43 | 6.65 | 354                      | 361  | 0    | 153  | 4.7  | 0    |
| CAMDEN CO PWS 1            | 271                      | 49.7 | 2.02 | 0     | 0.72 | 31.4 | 2.2  | 0.03  | 7.45 | 0    | 241                      | 236  | 0    | 34.8 | 81.5 | 22.5 |
| CAMDEN CO PWS 2            | 290                      | 56.5 | 2.74 | 0     | 0.97 | 35   | 2.54 | 0.01  | 7.61 | 0    | 287                      | 280  | 0    | 21.8 | 2.53 | 0    |
| CAMDEN CO PWS 3            |                          | 66   | 42   | 0.19  | 2.94 | 30.1 | 2.41 | 0     | 7.44 | 7.58 | 315                      | 352  | 0    | 12.9 | 116  | 0    |
| CAMDEN CO PWS 4            | 339                      | 59.4 | 3.3  | 0     | 1.36 | 33.9 | 4.28 | 0.03  | 7.46 | 12.8 | 319                      | 288  | 0    | 221  | 1.62 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |       |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|-------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL    | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| CAMDENTON                  | 227                      | 68   | 5.61  | 0    | 0.91 | 38.7 | 2.53 | 0.32  | 7.6  | 4.98 | 315                      | 317  | 0    | 179  | 2.79 | 0    |
| CAMELOT ESTATES MHP        | 193                      | 43.2 | 14.8  | 0    | 0.69 | 24.2 | 5.94 | 0.74  | 7.39 | 7.64 | 232                      | 208  | 0    | 6.4  | 9.29 | 0    |
| CAMERON                    | 117                      | 43.7 | 28.3  | 0.66 | 4.95 | 8.16 | 13.1 | 0.025 | 7.47 | 20   | 208                      | 143  | 89.9 | 22.7 | 8.08 | 0    |
| CAMPBELL                   | 250                      | 5.91 | 58.9  | 0.32 | 3.47 | 1.37 | 157  | 0.01  | 8.27 | 10.5 | 383                      | 20.2 | 0    | 3.62 | 59.5 | 3.5  |
| CANTON                     | 81.8                     | 18.1 | 37.8  | 0.78 | 2.73 | 19.7 | 9.39 | 0.11  | 7.86 | 10.8 | 182                      | 126  | 0    | 38.7 | 2.7  | 0    |
| CANYON FOREST EAST AND WES | 316                      | 63.5 | 5.24  | 0    | 1.15 | 36.3 | 1.53 | 0     | 7.64 | 14.2 | 289                      | 308  | 0    | 6.48 | 23.8 | 0    |
| CAPE FAIR ESTATES          | 284                      | 72   | 4.48  | 0    | 1.01 | 39.5 | 3.27 | 1.99  | 7.33 | 18.9 | 338                      | 317  | 0    | 10.6 | 25   | 0    |
| CAPE GIRARDEAU             | 237                      | 74.2 | 36.1  | 0.86 | 2.45 | 15.1 | 29.7 | 0.04  | 7.16 | 64   | 260                      | 247  | 17.4 | 21.8 | 1.94 | 14   |
| CAPE GIRARDEAU CO PWSD 2   | 303                      | 56.1 | 0     | 0    | 0.65 | 19   | 3.36 | 0.16  | 7.53 | 9.73 | 175                      | 263  | 0    | 58.1 | 16.1 | 0    |
| CAPE GIRARDEAU CO PWSD 4   | 223                      | 42.4 | 15.3  | 0.17 | 1.58 | 28.8 | 8.66 | 0.09  | 7.68 | 10.7 | 225                      | 224  | 0    | 18.9 | 13.2 | 1.55 |
| CAPE GIRARDEAU CO PWSD 5   |                          | 60.7 | 96.3  | 1.73 | 9.17 | 29.9 | 82   | 0.11  | 7.65 | 132  | 552                      | 275  | 0    | 128  | 25.2 | 2.77 |
| CAPE PERRY CO PWSD 1 SOUTH | 254                      | 59.8 | 1.84  | 0.27 | 1.35 | 32.2 | 3.39 | 0.5   | 7.23 | 16.3 | 364                      | 262  | 0    | 0    | 10   | 0    |
| CAPS COVE SUBD             | 240                      | 54.3 | 11.4  | 0.1  | 1.76 | 29.4 | 4.38 | 0     | 7.39 | 17.3 | 274                      | 257  | 0    | 5.51 | 21   | 1.01 |
| CARDWELL                   | 343                      | 2.96 | 74.2  | 0.42 | 2.44 | 0.46 | 232  | 0     | 8.5  | 14   | 497                      | 9.29 | 0    | 29.6 | 38.8 | 2.24 |
| CARL JUNCTION - NORTH      | 158                      | 45.4 | 7.35  | 0.62 | 2.67 | 20.4 | 7.67 | 0     | 7.59 | 25.9 | 224                      | 196  | 0    | 6.53 | 46.6 | 1.93 |
| CARL JUNCTION/BRIARBROOK S | 170                      | 28.6 | 21.9  | 0.84 | 1.79 | 12.9 | 40.6 | 0     | 7.94 | 13.5 | 256                      | 136  | 0    | 1.56 | 144  | 1.78 |
| CAROLINA OAKS PLANTATION   | 260                      | 43.9 | 5.57  | 0.37 | 2.83 | 22.3 | 3.75 | 0     | 7.74 | 27.5 | 223                      | 201  | 0    | 4.56 | 360  | 4.36 |
| CARROLL CO PWSD 1          |                          | 11.6 | 15.1  | 0.19 | 3.28 | 12.9 | 17.8 | 0     | 8.45 | 32.2 | 182                      | 82.1 | 10.3 | 8.22 | 17   | 0    |
| CARROLLTON                 | 81.5                     | 68.3 | 15.5  | 1.17 | 3.7  | 19.1 | 8.56 | 0.029 | 7.71 | 37.8 | 317                      | 249  | 0    | 17.5 | 13.6 | 0    |
| CARTER CO PWSD 1           | 261                      | 55.2 | 0.939 | 0    | 0.39 | 31.7 | 1.22 | 0.19  | 7.54 | 6.21 | 258                      | 268  | 0    | 12.1 | 0    | 0    |
| CARTER CO PWSD 2           | 223                      | 57.6 | 0     | 0    | 0.75 | 30.3 | 1.88 | 1.33  | 7.47 | 6.17 | 237                      | 269  | 0    | 12.9 | 14.9 | 0    |
| CARTERVILLE                | 270                      | 47.2 | 2.51  | 0.18 | 1.72 | 17.6 | 20.8 | 0     | 7.7  | 15.7 | 248                      | 190  | 0    | 5.97 | 2.94 | 0    |
| CARTHAGE                   | 122                      | 37.1 | 15.9  | 0.74 | 1.17 | 13.6 | 5.67 | 0     | 7.54 | 11.1 | 235                      | 169  | 0    | 7.45 | 0    | 0    |
| CARUTHERSVILLE             | 0                        | 5.9  | 6.24  | 0    | 4.53 | 2.18 | 33.7 | 0.01  | 7.12 | 12.4 | 119                      | 24.1 | 0    | 61.6 | 103  | 1.9  |
| CASS CO PWSD 7             | 130                      | 57.5 | 34.1  | 0    | 4.82 | 13.8 | 77.1 | 0.33  | 7.62 | 210  | 476                      | 200  | 104  | 312  | 6.71 | 2.84 |
| CASSVILLE                  | 144                      | 35.2 | 2.47  | 0.1  | 1.16 | 14.6 | 1.54 | 0     | 7.71 | 12.8 | 132                      | 131  | 0    | 15.5 | 45   | 1.04 |
| CATAMOUNT RIDGE PROPERTY   | 285                      | 69.1 | 4.01  | 0    | 1.16 | 28.2 | 2.23 | 0.016 | 7.37 | 28.9 | 264                      | 289  | 0    | 0    | 13.7 | 1.03 |
| CEDAR CO PWSD 1            |                          | 40.2 |       | 0.3  | 4.62 | 17   | 69.7 | 0     | 7.83 | 14.3 | 384                      | 170  | 0    | 1.35 | 194  | 5.72 |
| CEDAR COVE PARK SUBD       | 482                      | 118  | 5.32  | 0    | 1.93 | 51.5 | 2.13 | 0     | 7.4  | 290  | 666                      | 507  | 0    | 26   | 76.4 | 1.03 |
| CEDAR GLEN CONDOMINIUMS    | 333                      | 69   | 0     | 0    | 0.73 | 41.3 | 1.32 | 0.55  | 7.51 | 12   | 320                      | 342  | 0    | 8.4  | 0    | 0    |
| CEDAR GREEN CONDOMINIUM    |                          | 59.5 | 2.17  | 0.04 | 0.7  | 34.8 | 1.43 | 0.66  | 7.55 | 5.06 | 278                      | 292  | 0    | 30.5 | 3.49 | 0    |
| CEDAR GROVE VILLAGE SUBD   | 365                      | 88.1 | 3.28  | 0.83 | 4.79 | 52.4 | 12.6 | 0.32  | 7.2  | 157  | 606                      | 436  | 0    | 5.73 | 20   | 6.41 |
| CEDAR HILL APTS            | 194                      | 39.1 | 3.29  | 0.06 | 1.68 | 18.6 | 2.21 | 0     | 7.88 | 9.58 | 197                      | 174  | 0    | 7.92 | 143  | 1.76 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|------------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                              | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| CEDAR HILL ESTATES WATER     | 251                      | 63.6 | 4.86 | 0.13  | 1.61 | 34.4 | 5.02 | 0     | 7.61 | 18.8 | 288                      | 300  | 0    | 2.63 | 29.7 | 2.38 |
| CEDAR HILL LAKES VILLAGE     | 285                      | 64.5 | 2.29 | 0.071 | 1.32 | 36.2 | 2.93 | 0.05  | 7.76 | 10.9 | 300                      | 310  | 17.4 | 2.12 | 3.48 | 0    |
| CEDAR KNOLL HOME             | 260                      | 63.6 | 1.57 | 0     | 1.02 | 38.3 | 3.08 | 0     | 7.59 | 23.1 | 293                      | 317  | 0    | 2.86 | 15.2 | 2.14 |
| CEDAR SHORES RANCH ESTATES   | 315                      | 65.4 | 1.61 | 0     | 1    | 37.7 | 1.61 | 0.23  | 7.47 | 3.8  | 297                      | 319  | 0    | 1.02 | 3.54 | 0    |
| CEDAR SPRINGS MHP INC        | 176                      | 44.5 | 1.77 | 0     | 1.81 | 24   | 1.44 | 0     | 7.55 | 24.8 | 205                      | 210  | 0    | 0    | 91.2 | 2.49 |
| CEDARIDGE ESTATES            | 321                      | 40.2 | 2.7  | 0     | 1.11 | 20.4 | 2.44 | 0     | 7.88 | 15.3 | 185                      | 184  | 0    | 1.44 | 33   | 1.43 |
| CENTERTOWN                   | 317                      | 69.5 | 5.51 | 0     | 0.82 | 34.4 | 6.06 | 0     | 7.61 | 9.79 | 319                      | 315  | 0    | 158  | 139  | 8.22 |
| CENTERVILLE                  | 145                      | 56.7 | 8.85 | 0     | 1.34 | 32.8 | 6.65 | 1.31  | 7.27 | 10.5 | 281                      | 277  | 0    | 53.8 | 7.1  | 0    |
| CENTRAL CROSSING ACRES II    | 330                      | 68.8 | 24.7 | 0.13  | 1.93 | 40.9 | 3.34 | 0     | 7.31 | 30.9 | 381                      | 340  | 15.8 | 26.8 | 26   | 14   |
| CENTRAL MO CRRCTNL CTR       | 287                      | 60.6 | 14.2 | 0.68  | 3.82 | 28.6 | 28.9 | 0.02  | 7.78 | 23.5 | 339                      | 269  | 0    | 23.3 | 267  | 3.48 |
| CENTRALIA                    | 150                      | 16.5 | 64.9 | 1.2   | 10.9 | 28.3 | 68.4 | 0.22  | 8.4  | 59.1 | 351                      | 158  | 11.4 | 116  | 0    | 0    |
| CHAFFEE                      | 349                      | 89.4 | 40.8 | 0.18  | 2.43 | 37.9 | 45.5 | 0     | 6.95 | 81.6 | 602                      | 379  | 0    | 29.8 | 22.1 | 1.11 |
| CHAIN O LAKES VILLAGE        | 282                      | 59.3 | 6.36 | 0     | 0.87 | 25.2 | 3.47 | 0     | 7.51 | 10.8 | 247                      | 252  | 0    | 14.1 | 32.4 | 1.31 |
| CHAMOIS                      | 438                      | 58.8 | 4.02 | 0.16  | 1.22 | 32.1 | 4.58 | 0     | 7.6  | 12   | 278                      | 279  | 0    | 99.9 | 48.8 | 3.67 |
| CHAPEL HILL SUBD             | 254                      | 67.9 | 4.37 | 0.22  | 3.56 | 34.4 | 6.24 | 0     | 7.66 | 78   | 385                      | 311  | 0    | 2.13 | 16.7 | 1.21 |
| CHARLESTON                   | 154                      | 28.9 | 0    | 1.02  | 1.08 | 6.73 | 6.02 | 0     | 7.57 | 6.67 | 128                      | 99.9 | 0    | 0    | 7.88 | 0    |
| CHELSEA ROSE SUBD            | 310                      | 78.1 | 87.5 | 0.14  | 2.37 | 37.2 | 33.9 | 0.05  | 7.5  | 12.8 | 469                      | 348  | 0    | 3.14 | 28.4 | 1.72 |
| CHILlicoTHE MUNICIPAL UTILIT | 113                      | 15.9 | 20.3 | 0.9   | 1.89 | 16.2 | 31.7 | 0.032 | 8.21 | 52.1 | 225                      | 106  | 117  | 68.8 | 27.2 | 2.9  |
| CHRISTIAN ASSOCIATES OF TABL |                          | 55.7 | 6.08 | 0.086 | 1.39 | 26.6 | 5.1  | 0     | 7.66 | 16   | 274                      | 249  | 42.4 | 122  | 27.4 | 0    |
| CHRISTIAN CO PWSD 1          | 149                      | 36.3 | 3.86 | 0     | 1.27 | 18.9 | 1.97 | 0     | 7.69 | 15.2 | 187                      | 168  | 0    | 1.6  | 52.5 | 0    |
| CIMARRON BAY SUBDIVISION     | 339                      | 70.1 | 3.58 | 0     | 0.79 | 37.9 | 3.21 | 0     | 7.45 | 16.1 | 342                      | 331  | 0    | 161  | 132  | 4.45 |
| CIRCLE C MOBILE HOME PARK    | 299                      | 82.4 | 31.7 | 0     | 1.68 | 41.9 | 21.5 | 0.24  | 7.23 | 51.9 | 441                      | 378  | 0    | 3.76 | 5.61 | 0    |
| CITYDEL MHP                  | 160                      | 38.1 | 1.6  | 0     | 1.01 | 21.3 | 1.29 | 0.26  | 7.82 | 11.9 | 188                      | 183  | 89.4 | 26.3 | 85.8 | 1.1  |
| CLARENCE CANNON WHOLESAL     | 84                       | 57.4 | 59.8 | 0.2   | 5.48 | 5.98 | 15.5 | 1.44  | 7.81 | 27.9 | 252                      | 168  | 0    | 15.1 | 14.8 | 0    |
| CLARK CO CONS PWSD 1         | 173                      | 61.8 | 7.18 | 0.093 | 1.11 | 13.7 | 4.71 | 3.71  | 7.67 | 41.2 | 302                      | 211  | 0    | 30.4 | 8.29 | 0    |
| CLARKSBURG                   | 290                      | 67.9 | 1.91 | 0.29  | 1.62 | 29.7 | 7.4  | 0     | 7.52 | 11.1 | 322                      | 292  | 0    | 91.3 | 59.8 | 3.36 |
| CLARKSVILLE                  | 348                      | 48.9 | 270  | 1.22  | 15.4 | 34.8 | 260  | 0.02  | 7.75 | 108  | 889                      | 265  | 79.1 | 49.4 | 6.55 | 0    |
| CLARKTON                     | 224                      | 6.68 | 45.5 | 0.26  | 3.3  | 1.36 | 133  | 0.02  | 8.44 | 8.86 | 348                      | 22.3 | 0    | 25.4 | 34.1 | 3.02 |
| CLAY CO PWSD 3               | 131                      | 16.8 | 24   | 0.23  | 1.49 | 11.7 | 16.5 | 0.05  | 8.04 | 31.9 | 164                      | 90.1 | 110  | 4.36 | 186  | 10.5 |
| CLEAR COVE LANDING           | 222                      | 42   | 2.01 | 0.12  | 0.96 | 20.8 | 2.24 | 0     | 7.59 | 14.2 | 194                      | 191  | 0    | 12.4 | 85.1 | 1.56 |
| CLEAR WATER ACRES SUBD       | 228                      | 64.4 | 19.4 | 0     | 2.26 | 28.9 | 8.07 | 0.3   | 7.58 | 17.1 | 309                      | 284  | 0    | 25.1 | 4.07 | 0    |
| CLETS TRAILER PARK           | 238                      | 28.3 | 4.37 | 0     | 0.62 | 20.6 | 18.7 | 0.18  | 7.56 | 8.25 | 224                      | 155  | 11.9 | 1.62 | 1850 | 19.6 |
| CLEVENCER BRANCH MEMBERS     |                          | 63.8 | 3.46 | 0.08  | 1.53 | 29.4 | 0.96 | 0.02  | 7.67 | 10   | 268                      | 280  | 0    | 24.2 | 10.8 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| CLEVER                     | 160                      | 28.5 | 1.78 | 0.15 | 0.91 | 15   | 2.5  | 0     | 7.76 | 10.9 | 146                      | 136  | 0    | 33.9 | 18.1 | 1.05 |
| COACHLIGHT VILLAGE MHP     | 270                      | 61.3 | 4.48 | 0    | 1.62 | 34.5 | 2.79 | 0.037 | 7.75 | 13.8 | 288                      | 295  | 0    | 2.81 | 412  | 34.3 |
| COLE CAMP                  | 183                      | 55.2 | 1.89 | 0    | 0.84 | 31   | 2.84 | 0     | 7.8  | 32.8 | 276                      | 265  | 0    | 65.1 | 220  | 3.15 |
| COLE CO PWSD 1             | 252                      | 51.5 | 2.17 | 0.11 | 0.98 | 27.5 | 2.93 | 0     | 7.39 | 14.8 | 275                      | 242  | 15.7 | 23.2 | 48.6 | 3.18 |
| COLE CO PWSD 2             | 267                      | 70.1 | 5.46 | 0.82 | 1.11 | 48   | 4.72 | 0     | 7.54 | 32.9 | 262                      | 332  | 0    | 175  | 47.1 | 5.65 |
| COLE CO PWSD 3             | 276                      | 59.3 | 2.96 | 0.25 | 1.8  | 32.2 | 4.71 | 0     | 7.63 | 34.4 | 321                      | 289  | 0    | 124  | 17.7 | 0    |
| COLE CO PWSD 4             | 297                      | 64.4 | 4.96 | 0.8  | 1.31 | 29   | 5.36 | 0     | 7.5  | 17.1 | 353                      | 291  | 0    | 109  | 320  | 14.7 |
| COLE CO PWSD 5             | 351                      | 73.5 | 2.09 | 0    | 0.83 | 40.9 | 2.74 | 0.39  | 7.28 | 11.7 | 375                      | 352  | 0    | 5.74 | 90.1 | 2.06 |
| COLE TURKEY ACRES          | 75.1                     | 69.5 | 7.84 | 0    | 0.92 | 41.3 | 6.1  | 0.17  | 7.29 | 11.2 | 373                      | 343  | 22.9 | 3.57 | 1.07 | 0    |
| COLLEGE OF THE OZARKS      | 112                      | 34.9 | 10   | 0    | 1.68 | 7.27 | 3.79 | 0.66  | 7.56 | 7.38 | 137                      | 117  | 30.5 | 7.24 | 5.76 | 0    |
| COLLINS                    | 249                      | 54.2 | 7.54 | 0.32 | 3.66 | 22.7 | 10.5 | 0     | 7.67 | 34.1 | 264                      | 229  | 0    | 15.1 | 93.3 | 1.68 |
| COLONY COVE MHP            | 164                      | 73.3 | 2.27 | 0    | 1.68 | 42.3 | 2.69 | 0.013 | 7.33 | 22.2 | 355                      | 357  | 0    | 5.94 | 16.9 | 0    |
| COLUMBIA                   | 347                      | 28.2 | 43.3 | 0.64 | 5.42 | 19.4 | 37.7 | 0.03  | 8.62 | 66.4 | 290                      | 150  | 0    | 21.4 | 16.3 | 1.28 |
| COMMUNITY WATER SYSTEM     | 241                      | 52.8 | 1.8  | 0    | 0.78 | 28.7 | 1.76 | 0.09  | 7.34 | 8.52 | 216                      | 256  | 0    | 1.53 | 1.78 | 0    |
| CONCEPTION JUNCTION        | 171                      | 77.3 | 31.2 | 0.17 | 1.36 | 18.1 | 35   | 0.4   | 7.75 | 123  | 426                      | 268  | 98.4 | 1.34 | 272  | 49.7 |
| CONCORDIA                  | 92                       | 28.2 | 26.1 | 0.21 | 4.16 | 5.4  | 15.3 | 0.29  | 7.18 | 18.3 | 156                      | 92.7 | 0    | 434  | 4.57 | 3.26 |
| CONWAY                     | 240                      | 63.3 | 12.8 | 0    | 0.96 | 35.9 | 3.04 | 0.54  | 7.54 | 9.7  | 326                      | 306  | 0    | 7.49 | 3.79 | 0    |
| COOPER CO PWSD 1           | 252                      | 60.4 | 137  | 0.73 | 5.19 | 27.3 | 93.6 | 0     | 7.69 | 32.6 | 529                      | 263  | 0    | 36.5 | 36   | 2.34 |
| CORNER WATER COMPANY       | 285                      | 54.2 | 3.15 | 0    | 0.52 | 30.9 | 2.42 | 0.15  | 7.5  | 7.98 | 273                      | 263  | 0    | 2.84 | 14.5 | 0    |
| COUNTRY ACRES MOBILE HOME  | 430                      | 67.5 | 2.61 | 0.38 | 1.57 | 39.8 | 7.13 | 0     | 7.41 | 43.8 | 341                      | 332  | 0    | 512  | 189  | 3.38 |
| COUNTRY ACRES SUBD         | 237                      | 58.1 | 5.84 | 0.64 | 4.01 | 26.9 | 20.4 | 0     | 7.71 | 46   | 305                      | 256  | 0    | 54.4 | 45.9 | 2.02 |
| COUNTRY AIRE APARTMENTS    |                          | 32   | 7.31 | 0    | 0.71 | 15.1 | 2.02 | 1.58  | 7.97 | 6.08 | 155                      | 142  | 10.2 | 201  | 23.3 | 0    |
| COUNTRY AIRE ESTATES       |                          | 51.6 | 1.7  | 0.09 | 0.89 | 30.8 | 1.4  | 0     | 7.93 | 14.6 | 231                      | 256  | 0    | 55.7 | 268  | 2.86 |
| COUNTRY AIRE MHP           | 233                      | 48.5 | 1.47 | 0.04 | 1.04 | 27.4 | 1.29 | 0.1   | 7.55 | 3.3  | 230                      | 234  | 0    | 32.9 | 1.58 | 0    |
| COUNTRY ESTATES            | 311                      | 64.2 | 20.8 | 1.23 | 9.26 | 30.2 | 38.4 | 0     | 7.28 | 48.9 | 411                      | 285  | 0    | 11   | 733  | 8.23 |
| COUNTRY ESTATES MHP        | 134                      | 47   | 4.91 | 0.13 | 2.08 | 17.4 | 2.9  | 0     | 7.65 | 19.4 | 200                      | 189  | 0    | 1.19 | 142  | 1.94 |
| COUNTRY FARM ESTATES HOA I | 211                      | 46.7 | 2.8  | 0.1  | 1.14 | 20.6 | 1.43 | 0.025 | 7.43 | 20.6 | 209                      | 201  | 0    | 1.39 | 14.7 | 0    |
| COUNTRY GARDENS            | 365                      | 72.4 | 3.46 | 0.48 | 1.45 | 28.8 | 5.51 | 0.13  | 7.22 | 25.3 | 306                      | 299  | 0    | 9.04 | 17.8 | 0    |
| COUNTRY HILL MOBILE HOME C | 350                      | 70.2 | 18.8 | 0    | 0.82 | 37.5 | 20.3 | 0.97  | 7.16 | 19.7 | 373                      | 330  | 0    | 16.7 | 10.1 | 0    |
| COUNTRY LAKES RV PARK      | 403                      | 83.1 | 0    | 0    | 1.59 | 47.3 | 4.27 | 0     | 7.32 | 28.4 | 414                      | 402  | 0    | 1.85 | 8.39 | 3.47 |
| COUNTRY MEADOWS ESTATES    | 285                      | 61.4 | 12.8 | 0    | 1.46 | 34.1 | 2.81 | 1.08  | 7.37 | 4.79 | 312                      | 294  | 0    | 3.31 | 5.67 | 0    |
| COUNTRY MEADOWS ESTATES    | 261                      | 51.1 | 4.47 | 0    | 1.38 | 23   | 3.97 | 0.32  | 7.86 | 8.79 | 240                      | 222  | 0    | 2.99 | 13.4 | 0    |
| COUNTRY SQUIRE VILLAGE     | 157                      | 41.9 | 3.02 | 0.03 | 1.33 | 22.1 | 1.51 | 0.2   | 7.82 | 11.1 | 169                      | 196  | 0    | 0    | 17.2 | 0    |

# Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |     |      |      |      |      |
|----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|-----|------|------|------|------|
|                            | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH  | Al   | Cu   | Fe   | Mn   |
| COUNTRY TIME ESTATES       | 182                      | 46   | 2.44 | 0     | 1.19 | 23.7 | 1.92 | 0     | 7.5  | 19.9 | 223                      | 212 | 0    | 5.59 | 61.8 | 22.5 |
| COUNTRY VILLAGE ESTATES SU | 265                      | 91   | 15.2 | 0.12  | 0.49 | 9.12 | 13.2 | 2.62  | 7.24 | 9.41 | 338                      | 265 | 255  | 4.61 | 191  | 8.11 |
| COURTYARD APARTMENTS       |                          | 68   | 0    | 0     | 0.6  | 46.1 | 2    | 0.17  | 7.43 | 7.17 | 323                      | 371 | 0    | 0    | 4.14 | 0    |
| CRAIG                      | 356                      | 75.5 | 40.7 | 0.38  | 4.43 | 37.5 | 43.2 | 0     | 8.16 | 30.1 | 456                      | 343 | 0    | 69.5 | 73.7 | 6.32 |
| CRANE                      | 135                      | 38.1 | 2.45 | 0.78  | 1.1  | 14.6 | 3.11 | 0.029 | 7.72 | 11.2 | 193                      | 181 | 0    | 17.8 | 28.7 | 0    |
| CRAWFORD CO PWSD 1         | 2870                     | 51.1 | 54.1 | 0     | 0.61 | 29   | 2.4  | 0.37  | 7.6  | 0    | 369                      | 247 | 0    | 126  | 37.9 | 1.75 |
| CREST VIEW MOBILE COURT    | 239                      | 41   | 11.9 | 0.23  | 1.57 | 20.2 | 23.4 | 1.3   | 7.16 | 18.2 | 257                      | 186 | 0    | 46.3 | 19.3 | 5.52 |
| CRESTVIEW ACRES SUBD       | 273                      | 60   | 4.87 | 0.12  | 0.82 | 32.8 | 5.81 | 0.68  | 7.5  | 15.4 | 303                      | 285 | 0    | 2.26 | 0    | 0    |
| CRESTVIEW MHP              | 344                      | 73.4 | 0    | 0.21  | 1.99 | 37.8 | 18.2 | 0     | 7.55 | 21   | 391                      | 339 | 0    | 4.91 | 6.06 | 0    |
| CROCKER                    | 299                      | 66.8 | 2.43 | 0     | 0.9  | 33.7 | 1.72 | 0     | 7.43 | 49.1 | 284                      | 320 | 13.7 | 66.5 | 111  | 2.81 |
| CROSS CREEK SUBD           | 356                      | 71.4 | 2.41 | 0     | 0.66 | 40.2 | 2.34 | 0.03  | 7.27 | 8.62 | 329                      | 344 | 0    | 5.04 | 173  | 1    |
| CROSS ROADS ACRES          | 139                      | 42.6 | 3.13 | 0     | 1.5  | 18.8 | 1.93 | 0.015 | 7.91 | 16.7 | 194                      | 184 | 0    | 2.03 | 6.99 | 1.12 |
| CROSS TIMBERS              | 219                      | 52.1 | 1.85 | 0     | 1.02 | 26.1 | 5.29 | 0     | 7.7  | 19.2 | 225                      | 238 | 0    | 0    | 72.4 | 5.27 |
| CRYSTAL BEACH SUBD         | 265                      | 65   | 1.72 | 0     | 1.35 | 35.8 | 3.06 | 0     | 7.38 | 17.3 | 298                      | 310 | 0    | 6.06 | 75.4 | 0    |
| CTW WATERWORKS INC         |                          | 51.4 | 2.16 | 0.024 | 1.57 | 24   | 1.94 | 0     | 7.59 | 12.8 | 227                      | 227 | 0    | 45.8 | 738  | 8.46 |
| CUBA                       | 218                      | 55   | 0    | 0     | 0.97 | 34.5 | 4.4  | 0.47  | 7.6  | 26.3 | 288                      | 279 | 0    | 4.3  | 49.8 | 1.21 |
| D & J MHP                  | 378                      | 79.5 | 10.2 | 0     | 0.62 | 45.8 | 9.77 | 0.61  | 7.21 | 36.9 | 406                      | 387 | 0    | 7.61 | 4.66 | 0    |
| DADEVILLE                  | 153                      | 40.4 | 2.83 | 0.19  | 1.78 | 18.3 | 3.65 | 0.018 | 7.71 | 18.9 | 168                      | 176 | 0    | 2.09 | 16.7 | 1.22 |
| DAVIESS CO PWSD 3          | 108                      | 35.1 | 18   | 0     | 2.65 | 6.24 | 7.56 | 0.084 | 7.4  | 21.4 | 151                      | 113 | 0    | 7.8  | 3.44 | 0    |
| DD16 POA                   | 211                      | 53.4 | 1.76 | 0.07  | 1.46 | 23.3 | 0.92 | 0     | 7.72 | 40.8 | 261                      | 229 | 0    | 5.96 | 74.3 | 1.98 |
| DEER MOUNTAIN HEIGHTS      |                          | 75.3 |      | 0     | 2    | 39.4 | 1.53 |       | 7.44 | 31.3 | 337                      | 350 | 0    | 3.17 | 35.9 | 0    |
| DEER RUN APTS              | 211                      | 49.2 | 11.9 | 0     | 1.76 | 28.6 | 2.04 | 0.14  | 7.61 | 21   | 252                      | 241 | 0    | 2.39 | 34   | 1.01 |
| DEER VALLEY SUBDIVISION    |                          | 60.8 | 62.3 | 1.2   | 6.72 | 29.3 | 62   | 0.05  | 7.63 | 60.9 | 456                      | 272 | 0    | 75.4 | 981  | 10.5 |
| DELTA                      | 263                      | 62.5 | 24.4 | 0     | 1.44 | 32.4 | 12   | 0.04  | 7.53 | 12.2 | 310                      | 289 | 0    | 16.4 | 8.89 | 0    |
| DENT CO PWSD 1             | 201                      | 42.6 | 0    | 0     | 0.8  | 23.8 | 3.02 | 0.12  | 7.65 | 5.61 | 201                      | 204 | 0    | 5.69 | 0    | 0    |
| DESLOGE                    |                          | 64.7 |      | 0.12  | 1.23 | 37.9 | 11.9 | 0     | 7.6  | 41.7 | 379                      | 336 | 0    | 22.8 | 1.09 | 0    |
| DESOTO                     | 285                      | 66.7 | 6.38 | 0.1   | 1.11 | 36.8 | 4.36 | 0     | 7.31 | 36   | 324                      | 318 | 0    | 2.34 | 24.2 | 1.11 |
| DEXTER                     | 199                      | 53.4 | 50.7 | 0.95  | 4.25 | 17.7 | 48.4 | 0.01  | 7.13 | 17.2 | 297                      | 205 | 0    | 162  | 12.2 | 8.05 |
| DIAMOND                    | 164                      | 43.2 | 1.8  | 0.12  | 1.6  | 19.9 | 4.76 | 0     | 7.33 | 8.5  | 179                      | 190 | 0    | 33   | 93.1 | 2.68 |
| DIANAS BOARDING HOME 2     | 358                      | 39.8 | 2.27 | 0.054 | 0.77 | 22.8 | 2.99 | 0.02  | 7.89 | 6.5  | 196                      | 193 | 0    | 29.7 | 5.7  | 0    |
| DIGGINS                    | 119                      | 25.3 | 2.22 | 0     | 0.51 | 13.1 | 1.18 | 0     | 7.83 | 4.98 | 124                      | 117 | 0    | 25.5 | 111  | 10.3 |
| DIXON                      | 266                      | 58.8 | 1.92 | 0     | 0.96 | 33.3 | 2.29 | 0.01  | 7.65 | 43.5 | 295                      | 290 | 0    | 86.4 | 19.4 | 2.82 |
| DOCS RETREAT UNIT 1        | 253                      | 61.8 | 10.4 | 0.2   | 2.18 | 31.3 | 9.23 | 0     | 7.52 | 44.5 | 306                      | 283 | 0    | 3.46 | 643  | 5.51 |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| DONIPHAN                   | 229                      | 47.3 | 0    | 0     | 0.73 | 26.3 | 2.61 | 0.27  | 7.65 | 9.21 | 218                      | 226  | 0    | 20.3 | 7.19 | 0    |
| DOOLITTLE MHP              | 298                      | 62.7 | 1.6  | 0     | 1.18 | 36.2 | 2.83 | 0     | 7.35 | 8.51 | 297                      | 306  | 0    | 1.56 | 137  | 2.23 |
| DOUBLE M TRAILER PARK      | 736                      | 86.6 | 5.94 | 0     | 1.27 | 52   | 4.78 | 0.03  | 7.24 | 25.2 | 426                      | 430  | 0    | 4.18 | 7.72 | 0    |
| DUDLEY                     | 198                      | 49.9 | 27.5 | 0.21  | 1.04 | 17.2 | 25.1 | 0     | 7.7  | 7.38 | 283                      | 195  | 0    | 7.96 | 2.57 | 0    |
| DUENWEG                    | 293                      | 33.4 | 4.9  | 0.13  | 1.54 | 16.4 | 10.5 | 0     | 7.76 | 12.2 | 180                      | 151  | 0    | 1.02 | 8.57 | 1.41 |
| DUNKLIN CO PWSD 1          | 232                      | 10.5 | 92.8 | 0.38  | 4.04 | 2.71 | 151  | 0     | 8.17 | 11.8 | 427                      | 37.4 | 0    | 3.76 | 73.3 | 2.62 |
| DUNKLIN CO PWSD 2          | 494                      | 2.67 | 39.6 | 0.34  | 1.88 | 0.33 | 187  | 0     | 8.54 | 8.64 | 486                      | 8.97 | 0    | 3.09 | 34.1 | 0    |
| DUNKLIN CO PWSD 3 SOUTH    | 402                      | 2.33 | 38.6 | 0.36  | 2.47 | 0.39 | 198  | 0     | 8.39 | 7.56 | 493                      | 7.42 | 0    | 19   | 32.3 | 3.2  |
| EAGLE ESTATES              | 283                      | 52.5 | 0    | 0.26  | 3.21 | 30.4 | 4.74 | 0     | 7.4  | 18   | 245                      | 256  | 0    | 40.3 | 96.4 | 3.42 |
| EAGLE MHP                  | 388                      | 80.7 | 0    | 0     | 0.76 | 48   | 2.25 | 0.15  | 7.54 | 8.6  | 405                      | 399  | 0    | 4.08 | 3.35 | 0    |
| EAGLE RIDGE CONDOMINIUMS   |                          |      |      |       |      |      |      | 0     |      |      |                          |      |      |      |      |      |
| EAGLE RIDGE ESTATES        |                          | 67.7 | 4.53 | 0     | 1.46 | 35.2 | 3.25 | 0.02  | 7.6  | 60   | 340                      | 314  | 0    | 1.44 | 23.1 | 1.2  |
| EAGLE ROCK SUBDIVISION     | 348                      | 73.9 | 2.28 | 0     | 0.91 | 40.5 | 2.54 | 0     | 7.46 | 12   | 345                      | 351  | 0    | 2.55 | 171  | 5.35 |
| EAST PRAIRIE               | 110                      | 31.3 | 8.36 | 0.86  | 0.94 | 6.3  | 4.53 | 0.06  | 7.54 | 4.01 | 136                      | 104  | 0    | 4.72 | 10.7 | 3.68 |
| EAST WIND COMMUNITY        | 333                      | 67.4 | 25.7 | 0     | 0.94 | 39.5 | 0.98 | 0.16  | 7.24 | 8.3  | 326                      | 331  | 0    | 3.7  | 16.1 | 0    |
| EASTBOUROOUGH SUBD         | 131                      | 35.9 | 1.81 | 0     | 1.09 | 16.8 | 1.54 | 0     | 7.77 | 13.2 | 161                      | 159  | 0    | 1.31 | 22   | 5.22 |
| ECHO VALLEY SUBDIVISION    | 400                      | 74.6 | 3.61 | 0     | 0.58 | 41.5 | 3.17 | 0.02  | 7.25 | 9    | 481                      | 357  | 0    | 360  | 53.2 | 1.38 |
| ECM WATER & SEWER AUTHORI  | 659                      | 63.8 | 33.7 | 1.33  | 8.96 | 27.7 | 52.2 | 0.02  | 7.86 | 65.9 | 446                      | 273  | 0    | 14.4 | 80.8 | 2.57 |
| EDGEWATER VILLAGE          |                          | 63.7 | 0    | 0     | 1    | 37.2 | 1.59 | 0.02  | 7.66 | 10.3 | 301                      | 312  | 22.8 | 44.1 | 6.83 | 0    |
| EL DORADO SPRINGS          | 162                      | 41.7 | 134  | 0.48  | 4.83 | 19.7 | 89.8 | 0     | 7.61 | 20.8 | 441                      | 185  | 0    | 1.75 | 52.8 | 4.59 |
| EL KAY LAKE VIEW MOTEL     |                          | 69.1 |      | 0     | 0.59 | 41.6 | 2.57 | 0.1   | 7.81 | 5.57 | 330                      | 344  | 0    | 3.1  | 34.8 | 0    |
| ELDON                      | 236                      | 55   | 1.57 | 0     | 1.1  | 29.1 | 4.06 | 0.05  | 7.59 | 10.1 | 252                      | 257  | 0    | 81   | 7.95 | 3.02 |
| ELK O VUE RIVER PARK MHP   | 124                      | 30   | 29.9 | 0.7   | 2.34 | 14   | 22.1 | 0     | 7.86 | 17   | 198                      | 133  | 0    | 0    | 422  | 6.8  |
| ELLINGTON                  | 137                      | 35.1 | 0    | 0     | 1.52 | 18.4 | 2.34 | 1.56  | 7.02 | 8.48 | 171                      | 163  | 0    | 4.67 | 9.59 | 0    |
| ELLSINORE                  | 190                      | 38.8 | 0    | 0     | 0.71 | 24.7 | 3.44 | 0.09  | 7.15 | 8.14 | 192                      | 199  | 0    | 4.62 | 7.61 | 0    |
| ELMO SUBDIVISION 1 & 2 & 3 | 303                      | 61.2 | 1.56 | 0     | 0.88 | 34.1 | 1.33 | 0.32  | 7.49 | 7.59 | 290                      | 293  | 0    | 1.6  | 15.9 | 0    |
| ELSBERRY                   | 43.4                     | 58.8 | 77.7 | 0.087 | 1.44 | 20.3 | 28.9 | 0.02  | 7.56 | 99.2 | 409                      | 230  | 0    | 2.78 | 3.56 | 14.5 |
| ELSBERRY HEALTH CARE CENTE | 307                      | 0.11 | 1.87 | 0.28  | 0    | 0    | 150  | 0     | 7.45 | 24.4 | 362                      | 1.3  | 0    | 101  | 3.81 | 0    |
| EMERALD BEACH VILLAGE OF   | 232                      | 57.6 | 1.37 | 0     | 0.81 | 22.1 | 1.96 | 0.061 | 7.63 | 14.8 | 219                      | 235  | 0    | 1.56 | 179  | 2.74 |
| EMERALD GREEN ESTATES      | 305                      | 56.4 | 45.9 | 1.72  | 9.45 | 27.9 | 78.5 | 0     | 7.4  | 69   | 478                      | 256  | 10.8 | 35.5 | 253  | 4.08 |
| EMERALD POINTE SUBD        | 180                      | 44.7 | 1.68 | 0.1   | 0.9  | 22.1 | 1.48 | 0     | 7.48 | 13.6 | 197                      | 203  | 0    | 1.72 | 30   | 0    |
| EMINENCE                   | 251                      | 51.4 | 6.12 | 0     | 0.98 | 29.2 | 2.84 | 0.96  | 7.38 | 6.46 | 249                      | 249  | 0    | 1.19 | 10   | 0    |
| EMMAUS HOMES INC           | 264                      | 739  | 7.88 | 0.3   | 27.6 | 350  | 76.9 | 0.23  | 7.46 | 20.5 | 327                      | 3287 | 0    | 9.38 | 690  | 4.03 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|------------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                              | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| ESSEX                        | 206                      | 43.2 | 193  | 1.2   | 10.4 | 11.8 | 144  | 0.02  | 7.69 | 21.8 | 538                      | 156  | 0    | 1.61 | 228  | 31.9 |
| EUGENE                       | 320                      | 70.2 | 2.15 | 0     | 0.97 | 32.6 | 2.56 | 0     | 7.6  | 17.2 | 323                      | 323  | 0    | 0    | 179  | 5.48 |
| EUREKA                       | 269                      | 102  | 199  | 0.97  | 7.04 | 43.5 | 111  | 0.02  | 7.21 | 39.3 | 698                      | 434  | 0    | 406  | 22.7 | 0    |
| EVERGREEN LAKE ESTATES       | 304                      | 55.8 | 2.5  | 0.082 | 1.14 | 32.7 | 3.18 | 0.17  | 7.42 | 8.96 | 256                      | 274  | 0    | 104  | 10.3 | 0    |
| EVERTON                      | 149                      | 39.7 | 2.52 | 0.14  | 1.24 | 16.2 | 2.53 | 0.15  | 7.66 | 10.9 | 186                      | 166  | 0    | 4.04 | 0    | 0    |
| EXCELSIOR SPRINGS            | 120                      | 27.4 | 14.6 | 0.15  | 5.51 | 21.5 | 7.39 | 0.038 | 7.95 | 35.6 | 193                      | 157  | 0    | 18.4 | 27.7 | 1.61 |
| EXETER                       | 250                      | 44   | 3.36 | 0.03  | 0.88 | 21.2 | 2.25 | 0     | 7.8  | 11.7 | 167                      | 181  | 0    | 12.9 | 238  | 2.25 |
| FAIR HAVEN CHILDRENS HOME    | 166                      | 62.3 | 18.6 | 0.24  | 2.54 | 18.3 | 10.4 | 0.45  | 7.63 | 26.7 | 187                      | 231  | 0    | 1.88 | 19.8 | 0    |
| FAIR PLAY                    | 240                      | 55.8 | 5.25 | 0     | 1.35 | 31.7 | 8.83 | 0.074 | 7.43 | 9.03 | 266                      | 260  | 0    | 2.05 | 75.8 | 0    |
| FAIRFAX                      | 89                       | 47.6 | 45.9 | 0.14  | 2.26 | 8.91 | 25.9 | 1.26  | 8.22 | 99.7 | 272                      | 156  | 36.3 | 4.68 | 6.35 | 0    |
| FAIRVIEW                     | 175                      | 43.1 | 2.68 | 0.11  | 1.69 | 19.3 | 3.47 | 0     | 7.66 | 9.36 | 172                      | 173  | 0    | 1.01 | 1750 | 2.98 |
| FAIRWAYS WATER AND SEWER     | 260                      | 60.4 | 1.47 | 0.12  | 1.19 | 33.4 | 3.04 | 0.03  | 7.59 | 16.9 | 292                      | 288  | 0    | 31.9 | 14.6 | 0    |
| FALL CREEK HEIGHTS SUBD      | 304                      | 69.9 | 6.37 | 0.22  | 1.46 | 40.4 | 2.66 | 0     | 7.17 | 30.9 | 342                      | 341  | 0    | 20.4 | 29.8 | 0    |
| FARMINGTON                   | 267                      | 48.8 | 1.9  | 0     | 1.05 | 37.5 | 10.9 | 0.06  | 7.15 | 29.5 | 274                      | 261  | 25.3 | 0    | 9.22 | 8.61 |
| FARMINGTON CORRECTIONAL C    | 326                      | 51.6 | 6.01 | 0     | 0.82 | 31.5 | 20.7 | 0.078 | 7.45 | 66.4 | 321                      | 298  | 0    | 6.66 | 27   | 6.17 |
| FARMINGTON MANOR             | 330                      | 75.7 | 26.5 | 0.22  | 1.16 | 56.4 | 34.4 | 1.21  | 7.35 | 139  | 523                      | 421  | 0    | 6.95 | 70.1 | 0    |
| FARRAR WATER ASSOCIATION     | 374                      | 99.2 | 21.3 | 0.86  | 1.26 | 24.4 | 23.3 | 1.83  | 7.18 | 68.9 | 490                      | 348  | 262  | 53   | 221  | 49.3 |
| FAWN LAKES                   | 325                      | 64.2 | 0    | 0.9   | 6.27 | 33.6 | 22.1 | 0.03  | 7.45 | 33.8 | 360                      | 299  | 0    | 43.5 | 52.2 | 3.12 |
| FAWN VALLEY ESTATES          | 405                      | 79.9 | 2.16 | 0     | 0.59 | 49.9 | 2.36 | 0.07  | 7.21 | 7.27 | 377                      | 405  | 0    | 99.8 | 4.14 | 0    |
| FAYETTE                      | 90                       | 29.9 | 12   | 0.94  | 2.59 | 4.34 | 8.59 | 0.12  | 7.58 | 9.58 | 131                      | 92.5 | 85.4 | 9.55 | 0    | 0    |
| FERNDALE RESIDENTIAL CARE II | 300                      | 80   | 6.62 | 0     | 1.23 | 45   | 5.28 | 0.02  | 7.51 | 87.3 | 412                      | 385  | 0    | 6.63 | 2.78 | 1.27 |
| FERRELLS TRAILER COURT       | 76.8                     | 27.3 | 9.93 | 0     | 1    | 6.1  | 5.73 | 0.71  | 7.29 | 13.3 | 149                      | 93.3 | 0    | 5.29 | 6.11 | 46.4 |
| FICKEN HILL SUBD             | 312                      | 62   | 1.95 | 0.085 | 1.64 | 34.4 | 3.11 | 0     | 7.44 | 18.8 | 317                      | 296  | 84.6 | 3.79 | 2.44 | 0    |
| FINLEY VALLEY/CITY OF OZARK  | 165                      | 34.4 | 2.49 | 0.13  | 1.4  | 16.4 | 1.03 | 0     | 7.97 | 10.6 | 160                      | 153  | 0    | 1.71 | 76.1 | 1.64 |
| FISK                         | 300                      | 70   | 22.2 | 0.12  | 1.82 | 27.3 | 20.4 | 0     | 7.41 | 27.9 | 348                      | 287  | 0    | 32.6 | 167  | 10.1 |
| FLEMINGTON                   | 223                      | 62.7 | 2.72 | 0     | 1.5  | 20.8 | 4.69 | 0     | 7.54 | 15.5 | 255                      | 242  | 0    | 3.1  | 687  | 21.4 |
| FORDLAND                     | 155                      | 44.2 | 3.73 | 0     | 1    | 20.3 | 1.47 | 0.85  | 7.62 | 11.2 | 185                      | 194  | 0    | 0    | 2.24 | 0    |
| FOREST GLEN/QUAIL RIDGE SUB  | 332                      | 72.8 | 1.36 | 0.11  | 1.19 | 36.9 | 1.88 | 0.055 | 7.33 | 12.5 | 317                      | 334  | 0    | 2.24 | 32.8 | 0    |
| FOREST HILL MHP              | 273                      | 61.3 | 10.2 | 0.11  | 1.35 | 40.3 | 8.44 | 0.14  | 7.31 | 62.4 | 348                      | 319  | 0    | 9.43 | 10.4 | 0    |
| FOREST PARK/DEER PARK        | 310                      | 65.1 | 2.62 | 0.12  | 1.62 | 35.3 | 4.29 | 0     | 7.98 | 12.7 | 294                      | 308  | 0    | 2.19 | 13.8 | 0    |
| FORSYTH                      | 261                      | 60.3 | 1.46 | 1.16  | 0.93 | 34   | 1.51 | 0.057 | 7.83 | 6.4  | 291                      | 291  | 0    | 204  | 2.57 | 0    |
| FORT LEONARD WOOD            | 180                      | 39.6 | 10.2 | 0.75  | 1.16 | 23.1 | 3.46 | 0.14  | 7.76 | 7.11 | 190                      | 194  | 53.8 | 3.36 | 3.36 | 0    |
| FOUNTAIN PLAZA MHP           | 234                      | 58   | 4.4  | 0     | 1.54 | 30.7 | 6.74 | 0.24  | 7.28 | 16.4 | 274                      | 271  | 0    | 28.7 | 21.6 | 1.58 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|------------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                              | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| FOUNTAIN VIEW LANDING        | 283                      | 62.4 | 8.47 | 0.046 | 0.74 | 34.1 | 5.53 | 0     | 7.69 | 9.8  | 309                      | 296  | 0    | 175  | 57.8 | 1.94 |
| FOX WOODS SUBDIVISION        | 325                      | 44   | 2.76 | 0     | 0.98 | 22.4 | 1.65 | 0     | 7.84 | 12.8 | 203                      | 202  | 0    | 3.84 | 24.2 | 1.34 |
| FOXBORO SUBDIVISION          | 264                      | 51.9 | 1.8  | 0.096 | 1.4  | 37.1 | 2.23 | 0     | 7.62 | 9.7  | 282                      | 282  | 0    | 117  | 308  | 135  |
| FOXHEAD SHORES               | 328                      | 72.7 | 2.51 | 0     | 0.66 | 42.5 | 1.96 | 0.4   | 7.58 | 10.1 | 355                      | 362  | 0    | 167  | 1.44 | 0    |
| FRANKENSTEIN                 | 249                      | 55.3 | 2.18 | 0.12  | 1.04 | 30.8 | 1.55 | 0     | 7.43 | 29.4 | 298                      | 265  | 0    | 114  | 4.46 | 1.02 |
| FRANKLIN CO PWSD 1           | 227                      | 47.1 | 2.22 | 0.057 | 0.73 | 27.8 | 1.33 | 0.01  | 7.88 | 7.12 | 245                      | 198  | 0    | 75.9 | 6.53 | 0    |
| FRANKLIN CO PWSD 1 CARDINAL  | 215                      | 42   | 2.49 | 0.083 | 0.87 | 26.8 | 2.86 | 0.12  | 7.74 | 5.85 | 223                      | 215  | 0    | 55.7 | 8.85 | 0    |
| FRANKLIN CO PWSD 3           | 298                      | 60.5 | 5.57 | 0.066 | 0.78 | 34.3 | 5.6  | 0.17  | 7.67 | 6.53 | 322                      | 281  | 0    | 89.5 | 106  | 0    |
| FRANKLIN CO PWSD 3 - LAKE SE | 289                      | 56.4 | 38.5 | 0.37  | 2.44 | 32.9 | 33.2 | 0     | 7.45 | 15.6 | 361                      | 276  | 0    | 112  | 24.3 | 4.68 |
| FRANKLIN CO PWSD 3 - ST ALBA | 247                      | 72.2 | 11.9 | 0.31  | 2.38 | 33.2 | 8.87 | 0     | 7.55 | 14.6 | 315                      | 283  | 0    | 67.1 | 165  | 3.45 |
| FRANKLIN CO PWSD 4           | 187                      | 58.9 | 4.6  | 0.048 | 0.76 | 37.6 | 3.31 | 0.13  | 7.74 | 6.25 | 262                      | 182  | 0    | 88.1 | 14.4 | 0    |
| FRANKLIN COUNTY WATER CO I   | 152                      | 35.8 | 2.66 | 0.087 | 0.6  | 20.7 | 1.71 | 0.02  | 7.81 | 9.66 | 189                      | 175  | 0    | 6.54 | 3.4  | 0    |
| FREDERICKTOWN                | 96                       | 16.5 | 16.4 | 0     | 1.37 | 10.1 | 7.97 | 0.36  | 7.84 | 14.1 | 126                      | 82.8 | 44.5 | 1.26 | 0    | 0    |
| FREEBURG                     | 323                      | 58.7 | 3.61 | 0     | 1.08 | 35.3 | 2.4  | 0     | 7.52 | 8.02 | 270                      | 308  | 61.5 | 2.8  | 43.8 | 2.4  |
| FREISTATT                    | 132                      | 33   | 1.65 | 0.19  | 1.06 | 15   | 1.98 | 0     | 7.68 | 7.94 | 160                      | 148  | 0    | 0    | 116  | 1.06 |
| FRIENDSHIP HILLS SUBD        |                          | 40.3 | 4.13 | 0.13  | 2.17 | 21.9 | 3.35 | 0     | 7.57 | 26.4 | 199                      | 191  | 0    | 7.62 | 33   | 0    |
| FROHNA                       | 333                      | 73.9 | 25.4 | 0.24  | 1.24 | 25.1 | 11.5 | 0.02  | 7.13 | 23.2 | 382                      | 288  | 0    | 61.7 | 97.8 | 3.64 |
| FRONTIER ESTATES             | 220                      | 56.2 | 50.5 | 0.49  | 3.17 | 30.8 | 22.2 | 0.01  | 7.72 | 28.1 | 345                      | 267  | 0    | 84.9 | 24.1 | 2.94 |
| FUGATE MOBILE HOME PARK      |                          | 46   | 2.52 | 0.21  | 1.91 | 23.1 | 3.05 | 0     | 7.78 | 13.5 | 206                      | 210  | 0    | 50.1 | 0    | 0    |
| FULTON                       | 327                      | 66.4 | 21.5 | 0.81  | 6.79 | 31   | 42.3 | 0.01  | 7.71 | 65.4 | 370                      | 311  | 0    | 86.1 | 10.6 | 2.82 |
| GAINESVILLE                  | 339                      | 64.1 | 2.89 | 0     | 0.92 | 32.1 | 1.24 | 1.04  | 7.28 | 6.88 | 300                      | 336  | 0    | 0    | 9.25 | 0    |
| GALENA                       | 239                      | 29.4 | 12.1 | 0     | 0.84 | 18.5 | 2.27 | 0     | 7.76 | 9.56 | 169                      | 157  | 0    | 0    | 74.1 | 11.6 |
| GALLATIN                     | 324                      | 107  | 17.7 | 0.24  | 1.13 | 24   | 26.4 | 0.026 | 8.16 | 65.5 | 475                      | 366  | 0    | 10.4 | 2    | 7.89 |
| GARDEN CITY                  | 94                       | 41   | 14.4 | 0.21  | 3.16 | 6.51 | 35.1 | 0.12  | 7.23 | 99.5 | 269                      | 129  | 0    | 5.98 | 2.93 | 0    |
| GASCONADE                    | 252                      | 36.7 | 0    | 0.1   | 1.38 | 29.4 | 3.87 | 0     | 8.03 | 9.77 | 221                      | 213  | 0    | 10.4 | 75.6 | 1.18 |
| GASCONY VILLAGE              | 221                      | 45.8 | 1.56 | 0.18  | 1.63 | 28.8 | 2.06 | 0     | 7.52 | 12   | 241                      | 233  | 48.1 | 5.58 | 22.3 | 0    |
| GENERAL COUNCIL ASSEMBLIES   | 133                      | 34   | 2.96 | 0     | 1.08 | 16.3 | 2.06 | 0     | 7.85 | 18.1 | 164                      | 152  | 0    | 1.19 | 29   | 2.16 |
| GERALD                       | 283                      | 49   | 2.57 | 0.081 | 1.17 | 34.4 | 2.87 | 0.08  | 7.77 | 10.1 | 294                      | 262  | 13   | 103  | 3.13 | 0    |
| GIDEON                       | 226                      | 6.59 | 47.2 | 0.21  | 3.11 | 1.26 | 124  | 0.01  | 7.66 | 9.36 | 335                      | 21.6 | 0    | 152  | 54.1 | 5.06 |
| GLADLO WATER & SEWER INC     | 284                      | 66.8 | 2.91 | 0     | 0.84 | 38.3 | 3.06 | 0.06  | 7.48 | 38.4 | 337                      | 325  | 0    | 93.3 | 7.96 | 0    |
| GLADSTONE                    | 64.2                     | 34.5 | 30.6 | 0.23  | 6.4  | 13   | 44.9 | 0.024 | 7.88 | 126  | 313                      | 140  | 0    | 13   | 74.7 | 11.8 |
| GLASGOW                      | 154                      | 17.9 | 26.3 | 0.94  | 2.62 | 13.7 | 16.3 | 0.015 | 7.61 | 32   | 177                      | 101  | 30.9 | 68.3 | 3.08 | 0    |
| GLEN MEADOWS                 | 273                      | 59.2 | 46.9 | 1.58  | 7.72 | 28.6 | 62.5 | 0     | 7.22 | 69.7 | 440                      | 266  | 0    | 126  | 54.5 | 3.34 |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| GLEN OAKS SUBD              | 323                      | 73.7 | 8.13 | 0.15  | 2.57 | 38.1 | 3.05 | 0.07  | 7.57 | 17.6 | 335                      | 341  | 0    | 30.3 | 11.5 | 1.61 |
| GLENBROOK ESTATES           | 351                      | 67.2 | 30.6 | 1.36  | 10.6 | 31.2 | 50   | 0     | 7.38 | 59.9 | 461                      | 296  | 58.2 | 3.38 | 40.2 | 2.1  |
| GOBBLERS KNOB MOBILE HOME   | 268                      | 63.5 | 3.24 | 0.22  | 3.42 | 32.1 | 2.38 | 0.014 | 7.53 | 25.5 | 283                      | 288  | 0    | 2.67 | 51.1 | 1.82 |
| GOBBLERS MOUNTAIN / PARKVI  | 289                      | 62   | 7.71 | 0.05  | 1.3  | 29.8 | 2.26 | 0.03  | 7.54 | 7.1  | 267                      | 278  | 0    | 8.52 | 15.2 | 0    |
| GOLD RIDGE NORTH            |                          |      |      |       |      |      | 0    |       |      |      |                          |      |      |      |      |      |
| GOLDEN CITY                 | 272                      | 29.8 | 7.06 | 0.12  | 1.18 | 14.8 | 5.82 | 0     | 7.8  | 8.48 | 155                      | 137  | 0    | 17.6 | 21.2 | 0    |
| GOLDEN GLADE WATER SYSTEM   | 250                      | 61.4 | 41.1 | 0.28  | 3.53 | 31   | 12.6 | 0     | 7.46 | 14.4 | 332                      | 281  | 0    | 0    | 475  | 5.21 |
| GOLDEN OAK VILLAGE SUBD     |                          | 46.1 | 0    | 0     | 1.72 | 22.6 | 2.52 | 0     | 7.66 | 29.6 | 222                      | 208  | 22.1 | 2.25 | 48.7 | 1.23 |
| GOOD SAMARITAN BOYS RANCH   | 202                      | 52.6 | 1.88 | 0.06  | 1.36 | 25.3 | 2.22 | 0     | 7.66 | 25.8 | 261                      | 236  | 0    | 1.71 | 111  | 1.22 |
| GOODMAN                     | 160                      | 25.9 | 5.23 | 0.59  | 1.15 | 12   | 7.77 | 0     | 7.68 | 12.4 | 144                      | 114  | 0    | 5.32 | 12   | 0    |
| GRAHAM                      | 160                      | 65.9 | 33.9 | 0.2   | 0.91 | 13   | 14.5 | 1.92  | 7.06 | 30.4 | 306                      | 218  | 0    | 38.7 | 2.69 | 0    |
| GRANBY                      | 137                      | 33.4 | 5.1  | 0.25  | 1.28 | 15.8 | 6.06 | 0     | 7.74 | 13   | 165                      | 148  | 0    | 4.36 | 37.5 | 1.64 |
| GRAND CRU AT THE LAKE SUBDI |                          | 54.2 | 3.06 | 0.12  | 1.47 | 31.6 | 3.25 | 0.02  | 7.41 | 16.3 | 265                      | 265  | 0    | 3.88 | 40.4 | 0    |
| GRANDIN                     | 246                      | 43.5 | 0    | 0     | 0.68 | 25.9 | 2.89 | 0.13  | 7.76 | 6.91 | 215                      | 215  | 0    | 146  | 17.1 | 0    |
| GRANDVIEW PLAZA MHP         | 392                      | 74.6 | 24.1 | 0.12  | 0.47 | 33.9 | 7.7  | 0.03  | 7.2  | 20.1 | 337                      | 326  | 0    | 3.59 | 24.8 | 4.22 |
| GRATEFUL VALLEY MHP & RV C  |                          | 102  | 2.84 | 0.053 | 2.37 | 54.9 | 6.63 | 0     | 7.39 | 41.3 | 422                      | 481  | 0    | 12.8 | 21   | 0    |
| GREEN ACRES HOMEOWNERS AS   |                          | 66.1 |      | 0     | 1.88 | 36.8 | 1.66 | 0.013 | 7.8  | 27.2 | 309                      | 317  | 0    | 0    | 24.5 | 0    |
| GREEN ACRES MOBILE HOME PA  |                          | 62.4 | 5.75 | 0.04  | 0.67 | 35.8 | 2.41 | 0.1   | 7.72 | 0    | 311                      | 303  | 0    | 19.5 | 1.02 | 0    |
| GREEN RIDGE                 | 292                      | 54   | 2.84 | 0.51  | 2.12 | 35.6 | 9.02 | 0     | 7.54 | 16.3 | 323                      | 304  | 0    | 6.47 | 48.6 | 1.8  |
| GREEN SHORES SUBD           | 311                      | 53.6 | 2.28 | 0     | 1.32 | 29.2 | 3.74 | 0.035 | 7.46 | 24.3 | 263                      | 254  | 0    | 5.16 | 88.2 | 2.29 |
| GREEN WOODS                 |                          | 64.8 | 4.58 | 0.05  | 1.06 | 37.5 | 2.24 | 0.096 | 7.78 | 5.5  | 291                      | 316  | 0    | 62.8 | 4.06 | 0    |
| GREENE CO PWSD 1            | 225                      | 41   | 3.52 | 0.6   | 1.15 | 14.6 | 2.61 | 0     | 7.57 | 11.4 | 192                      | 187  | 0    | 47.5 | 57.6 | 0    |
| GREENE CO PWSD 5            | 190                      | 44   | 4.18 | 0     | 1.09 | 24.1 | 1.99 | 0.032 | 7.9  | 10.3 | 206                      | 209  | 17.1 | 0    | 27.8 | 4.45 |
| GREENE CO PWSD 6            | 154                      | 44.8 | 2.25 | 0     | 1.16 | 16.2 | 2.05 | 0.12  | 7.81 | 13   | 172                      | 200  | 0    | 4.31 | 72.8 | 2.65 |
| GREENE HILLS WATER ASSN     | 218                      | 41.1 | 4.69 | 0.29  | 2.76 | 19   | 3.9  | 0     | 7.65 | 16.5 | 199                      | 181  | 0    | 2.4  | 90.7 | 1.34 |
| GREENFIELD                  | 127                      | 31.1 | 2.88 | 0.23  | 1.64 | 14.7 | 4.18 | 0     | 7.73 | 12.2 | 161                      | 147  | 0    | 106  | 68.3 | 0    |
| GREENVILLE                  | 180                      | 42.6 | 0    | 0     | 0.3  | 23.5 | 1.26 | 0.26  | 7.79 | 5.93 | 177                      | 203  | 0    | 3.79 | 11.2 | 0    |
| GREENWOOD VALLEY            | 283                      | 61.2 | 2.45 | 0.077 | 1.36 | 34.3 | 4.11 | 0.08  | 7.58 | 22.1 | 297                      | 294  | 0    | 30.9 | 0    | 0    |
| HALFWAY                     | 293                      | 65.7 | 2.15 | 0.16  | 2.2  | 33   | 3.12 | 0     | 7.29 | 27.2 | 297                      | 300  | 0    | 31.3 | 276  | 3.17 |
| HALLTOWN                    | 143                      | 27.7 | 1.6  | 0     | 1.04 | 14.8 | 1    | 0     | 7.93 | 6.83 | 137                      | 130  | 0    | 0    | 131  | 2.5  |
| HAMILTON                    | 111                      | 29.5 | 17.3 | 0.17  | 4.91 | 5.79 | 10.5 | 0.096 | 7.78 | 10.4 | 158                      | 97.5 | 41.2 | 9.97 | 1.21 | 7.14 |
| HANNIBAL                    | 160                      | 47.1 | 20.7 | 1     | 3.53 | 12.4 | 13.8 | 6.44  | 7.61 | 35   | 234                      | 169  | 135  | 6.65 | 2.66 | 11.7 |
| HARRISON CO PWSD 2          | 378                      | 51.3 | 35.9 | 0.55  | 4.41 | 18.5 | 139  | 0.09  | 8.19 | 107  | 587                      | 204  | 12.9 | 2.84 | 157  | 1.77 |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| HARRISONVILLE              | 124                      | 41.8 | 15.6 | 0.55  | 4.01 | 5.23 | 24.8 | 0.23  | 7.63 | 40.1 | 216                      | 126  | 136  | 38   | 2.33 | 1.77 |
| HARRY S TRUMAN PWS 2       | 118                      | 36.2 | 19.1 | 0.2   | 5.25 | 7.64 | 34.2 | 0.71  | 7.84 | 52.9 | 237                      | 122  | 23.6 | 12   | 0    | 1.22 |
| HARTVILLE                  | 153                      | 42.1 | 2.2  | 0     | 1.05 | 18.1 | 1.25 | 0.069 | 7.71 | 7.49 | 210                      | 160  | 0    | 0    | 16.6 | 1.04 |
| HATTON HILLS MHP           |                          | 74   | 3.48 | 0.3   | 3.78 | 38.2 | 18.2 | 0     | 7.19 | 26   | 397                      | 342  | 12.4 | 4.63 | 180  | 3.16 |
| HAWK ISLAND ESTATES        | 324                      | 67.1 | 9.59 | 0     | 0.93 | 36.1 | 5.41 | 0.08  | 7.5  | 9.17 | 329                      | 319  | 22.4 | 159  | 103  | 0    |
| HAWK POINT                 | 284                      | 73.8 | 120  | 2.03  | 12.8 | 32.3 | 119  | 0.02  | 7.47 | 87.4 | 238                      | 317  | 0    | 5.02 | 110  | 1.61 |
| HAWKS NEST CONDO ASSN      | 288                      | 71.2 | 49   | 0.22  | 3.93 | 34.9 | 29.2 | 0.97  | 7.42 | 17.2 | 378                      | 321  | 0    | 73.7 | 657  | 0    |
| HAYFIELD WATER WORKS       | 303                      | 64.6 | 2.91 | 0.092 | 1.06 | 35.7 | 2.11 | 0     | 7.58 | 15.8 | 313                      | 308  | 0    | 3.44 | 217  | 2.62 |
| HAYTI                      | 230                      | 6.65 | 18.7 | 0     | 5.03 | 2.39 | 33.8 | 0     | 6.88 | 15.8 | 136                      | 26.4 | 0    | 31.2 | 108  | 0    |
| HAYTI HEIGHTS              | 211                      | 67.5 | 12.6 | 0.23  | 2.22 | 15.5 | 12.9 | 0.14  | 7.53 | 40.2 | 298                      | 232  | 0    | 0    | 126  | 5.9  |
| HAYWOOD CITY               | 67.5                     | 28.8 | 8.93 | 0     | 0.77 | 4.93 | 4.72 | 0     | 7.78 | 21.5 | 136                      | 92.2 | 0    | 0    | 461  | 254  |
| HEIM MHP                   | 195                      | 48.2 | 4.33 | 0     | 0.96 | 20.5 | 2.59 | 1.24  | 7.54 | 6.2  | 216                      | 205  | 0    | 1.08 | 7    | 0    |
| HENRY CO WATER COMPANY     | 114                      | 44.5 | 13.4 | 0     | 5.56 | 7.47 | 27.7 | 0.12  | 7.6  | 77.8 | 255                      | 142  | 23.9 | 10.4 | 2.08 | 1.16 |
| HENRYS MOBILE HOME PARK    | 297                      | 56.7 | 2.41 | 0     | 1.66 | 31.6 | 3.51 | 0.08  | 7.28 | 10.1 | 255                      | 272  | 0    | 51.1 | 8.77 | 0    |
| HERMANN                    | 220                      | 48.3 | 0    | 0.16  | 2.12 | 39.2 | 2.62 | 0     | 7.46 | 8.57 | 306                      | 245  | 0    | 0    | 1220 | 14.9 |
| HERMIT HOLLOW SUBD         | 328                      | 71.3 | 1.99 | 0.1   | 1.39 | 37.4 | 3.46 | 0.07  | 7.34 | 12.6 | 330                      | 332  | 0    | 2.78 | 5.69 | 3.35 |
| HERMITAGE                  | 246                      | 56.2 | 2.8  | 0.26  | 2.23 | 27.6 | 4.28 | 0     | 7.87 | 26.5 | 274                      | 264  | 0    | 7.56 | 172  | 3.75 |
| HICKORY HILLS WATER & SEWE | 317                      | 69.5 | 3.24 | 0.23  | 1.78 | 35.4 | 8.01 | 0     | 7.35 | 24.5 | 334                      | 319  | 84.1 | 19.3 | 45.8 | 2.7  |
| HIDDEN HILLS ESTATES       | 315                      | 56.7 | 1.62 | 0.88  | 3.92 | 27.5 | 15.7 | 0.01  | 7.51 | 18.3 | 311                      | 255  | 0    | 4.78 | 79.8 | 2.46 |
| HIDDEN OAKS ESTATES        | 356                      | 68.3 | 2.05 | 0     | 0.62 | 39.7 | 2.29 | 0.08  | 7.44 | 5.72 | 333                      | 334  | 0    | 8.23 | 5.55 | 0    |
| HIDDEN RIDGE ESTATES MHP   | 190                      | 56.7 | 1.48 | 0     | 1    | 27.9 | 2.15 | 0.029 | 7.84 | 8.65 | 235                      | 256  | 0    | 2.75 | 9.38 | 0    |
| HIDDEN SHORES SUBD         | 225                      | 44.9 | 2.15 | 0.1   | 1.53 | 25.8 | 3.22 | 0     | 7.51 | 15.1 | 219                      | 218  | 0    | 4.05 | 31.4 | 1.75 |
| HIDDEN VALLEY FISHING CLUB | 279                      | 45   | 0    | 0     | 0.82 | 25.5 | 3.51 | 0.17  | 7.82 | 7.75 | 211                      | 217  | 105  | 5.15 | 6.7  | 0    |
| HIDDEN VALLEY MHP          | 280                      | 70.6 | 63.7 | 0.25  | 2.91 | 32.1 | 31.4 | 0     | 7.67 | 17.2 | 395                      | 309  | 115  | 0    | 998  | 11   |
| HIDEAWAY MHP               | 326                      | 70.8 | 4.19 | 0.1   | 1.48 | 40.6 | 1.38 | 0.45  | 7.25 | 14.3 | 330                      | 344  | 0    | 2.68 | 7.21 | 0    |
| HIGGINSVILLE               | 126                      | 54.9 | 14.6 | 0.96  | 5.81 | 16.5 | 41.5 | 0.42  | 8.46 | 119  | 360                      | 205  | 26.7 | 64.5 | 2.37 | 0    |
| HIGH HILL                  | 291                      | 97.2 | 46.1 | 2.57  | 15.9 | 55.1 | 77   | 0.03  | 7.27 | 289  | 798                      | 470  | 20.9 | 138  | 148  | 3.52 |
| HIGH POINT ESTATES         | 193                      | 42.4 | 4.2  | 0     | 0.75 | 24.5 | 2.04 | 0.2   | 7.77 | 7.54 | 208                      | 207  | 0    | 3.79 | 3.52 | 0    |
| HIGH RIDGE MANOR SUBD      | 229                      | 58.4 | 2.13 | 0.49  | 3.14 | 27.3 | 1.62 | 0.02  | 7.74 | 21.7 | 283                      | 258  | 0    | 0    | 69.8 | 2.02 |
| HIGHLANDS SEWER & WATER AS | 328                      | 64.3 | 2.43 | 0     | 1.59 | 33.8 | 2.67 | 0     | 7.35 | 14.1 | 295                      | 300  | 0    | 3.98 | 28.5 | 0    |
| HIGHLANDVILLE              | 203                      | 47   | 2.71 | 0     | 1.08 | 27.3 | 2.94 | 0.11  | 7.51 | 4.5  | 255                      | 248  | 0    | 3.56 | 10.5 | 0    |
| HILLSBORO                  | 241                      | 68.1 | 1.33 | 0.084 | 1.1  | 33.8 | 1.93 | 0.03  | 7.6  | 17.9 | 317                      | 305  | 0    | 97.5 | 0    | 0    |
| HILLSHINE ACRES SUBD       | 359                      | 74.5 | 9.91 | 0     | 1.11 | 40.7 | 9.4  | 1.73  | 7.49 | 13.2 | 371                      | 354  | 0    | 4.73 | 2.73 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |       |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|------------------------------|--------------------------|------|-------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                              | ALK                      | CA   | CL    | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| HILLTOP WATER CORP           | 174                      | 54.8 | 3.48  | 0     | 1.39 | 27   | 1.19 | 0     | 7.51 | 16.6 | 253                      | 246  | 0    | 6.69 | 146  | 4.51 |
| HOLCOMB                      | 261                      | 5.41 | 43    | 0.27  | 3.11 | 1.16 | 150  | 0     | 8.43 | 8.12 | 383                      | 18.3 | 0    | 6.89 | 40.9 | 3.23 |
| HOLDEN                       | 92                       | 26.9 | 24.8  | 0.12  | 5.58 | 5.69 | 31.4 | 0.066 | 7.99 | 7.77 | 183                      | 90.6 | 97.3 | 9.93 | 1.07 | 0    |
| HOLIDAY HILLS 1 2 3 ADDITION | 181                      | 47.5 | 2.54  | 0.18  | 2.22 | 24.3 | 1.75 | 0.083 | 7.98 | 20   | 223                      | 219  | 0    | 3.87 | 21.4 | 1.38 |
| HOLIDAY HILLS RESORT         | 290                      | 57.9 | 6     | 0.09  | 1.34 | 31.7 | 1.05 | 0     | 8.03 | 13.1 | 243                      | 262  | 0    | 17.2 | 94.2 | 0    |
| HOLLAND                      | 187                      | 19.4 | 7.55  | 0     | 7.25 | 6.36 | 12.3 | 0     | 6.49 | 9.45 | 145                      | 74.6 | 0    | 1.17 | 6290 | 167  |
| HOLLISTER                    | 309                      | 54.4 | 3.2   | 0     | 1.1  | 30.3 | 1.64 | 0.082 | 7.56 | 12.4 | 268                      | 277  | 0    | 4.34 | 4    | 0    |
| HOMETOWN COURT               | 303                      | 92.9 | 40.8  | 0.95  | 4.76 | 40.3 | 56.3 | 0.5   | 7.34 | 113  | 565                      | 398  | 0    | 33.6 | 29.1 | 1.41 |
| HOOT OWL POINT SUBD          | 291                      | 65.5 | 5.85  | 0     | 1.71 | 36.3 | 2.92 | 0.017 | 7.79 | 9.52 | 309                      | 313  | 0    | 2.76 | 38.2 | 0    |
| HOPKINS                      | 209                      | 70.5 | 40.2  | 0.16  | 2.1  | 10   | 30.1 | 0.02  | 7.49 | 29.9 | 348                      | 217  | 0    | 235  | 6.07 | 0    |
| HORIZON MHP                  | 238                      | 55.5 | 4.73  | 0     | 1.42 | 27.5 | 2.07 | 0.13  | 7.58 | 19   | 242                      | 252  | 0    | 2.1  | 20.1 | 0    |
| HORNERSVILLE                 | 555                      | 1.45 | 5.75  | 0.6   | 2.18 | 0.28 | 246  | 0     | 8.57 | 8.01 | 646                      | 4.77 | 0    | 76.9 | 21.3 | 2.05 |
| HORSE SHOE BEND              | 195                      | 40.8 | 2.2   | 0     | 0.73 | 24.3 | 2    | 0.22  | 7.93 | 6.4  | 210                      | 202  | 0    | 15.5 | 4.7  | 0    |
| HOUSTON                      | 290                      | 47.7 | 0     | 0.26  | 0.75 | 30.2 | 1.84 | 0.32  | 7.53 | 9.25 | 248                      | 252  | 0    | 5.47 | 30.7 | 0    |
| HOUSTONIA                    | 299                      | 67.4 | 16    | 1.05  | 6.71 | 31.2 | 40.7 | 0     | 7.76 | 83.1 | 417                      | 297  | 0    | 2.36 | 156  | 3.02 |
| HOWARD CO CONS PWSD 1        | 360                      | 105  | 88.1  | 0.85  | 5.08 | 25.7 | 51.9 | 0     | 7.53 | 35.8 | 546                      | 368  | 60.9 | 135  | 3.45 | 0    |
| HOWELL CO PWSD 1             | 1310                     | 40.6 | 35.9  | 0     | 1.13 | 22.3 | 1.53 | 1.21  | 7.64 | 5.5  | 185                      | 193  | 0    | 15.9 | 8.64 | 0    |
| HOWELL CO PWSD 3             | 169                      | 30.1 | 0     | 0     | 1.01 | 17.2 | 0.88 | 0.06  | 7.78 | 5.25 | 179                      | 146  | 0    | 25.6 | 2.99 | 0    |
| HOWELL OREGON 2 WEST         | 244                      | 49.5 | 1.71  | 0.043 | 1.51 | 31.4 | 1.56 | 0.02  | 7.71 | 3.83 | 264                      | 253  | 485  | 65.5 | 209  | 12.7 |
| HOWELL OREGON CO PWSD 2 N    | 262                      | 54   | 0     | 0     | 1.36 | 32.2 | 1.24 | 0.06  | 7.59 | 6.24 | 262                      | 267  | 0    | 9.21 | 4.45 | 0    |
| HOWELL OREGON CO PWSD 2 SO   | 243                      | 51.7 | 0     | 0     | 1.64 | 29.9 | 1.41 | 0.09  | 7.62 | 5.29 | 248                      | 252  | 0    | 128  | 1.11 | 0    |
| HUGHESVILLE                  | 320                      | 98.9 | 8.1   | 1.17  | 10.6 | 43.7 | 43.8 | 0.06  | 7.4  | 163  | 563                      | 451  | 0    | 24.9 | 626  | 12.8 |
| HUMANSVILLE                  | 266                      | 57.2 | 3.31  | 0.15  | 1.49 | 22.5 | 4.49 | 0     | 7.56 | 21.4 | 292                      | 266  | 0    | 33.3 | 62.2 | 4.55 |
| HUNTERS GLEN                 | 267                      | 63.3 | 3.19  | 1.01  | 2.13 | 30.2 | 1.58 | 0     | 7.59 | 14.8 | 277                      | 282  | 0    | 104  | 326  | 5.55 |
| HUNTERS RIDGE SUBD           | 315                      | 25   | 3.67  | 0     | 0.48 | 13.6 | 104  | 0.26  | 7.38 | 50.9 | 372                      | 118  | 0    | 3.27 | 3.79 | 0    |
| HURLEY                       | 127                      | 29.3 | 1.85  | 0.12  | 1.13 | 14.9 | 1.31 | 0     | 7.81 | 9.23 | 153                      | 135  | 0    | 0    | 77.1 | 1.4  |
| IBERIA                       | 309                      | 66   | 0     | 0.11  | 1.66 | 38.2 | 1.7  | 0     | 7.43 | 10.5 | 310                      | 322  | 0    | 131  | 149  | 1.44 |
| INDEPENDENCE                 | 272                      | 14.6 | 28.1  | 0.19  | 6.32 | 17.5 | 40   | 0.14  | 9.49 | 93.7 | 276                      | 90.6 | 11.9 | 2.46 | 2.72 | 0    |
| INDIAN HILLS HOMEOWNERS AS   | 333                      | 68.9 | 9.41  | 0     | 1.39 | 41.9 | 5.9  | 0.54  | 7.21 | 9.31 | 357                      | 345  | 0    | 16.6 | 6.8  | 3.63 |
| INDIAN HILLS UTILITIES       | 293                      | 47.4 | 0     | 0     | 0.77 | 30.9 | 3.56 | 0.12  | 8.1  | 19.2 | 259                      | 246  | 0    | 57.9 | 4.82 | 0    |
| INNSBROOK                    | 363                      | 67.7 | 45.8  | 1.46  | 8.62 | 34.3 | 60.2 | 0     | 7.32 | 66.8 | 514                      | 320  | 0    | 477  | 88   | 2.08 |
| IONIA                        | 202                      | 51.5 | 0.948 | 0     | 0.74 | 32.9 | 3.66 | 0     | 7.67 | 35.1 | 269                      | 264  | 0    | 27.2 | 405  | 3.87 |
| IRONDALE                     | 379                      | 69.4 | 17.8  | 0.72  | 2.03 | 44.6 | 28.4 | 0.48  | 7.63 | 53.2 | 441                      | 365  | 0    | 1.93 | 7570 | 62.7 |

# Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |       |      |
|----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|-------|------|
|                            | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe    | Mn   |
| IRONTON                    | 74                       | 10.5 | 6.57 | 0     | 1.22 | 6.06 | 20.7 | 0.09  | 6.98 | 61   | 139                      | 51.2 | 847  | 23.1 | 14.8  | 12.5 |
| J BAR H ESTATES            |                          | 76.8 | 1.41 | 0     | 0.7  | 43.4 | 1.77 | 0.14  | 7.32 | 5.92 | 351                      | 370  | 0    | 122  | 4.53  | 0    |
| JACKSON                    | 264                      | 53.6 | 13.2 | 0.19  | 1.92 | 28.5 | 47.1 | 0     | 7.49 | 18.5 | 272                      | 267  | 0    | 58.7 | 8.94  | 10.6 |
| JAMES RIVER ADDITION       | 122                      | 31.7 | 1.63 | 0     | 0.9  | 15.3 | 1.51 | 0     | 7.94 | 12.8 | 146                      | 142  | 0    | 5.43 | 16.8  | 0    |
| JAMES RIVER ESTATES SUBD   | 123                      | 30.5 | 0    | 0     | 1.01 | 14.9 | 1.19 | 0     | 7.88 | 10.7 | 140                      | 138  | 19.9 | 0    | 44.1  | 0    |
| JAMESTOWN                  | 222                      | 61   | 9.36 | 0.33  | 2.24 | 25   | 10.2 | 0     | 7.55 | 18.2 | 267                      | 267  | 0    | 22.5 | 654   | 4.24 |
| JASPER                     | 343                      | 35.5 | 17.4 | 0.28  | 1.87 | 15.9 | 22.1 | 0     | 7.71 | 15.7 | 194                      | 154  | 0    | 10.5 | 27.9  | 1.21 |
| JASPER CO PWSD 1           | 173                      | 30.4 | 0    | 0.36  | 1.41 | 12.9 | 3.79 | 0     | 7.88 | 13   | 143                      | 131  | 0    | 12.6 | 22.6  | 2.48 |
| JASPER CO PWSD 2           | 254                      | 137  | 16   | 0.15  | 2.37 | 28.9 | 20.6 | 0.055 | 7.59 | 160  | 362                      | 170  | 0    | 20.2 | 111   | 44.7 |
| JAXSON ESTATES             |                          | 68.7 |      | 1.45  | 8.77 | 32.2 | 93.6 | 0     | 7.52 | 78.1 | 570                      | 304  | 0    | 42.2 | 294   | 2.72 |
| JEFF CO REHAB PARTNERS LP  | 295                      | 78   | 2.49 | 0.19  | 2.65 | 30.4 | 1.67 | 0     | 7.38 | 19.9 | 315                      | 320  | 0    | 95   | 543   | 5.2  |
| JEFFERSON CO PWSD 5        | 229                      | 56.3 | 4.6  | 1.11  | 1.76 | 38   | 5.57 | 0     | 7.43 | 29.2 | 347                      | 335  | 0    | 62.2 | 287   | 1.21 |
| JEFFERSON CO PWSD 6        | 285                      | 60.4 | 2.25 | 0.33  | 1.79 | 31.8 | 7.15 | 0     | 7.45 | 10.4 | 311                      | 310  | 0    | 83   | 2820  | 6.42 |
| JEFFERSON CO PWSD 7        | 332                      | 68.7 | 3.45 | 0.057 | 1.47 | 36.7 | 4.01 | 0     | 7.67 | 21.4 | 400                      | 313  | 0    | 9.58 | 1180  | 15.2 |
| JEFFERSON CO PWSD 8        | 264                      | 62.8 | 5.02 | 0.9   | 1.43 | 26.5 | 6.82 | 0     | 7.68 | 11.6 | 325                      | 258  | 0    | 89.4 | 55.5  | 2.57 |
| JEFFERSON CO PWSD 12       | 301                      | 76.8 | 6.33 | 0.079 | 1.63 | 39.3 | 1.61 | 0.29  | 7.11 | 14.9 | 309                      | 368  | 12.1 | 13.3 | 5.16  | 0    |
| JEFFERSON CO PWSD 2        | 236                      | 24.9 | 10.1 | 1.01  | 2.63 | 12.8 | 6.4  | 0.44  | 10   | 46.9 | 150                      | 115  | 0    | 0    | 12.1  | 0    |
| JERICO SPRINGS             | 158                      | 33.2 | 41.7 | 0.43  | 2.94 | 15.2 | 35.3 | 0.03  | 7.93 | 13.5 | 242                      | 145  | 0    | 5.43 | 91.7  | 1.84 |
| JOHNS BRANCH WATER CO      | 277                      | 58.8 | 3.73 | 0     | 0.45 | 31.4 | 3.24 | 0.12  | 7.51 | 8.65 | 255                      | 276  | 0    | 3.72 | 8.72  | 0    |
| JOHNSON BAY SUBDIVISION    | 215                      | 65   | 1.75 | 0     | 0.78 | 36.8 | 2.57 | 0.02  | 7.42 | 6.9  | 315                      | 314  | 0    | 138  | 15    | 1.04 |
| JOHNSON CO PWSD 2          | 259                      | 59   | 42.4 | 0.44  | 3.06 | 27.9 | 30.2 | 0.011 | 7.93 | 26.4 | 339                      | 262  | 0    | 215  | 37.4  | 2.18 |
| JOHNSON CO PWSD 3          | 214                      | 48.4 | 42.9 | 0.61  | 4.38 | 23.1 | 38   | 0.016 | 7.44 | 28.3 | 311                      | 215  | 0    | 47.1 | 26.8  | 2.02 |
| JONESBURG                  | 307                      | 81.3 | 25.7 | 1.81  | 11.5 | 50.7 | 62.2 | 0     | 7.35 | 110  | 568                      | 412  | 0    | 251  | 169   | 2.77 |
| JOYCE RENTALS              |                          | 74.3 | 11.2 | 0     | 1.47 | 41.2 | 14.2 | 2.25  | 7.43 | 83.7 | 423                      | 355  | 0    | 3.83 | 27.1  | 0    |
| KAHOKA PUBLIC WORKS        | 158                      | 61.6 | 44.1 | 1.23  | 2.89 | 11.7 | 48.2 | 0     | 7.65 | 92.3 | 379                      | 202  | 0    | 133  | 787   | 137  |
| KANSAS CITY                | 176                      | 32.9 | 21.1 | 0.935 | 6.32 | 5.77 | 81.3 | 0     | 8.4  | 225  | 470                      |      | 0    | 0    | 0.009 | 0    |
| KANSAS CITY WATER SVCS ATH |                          | 20.8 | 23.1 | 0.13  | 6.37 | 23.1 | 12.7 | 0.011 | 8.8  | 56.5 | 231                      | 147  | 0    | 0    | 3.3   | 0    |
| KEITHLEY BEACH SUBD        | 343                      | 73.8 | 4.05 | 0     | 0.5  | 39   | 3.33 | 0.06  | 7.49 | 6.53 | 367                      | 369  | 0    | 7.62 | 1.83  | 0    |
| KELSO                      | 264                      | 62.2 | 16.3 | 0.21  | 1.18 | 27.8 | 8.77 | 0.12  | 7.46 | 10.8 | 287                      | 270  | 0    | 101  | 465   | 25.7 |
| KENNETT                    | 130                      | 18.5 | 12.2 | 1.55  | 2.08 | 5.99 | 8.13 | 0.03  | 7.68 | 22.5 | 130                      | 70.9 | 66.1 | 20.7 | 87.7  | 6.61 |
| KEYTESVILLE                | 67.3                     | 23.7 | 22.8 | 1.13  | 1.64 | 5.54 | 12.6 | 0.088 | 7.22 | 0    | 145                      | 82   | 21.3 | 25   | 179   | 7.01 |
| KILLARNEY SHORES SUBD      | 179                      | 41   | 13.9 | 3.6   | 0.5  | 9.45 | 36.2 | 0     | 7.84 | 16.8 | 239                      | 145  | 0    | 3.27 | 54.1  | 14.7 |
| KIMBERLING AIRWAYS SUBD    | 297                      | 62.8 | 14.4 | 0     | 2.13 | 34.9 | 25.7 | 0.05  | 7.85 | 10.5 | 342                      | 301  | 0    | 29.4 | 26.3  | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| KIMBERLING CITY OF GOLDEN A | 249                      | 50.3 | 12.5 | 0    | 1.29 | 26.2 | 4.3  | 0.013 | 7.8  | 18.6 | 241                      | 233  | 0    | 1.87 | 23.6 | 1.02 |
| KIMBERLING CITY WATER CO    | 221                      | 44.7 | 8.52 | 0.11 | 1.54 | 23.6 | 5.51 | 0     | 7.83 | 18   | 222                      | 209  | 0    | 4.12 | 49.3 | 3.84 |
| KING CITY                   | 137                      | 34.6 | 15.8 | 0.22 | 6.42 | 7.61 | 13.6 | 0     | 7.79 | 11.4 | 179                      | 118  | 15.4 | 29.7 | 2.7  | 58.7 |
| KINGDOM CITY                | 326                      | 72.3 | 3.98 | 0.28 | 3.13 | 33.3 | 12.1 | 0     | 7.4  | 20.7 | 336                      | 318  | 0    | 2.22 | 106  | 3.56 |
| KINGS RIVER BEACH WATER ASS | 261                      | 64.4 | 2.59 | 0.12 | 1.16 | 36.5 | 2.08 | 0     | 7.98 | 13.2 | 290                      | 311  | 0    | 8.06 | 17.8 | 0    |
| KINGSTON                    | 227                      | 69.4 | 29.2 | 0.21 | 1.27 | 8.61 | 45.7 | 0.016 | 7.74 | 23.9 | 349                      | 209  | 0    | 32.7 | 54.7 | 8.2  |
| KIRKSVILLE                  | 107                      | 36.8 | 10.8 | 0.96 | 3.07 | 6.32 | 7.25 | 0.13  | 7.4  | 40.8 | 169                      | 118  | 120  | 44.5 | 2.06 | 2.07 |
| KK WATER SUPPLY             | 371                      | 82.7 | 4.05 | 0    | 0.85 | 47.9 | 3.99 | 0.04  | 7.3  | 9.82 | 393                      | 404  | 0    | 18.3 | 3.55 | 4.05 |
| KNOB HILL ACRES             | 271                      | 58.6 | 2.79 | 0    | 1.13 | 30.1 | 2.06 | 0     | 7.77 | 13.1 | 269                      | 270  | 0    | 16.8 | 80.6 | 1.81 |
| KNOB NOSTER                 | 231                      | 52.6 | 21.7 | 0.45 | 4.09 | 26.7 | 41.5 | 0     | 7.66 | 45   | 343                      | 255  | 0    | 184  | 19.3 | 1.8  |
| KOSHKONONG                  | 284                      | 55.7 | 0    | 0    | 1.64 | 31.6 | 1.86 | 0.52  | 7.4  | 7.6  | 264                      | 269  | 0    | 4.02 | 18.9 | 0    |
| KREBS MOBILE HOME LIVING    |                          |      |      |      |      |      |      | 0     |      |      |                          |      |      |      |      |      |
| LA MONTE                    | 375                      | 77.7 | 13.2 | 1.49 | 9.6  | 37.6 | 34.8 | 0     | 7.26 | 89.6 | 466                      | 349  | 0    | 237  | 181  | 4.87 |
| LACLEDE CO PWSD 1           | 250                      | 44.2 | 2.84 | 0    | 0.79 | 25.9 | 1.74 | 0.088 | 7.56 | 8.46 | 226                      | 245  | 0    | 18.2 | 10.5 | 0    |
| LACLEDE CO PWSD 2           | 285                      | 47.3 | 2.02 | 0    | 0.76 | 27   | 1.81 | 0.49  | 7.45 | 0    | 227                      | 229  | 0    | 196  | 8.69 | 0    |
| LACLEDE CO PWSD 3           | 173                      | 43.1 | 1.42 | 0    | 0.88 | 23.3 | 1.93 | 0.22  | 7.52 | 6.47 | 197                      | 216  | 0    | 21.4 | 11.8 | 0    |
| LACLEDE MHP                 | 251                      | 59.6 | 28.4 | 0.65 | 4.53 | 28.8 | 20.7 | 0.01  | 7.45 | 26.6 | 328                      | 267  | 48.4 | 6.38 | 89.8 | 2.88 |
| LADDONIA                    | 213                      | 12.9 | 99.3 | 0.84 | 13.6 | 30.2 | 138  | 0.016 | 8.25 | 134  | 515                      | 157  | 72.6 | 41.5 | 5.86 | 0    |
| LAGRANGE                    | 200                      | 63.2 | 21.3 | 0.93 | 2.38 | 19.2 | 10.3 | 0     | 7.39 | 28.9 | 304                      | 237  | 0    | 65.5 | 1.42 | 1.13 |
| LAKE ADELLE SUBD            | 278                      | 57.7 | 3.7  | 0.15 | 1.17 | 32.2 | 4.03 | 0.06  | 7.61 | 14.7 | 291                      | 276  | 10   | 4.75 | 0    | 0    |
| LAKE FOREST ESTATES         | 285                      | 58.1 | 3.93 | 0    | 0.82 | 36.4 | 3.42 | 0.19  | 7.51 | 9.13 | 287                      | 296  | 0    | 3.71 | 23.3 | 0    |
| LAKE FOREST SUBDIVISION     | 334                      | 71.2 | 5.67 | 0.11 | 2.27 | 39.2 | 3.61 | 0     | 7.22 | 47   | 384                      | 360  | 0    | 1.2  | 65   | 2.37 |
| LAKE FOREST SUBDIVISION     |                          | 59.5 | 14.6 | 1.3  | 7.58 | 27.5 | 38.9 | 0.01  | 7.42 | 38.9 | 384                      | 262  | 39.7 | 23.5 | 132  | 6.95 |
| LAKE HILLS PARK             | 415                      | 105  | 3.52 | 0    | 2.87 | 50.6 | 3.44 | 0     | 7.18 | 79.8 | 522                      | 469  | 0    | 15.4 | 8.58 | 3    |
| LAKE KAH TAN DA ESTATES INC | 227                      | 46.3 | 1.64 | 0    | 0.59 | 26.9 | 2.32 | 0.069 | 7.48 | 7.58 | 226                      | 226  | 0    | 12.8 | 680  | 0    |
| LAKE LORRAINE WATER CO      | 274                      | 68.5 | 2.53 | 0.12 | 1.28 | 27.1 | 1.7  | 0.06  | 7.42 | 15   | 299                      | 283  | 0    | 1.92 | 1.36 | 1.05 |
| LAKE MEADOWS MHP            | 213                      | 57.1 | 1.98 | 0    | 1.16 | 25   | 2.22 | 0     | 7.54 | 55   | 256                      | 246  | 0    | 17.9 | 16.3 | 1.62 |
| LAKE NORTHWOODS UTILITY IN  | 245                      | 51.4 | 2.44 | 0.13 | 1.54 | 32.7 | 4.68 | 0     | 7.47 | 33   | 289                      | 263  | 0    | 0    | 39.1 | 3.64 |
| LAKE OZARK                  | 342                      | 68   | 8.57 | 0    | 0.91 | 42   | 3.46 | 0.15  | 7.51 | 12.2 | 337                      | 323  | 0    | 8.63 | 13.9 | 0    |
| LAKE REGION WATER & SEWER   | 284                      | 52   | 3.51 | 0    | 1.02 | 29.6 | 1.74 | 0.1   | 7.33 | 4.81 | 249                      | 363  | 0    | 69.6 | 10.4 | 5.55 |
| LAKE RIDGE BAY              |                          | 87.2 | 3.06 | 0.15 | 1.82 | 47.3 | 3.26 | 0     | 7.57 | 76.2 | 466                      | 413  | 0    | 1.51 | 455  | 4.13 |
| LAKE SEVEN FALLS ASSOCIATIO | 115                      | 24.2 | 6.3  | 0.11 | 1.65 | 7.96 | 5.44 | 0.39  | 6.68 | 6.24 | 127                      | 93.2 | 0    | 321  | 13.4 | 0    |
| LAKE SHERWOOD SUBD          | 277                      | 55.5 | 12.5 | 0.94 | 8.39 | 29.1 | 14.2 | 0     | 7.59 | 33.1 | 366                      | 264  | 0    | 102  | 17.5 | 1.72 |

## Inorganic Chemical Analyses

| SUPPLYNAME                | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|---------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                           | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| LAKE TANEYCOMO WOODS      | 268                      | 62.8 | 4.19 | 0.1  | 1.79 | 34.7 | 1.16 | 0     | 7.28 | 14.3 | 283                      | 300  | 0    | 6.58 | 161  | 1.56 |
| LAKEHURST MHP             | 282                      | 74.5 | 1.89 | 0.2  | 1.37 | 30.8 | 3.09 | 0.03  | 7.47 | 14.2 | 319                      | 313  | 0    | 43.2 | 4.4  | 0    |
| LAKELAND HEIGHTS WATER CO | 220                      | 47.2 | 1.54 | 0    | 0.67 | 27   | 1.62 | 0.05  | 7.74 | 12.9 | 220                      | 229  | 0    | 1.91 | 14.4 | 0    |
| LAKESIDE COMMUNITY INC    | 265                      | 74.3 | 2.08 | 0    | 0.86 | 46.6 | 3.32 | 0     | 7.43 | 109  | 419                      | 377  | 0    | 0    | 335  | 3.04 |
| LAKESIDE ESTATES SUBD     | 290                      | 56   | 2.75 | 0    | 1.03 | 34.9 | 2.46 | 0.22  | 7.57 | 8.4  | 281                      | 284  | 0    | 7.38 | 0    | 0    |
| LAKESIDE MANOR            |                          | 64   | 2.99 | 0.16 | 1.39 | 34.4 | 3.14 | 0     | 7.49 | 18.5 | 299                      | 301  | 0    | 14.9 | 946  | 8.03 |
| LAKESIDE MOUNTAIN MANOR   | 369                      | 89.2 | 38.2 | 0    | 5.83 | 47.7 | 11   | 0.73  | 7.04 | 41.6 | 444                      | 419  | 0    | 6.22 | 29.9 | 3.72 |
| LAKEVIEW SUBD BLOCK C     | 243                      | 60.6 | 4.58 | 0    | 1.43 | 28   | 1.08 | 0     | 7.53 | 19.7 | 271                      | 267  | 0    | 5.51 | 34.2 | 5.48 |
| LAKEVIEW SUBD WATER SYSTE | 309                      | 83.1 | 4.65 | 0.21 | 1.52 | 32.3 | 5.56 | 0.05  | 7.28 | 34.4 | 341                      | 336  | 0    | 99.4 | 36.4 | 1.18 |
| LAKEWOOD HEIGHTS SUBD     | 306                      | 70.1 | 3.04 | 0    | 1.19 | 34.6 | 7.62 | 0.02  | 7.45 | 26.7 | 328                      | 318  | 0    | 37.7 | 88.1 | 3.63 |
| LAKEWOOD HILLS SUBD       | 283                      | 61   | 4.97 | 0.16 | 1.59 | 31.4 | 1.41 | 0.02  | 7.35 | 21.7 | 271                      | 259  | 0    | 3.05 | 15.5 | 0    |
| LAMAR                     | 94                       | 29.6 | 12.2 | 0.68 | 4.04 | 4.78 | 19.7 | 0.064 | 7.81 | 53.9 | 184                      | 93.6 | 151  | 0    | 8.25 | 0    |
| LANAGAN                   | 146                      | 24.2 | 25.1 | 0.64 | 1.98 | 10.6 | 27.2 | 0     | 7.85 | 12.1 | 191                      | 104  | 0    | 3.65 | 32.3 | 1.26 |
| LANTERN BAY RESORT CONDO  | 249                      | 60.7 | 6.43 | 0    | 1.19 | 26.4 | 3.67 | 0.062 | 7.43 | 14.7 | 272                      | 260  | 21.4 | 5.36 | 25.3 | 0    |
| LAUREL ACRES MHP          | 308                      | 102  | 16.8 | 0.12 | 0.67 | 14.9 | 8    | 1.16  | 7.51 | 14.8 | 370                      | 316  | 0    | 15.3 | 18.5 | 0    |
| LAURIE                    | 283                      | 59.1 | 3.06 | 0    | 0.78 | 34.6 | 2.12 | 0.07  | 7.39 | 6.07 | 303                      | 290  | 0    | 3.13 | 5.62 | 0    |
| LEADWOOD                  | 285                      | 126  | 17.9 | 0    | 2.56 | 64   | 11.6 | 0     | 7.27 | 298  | 741                      | 578  | 0    | 13.5 | 22.3 | 0    |
| LEASBURG                  | 135                      | 28.7 | 0    | 0    | 0.81 | 19.1 | 1.79 | 0.16  | 8.06 | 5.33 | 158                      | 150  | 0    | 0    | 7.62 | 0    |
| LEBANON                   | 231                      | 44.9 | 2.09 | 1.08 | 0.79 | 21.3 | 3.3  | 0.92  | 7.62 | 13.8 | 227                      | 213  | 0    | 7.44 | 2.14 | 0    |
| LEETON                    | 200                      | 53   | 116  | 0.88 | 5.41 | 22.2 | 81.6 | 0     | 7.5  | 41.4 | 456                      | 224  | 0    | 21.3 | 151  | 4.38 |
| LEISURE SHORES UNIT 2     | 279                      | 67.7 | 2.89 | 0    | 1.77 | 33.3 | 1.9  | 0     | 7.58 | 11.9 | 287                      | 306  | 0    | 9.78 | 111  | 1.67 |
| LEONARDS MOBILE HOME PARK | 243                      | 64.1 | 1.68 | 0.17 | 1.63 | 27   | 1.38 | 0     | 7.72 | 15.4 | 280                      | 271  | 0    | 1.74 | 104  | 4.46 |
| LEXINGTON                 | 154                      | 19   | 31.4 | 0.32 | 7.05 | 19   | 76.6 | 0.82  | 9.73 | 190  | 393                      | 126  | 0    | 3.03 | 3.54 | 0    |
| LIBERAL                   | 221                      | 40.3 | 112  | 0.62 | 4.25 | 18.6 | 74.7 | 0.017 | 7.76 | 20.9 | 411                      | 177  | 0    | 23.8 | 72.4 | 2.07 |
| LIBERTY                   | 109                      | 17.6 | 22.7 | 0.33 | 5.86 | 21.2 | 18.3 | 0.085 | 8.49 | 61.9 | 228                      | 131  | 0    | 11.9 | 66.8 | 1.38 |
| LIBERTY WATER             | 126                      | 25.6 | 41   | 0.67 | 1.95 | 11.4 | 42.8 | 0     | 7.38 | 15   | 253                      | 111  | 0    | 0    | 8    | 0    |
| LICKING                   | 231                      | 37.8 | 0    | 0    | 1.01 | 20.1 | 1.56 | 0.23  | 7.72 | 6.13 | 173                      | 177  | 0    | 51.7 | 8.28 | 0    |
| LIFE STYLE MHP            | 296                      | 67.8 | 3.89 | 0.12 | 1.3  | 37.9 | 3.57 | 0.04  | 7.57 | 24   | 333                      | 325  | 0    | 1.31 | 11.8 | 0    |
| LILBOURN                  | 187                      | 53.5 | 10.6 | 0.1  | 1.28 | 9.41 | 17.6 | 0     | 7.89 | 26.9 | 260                      | 172  | 0    | 4.3  | 213  | 22.8 |
| LINCOLN                   | 262                      | 69.2 | 1.16 | 0.51 | 2.22 | 36.7 | 7.19 | 0     | 7.53 | 60.7 | 350                      | 313  | 0    | 0    | 111  | 2.3  |
| LINCOLN CO PWSD 1         | 308                      | 51.3 | 97.7 | 2.29 | 8.86 | 23.2 | 151  | 0     | 7.37 | 119  | 933                      | 235  | 0    | 13.3 | 19.8 | 5.54 |
| LINDEMANN MHP             | 333                      | 0.32 | 30.6 | 0.91 | 0.13 | 0    | 190  | 0.068 | 7.87 | 65.4 | 475                      | 1.83 | 0    | 5.41 | 1.77 | 1.17 |
| LINN                      | 273                      | 86   | 1.38 | 0.12 | 1.12 | 46.4 | 2.93 | 0     | 7.28 | 84.9 | 435                      | 406  | 0    | 0    | 72.8 | 14.1 |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| LINN ACRES                 |                          | 64   | 2.23 | 0.26 | 2.78 | 41.7 | 4.01 | 0     | 7.64 | 55.4 | 364                      | 332  | 0    | 4.69 | 27.8 | 1.97 |
| LINN CO CONS PWSD 1        | 109                      | 32.2 | 21.9 | 0.18 | 1.89 | 10.6 | 32.7 | 0.13  | 7.89 | 79.5 | 254                      | 124  | 108  | 91   | 4.68 | 14.4 |
| LINN CREEK                 | 415                      | 61.2 | 4.27 | 0    | 1.04 | 33.4 | 2.12 | 0     | 7.48 | 9.52 | 281                      | 290  | 0    | 3.11 | 62.7 | 1.08 |
| LINN LIVINGSTON CO PWSD 3  | 228                      | 13.7 | 39.2 | 0.74 | 2.61 | 17   | 70.1 | 0.055 | 8.22 | 6.38 | 298                      | 104  | 131  | 6.21 | 8.49 | 1.24 |
| LIVINGSTON CO PWSD 2       | 141                      | 25   | 22.6 | 0.14 | 2.76 | 19.7 | 60.9 | 0.02  | 7.92 | 83.9 | 334                      | 144  | 175  | 4.41 | 2.56 | 1.04 |
| LIVINGSTON CO PWSD 4       | 335                      | 82.1 | 28.6 | 0.2  | 2.68 | 13.6 | 55.4 | 0.021 | 7.5  | 18.4 | 407                      | 261  | 0    | 58.7 | 88.3 | 9.09 |
| LOCKWOOD                   | 154                      | 26.2 | 3.24 | 0.11 | 0.88 | 12.9 | 1.49 | 0     | 7.95 | 9.35 | 139                      | 119  | 0    | 2.2  | 44   | 1.01 |
| LONGVIEW SUBDIVISION       | 279                      | 67.2 | 2.74 | 0    | 1.43 | 32.2 | 2.38 | 0.32  | 7.73 | 12.6 | 293                      | 300  | 0    | 16.5 | 22   | 0    |
| LOOKOUT MOUNTAIN           | 230                      | 49.9 | 0    | 0    | 0.77 | 29.2 | 1.66 | 0.07  | 7.56 | 12.9 | 236                      | 245  | 0    | 2.29 | 5.8  | 0    |
| LOOKOUT POINT SUBD         | 353                      | 68.7 | 2.99 | 0    | 0.42 | 41.8 | 2.65 | 0.08  | 7.63 | 5.7  | 327                      | 344  | 0    | 9.05 | 1.3  | 0    |
| LOST CREEK WATER COMPANY   | 217                      | 44   | 3.28 | 0    | 0.53 | 24.1 | 2.13 | 0.1   | 7.86 | 5.05 | 213                      | 209  | 0    | 4.91 | 16.7 | 0    |
| LOUISBURG                  | 328                      | 61.2 | 4.95 | 0    | 1.52 | 32.2 | 6.51 | 0     | 7.43 | 19.3 | 295                      | 285  | 0    | 38.3 | 451  | 3.99 |
| LOUISIANA                  | 148                      | 48.8 | 18   | 0.46 | 3.71 | 12.5 | 20.8 | 5.37  | 7.41 | 73.1 | 287                      | 173  | 72.7 | 1.29 | 126  | 0    |
| LOWRY CITY                 | 208                      | 81.7 | 12.5 | 0.47 | 3.74 | 24.5 | 17.7 | 0     | 7.62 | 108  | 273                      | 265  | 0    | 12.9 | 174  | 3.23 |
| LUCKY LADY MOBILE HOME PAR |                          | 67.6 | 1.8  | 0    | 0.52 | 11   | 5.09 | 2.07  | 7.2  | 6.16 | 239                      | 214  | 0    | 1.53 | 20.9 | 1.1  |
| M & M MOBILE HOME PARK     | 278                      | 47.6 | 78.9 | 1.15 | 6.05 | 21.8 | 82   | 0.013 | 7.6  | 45.5 | 426                      | 209  | 0    | 3.15 | 123  | 3.79 |
| MACKENZIE RIDGE LLC        | 264                      | 30.3 | 1.64 | 0    | 0.69 | 16.1 | 64.3 | 0.05  | 7.8  | 14.8 | 307                      | 142  | 0    | 69.5 | 5.77 | 0    |
| MACON                      | 68                       | 18.1 | 13   | 0.79 | 2.72 | 2.93 | 17   | 0.9   | 8.49 | 19.2 | 122                      | 57.3 | 59   | 2.86 | 4.49 | 0    |
| MADISON CO PWSD 1 NORTH    | 139                      | 33.6 | 12.5 | 0    | 1.29 | 16.7 | 9.28 | 1.17  | 7.07 | 34.9 | 217                      | 153  | 0    | 9.61 | 361  | 0    |
| MADISON CO PWSD 1 SOUTH    | 270                      | 43.3 | 11.2 | 0    | 0.93 | 24.5 | 4.6  | 0.2   | 7.56 | 6.6  | 226                      | 209  | 0    | 137  | 3.46 | 0    |
| MAITLAND                   | 194                      | 50.6 | 18.3 | 0.22 | 0.88 | 10.4 | 27.7 | 5.26  | 7.82 | 38.3 | 297                      | 169  | 0    | 9.2  | 3.66 | 0    |
| MAJESTIC LAKES             |                          | 64.8 | 71.5 | 1.84 | 11.3 | 31.5 | 88   | 0     | 7.41 | 81.3 | 538                      | 292  | 0    | 2.8  | 799  | 5.37 |
| MAKALU ESTATES             | 307                      | 67.4 | 6.91 | 0    | 0.97 | 35.8 | 4.5  | 0     | 7.49 | 7.83 | 318                      | 316  | 0    | 43.5 | 1530 | 53.1 |
| MALDEN                     | 205                      | 8.6  | 65.2 | 0.27 | 4.16 | 1.95 | 141  | 0.01  | 8.24 | 11.1 | 385                      | 29.4 | 0    | 10.6 | 128  | 5.19 |
| MALFUNCTION JUNCTION       |                          | 62.1 | 9.46 | 0.07 | 1.27 | 23   | 3.99 | 0.21  | 7.68 | 9.77 | 257                      | 250  | 0    | 3.4  | 5.83 | 2.07 |
| MANDERLY MHP               | 352                      | 81.6 | 4.05 | 0    | 1.52 | 43.8 | 5.22 | 0.03  | 7.39 | 42.5 | 391                      | 384  | 0    | 38.2 | 34.6 | 5.41 |
| MANSFIELD                  | 256                      | 48   | 2.53 | 0    | 1.02 | 25.1 | 1.28 | 0.1   | 7.6  | 11.2 | 235                      | 223  | 0    | 13.9 | 6.91 | 3.84 |
| MAPLE HILL PARK            | 349                      | 90.6 | 21.1 | 0    | 1.67 | 50   | 13.9 | 0.16  | 7.54 | 35.2 | 422                      | 432  | 0    | 97.3 | 8.77 | 0    |
| MAPLE RIDGE MHP            | 350                      | 71.6 | 16.4 | 1.42 | 11.3 | 33.8 | 42.4 | 0.01  | 7.66 | 55.3 | 428                      | 318  | 69.9 | 17.7 | 44.9 | 1.93 |
| MARBLE HILL NORTH          | 268                      | 56   | 0    | 0    | 0.49 | 30.7 | 2.44 | 0.5   | 7.4  | 7.72 | 264                      | 266  | 0    | 1.79 | 15.8 | 0    |
| MARBLE HILL SOUTH          | 257                      | 54.9 | 5.71 | 0    | 1.36 | 29.7 | 2.6  | 1.54  | 7.44 | 7.74 | 267                      | 259  | 0    | 4.82 | 10.5 | 1.03 |
| MARCELINE                  | 64                       | 14.8 | 49   | 0.91 | 4.3  | 3.57 | 63.3 | 0.26  | 8.05 | 0    | 228                      | 51.7 | 400  | 2.8  | 7.89 | 0    |
| MARIES CO PWSD 1 NORTH     | 129                      | 27.4 | 1.27 | 0    | 0.53 | 15.9 | 1.53 | 0     | 7.85 | 6.65 | 159                      | 134  | 0    | 29.6 | 95.2 | 1.42 |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| MARIES CO PWSD 1 SOUTH     | 250                      | 57.3 | 2.18 | 0    | 1.21 | 33.8 | 3.01 | 0     | 7.46 | 57.6 | 332                      | 282  | 0    | 100  | 139  | 2.49 |
| MARIONVILLE                | 151                      | 35.6 | 4.96 | 0.12 | 1.09 | 19.8 | 4.17 | 0     | 7.76 | 6.59 | 173                      | 161  | 0    | 10.6 | 49.7 | 0    |
| MARQUAND                   | 197                      | 27.4 | 0    | 0    | 1.8  | 14.8 | 2.81 | 0.45  | 7.39 | 6.35 | 150                      | 129  | 0    | 3.5  | 9.17 | 0    |
| MARSHALL                   | 131                      | 25.4 | 79   | 0.81 | 3.23 | 17.7 | 53.6 | 0.1   | 7.64 | 5.19 | 303                      | 136  | 18.7 | 218  | 14.6 | 0    |
| MARSHFIELD                 | 169                      | 53.7 | 2.67 | 0    | 1.1  | 26.5 | 2.25 | 0.024 | 7.54 | 43.7 | 250                      | 243  | 0    | 71.8 | 36.5 | 3.16 |
| MARSTON                    | 210                      | 60.7 | 16.6 | 0.15 | 1.96 | 12.3 | 11.8 | 0.03  | 7.06 | 19   | 275                      | 202  | 0    | 3.73 | 623  | 17.7 |
| MARTHASVILLE               | 274                      | 62.4 | 3.06 | 0.14 | 2.12 | 32.9 | 10.2 | 0.04  | 7.73 | 32.3 | 301                      | 304  | 0    | 92.1 | 7.16 | 1.48 |
| MARTINSBURG                | 427                      | 52.1 | 31.1 | 2.35 | 14.9 | 25.2 | 125  | 0     | 7.48 | 115  | 566                      | 234  | 0    | 58.8 | 195  | 2.61 |
| MARYVILLE                  | 118                      | 33.4 | 12.9 | 0.29 | 3.68 | 8.6  | 9.09 | 0.069 | 8.17 | 8.36 | 155                      | 119  | 0    | 3.12 | 0    | 0    |
| MATTHEWS                   | 179                      | 27.6 | 7.78 | 0.71 | 2.1  | 7.89 | 10.4 | 0     | 7.12 | 6.75 | 149                      | 101  | 0    | 18.1 | 27.1 | 1.21 |
| MAYSVILLE                  | 110                      | 47.2 | 27.2 | 0.18 | 5.38 | 9.05 | 7.54 | 0.08  | 7.51 | 27.1 | 216                      | 155  | 29.4 | 74.5 | 3.26 | 17.9 |
| MC COUCH DRIVE HOA         |                          |      |      |      |      |      |      | 0.06  |      |      |                          |      | 28.4 |      |      |      |
| MC DONALD CO PWSD 1        | 156                      | 20   | 60.8 | 0.93 | 0.92 | 8.65 | 19.1 | 0     | 7.29 | 27.4 | 269                      | 85.6 | 0    | 4.1  | 19   | 1.3  |
| MC DONALD CO PWSD 2        | 1260                     | 32.1 | 5.04 | 0.27 | 1.17 | 13   | 5.62 | 0     | 7.67 | 14.7 | 133                      | 140  | 0    | 4.06 | 79   | 1.23 |
| MC DONALD CO PWSD 3        | 141                      | 33.4 | 223  | 1.23 | 4.63 | 13.9 | 189  | 0     | 7.9  | 11.2 | 610                      | 141  | 0    | 120  | 3940 | 4.79 |
| MEADOW DRIVE SUBD          | 301                      | 62.9 | 2.72 | 0.26 | 1.44 | 34.3 | 3.63 | 0     | 7.42 | 21   | 312                      | 298  | 0    | 0    | 6.51 | 2.27 |
| MEADOW HILLS SUBDIVISION   | 232                      | 39   | 1.9  | 0.21 | 1.56 | 21.4 | 1.26 | 0     | 7.96 | 19.3 | 190                      | 186  | 0    | 96.2 | 9.8  | 6.15 |
| MEADOW RIDGE SUBDIVISION   | 369                      | 62.1 | 1.5  | 0    | 1.42 | 26.5 | 5.17 | 0     | 7.46 | 20.1 | 297                      | 243  | 0    | 4.33 | 36.4 | 4.49 |
| MEADOWLARK ACRES MHP       | 178                      | 55.2 | 1.58 | 0.16 | 1    | 33.5 | 3.76 | 0     | 7.52 | 15.6 | 293                      | 276  | 0    | 13.2 | 441  | 6.1  |
| MEADOWOOD ESTATES SUBD     | 496                      | 68.5 | 1.66 | 0    | 1.21 | 40.9 | 2.73 | 0.5   | 7.59 | 25.6 | 344                      | 339  | 0    | 8.65 | 26.1 | 0    |
| MEADVILLE                  | 368                      | 71.5 | 44.9 | 0.43 | 2.85 | 23.7 | 102  | 0.026 | 7.8  | 47.6 | 541                      | 276  | 0    | 269  | 13.8 | 0    |
| MELODY LAKE WATER & SEWER  | 240                      | 49.6 | 2.25 | 0.11 | 1.25 | 34.9 | 3.7  | 0     | 7.8  | 18.4 | 262                      | 268  | 13.2 | 117  | 191  | 3.81 |
| MELODY MANOR SUBDIVISION   | 273                      | 74.7 | 2.74 | 0    | 1.99 | 42.4 | 3.4  | 0.08  | 7.44 | 40.6 | 346                      | 361  | 0    | 7.19 | 12.4 | 1.93 |
| MEMPHIS                    | 88                       | 42.8 | 16.5 | 0.47 | 3.89 | 5.38 | 5.98 | 0.1   | 7.29 | 52   | 191                      | 129  | 53.9 | 4.4  | 5.86 | 1.58 |
| MERRITTS CAMPGROUND        | 222                      | 47.7 | 2.27 | 0    | 1.05 | 27.7 | 2.2  | 0.029 | 7.43 | 8.91 | 225                      | 233  | 0    | 2.3  | 117  | 3.02 |
| MERRIAM WOODS VILLAGE OF   | 258                      | 44.3 | 4.38 | 0    | 1.28 | 24.5 | 1.88 | 0     | 7.59 | 15.9 | 211                      | 220  | 0    | 2.29 | 56.1 | 1.64 |
| META                       | 326                      | 67.6 | 6.75 | 0    | 0.96 | 41.7 | 2.6  | 1.56  | 7.38 | 6.66 | 334                      | 341  | 0    | 149  | 5.82 | 0    |
| MID AMERICA TEEN CHALLENGE | 283                      | 0.38 | 6.01 | 0.13 | 0.93 | 0    | 104  | 0.32  | 7.66 | 15.3 | 272                      | 1.36 | 0    | 12.3 | 2.8  | 0    |
| MIDDLE FORK WATER CO       | 98                       | 31.9 | 20.9 | 0.1  | 3.09 | 6.16 | 8.72 | 0.29  | 7.47 | 20.6 | 156                      | 105  | 32.9 | 1.99 | 0    | 2.65 |
| MIDDLETOWN                 | 467                      | 25.8 | 16.7 | 1.78 | 18.1 | 15.2 | 237  | 0.02  | 7.81 | 133  | 744                      | 128  | 0    | 112  | 31.7 | 1.05 |
| MIDLAND WATER CO           | 224                      | 35.6 | 1.33 | 0.26 | 1.97 | 19.2 | 3.63 | 0.01  | 7.96 | 14   | 190                      | 168  | 0    | 25.9 | 13.9 | 0    |
| MIDWAY TRAILER PARK        | 325                      | 68.2 | 14   | 0.84 | 7.75 | 35.6 | 43.2 | 0.66  | 7.42 | 73.9 | 452                      | 317  | 0    | 8.42 | 60.3 | 6.98 |
| MILL CREEK SHORES SUBD     | 401                      | 74.1 | 3.56 | 0    | 0.89 | 40.3 | 1.9  | 0.16  | 7.21 | 6.93 | 324                      | 351  | 34.1 | 1.17 | 40.6 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |      |      |      |      |       |      |       | ug/L (parts per billion) |     |      |       |      |       |
|-----------------------------|--------------------------|------|------|------|------|------|------|-------|------|-------|--------------------------|-----|------|-------|------|-------|
|                             | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4   | TDS                      | TH  | Al   | Cu    | Fe   | Mn    |
| MILL SPRING                 | 172                      | 38.8 | 1.94 | 0    | 0.57 | 22.7 | 1.79 | 0.42  | 7.5  | 6.4   | 177                      | 190 | 0    | 5.05  | 12.3 | 0     |
| MILLER                      | 670                      | 38.1 | 26.5 | 0    | 0.64 | 16.8 | 4.51 | 1.36  | 7.7  | 9.7   | 181                      | 166 | 0    | 15.8  | 2.72 | 0     |
| MILLER COUNTY CARE CENTER   | 293                      | 59.8 | 0    | 0    | 0.88 | 35.4 | 2.62 | 0     | 7.62 | 16.6  | 289                      | 295 | 0    | 22.4  | 4.31 | 0     |
| MILLSTONE LUXURY CONDOMIN   |                          | 83.4 | 70.2 | 0.04 | 0.68 | 47.9 | 28.1 | 0.08  | 7.51 | 7.3   | 472                      | 406 | 0    | 79.7  | 26   | 2.67  |
| MILLWOOD ESTATES PROP OWN   | 240                      | 53.6 | 4.28 | 0    | 1.6  | 25.9 | 2.1  | 0     | 7.79 | 17.3  | 234                      | 240 | 0    | 2.8   | 89.7 | 1.48  |
| MINDENMINES                 | 362                      | 38.7 | 61.8 | 0.65 | 3.55 | 17.2 | 59.5 | 0.012 | 7.78 | 13.6  | 335                      | 167 | 0    | 1.21  | 19.9 | 1.36  |
| MINER                       | 187                      | 46.9 | 14.5 | 1.45 | 1.03 | 6.63 | 8.71 | 0     | 7.55 | 20.3  | 209                      | 144 | 0    | 0     | 22.2 | 1.59  |
| MINERAL POINT               | 254                      | 44.3 | 6.51 | 0.19 | 1.59 | 25.1 | 7.11 | 0.02  | 7.64 | 27    | 245                      | 214 | 0    | 18.2  | 41.6 | 0     |
| MINGO JOB CORPS CCC         | 282                      | 64.9 | 4.42 | 0.12 | 0.84 | 32.2 | 14.9 | 0.05  | 7.28 | 29.1  | 322                      | 295 | 0    | 3.96  | 12.2 | 1.91  |
| MINNOWBROOK ESTATES         | 312                      | 61.2 | 1.7  | 0    | 0.68 | 37.1 | 1.25 | 0.32  | 7.53 | 0     | 286                      | 306 | 0    | 2.44  | 1.21 | 0     |
| MIRA MONTE POA              | 317                      | 64.6 | 4.06 | 0.11 | 1.27 | 35.1 | 2.56 | 0.081 | 7.32 | 17.1  | 301                      | 306 | 0    | 12.1  | 20.9 | 0     |
| MIRAMAR CONDOMINIUMS        |                          | 96.2 | 242  | 0.25 | 3.73 | 42.1 | 85   | 0.033 | 7.79 | 17.2  | 637                      | 414 | 0    | 71.2  | 1740 | 23.7  |
| MIRAMIGUA PARK              | 327                      | 69.2 | 4.61 | 0    | 0.76 | 42.3 | 2.59 | 0.51  | 7.51 | 6.85  | 317                      | 347 | 0    | 4.1   | 3.36 | 0     |
| MIRASOL SUBDIVISION         |                          | 61.3 |      | 0.14 | 1.49 | 34.9 | 3.21 | 0     | 7.52 | 15.4  | 302                      | 295 | 0    | 28.6  | 78.3 | 0     |
| MISSIONARY ACRES            | 208                      | 42.4 | 2.09 | 0    | 0.29 | 24.6 | 1.84 | 0.08  | 7.53 | 7.12  | 187                      | 207 | 0    | 9.19  | 10.5 | 0     |
| MISSOURI REHABILITATION CEN | 139                      | 33.2 | 2.84 | 0    | 1.14 | 15.5 | 7.96 | 0     | 7.83 | 10.1  | 169                      | 147 | 0    | 2.24  | 66.1 | 1.12  |
| MISSOURI UTILITIES CO       | 285                      | 61.7 | 4.03 | 0.21 | 1.5  | 30.2 | 8.73 | 0     | 7.66 | 13.9  | 287                      | 278 | 17.3 | 11.9  | 267  | 4.41  |
| MO AMERICAN - LAKE CARMEL   | 281                      | 57   | 1.7  | 0.15 | 0    | 32   | 5.4  | 0     | 7.53 | 11.8  | 306                      | 300 | 0    | 0.038 | 0.12 | 0     |
| MO AMERICAN - LAKE TANEYCO  | 330                      | 67   | 10.9 | 0    | 1.56 | 38   | 2.9  | 0.31  | 7.56 | 19.6  | 348                      | 361 | 0    | 0     | 0    | 0     |
| MO AMERICAN - LAKEWOOD MA   | 281                      | 57   | 19.9 | 0    | 0    | 31   | 12.1 | 0.1   | 7.5  | 9.9   | 298                      | 281 | 0    | 0     | 0    | 0     |
| MO AMERICAN - MAPLEWOOD S   | 260                      | 50   | 5.5  | 0.24 | 0    | 25   | 8.2  | 0     | 7.57 | 11.5  | 248                      | 241 | 0    | 0.052 | 0    | 0     |
| MO AMERICAN - OZARK MTN WA  | 251                      | 53   | 2.2  | 0    | 1.06 | 28   | 2.3  | 0.02  | 7.78 | 10.6  | 250                      | 254 | 0    | 0     | 0    | 0     |
| MO AMERICAN - OZARK MTN WA  | 809                      | 61   | 6.6  | 0    | 2.05 | 33   | 6.4  | 0     | 7.71 | 15.9  | 318                      | 294 | 0    | 0     | 0    | 0     |
| MO AMERICAN - OZARK MTN WA  | 310                      | 60   | 5.2  | 0    | 1.45 | 35   | 3    | 0.05  | 8.04 | 13.9  | 306                      | 305 | 0    | 0.101 | 0    | 0.034 |
| MO AMERICAN - RANKIN ACRES  | 203                      | 50   | 5.3  | 0.22 | 0    | 21   | 4.2  | 0.01  | 7.87 | 17.8  | 228                      | 177 | 0    | 0     | 0    | 0     |
| MO AMERICAN - RIVERSIDE EST | 215                      | 45   | 2.5  | 0    | 0    | 24   | 2.5  | 0     | 7.82 | 12.4  | 208                      | 215 | 0    | 0     | 0    | 0     |
| MO AMERICAN - SADDLEBROOK   | 255                      | 49   | 2.7  | 0    | 1.09 | 28   | 2    | 0     | 7.71 | 9.2   | 228                      | 242 | 0    | 0     | 0    | 0     |
| MO AMERICAN - STONEBRIDGE   | 220                      | 49   | 2.4  | 0    | 0    | 24   | 1.2  | 0.06  | 7.65 | 13.7  | 272                      | 245 | 0    | 0     | 0    | 0.063 |
| MO AMERICAN - TRI STATE     | 269                      | 58.2 | 2.51 | 0    | 1.25 | 30   | 1.18 | 0     | 7.29 | 16.3  | 273                      | 269 | 0    | 17.6  | 43.4 | 1.22  |
| MO AMERICAN - WARREN CO W   | 313                      | 56   | 42.8 | 1.39 | 7.57 | 27   | 60.7 | 0     | 7.8  | 52    | 446                      | 270 | 0    | 0     | 0    | 0     |
| MO AMERICAN - WHITEBRANCH   | 349                      | 99   | 4.9  | 0.11 | 0    | 48   | 4.1  | 0.02  | 7.01 | 103   | 482                      | 503 | 0    | 0.135 | 0.18 | 0     |
| MO AMERICAN BRUNSWICK       | 249                      | 30   | 24.5 | 0.22 | 0    | 20   | 15.7 | 0.15  | 8.18 | 37.7  | 226                      | 295 | 0.04 | 0     | 0    | 0     |
| MO AMERICAN JEFFERSON CITY  | 202                      | 44   | 24.2 | 1    | 7.51 | 4    | 38.3 | 1.4   | 9.13 | 116.3 | 391                      | 153 | 0    | 0     | 0    | 0     |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |      |      |      |      |       |      |       | ug/L (parts per billion) |      |      |       |      |       |
|------------------------------|--------------------------|------|------|------|------|------|------|-------|------|-------|--------------------------|------|------|-------|------|-------|
|                              | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4   | TDS                      | TH   | Al   | Cu    | Fe   | Mn    |
| MO AMERICAN JOPLIN           | 162                      | 26   | 4.9  | 0.68 | 0    | 15   | 5.2  | 0     | 7.7  | 12.9  | 148                      | 157  | 0    | 0     | 0    | 0     |
| MO AMERICAN MEXICO           | 239                      | 34   | 45.6 | 1.25 | 10   | 31   | 72.2 | 0.26  | 8.08 | 65.5  | 368                      | 205  | 0.01 | 0.118 | 0    | 0     |
| MO AMERICAN PLATTE COUNTY    | 106                      | 33   | 20.4 | 0.24 | 7    | 25   | 47.8 | 0.05  | 9.98 | 118.6 | 356                      | 174  | 0    | 0     | 0.28 | 0.025 |
| MO AMERICAN ST JOSEPH        | 166                      | 42   | 20.9 | 0.68 | 7    | 24   | 69.4 | 0.07  | 8.49 | 196.4 | 380                      | 212  | 0.01 | 0.091 | 0    | 0     |
| MO AMERICAN ST LOUIS CO ST C | 210                      | 30   | 11.5 | 0.65 | 0    | 5    | 14.5 | 0.12  |      | 62.2  | 197                      |      | 0    | 0     | 0    | 0     |
| MO AMERICAN WARRENSBURG      | 225                      | 54   | 66.6 | 0.68 | 0    | 26   | 47.3 | 0.02  | 7.73 | 33.3  | 364                      | 209  | 0    | 0.148 | 0    | 0     |
| MO ARK WATER CO              | 132                      | 39.6 | 7.72 | 0    | 1.33 | 16.7 | 5.16 | 0     | 7.61 | 15.1  | 200                      | 154  | 0    | 1.78  | 10.4 | 0     |
| MO EASTERN CORRECTIONAL CE   | 431                      | 0.12 | 21.7 | 0.13 | 0    | 0    | 164  | 0.04  | 7.46 | 20.8  | 379                      | 1.33 | 50.8 | 51.8  | 4.5  | 0     |
| MO PARK CAMPGROUND           | 212                      | 48.4 | 8.33 | 0    | 1.73 | 27.2 | 4.63 | 0.69  | 7.71 | 5.36  | 245                      | 233  | 0    | 2.42  | 8.92 | 0     |
| MOBERLY                      | 104                      | 45.8 | 12.1 | 1.15 | 3.09 | 4.54 | 4.66 | 0.5   | 7.35 | 48.7  | 189                      | 133  | 103  | 6.27  | 11.2 | 0     |
| MOKANE WATER CO OP           | 294                      | 59.5 | 19.5 | 0.66 | 4.26 | 29   | 37.1 | 0     | 7.47 | 63.6  | 393                      | 268  | 0    | 39.9  | 38.4 | 48.2  |
| MONETT                       | 178                      | 54.2 | 9.02 | 0.99 | 1.11 | 15.2 | 1.83 | 0     | 7.94 | 9.4   | 182                      | 156  | 0    | 248   | 65.4 | 4.47  |
| MONITEAU CO PWSD 1           | 268                      | 55.7 | 2.68 | 0.18 | 1.19 | 36.4 | 5.46 | 0     | 7.42 | 21    | 289                      | 289  | 0    | 5.01  | 31.3 | 1.3   |
| MONROE CITY                  | 72                       | 22   | 16.9 | 0.93 | 6.98 | 2.72 | 45.6 | 0.87  | 7.28 | 53.6  | 219                      | 66.1 | 49   | 1.98  | 5.26 | 0     |
| MONSEES LAKE ESTATES         | 302                      | 59   | 1.46 | 0.35 | 2.24 | 27.5 | 7.54 | 0     | 7.54 | 13.7  | 275                      | 261  | 10.4 | 1.14  | 133  | 2.36  |
| MONTGOMERY CITY              | 366                      | 54   | 66.7 | 2.05 | 13.6 | 30.6 | 125  | 0.03  | 7.73 | 152   | 717                      | 255  | 0    | 16.3  | 17.9 | 0     |
| MONTGOMERY CO PWSD 1         | 284                      | 64.1 | 38.4 | 1.36 | 6.68 | 31.8 | 52.9 | 0.03  | 7.35 | 67.5  | 440                      | 291  | 0    | 40.3  | 7.14 | 0     |
| MOORE BEND WATER UTILITY, L  | 319                      | 69.7 | 5.89 | 0    | 1.3  | 39.7 | 1.85 | 0.01  | 7.9  | 13.2  | 310                      | 338  | 0    | 2.34  | 12.6 | 0     |
| MOREHOUSE                    | 223                      | 70.6 | 27.7 | 0.14 | 2.82 | 12.7 | 19.6 | 0     | 7.53 | 36    | 323                      | 229  | 0    | 11.6  | 90.8 | 11.7  |
| MORGAN CO PWSD # 2           | 344                      | 69.4 | 2    | 0    | 0.49 | 44.5 | 1.66 | 0.55  | 8.31 | 6.6   | 343                      | 382  | 0    | 40.3  | 0    | 0     |
| MORLEY                       | 193                      | 60.1 | 20.2 | 0.11 | 1.97 | 11.8 | 12.5 | 0.05  | 7.6  | 24.6  | 258                      | 199  | 0    | 24    | 13.3 | 2.04  |
| MORNINGSIDE DEVELOPMENT      |                          | 39.8 |      | 0.12 | 1.62 | 23.4 | 1.68 | 0     | 7.72 | 13.9  | 211                      | 196  | 0    | 17.1  | 65.5 | 3.34  |
| MORRISON                     | 254                      | 54.3 | 0    | 0.33 | 2.43 | 30   | 5.13 | 0     | 7.74 | 15    | 282                      | 259  | 0    | 33.5  | 39.9 | 0     |
| MORRISVILLE                  | 134                      | 32.2 | 4.15 | 0.17 | 0.97 | 16.4 | 1.47 | 0.014 | 7.73 | 11.2  | 156                      | 148  | 0    | 0     | 7.99 | 0     |
| MOSCOW MILLS                 | 298                      | 58.1 | 70.8 | 1.71 | 10   | 29.1 | 70.9 | 0.02  | 7.83 | 66.9  | 573                      | 264  | 0    | 2.86  | 2.47 | 0     |
| MOUND CITY                   | 216                      | 34.9 | 51.5 | 0.2  | 2.2  | 29   | 29.4 | 0.022 | 8.4  | 62.6  | 350                      | 207  | 0    | 6.86  | 7.14 | 1.07  |
| MOUNT VERNON                 | 153                      | 42.1 | 2.55 | 0    | 1.34 | 18.3 | 2.11 | 0     | 7.86 | 9.17  | 189                      | 207  | 0    | 4.02  | 27.7 | 0     |
| MOUNTAIN ESTATES             | 325                      | 68.3 | 3.63 | 0    | 1.38 | 36.6 | 2.54 | 0.012 | 7.5  | 10.6  | 299                      | 321  | 0    | 20.7  | 34.8 | 0     |
| MOUNTAIN GROVE               | 201                      | 46.8 | 3.08 | 0    | 1.26 | 28.1 | 5    | 0.093 | 7.66 | 7.4   | 212                      | 210  | 0    | 2.75  | 1.63 | 0     |
| MOUNTAIN VIEW                | 204                      | 43.4 | 0    | 0    | 1.19 | 26.1 | 1.4  | 0.43  | 7.28 | 8.77  | 221                      | 216  | 0    | 17.8  | 10.8 | 0     |
| NANTUCKET BAY                |                          | 70.6 | 0    | 0    | 0.66 | 42.8 | 2.4  | 0.14  | 7.7  | 11.3  | 334                      | 353  | 0    | 4.99  | 14.4 | 0     |
| NEOSHO                       | 154                      | 36   | 5    | 0    | 0.85 | 19   | 2.72 | 1.01  | 7.78 | 10.8  | 175                      | 174  | 0    | 14.7  | 1.75 | 0     |
| NEVADA                       | 138                      | 22   | 161  | 0.25 | 3.07 | 9.95 | 109  | 0.012 | 8.22 | 72.8  | 391                      | 95.9 | 0    | 1.09  | 11   | 0     |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| NEW BLOOMFIELD              | 311                      | 86.4 | 5.9  | 0.66  | 2.79 | 30.9 | 18.7 | 0     | 7.25 | 18   | 347                      | 311  | 0    | 73.9 | 184  | 4.47 |
| NEW CHRISTIAN LIFE FELLOWSH | 366                      | 65.5 | 9.73 | 1.34  | 15.7 | 31.3 | 72.4 | 0.8   | 7.7  | 86   | 512                      | 292  | 24.4 | 10.8 | 28.8 | 1.33 |
| NEW FLORENCE                | 288                      | 56.3 | 21.5 | 1.21  | 10.9 | 27.7 | 52.9 | 0     | 7.42 | 71.9 | 419                      | 255  | 0    | 14.8 | 388  | 4.97 |
| NEW FRANKLIN                | 369                      | 111  | 57   | 1.19  | 4.99 | 25.8 | 39.3 | 0.018 | 7.52 | 45.1 | 487                      | 383  | 75.6 | 7.67 | 21.5 | 8.86 |
| NEW HAMBURG - CENTRAL       |                          | 51.5 |      | 0     | 0.61 | 27.5 | 19.1 | 4.49  | 7.15 | 12.7 | 288                      | 242  | 0    | 5.74 | 10.7 | 0    |
| NEW HAMBURG - SOUTH END     |                          | 72.9 |      | 0.11  | 0.86 | 35.7 | 27.3 | 4.96  | 7.14 | 28.2 | 403                      | 329  | 0    | 9.87 | 7.17 | 0    |
| NEW HAVEN                   | 262                      | 43.1 | 2.06 | 0.082 | 1.32 | 36.9 | 2.39 | 0.09  | 7.49 | 7.82 | 254                      | 232  | 0    | 40.3 | 41.1 | 0    |
| NEW MADRID                  | 165                      | 65.5 | 14   | 0.1   | 4.36 | 11.6 | 6.64 | 0.47  | 7.64 | 34   | 279                      | 211  | 0    | 15.8 | 16.6 | 4.34 |
| NEW MADRID CO PWSD 5        | 218                      | 17.2 | 46.1 | 0.28  | 3.01 | 1.34 | 176  | 0     | 7.78 | 8.99 | 340                      | 22.3 | 0    | 2.07 | 167  | 7.12 |
| NEW TRIBES MISSION INC      | 347                      | 81.8 | 2.26 | 0.03  | 0.6  | 49.5 | 2.95 | 0.86  | 7.32 | 8.1  | 379                      | 408  | 0    | 206  | 0    | 0    |
| NEWBURG                     | 239                      | 47.9 | 1.85 | 0     | 0.88 | 28.2 | 1.72 | 0     | 7.59 | 13.8 | 266                      | 236  | 0    | 77.5 | 65.5 | 1.44 |
| NEWTON CO PWSD 1            | 118                      | 26.2 | 3.29 | 0.16  | 1.22 | 12.1 | 4.4  | 0     | 7.78 | 12.7 | 145                      | 115  | 0    | 1.04 | 15.5 | 0    |
| NIANGUA                     | 217                      | 43.8 | 2.83 | 0     | 1.06 | 23.7 | 3.34 | 0     | 7.56 | 6.83 | 215                      | 207  | 0    | 1.1  | 74.9 | 16.5 |
| NIXA                        | 131                      | 44.5 | 1.46 | 0     | 0.85 | 18.3 | 1.6  | 0.041 | 7.79 | 12.1 | 209                      | 200  | 0    | 91.1 | 34.9 | 0    |
| NORBORNE                    | 141                      | 24.9 | 26.6 | 0.28  | 3.09 | 19.2 | 21.5 | 0     | 8.52 | 55.9 | 261                      | 141  | 12.3 | 13.4 | 2.79 | 0    |
| NORTH CENTRAL MO REGIONAL   | 84                       | 32.5 | 14.1 | 1.31  | 4.33 | 7.11 | 12.9 | 0.7   | 7.9  | 16   | 153                      | 110  | 14   | 10.5 | 6.04 | 0    |
| NORTH HILLS ESTATES         | 260                      | 52.6 | 3.18 | 0.36  | 2.56 | 25.9 | 10.7 | 0.039 | 7.57 | 26   | 269                      | 238  | 0    | 1.29 | 45.8 | 1.65 |
| NORTH KANSAS CITY           | 58                       | 19.1 | 32.1 | 0.24  | 6.88 | 20   | 42.3 | 0.071 | 9.01 | 110  | 287                      | 130  | 0    | 8.02 | 11.8 | 4.74 |
| NORTHERN HEIGHTS ESTATES S  |                          | 63.4 |      | 0     | 0.74 | 35.9 | 2.04 | 0.2   | 7.44 | 13.3 | 278                      | 306  | 0    | 4.39 | 6.35 | 0    |
| NORWOOD                     | 246                      | 43.6 | 2.88 | 0     | 1.3  | 24.9 | 1.46 | 0.051 | 7.6  | 6.25 | 214                      | 216  | 0    | 1.18 | 10.4 | 0    |
| OAK CREEK PARKWAY SUBD      | 340                      | 57   | 2.01 | 0     | 1.14 | 27.4 | 2.04 | 0.016 | 7.46 | 12.8 | 264                      | 255  | 0    | 5.19 | 1.24 | 0    |
| OAK CREST ESTATES MOBILE HO | 163                      | 35.4 | 3.84 | 0     | 0.92 | 19   | 1.55 | 0     | 7.86 | 8.43 | 172                      | 167  | 0    | 6.02 | 62.1 | 0    |
| OAK CREST MOBILE HOME PK    | 339                      | 70.5 | 13.9 | 1.8   | 15.5 | 32.5 | 40.7 | 0.35  | 7.33 | 71.2 | 446                      | 310  | 0    | 8.51 | 12.8 | 1.02 |
| OAK GROVE TRAILER PARK      | 370                      | 92.6 | 34.8 | 0     | 5.84 | 48.7 | 11.5 | 0     | 7.26 | 45.9 | 461                      | 432  | 0    | 2.18 | 276  | 6.53 |
| OAK GROVE VILLAGE           | 153                      | 34.8 | 9.37 | 0     | 0.93 | 21.7 | 5.9  | 0.41  | 8.28 | 13.5 | 194                      | 176  | 0    | 12.1 | 14   | 0    |
| OAK HILL FOREST SUBDIVISION |                          | 67   | 2.11 | 0     | 1.03 | 36.5 | 3.02 | 0     | 7.54 | 8.39 | 327                      | 318  | 0    | 27.3 | 1530 | 3.98 |
| OAK HILL MHP                | 170                      | 49.7 | 8.11 | 0     | 1.27 | 16.1 | 3.13 | 1.62  | 7.77 | 5.71 | 188                      | 190  | 0    | 1.9  | 3.26 | 0    |
| OAK RIDGE ACRES             |                          | 74.7 | 3.6  | 0.18  | 1.93 | 41.5 | 5.23 | 0     | 7.46 | 41.3 | 373                      | 357  | 0    | 6.62 | 74.2 | 2.52 |
| OAK RIDGE ESTATES           | 282                      | 59   | 2.71 | 0     | 1.41 | 33.8 | 2.34 | 0.087 | 7.36 | 9.27 | 276                      | 287  | 0    | 1.4  | 14.3 | 0    |
| OAK SHADOWS SUBDIVISION     |                          | 71.3 | 13.2 | 0.033 | 0.76 | 40.3 | 2.36 | 0.33  | 7.41 | 8.21 | 335                      | 344  | 0    | 171  | 0    | 0    |
| OAK SHADOWS WATER ASSN      | 220                      | 52   | 1.91 | 0     | 1.06 | 25.9 | 1.57 | 0.013 | 7.53 | 11.1 | 229                      | 237  | 0    | 6.06 | 5.03 | 0    |
| OAKBRIER ESTATES            | 198                      | 38.3 | 1.86 | 0     | 0.53 | 21.9 | 2.24 | 0.07  | 7.72 | 7.49 | 180                      | 186  | 0    | 30.2 | 10.3 | 0    |
| OAKS HOMEOWNERS ASSN WAT    | 217                      | 48.6 | 2.48 | 0     | 1.86 | 27.8 | 1.92 | 0     | 7.75 | 10.9 | 238                      | 236  | 0    | 4.8  | 86.5 | 1.38 |

## Inorganic Chemical Analyses

| SUPPLYNAME                | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |     |      |      |      |      |
|---------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|-----|------|------|------|------|
|                           | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH  | Al   | Cu   | Fe   | Mn   |
| OAKWOOD HOMEOWNERS ASSO   | 276                      | 61.9 | 42   | 0     | 1.01 | 35.1 | 2.62 | 0.18  | 7.46 | 12.7 | 284                      | 299 | 0    | 4.46 | 18.7 | 0    |
| OAKWOOD WATER ASSOCIATION |                          | 122  | 38.8 | 0.76  | 6.4  | 38.1 | 25.8 | 0     | 7.66 | 188  | 618                      | 462 | 0    | 0    | 78.6 | 18.3 |
| ODESSA                    | 178                      | 15.6 | 30.7 | 0.097 | 6.64 | 32   | 23.6 | 0.086 | 9.05 | 32.5 | 256                      | 171 | 0    | 1.24 | 45.3 | 2    |
| OFALLON                   | 276                      | 30.2 | 33.5 | 1.28  | 4.54 | 9.42 | 113  | 0.02  | 7.84 | 55.7 | 422                      | 131 | 0    | 24.5 | 20.7 | 1.05 |
| OLD KINDERHOOK COMMUNITY  | 270                      | 62.4 | 2.79 | 0     | 0.57 | 35.7 | 1.68 | 0.43  | 7.53 | 6.53 | 298                      | 303 | 0    | 8.36 | 526  | 20.3 |
| ORAN                      | 290                      | 62.2 | 19.9 | 0.19  | 1.3  | 27.9 | 18.3 | 0.74  | 7.25 | 21.7 | 344                      | 270 | 0    | 38.6 | 7.98 | 11.6 |
| OREGON                    | 160                      | 30.1 | 63.3 | 0.15  | 5.89 | 38   | 58.9 | 0.019 | 7.88 | 78.7 | 380                      | 232 | 25.1 | 6.05 | 29.6 | 0    |
| OREGON CO PWSD 1          | 189                      | 42   | 0    | 0     | 0.8  | 23.1 | 1.22 | 0.51  | 7.73 | 4.94 | 196                      | 200 | 0    | 1.29 | 2.64 | 0    |
| OREGON CO PWSD 2          | 316                      | 56   | 0    | 0     | 0.58 | 30.8 | 0.86 | 0.98  | 7.53 | 5.32 | 251                      | 267 | 0    | 10.3 | 1.26 | 0    |
| ORONOGO                   | 334                      | 50.8 | 5.29 | 0.3   | 2.78 | 21.2 | 16.1 | 0     | 7.35 | 19.9 | 238                      | 226 | 0    | 4.81 | 241  | 6.49 |
| OSAGE BEACH EAST          | 351                      | 58.7 | 6.81 | 0.91  | 1.07 | 34.1 | 5.24 | 0.29  | 7.5  | 8.48 | 308                      | 287 | 0    | 34.4 | 1.15 | 0    |
| OSAGE BEACH HARBOR SUBD   | 350                      | 68   | 0    | 0     | 0.81 | 39.9 | 2.49 | 0     | 7.45 | 7.45 | 343                      | 334 | 19.6 | 15.2 | 149  | 0    |
| OSAGE BEACH WEST          | 161                      | 62.1 | 5.37 | 0.37  | 1.02 | 34.5 | 5.71 | 0.01  | 7.74 | 23.4 | 297                      | 297 | 0    | 2.81 | 26.8 | 8.22 |
| OSAGE CO PWSD 1           | 253                      | 60.8 | 2.24 | 0.15  | 1.51 | 32.8 | 2.14 | 0     | 7.48 | 22.9 | 288                      | 284 | 0    | 0    | 152  | 4.16 |
| OSAGE CO PWSD 2 NORTH     | 306                      | 65.3 | 5.26 | 0     | 1.27 | 44.5 | 4.08 | 0.02  | 7.33 | 16.9 | 316                      | 319 | 0    | 70.4 | 73.1 | 1.79 |
| OSAGE CO PWSD 2 SOUTH     | 341                      | 71.6 | 2.7  | 0     | 1.01 | 38   | 2.85 | 0     | 7.69 | 11.7 | 333                      | 335 | 0    | 4.9  | 66   | 36.8 |
| OSAGE CO PWSD 3           | 318                      | 66.1 | 4.22 | 0.15  | 0.96 | 38.6 | 3.88 | 0     | 7.33 | 42.2 | 341                      | 324 | 0    | 5.13 | 107  | 6.17 |
| OSAGE CO PWSD 4           | 180                      | 43.6 | 1.78 | 0     | 0.75 | 22.3 | 1.62 | 0     | 7.76 | 11.9 | 203                      | 201 | 0    | 1.11 | 301  | 4.31 |
| OSAGE HIGHLANDS           | 345                      | 67.8 | 2.27 | 0     | 0.6  | 40   | 2.75 | 0.02  | 7.42 | 5.13 | 324                      | 334 | 0    | 28.8 | 1.8  | 0    |
| OSAGE RIDGE APTS          | 319                      | 71.4 | 19.9 | 0.033 | 0.85 | 42.9 | 5.09 | 0.7   | 7.44 | 8.91 | 362                      | 355 | 0    | 24.5 | 10.8 | 0    |
| OSBORN                    | 317                      | 79.9 | 29.9 | 0.6   | 1.26 | 27   | 46.8 | 4.9   | 7.44 | 56.8 | 466                      | 311 | 0    | 20.8 | 1.64 | 15.3 |
| OSCEOLA                   | 209                      | 62.1 | 39.4 | 0.3   | 3.37 | 26.6 | 19.9 | 0     | 7.41 | 53.8 | 351                      | 275 | 0    | 3.16 | 135  | 7.07 |
| OTTERVILLE                | 283                      | 60.9 | 5.92 | 0.24  | 2.3  | 27.8 | 7.93 | 0     | 7.27 | 11.8 | 275                      | 267 | 0    | 10.6 | 67.3 | 3.09 |
| OUR SLICE OF PARADISE     |                          | 80   | 4.34 | 0.12  | 2.04 | 46.5 | 2.98 | 0     | 7.74 | 27.9 | 436                      | 420 | 0    | 0    | 8.35 | 0    |
| OVERLOOK SUBDIVISION      | 175                      | 39.3 | 3.4  | 0     | 1.08 | 19.8 | 1.34 | 0.084 | 7.6  | 13.3 | 192                      | 180 | 0    | 1.31 | 40.9 | 2.42 |
| OWENSVILLE                | 408                      | 45.2 | 0    | 0.12  | 1.03 | 34.3 | 2.94 | 0     | 7.76 | 24.1 | 252                      | 258 | 0    | 82.6 | 82.3 | 4.73 |
| OZARK                     | 165                      | 46.9 | 6.38 | 0     | 1.08 | 19.2 | 2.39 | 0.015 | 7.62 | 13.4 | 185                      | 193 | 0    | 1.03 | 27.4 | 0    |
| OZARK CO PWSD 1           | 272                      | 68.1 | 37.3 | 0     | 1.42 | 34.2 | 2.46 | 0     | 7.12 | 12.5 | 310                      | 311 | 0    | 14.8 | 251  | 3.96 |
| OZARK CORRECTIONAL CENTER | 202                      | 45   | 1.93 | 0     | 0.94 | 22.5 | 1.33 | 0.048 | 7.69 | 12.9 | 207                      | 205 | 0    | 2.63 | 24.4 | 0    |
| OZARK PARK ESTATES        | 271                      | 60.8 | 1.35 | 0     | 1.56 | 31.7 | 1.34 | 0.015 | 7.42 | 21.9 | 272                      | 282 | 0    | 3.49 | 19.8 | 0    |
| OZARK SHORES WATER CO     | 319                      | 68.4 | 3.39 | 0     | 0.82 | 36.3 | 2.46 | 0.02  | 7.3  | 21.7 | 376                      | 343 | 0    | 143  | 353  | 11.3 |
| OZARK VILLA AT SHELL KNOB |                          | 55   | 2.77 | 0     | 1.04 | 27.7 | 0.91 | 0     | 7.52 | 16.6 | 284                      | 251 | 0    | 2.14 | 779  | 7.97 |
| PACIFIC                   | 291                      | 63.5 | 12.4 | 0.12  | 1.75 | 33.9 | 18   | 0.69  | 7.65 | 18.1 | 342                      | 307 | 0    | 19.8 | 0    | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| PALACE LANE ESTATES         | 272                      | 53.6 | 0    | 0    | 0.66 | 31.6 | 2.01 | 0.35  | 7.59 | 4.65 | 277                      | 264  | 0    | 3.32 | 1.97 | 0    |
| PALISADES VILLAGE           | 294                      | 65.7 | 2    | 0.12 | 1.63 | 37.8 | 3.08 | 0.03  | 7.76 | 14.9 | 309                      | 320  | 0    | 74.9 | 22.8 | 0    |
| PALMYRA                     | 148                      | 34.1 | 17.2 | 0.8  | 1.13 | 16.9 | 9.82 | 0.03  | 8.04 | 39.8 | 214                      | 155  | 78.1 | 2.43 | 134  | 4.81 |
| PARADISE ESTATES MHP        | 269                      | 67.1 | 2.48 | 0.11 | 1.95 | 35.3 | 1.87 | 0.02  | 7.41 | 19.4 | 312                      | 313  | 0    | 2.6  | 6.22 | 0    |
| PARADISE LANDING/KIMBERLIN  | 219                      | 46.2 | 25.9 | 0    | 1.73 | 25.5 | 9.11 | 0.036 | 7.4  | 4.55 | 229                      | 220  | 0    | 0    | 608  | 115  |
| PARADISE POINT RESORT LLC   | 252                      | 54.2 | 15.6 | 0    | 1.46 | 27.6 | 1.54 | 0     | 7.47 | 20.9 | 303                      | 249  | 0    | 2.37 | 56.8 | 3.93 |
| PARADISE MHP                | 285                      | 79.8 | 43.2 | 0    | 1.31 | 42.5 | 22.9 | 2.26  | 7.52 | 25.8 | 453                      | 394  | 0    | 2.89 | 9.28 | 0    |
| PARK HILLS                  | 367                      | 140  | 14.5 | 1    | 3.41 | 76.7 | 9.75 | 0.23  | 7.69 | 367  | 857                      | 665  | 0    | 6.62 | 9.76 | 10.1 |
| PARK PLACE MASTER ASSN      | 412                      | 22.8 | 34.3 | 0.11 | 1.05 | 14.6 | 93   | 0     | 7.35 | 14.8 | 358                      | 117  | 0    | 112  | 16.2 | 0    |
| PARK PLACE MHP JOPLIN       | 149                      | 33.5 | 2.19 | 0.48 | 1.74 | 14.8 | 2.39 | 0.014 | 7.72 | 15.1 | 183                      | 145  | 0    | 6.85 | 15.2 | 0    |
| PARK PLACE NEOSHO MHP       | 112                      | 27.3 | 3.13 | 0.2  | 1.72 | 11.4 | 6.77 | 0.013 | 7.96 | 15.4 | 143                      | 115  | 0    | 0    | 11.8 | 0    |
| PARKWOOD LAKE ESTATES       | 293                      | 87.4 | 6.57 | 0.17 | 0.9  | 20.3 | 9.06 | 1.73  | 7.15 | 12.5 | 317                      | 302  | 0    | 6.04 | 13   | 0    |
| PARMA                       | 174                      | 42.6 | 12.1 | 0.23 | 1.65 | 10.5 | 13.6 | 0     | 7.22 | 6.65 | 206                      | 150  | 0    | 36.1 | 79.1 | 30   |
| PATTERSON DUCK CLUB POA     | 323                      | 53.6 | 1.14 | 0    | 1.46 | 30.8 | 3.59 | 0.46  | 7.56 | 12.4 | 262                      | 261  | 0    | 4.44 | 18.6 | 0    |
| PATTONSBURG                 | 134                      | 48.7 | 17.6 | 0.1  | 2.6  | 6.07 | 16.8 | 0     | 8.13 | 61.4 | 236                      | 147  | 0    | 7.8  | 4.13 | 0    |
| PEACE OF MIND ESTATES       | 222                      | 59   | 4.37 | 0    | 1.98 | 25.1 | 2.32 | 0     | 7.43 | 21.6 | 264                      | 251  | 0    | 4.54 | 15.2 | 3.08 |
| PEACEFUL VALLEY SERVICE CO  | 289                      | 53.3 | 0    | 0    | 0.99 | 37.7 | 1.98 | 0     | 7.47 | 14.3 | 283                      | 288  | 0    | 53.9 | 224  | 2.12 |
| PEMBROOK VILLAGE SUBD       | 233                      | 67.9 | 4.08 | 0.18 | 2.79 | 34.2 | 2.56 | 0     | 7.48 | 77.1 | 344                      | 310  | 0    | 1.84 | 46.5 | 1.57 |
| PEMISCOT CO CON PWSD 1      | 86                       | 5.62 | 0    | 0.1  | 2.45 | 0.67 | 146  | 0.08  | 7.18 | 10.3 | 124                      | 13.2 | 0    | 18.4 | 105  | 0    |
| PENINSULA SUBD              | 395                      | 81.6 | 4.92 | 0    | 0.81 | 49.4 | 3.59 | 0     | 7.36 | 10.3 | 417                      | 412  | 15   | 144  | 2.05 | 0    |
| PERRY CO PWSD 1             | 229                      | 54.7 | 0    | 0.28 | 3.27 | 30.4 | 2.48 | 0     | 7.72 | 20.8 | 258                      | 258  | 0    | 0    | 32.9 | 1.62 |
| PERRYVILLE                  | 206                      | 49.8 | 8.77 | 0.45 | 2.49 | 31   | 1.98 | 0     | 7.51 | 8.84 | 178                      | 272  | 0    | 0    | 6.48 | 2.21 |
| PERSIMMON RIDGE HOME OWNE   | 377                      | 75.2 | 6.09 | 0    | 2.63 | 41   | 3.13 | 0     | 7.43 | 39.7 | 362                      | 357  | 0    | 13.9 | 108  | 2.15 |
| PEVELY                      | 212                      | 56.9 | 47.9 | 0.88 | 5.92 | 26.5 | 85.9 | 0     | 7.94 | 23.3 | 253                      | 256  | 0    | 118  | 78.5 | 2.63 |
| PEVELY FARM HOMEOWNERS AS   | 265                      | 73.2 | 44.4 | 0.28 | 5.48 | 23.3 | 28.2 | 0     | 7.35 | 40   | 375                      | 279  | 0    | 815  | 26.4 | 0    |
| PHELPS CO PWSD 1            | 147                      | 38   | 15.8 | 0    | 1.14 | 22.2 | 1.75 | 1.65  | 7.89 | 7.68 | 196                      | 185  | 10.3 | 0    | 0    | 3.29 |
| PHELPS CO PWSD 2 NORTH      | 238                      | 51.8 | 2.99 | 0    | 0.9  | 33   | 3.85 | 0     | 7.49 | 29.4 | 287                      | 269  | 0    | 19.2 | 301  | 2.88 |
| PHELPS CO PWSD 2 SOUTH      | 240                      | 53.9 | 3.3  | 0    | 0.99 | 37.6 | 3.19 | 0     | 7.69 | 62.8 | 322                      | 289  | 0    | 19.5 | 126  | 1.42 |
| PIEDMONT                    | 78                       | 24.8 | 5.75 | 0    | 0.73 | 14.8 | 1.9  | 0.38  | 7.02 | 16.1 | 141                      | 123  | 19.6 | 3.07 | 1.47 | 0    |
| PIERCE CITY                 | 128                      | 30.9 | 2.95 | 0    | 1.02 | 16.4 | 2.32 | 0     | 7.83 | 9.09 | 138                      | 187  | 0    | 3.18 | 2.34 | 0    |
| PILOT GROVE                 | 279                      | 64.6 | 7.84 | 1.14 | 4.68 | 30.1 | 12   | 0     | 7.68 | 26.4 | 333                      | 285  | 0    | 65.2 | 407  | 5.72 |
| PILOT KNOB                  | 182                      | 68.1 | 13.2 | 0.98 | 3.52 | 30.2 | 16.2 | 0.7   | 7.64 | 137  | 411                      | 294  | 0    | 39.6 | 46.8 | 1.5  |
| PILOT KNOB RURAL WD 1 DOE R |                          | 23   |      | 0    | 0.42 | 15   | 6.59 | 0     | 7.5  | 5.32 | 126                      | 119  | 0    | 25.6 | 40.3 | 0    |

# Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |       |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|-------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL    | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| PINE FORD VILLAGE MHP      | 175                      | 0.37 | 21.9  | 0.64  | 0.74 | 0.11 | 135  | 0.01  | 7.92 | 46.9 | 334                      | 1.38 | 0    | 18.7 | 5.96 | 0    |
| PINE TRAILS WATER CO       | 253                      | 49.7 | 3.29  | 0     | 0.5  | 28.3 | 2.78 | 0.25  | 7.53 | 7.79 | 260                      | 241  | 0    | 4.94 | 9.44 | 0    |
| PINEVILLE                  | 154                      | 26.8 | 27.7  | 0.64  | 1.75 | 12   | 26   | 0     | 7.82 | 12.2 | 225                      | 116  | 0    | 11.5 | 9.12 | 0    |
| PIONEER POINT SUBD         | 216                      | 40.1 | 3.83  | 0     | 1.02 | 20.7 | 3.61 | 0     | 7.6  | 15.9 | 201                      | 185  | 0    | 1.28 | 49.5 | 0    |
| PIPENVILLE & OAK PARK OWNE | 138                      | 37.9 | 1.47  | 0.17  | 1.9  | 17.4 | 1.58 | 0.27  | 7.7  | 14.8 | 176                      | 166  | 0    | 1    | 13.8 | 0    |
| PLATTSBURG                 | 90                       | 35.3 | 21.6  | 0.65  | 4.51 | 7.46 | 13.1 | 0.09  | 7.63 | 16   | 173                      | 119  | 87.8 | 0    | 0    | 0    |
| PLEASANT HOPE              | 159                      | 36.3 | 3.73  | 0.14  | 0.92 | 18.2 | 1.47 | 0     | 7.62 | 10.8 | 168                      | 166  | 0    | 0    | 176  | 53.5 |
| PLEASANT OAK MHP           | 373                      | 75.2 | 3.53  | 0.61  | 5.6  | 31.4 | 45.9 | 0.06  | 7.68 | 59   | 434                      | 317  | 0    | 10.5 | 168  | 5.86 |
| PLEASANT VALLEY ASSOCIATIO | 441                      | 77.6 | 11.3  | 0.037 | 0.38 | 45.9 | 1.47 | 0.05  | 7.15 | 7.24 | 377                      | 388  | 0    | 214  | 1.29 | 0    |
| POM OSA HEIGHT SUBD        | 315                      | 65.7 | 1.53  | 0     | 1.57 | 28   | 1.81 | 0.01  | 7.72 | 20.1 | 284                      | 279  | 0    | 110  | 96.6 | 4.37 |
| POMME DE VILLA SUBDIVISION |                          | 81   | 4.71  | 0.15  | 1.6  | 39   | 3.55 | 0.24  | 7.54 | 34.5 | 354                      | 360  | 0    | 144  | 5.65 | 8.57 |
| POPLAR BLUFF               | 124                      | 22   | 9.48  | 1.17  | 0.81 | 12.9 | 5.7  | 0.35  | 7.55 | 13.2 | 138                      | 108  | 44.9 | 18.4 | 4.37 | 0    |
| PORT PERRY SERVICE         | 236                      | 56.3 | 1.62  | 0     | 0.55 | 34.1 | 2.71 | 0.11  | 7.57 | 7.37 | 277                      | 281  | 0    | 5.22 | 140  | 1.22 |
| PORTAGE DES SIOUX          | 419                      | 14.6 | 11.9  | 0.22  | 1.08 | 3.63 | 198  | 0.49  | 7.77 | 42.2 | 535                      | 51.4 | 0    | 6.22 | 10.2 | 23.6 |
| PORTAGEVILLE               | 215                      | 54.1 | 15.4  | 1.39  | 1.84 | 12.8 | 12   | 0.02  | 7.72 | 18.3 | 263                      | 188  | 0    | 26.9 | 72.9 | 4.17 |
| POTOSI                     | 343                      | 60.6 | 13.2  | 0.1   | 1.42 | 28.3 | 5.38 | 0     | 7.07 | 33.1 | 327                      | 397  | 0    | 2.24 | 11.3 | 5    |
| POTOSI EAST                | 192                      | 43.9 | 4.27  | 0.2   | 1.82 | 24.2 | 7.54 | 0     | 7.58 | 31.1 | 232                      | 209  | 0    | 1.18 | 46.5 | 2.92 |
| PRAIRIE HEIGHTS SUBD       | 215                      | 48.4 | 1.11  | 0     | 1.33 | 27   | 4.2  | 0.017 | 7.78 | 16   | 238                      | 232  | 0    | 19.8 | 90.2 | 9.94 |
| PRAIRIE HOME               | 278                      | 68   | 7.71  | 0.31  | 2.99 | 27.2 | 17.8 | 0     | 7.52 | 16.6 | 339                      | 282  | 0    | 7.23 | 312  | 3.35 |
| PRAIRIE VIEW ACRES SUBD    | 285                      | 162  | 88.2  | 0.27  | 1.94 | 32.4 | 45.6 | 0     | 7.16 | 244  | 814                      | 538  | 0    | 21.6 | 2600 | 139  |
| PRINCETON                  | 32.4                     | 15.1 | 23    | 1.02  | 1.59 | 7.11 | 13.1 | 0.13  | 9.42 | 29.9 | 176                      | 67   | 0    | 0    | 44.5 | 4.2  |
| PULASKI CO PWS 1           | 269                      | 53.1 | 2.78  | 0     | 0.79 | 32.3 | 1.79 | 0.05  | 7.52 | 22.3 | 274                      | 260  | 0    | 31.2 | 5.69 | 2.38 |
| PULASKI CO PWS 2           | 219                      | 58.1 | 1.92  | 0     | 0.55 | 24.5 | 1.74 | 0.07  | 7.62 | 7.09 | 280                      | 208  | 0    | 18.7 | 3.64 | 0    |
| PULASKI CO PWS 3           |                          | 77   | 2.53  | 0     | 1.3  | 43.7 | 2.4  | 0     | 7.3  | 45.8 | 395                      | 372  | 23.6 | 11.6 | 1490 | 35.5 |
| PURCELL                    | 193                      | 52   | 8.23  | 0.31  | 2.14 | 19.4 | 10.3 | 0     | 7.59 | 16.4 | 191                      | 210  | 0    | 9.41 | 68.8 | 2.58 |
| PURDY                      | 150                      | 41.8 | 2.65  | 0     | 0.72 | 18.9 | 2.13 | 0     | 7.72 | 14.2 | 187                      | 182  | 0    | 30.6 | 49.5 | 1.3  |
| PUXICO                     | 278                      | 66.7 | 17    | 0     | 0.94 | 34.7 | 21   | 1.92  | 7.39 | 21.7 | 380                      | 305  | 0    | 20.8 | 30.4 | 0    |
| PWSD 2 OF HICKORY CO       | 221                      | 53.2 | 1.6   | 0.1   | 1.65 | 22.7 | 3.14 | 0     | 7.55 | 26.2 | 285                      | 300  | 0    | 4.5  | 108  | 2.96 |
| PWSD 2 OF STONE CO 265     | 306                      | 61.9 | 0     | 0     | 1.28 | 31.8 | 1.42 | 0     | 7.53 | 14.8 | 286                      | 286  | 0    | 28   | 34   | 1.24 |
| QUAIL COVE SUBDIVISION     | 204                      | 39.8 | 0.937 | 0     | 1.1  | 20   | 1.59 | 0.01  | 7.62 | 15.1 | 185                      | 182  | 0    | 2.63 | 27.7 | 2.37 |
| QUAIL CREEK MOBILE HOME PA | 269                      | 52   | 2.98  | 0.3   | 3.2  | 31.3 | 6.23 | 0     | 7.48 | 34.7 | 283                      | 259  | 0    | 3.12 | 99.4 | 3.43 |
| QUAIL RUN MHP              | 316                      | 63.5 | 56.5  | 1.83  | 12.1 | 31.2 | 72.6 | 0     | 7.5  | 65   | 490                      | 287  | 10.3 | 3.74 | 49.8 | 2.25 |
| QULIN                      | 223                      | 18.8 | 141   | 0.5   | 6.31 | 5.12 | 170  | 0     | 7.31 | 16.5 | 484                      | 68   | 0    | 26.9 | 110  | 4.2  |

## Inorganic Chemical Analyses

| SUPPLYNAME                | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |     |      |      |      |      |
|---------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|-----|------|------|------|------|
|                           | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH  | Al   | Cu   | Fe   | Mn   |
| RAINBOW HILLS             | 247                      | 62.9 | 1.74 | 0    | 1.16 | 35.3 | 2.18 | 0.46  | 7.32 | 10.7 | 303                      | 302 | 0    | 13.2 | 6.93 | 0    |
| RAINES MHP                | 198                      | 29.5 | 2.12 | 0.46 | 2.23 | 13   | 3.49 | 0.028 | 7.96 | 11.9 | 134                      | 127 | 0    | 12.1 | 3.63 | 0    |
| RAINTREE PLANTATION       | 362                      | 70.2 | 1.31 | 0.11 | 1.74 | 36   | 1.66 | 0.04  | 7.48 | 22.7 | 278                      | 324 | 0    | 83.8 | 144  | 3.13 |
| RAVENWOOD                 | 191                      | 64.5 | 38.7 | 0.15 | 1.11 | 11.9 | 25.5 | 0     | 8.05 | 72.3 | 333                      | 210 | 69.6 | 10.5 | 3.97 | 0    |
| RAY CO CONS PWSD 2        | 158                      | 40.1 | 17.3 | 0.16 | 6.25 | 23   | 7.18 | 0.015 | 7.81 | 53.9 | 261                      | 195 | 0    | 109  | 3.8  | 0    |
| RAYMONDVILLE              | 167                      | 40.4 | 9.66 | 0    | 1.12 | 21.6 | 1.9  | 1.53  | 8.04 | 6.88 | 200                      | 183 | 0    | 0    | 6.8  | 0    |
| RDE WATER COMPANY         | 192                      | 52.3 | 15   | 0    | 1.55 | 24.9 | 3.12 | 0.79  | 7.93 | 7.3  | 218                      | 233 | 0    | 4.34 | 6.75 | 0    |
| RED CEDAR PT HOMEOWNERS A | 322                      | 84.1 | 6.01 | 0.1  | 2.81 | 40.8 | 2.44 | 0     | 7.61 | 64.6 | 393                      | 378 | 0    | 8.02 | 89.7 | 6.21 |
| RED FIELD SUBDIVISION     | 271                      | 51.8 | 0    | 0.14 | 1    | 29.4 | 4.07 | 0     | 7.89 | 24.9 | 282                      | 250 | 12.7 | 16.9 | 225  | 1.84 |
| RED OAK SUBDIVISION       |                          | 63.2 | 0    | 0    | 0.6  | 38.3 | 2.22 | 0.13  | 7.39 | 7.84 | 302                      | 315 | 0    | 1.76 | 18.1 | 0    |
| REDINGS MILL              | 125                      | 25.9 | 6.73 | 0.36 | 2.04 | 12.7 | 7.65 | 0     | 7.93 | 18.3 | 169                      | 117 | 0    | 35.5 | 668  | 9.94 |
| REEDS SPRING              | 394                      | 53.8 | 2.72 | 0    | 1.13 | 22.1 | 1.61 | 0.16  | 7.66 | 9.63 | 192                      | 208 | 0    | 18.7 | 3.98 | 0    |
| REPUBLIC                  | 162                      | 34.3 | 2.47 | 0.4  | 1.68 | 15.8 | 1.91 | 0.053 | 7.62 | 9.78 | 153                      | 151 | 0    | 2.87 | 19.8 | 11.2 |
| RHINELAND                 | 271                      | 50.7 | 2.97 | 0.14 | 1.04 | 34.7 | 3.75 | 0.08  | 7.45 | 12.4 | 287                      | 269 | 0    | 75.8 | 22.5 | 0    |
| RICH HILL                 | 124                      | 44.3 | 33.3 | 0.18 | 3.28 | 8.8  | 19.5 | 0.55  | 7.38 | 48.1 | 238                      | 147 | 32.8 | 13.3 | 3.06 | 0    |
| RICHLAND                  | 261                      | 59.4 | 3.13 | 0    | 1.22 | 34.3 | 1.95 | 0     | 7.36 | 8.73 | 279                      | 269 | 0    | 13.7 | 29.9 | 1.68 |
| RICHMOND                  | 119                      | 36.4 | 16   | 0.17 | 3.14 | 23.9 | 13.9 | 0.24  | 8.24 | 40.5 | 269                      | 189 | 0    | 54.3 | 5.92 | 0    |
| RIDGETOP WATERWORKS CORP  | 225                      | 42.9 | 2.98 | 0    | 0.91 | 24.4 | 5.01 | 0.02  | 7.69 | 11.7 | 223                      | 208 | 0    | 38   | 26.3 | 0    |
| RIPLEY CO PWSD 1 EAST     | 201                      | 43.1 | 0    | 0    | 0.64 | 24.1 | 2.71 | 0.33  | 7.62 | 7.27 | 209                      | 197 | 0    | 2.2  | 1.03 | 0    |
| RIPLEY CO PWSD 1 WEST     | 263                      | 47.5 | 6.39 | 0.12 | 0.87 | 27.7 | 3.02 | 0.16  | 7.26 | 6.15 | 263                      | 276 | 0    | 1.34 | 359  | 5.45 |
| RIPLEY CO PWSD 2          | 190                      | 41.1 | 0    | 0    | 0.61 | 19   | 1.84 | 0.48  | 7.73 | 6.96 | 183                      | 163 | 0    | 0    | 5.34 | 0    |
| RISCO                     | 55.9                     | 32.7 | 337  | 0.17 | 8.2  | 6.56 | 296  | 0.76  | 8.37 | 49.8 | 820                      | 109 | 0    | 10   | 499  | 15.2 |
| RIVERFORK RANCH ESTATES   | 183                      | 31.7 | 4    | 0.34 | 2.02 | 16.1 | 4.57 | 0     | 8.09 | 15.9 | 164                      | 145 | 0    | 2.5  | 49.7 | 0    |
| RIVERVIEW MHP             | 229                      | 53.3 | 3.84 | 0    | 0.96 | 29.4 | 3.14 | 1.05  | 7.72 | 9.08 | 255                      | 254 | 13.5 | 2.03 | 2.22 | 0    |
| RIVERVIEW NURSING CENTER  | 287                      | 66.7 | 9.3  | 0.66 | 4.56 | 34.9 | 17.6 | 0.02  | 7.38 | 41.7 | 361                      | 310 | 0    | 20.1 | 4.9  | 3.61 |
| RIVIERA SOUTH WATER CORP  | 251                      | 57.4 | 4.28 | 0.17 | 2.21 | 29.4 | 4.84 | 0     | 7.8  | 42   | 280                      | 264 | 0    | 1.71 | 366  | 3.71 |
| ROARING RIVER HOMEOWNERS  | 310                      | 67.2 | 3.85 | 0    | 1.97 | 37.1 | 1.89 | 0.012 | 7.33 | 15.3 | 322                      | 321 | 0    | 0    | 10.8 | 0    |
| ROBYN POINT               | 355                      | 69.9 | 2.09 | 0    | 0.77 | 41.3 | 2.46 | 0.08  | 7.31 | 4.72 | 335                      | 345 | 0    | 62.1 | 1.39 | 0    |
| ROCK PORT                 | 215                      | 33.5 | 63.1 | 0.15 | 6.23 | 41.9 | 31.6 | 0.04  | 8.08 | 46.4 | 366                      | 256 | 0    | 36.4 | 77.9 | 7.38 |
| ROCKAWAY BEACH            | 212                      | 51.8 | 2.15 | 0    | 0.93 | 28.2 | 1.02 | 0.13  | 7.7  | 7.59 | 233                      | 245 | 0    | 27   | 5.42 | 0    |
| ROCKPORT SUBDIVISION      |                          | 52.5 | 43.2 | 1.69 | 7.04 | 25.5 | 59.8 | 0     | 7.61 | 54.9 | 411                      | 236 | 0    | 0    | 289  | 3.24 |
| ROCKRIDGE ESTATES SUBD    | 115                      | 30.8 | 1.87 | 0    | 1    | 15.5 | 1.43 | 0     | 7.9  | 12   | 151                      | 141 | 0    | 1.09 | 41.4 | 0    |
| ROCKY TOP MOBILE HOME COU | 199                      | 53.7 | 1.91 | 0    | 1.52 | 22.8 | 1.62 | 0.45  | 7.48 | 11   | 224                      | 228 | 0    | 2.26 | 10.3 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                 | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                            | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| ROGERSVILLE                | 175                      | 44   | 3.91 | 0     | 1.08 | 21.5 | 2.25 | 0.33  | 7.69 | 7.9  | 206                      | 198  | 0    | 2.72 | 160  | 1.54 |
| ROGUE CREEK UTILITIES      | 313                      | 35.9 | 77   | 0     | 2.14 | 24.9 | 50.9 | 0.09  | 7.26 | 12   | 315                      | 192  | 0    | 47.2 | 6.6  | 1.13 |
| ROLLA                      | 271                      | 56.8 | 3.28 | 1.08  | 1.1  | 31.2 | 2.94 | 0     | 7.33 | 20.9 | 287                      | 311  | 0    | 220  | 31.7 | 0    |
| ROLLIN ACRES SUBDIVISION   | 207                      | 51.5 | 6.25 | 0     | 1.06 | 22.5 | 1.74 | 0.28  | 7.42 | 21.8 | 231                      | 221  | 0    | 3.69 | 11.3 | 0    |
| ROLLING MEADOWS            | 247                      | 63.7 | 4.42 | 0     | 1.17 | 35.2 | 1.63 | 0.46  | 7.42 | 9.13 | 282                      | 304  | 0    | 8.71 | 19.5 | 0    |
| ROSEBUD                    | 189                      | 31.8 | 0    | 0.13  | 1.04 | 23.8 | 2.14 | 0.14  | 7.92 | 9.87 | 170                      | 188  | 0    | 52.7 | 1.24 | 2.8  |
| ROXBOROUGH MHP             | 387                      | 82.9 | 29.1 | 0     | 1.05 | 49   | 10.3 | 0.75  | 7.34 | 19.6 | 444                      | 409  | 100  | 54.9 | 50.9 | 8.75 |
| ROY L UTILITIES            | 406                      | 65.6 | 27.7 | 1.86  | 14.5 | 39.7 | 64.5 | 0.01  | 7.35 | 62.9 | 512                      | 327  | 0    | 2.67 | 16.1 | 1.46 |
| ROYAL LAKE ESTATES         |                          | 124  |      | 0.15  | 0.56 | 10.8 | 19   | 1.95  | 6.9  | 14.4 | 424                      | 354  | 0    | 71.2 | 153  | 0    |
| ROYALE PALMS               |                          | 46.8 |      | 0     | 0.83 | 27.4 | 2.39 | 0     | 7.69 | 7.78 | 229                      | 230  | 0    | 32.5 | 35.1 | 0    |
| RUSSELLVILLE               | 330                      | 72.4 | 4.5  | 0.11  | 1.3  | 37.4 | 6.01 | 0     | 7.45 | 28.5 | 357                      | 335  | 0    | 96.2 | 343  | 14.8 |
| S K & M WATER CO INC       | 204                      | 48.4 | 12   | 0     | 1.02 | 24.5 | 5.6  | 0.17  | 7.65 | 22   | 240                      | 223  | 0    | 2.2  | 12.6 | 0    |
| SALEM                      | 216                      | 46   | 0    | 0     | 0.72 | 25   | 1.84 | 0.57  | 7.55 | 4.57 | 212                      | 214  | 26.2 | 149  | 6.02 | 1.1  |
| SALISBURY                  | 94.6                     | 25.2 | 25.3 | 0.87  | 1.84 | 13.7 | 19.5 | 0.068 | 7.81 | 12.9 | 219                      | 119  | 0    | 43.6 | 84.3 | 2.36 |
| SARCOXIE                   | 80.7                     | 26.5 | 6.54 | 0.12  | 0.96 | 12.3 | 2.99 | 0     | 7.87 | 10.9 | 125                      | 117  | 0    | 18.4 | 45.2 | 0    |
| SAVANNAH                   | 490                      | 15.1 | 36.2 | 0.88  | 5.79 | 30.8 | 21.9 | 0.09  | 8    | 16.5 | 233                      | 165  | 0    | 11.2 | 9.36 | 0    |
| SCENIC VIEW MHP            | 306                      | 73   | 3.18 | 0     | 1.11 | 40.1 | 4.09 | 0.01  | 7.37 | 26.1 | 352                      | 347  | 0    | 43   | 14   | 2.95 |
| SCHELL CITY                | 207                      | 52.2 | 356  | 0.7   | 9.44 | 25.2 | 229  | 0.011 | 7.49 | 39.6 | 799                      | 234  | 0    | 55.8 | 60.9 | 2.18 |
| SCHOONER BAY LANDING SUBDI | 244                      | 49.5 | 2.9  | 0     | 1.01 | 26.2 | 1.6  | 0.01  | 7.78 | 9.27 | 233                      | 231  | 0    | 35.5 | 16   | 0    |
| SCOTCHMAN PLACE            | 319                      | 76.4 | 5.14 | 1.26  | 5.29 | 29.5 | 13.8 | 0.13  | 7.89 | 47.7 | 369                      | 312  | 0    | 16.3 | 62.5 | 3.69 |
| SCOTSDALE SUBD             | 337                      | 85.5 | 2.33 | 0.094 | 0.75 | 28.8 | 2.42 | 0.04  | 7.9  | 12   | 346                      | 332  | 0    | 2.57 | 8.76 | 1.19 |
| SCOTT CITY                 | 284                      | 77.7 | 32.7 | 0.98  | 2.02 | 24.1 | 27   | 0     | 7.53 | 35.9 | 405                      | 293  | 0    | 78.9 | 16.8 | 13.9 |
| SCOTT CO PWSD 4            |                          | 29.5 | 6.83 | 0     | 1    | 5    | 8.17 | 0     | 7.84 | 22.2 | 150                      | 94.3 | 0    | 11.3 | 10.4 | 0    |
| SCOTTSDALE SUBDIVISION     | 359                      | 52.2 | 16.1 | 0     | 1.27 | 26.4 | 1.73 | 0.082 | 7.94 | 17.8 | 248                      | 239  | 0    | 12.8 | 26.9 | 0    |
| SECURITY ACRES             | 187                      | 44.4 | 1.46 | 0     | 1.2  | 22.1 | 1.56 | 0     | 7.65 | 19.1 | 203                      | 202  | 0    | 11.5 | 66   | 1.08 |
| SEDALIA                    | 210                      | 49.9 | 8.87 | 0.7   | 1.47 | 26.1 | 5.86 | 0     | 7.74 | 19.2 | 247                      | 232  | 16.9 | 9.05 | 3.62 | 0    |
| SEGEWICKVILLE              | 299                      | 57.2 | 8.22 | 0     | 0.55 | 26.8 | 3.62 | 1.33  | 7.58 | 5.62 | 261                      | 253  | 13.3 | 9.54 | 17.6 | 0    |
| SELIGMAN                   | 143                      | 37.6 | 3.15 | 0     | 0.96 | 17.8 | 1.4  | 0     | 7.74 | 13.1 | 183                      | 158  | 0    | 3.33 | 366  | 0    |
| SENATH                     | 358                      | 1.68 | 40.7 | 0.37  | 2.04 | 0.28 | 198  | 0     | 8.56 | 8.83 | 476                      | 5.42 | 0    | 17.1 | 13.7 | 0    |
| SENECA                     | 119                      | 32   | 5.52 | 0     | 1.46 | 12   | 11   | 0     | 7.71 | 13.9 | 153                      | 114  | 0    | 9    | 67.7 | 1.6  |
| SERENITY BAY SUBD          | 359                      | 71.9 | 2.36 | 0     | 0.71 | 42.3 | 2.93 | 0.03  | 7.3  | 5.79 | 356                      | 354  | 0    | 4.38 | 13.1 | 0    |
| SEVEN TRAILS WEST SUBD     | 281                      | 55.7 | 1.7  | 0     | 0.87 | 30.7 | 2.11 | 0.1   | 7.5  | 5.09 | 259                      | 266  | 0    | 1.57 | 5.87 | 0    |
| SEYMORE                    | 153                      | 41.5 | 1.88 | 0     | 0.95 | 20.5 | 1.37 | 0.17  | 7.57 | 8.39 | 191                      | 182  | 0    | 28.5 | 0    | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| SHADY ACRES MHP             | 141                      | 40.4 | 2.84 | 0.23 | 2.15 | 20.2 | 4.58 | 0.08  | 7.63 | 17.7 | 193                      | 184  | 0    | 3.3  | 7.07 | 0    |
| SHADY HILLS MHP             | 151                      | 32.3 | 5.1  | 1.28 | 4.12 | 16.4 | 10.6 | 0.11  | 7.68 | 13.3 | 188                      | 148  | 0    | 3.76 | 10.8 | 0    |
| SHADY LANE TRAILER PARK     | 334                      | 0.79 | 2.47 | 0    | 0    | 0.31 | 264  | 0     | 7.27 | 231  | 700                      | 3.25 | 0    | 13.2 | 4.86 | 0    |
| SHADY OAK MHP               | 255                      | 51.4 | 8.07 | 0    | 1.17 | 29.2 | 0    | 0.6   | 7.44 | 7.93 | 242                      | 249  | 0    | 9.14 | 22.9 | 0    |
| SHALOM MOUNTAIN             |                          | 62.1 | 0    | 0    | 0.69 | 38.2 | 2.25 | 0.05  | 8.01 | 14.8 | 307                      | 312  | 0    | 4.2  | 9.1  | 6.07 |
| SHELBYINA                   | 110                      | 59.8 | 31.5 | 1.12 | 6.2  | 7.49 | 16.3 | 1.12  | 7.36 | 17.3 | 240                      | 180  | 30.3 | 3.26 | 14.1 | 0    |
| SHELDON                     | 252                      | 43.9 | 29.7 | 0.64 | 5.9  | 20   | 123  | 0     | 7.4  | 18.2 | 492                      | 151  | 0    | 46.6 | 3870 | 1.88 |
| SHELL ROCK UTILITIES        | 290                      | 61.9 | 1.64 | 0    | 1.56 | 33.4 | 4.3  | 0     | 7.67 | 10.4 | 288                      | 292  | 0    | 4    | 26.6 | 1.87 |
| SHERIDAN                    | 227                      | 70.9 | 42   | 0.16 | 2.42 | 15.3 | 27.8 | 0.16  | 7.36 | 87.9 | 388                      | 240  | 163  | 245  | 67.8 | 2.69 |
| SHERWOOD SUBD OWNER ASSN    | 404                      | 71.4 | 8.12 | 0.11 | 1.61 | 36.4 | 4.42 | 0.39  | 7.29 | 17.1 | 335                      | 328  | 0    | 6.77 | 25   | 4.03 |
| SHOW ME CHRISTIAN YOUTH HO  |                          | 69.9 | 1.24 | 1.23 | 5.99 | 0.71 | 12.4 | 0     | 7.57 | 28.4 | 377                      | 309  | 0    | 93.4 | 8.56 | 0    |
| SIKESTON                    | 203                      | 41.5 | 14   | 0.94 | 2.42 | 12.3 | 7.7  | 0     | 7.34 | 31.2 | 191                      | 141  | 0    | 117  | 11.6 | 0    |
| SILEX                       | 296                      | 69.3 | 37.9 | 0.57 | 5.42 | 25.8 | 49.9 | 0     | 7.51 | 41   | 410                      | 279  | 0    | 29   | 62.9 | 6.85 |
| SILO RIDGE COUNTRY CLUB LLC | 203                      | 43.1 | 1.84 | 0.16 | 0.75 | 22.9 | 3.19 | 0     | 7.66 | 9.64 | 199                      | 202  | 0    | 59.3 | 124  | 1.31 |
| SILVER BELL MOBILE HOME PA  | 155                      | 40.2 | 2.13 | 0    | 1.44 | 21.5 | 1.69 | 0     | 7.69 | 16.4 | 193                      | 189  | 0    | 1.36 | 13.5 | 0    |
| SKY BLUE WATER INC          | 116                      | 29.4 | 22.3 | 0.6  | 2.1  | 13.1 | 19.8 | 0.033 | 7.72 | 16.7 | 188                      | 127  | 0    | 1.11 | 29.4 | 0    |
| SKYVIEW SUBDIVISION         |                          | 71.5 |      | 0    | 0.9  | 37   | 3.71 | 0.19  | 7    | 16.4 | 332                      | 331  | 0    | 8.55 | 16.6 | 0    |
| SLATER                      | 118                      | 9.74 | 25.6 | 0.98 | 4.32 | 12.1 | 12.9 | 0.1   | 9.28 | 18.5 | 169                      | 74.1 | 14.7 | 2.48 | 17.9 | 0    |
| SMITHTON                    | 293                      | 64.3 | 2.77 | 0.14 | 2.01 | 30.5 | 6.85 | 0     | 7.55 | 14   | 327                      | 318  | 0    | 0    | 86.4 | 2.67 |
| SMITHVIEW WATER             | 380                      | 63.4 | 28.5 | 0.98 | 8.03 | 29.8 | 50.6 | 0     | 7.28 | 70   | 489                      | 281  | 40.2 | 64.1 | 40.3 | 1.99 |
| SMITHVILLE                  | 97                       | 35.1 | 15.3 | 0.27 | 4.5  | 7.22 | 10.4 | 0.25  | 7.78 | 13.3 | 168                      | 117  | 0    | 4.34 | 0    | 0    |
| SOUTH GREENFIELD            | 120                      | 33   | 1.78 | 0.17 | 1.4  | 15.1 | 2.15 | 0     | 7.62 | 12.5 | 160                      | 145  | 0    | 1.59 | 437  | 4.99 |
| SOUTH OAKS MHP              | 141                      | 34.4 | 1.57 | 0    | 1.3  | 16.5 | 1.32 | 0.018 | 7.84 | 13.2 | 158                      | 154  | 0    | 0    | 234  | 2.57 |
| SOUTH SHORE WATER ASSN      | 276                      | 67.7 | 3.77 | 0.12 | 1.04 | 35.9 | 4.56 | 0.17  | 7.25 | 34.4 | 323                      | 317  | 15.6 | 115  | 1.3  | 0    |
| SOUTHERN HILLS WATER CO     | 307                      | 54.4 | 1.45 | 0.24 | 1.64 | 26   | 5.35 | 0     | 7.54 | 16.4 | 261                      | 239  | 72.9 | 0    | 149  | 2.78 |
| SOUTHFIELD SUBDIVISION      | 295                      | 58   | 43.4 | 1.54 | 8.98 | 28.4 | 68.2 | 0     | 7.23 | 62.6 | 447                      | 262  | 0    | 7.44 | 181  | 4.11 |
| SOUTHGATE SUBDIVISION       | 214                      | 52   | 1.79 | 0.22 | 1.56 | 25.2 | 3.7  | 0     | 7.74 | 15.7 | 242                      | 234  | 0    | 1.03 | 239  | 3.18 |
| SOUTHPORT CONDOMINIUMS      | 251                      | 46.7 | 3.29 | 0    | 0.82 | 24.8 | 1.9  | 0     | 7.5  | 19.3 | 269                      | 219  | 0    | 5.86 | 241  | 1.74 |
| SOUTHTOWN UTILITIES COMPAN  | 290                      | 83.3 | 1.47 | 0.13 | 1.69 | 49.7 | 5.87 | 0     | 7.22 | 115  | 478                      | 415  | 0    | 9.48 | 444  | 7.23 |
| SOUTHVIEW MHP & RV CAMP     |                          | 80.1 | 12.4 | 0.1  | 1.5  | 46.6 | 4.63 | 0.26  | 7.2  | 38.3 | 400                      | 392  | 0    | 8.46 | 8.06 | 3.02 |
| SOUTHWAY TERRACE MHP        | 342                      | 66   | 4.37 | 0    | 0.63 | 38.1 | 2.34 | 0.93  | 7.49 | 4.89 | 339                      | 322  | 10.5 | 14.7 | 8.99 | 0    |
| SOUTHWEST CITY              | 166                      | 63.2 | 146  | 0    | 1.54 | 7.97 | 116  | 0.036 | 7.45 | 26.4 | 232                      | 191  | 0    | 0    | 41.8 | 3.74 |
| SOUTHWEST RURAL WATER DIST  | 142                      | 38   | 1.88 | 0    | 1.36 | 16.7 | 1.86 | 0     | 7.68 | 9.94 | 156                      | 167  | 0    | 1.16 | 52.2 | 1.49 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|------------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                              | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| SOUTHWOOD ACRES SUBD         | 220                      | 49.6 | 1.71 | 0.2   | 1.52 | 24   | 4.15 | 0     | 7.71 | 14.5 | 241                      | 223  | 0    | 63.3 | 171  | 2.4  |
| SPARTA                       | 185                      | 35.6 | 70.2 | 0     | 0.88 | 19.6 | 1.01 | 0.24  | 7.55 | 3.7  | 178                      | 170  | 0    | 3.14 | 7.67 | 0    |
| SPARTA MHP                   | 186                      | 49.9 | 3.75 | 0     | 1.49 | 23.4 | 1.8  | 0.75  | 7.54 | 13.9 | 210                      | 221  | 0    | 1.65 | 10.5 | 0    |
| SPOKANE HIGHLANDS            | 317                      | 55   | 2.69 | 0     | 1.46 | 27.8 | 3.47 | 0     | 7.67 | 16.7 | 275                      | 252  | 0    | 3.67 | 147  | 4.11 |
| SPRING BRANCH SUBD           | 402                      | 75.3 | 11.5 | 0     | 1.1  | 46.4 | 7.23 | 0.06  | 7.34 | 21.7 | 330                      | 379  | 0    | 1.73 | 5.94 | 1.79 |
| SPRING MEADOWS MHP           | 200                      | 44.4 | 1.57 | 0     | 1.08 | 23.9 | 1.41 | 0     | 7.73 | 16.3 | 210                      | 209  | 0    | 6.95 | 15.4 | 0    |
| SPRINGFIELD                  | 185                      | 70.1 | 14   | 0.88  | 1.72 | 5.01 | 10.3 | 1.14  | 7.41 | 7.44 | 219                      | 148  | 38.8 | 0    | 1.56 | 0    |
| ST CHARLES CO PWSD 2 - SUMAC | 270                      | 60.8 | 13.8 | 0.92  | 7.06 | 26.3 | 22.2 | 0.02  | 7.84 | 36.6 | 347                      | 260  | 0    | 4.63 | 184  | 14.9 |
| ST CHARLES CO PWSD 2 AUGUST  | 936                      | 66.4 | 5.57 | 0.12  | 0.96 | 33.8 | 4.69 | 0.27  | 6.96 | 10.5 | 299                      | 305  | 0    | 17.3 | 8.3  | 0    |
| ST CHARLES CO PWSD 2 DUTZO   | 259                      | 63.1 | 3.62 | 0.11  | 1.09 | 33.2 | 17.7 | 0.46  | 7.23 | 9.85 | 350                      | 291  | 0    | 146  | 1300 | 534  |
| ST CHARLES CO PWSD 2 HICKOR  |                          | 57.2 | 26.3 | 1.35  | 4.99 | 24.5 | 42.9 | 0.036 | 7.91 | 59.8 | 387                      | 244  | 0    | 120  | 135  | 2.85 |
| ST CHARLES CO PWSD 2 WARRE   | 814                      | 67   | 51.7 | 1.57  | 7.28 | 32.7 | 79.8 | 0.02  | 7.12 | 83.8 | 497                      | 234  | 0    | 728  | 429  | 3.4  |
| ST CHARLES PWSD 2 FORISTELL  | 335                      | 65.3 | 46.8 | 1.54  | 9.04 | 28.4 | 64.6 | 0.03  | 7.78 | 59.5 | 454                      | 280  | 0    | 249  | 225  | 5.95 |
| ST CLAIR                     | 158                      | 35.6 | 4.47 | 0.082 | 0.72 | 28.7 | 2.47 | 0.05  | 8    | 7.78 | 179                      | 183  | 0    | 60   | 2.92 | 0    |
| ST ELIZABETH                 | 268                      | 56.7 | 2.17 | 0     | 0.86 | 33.1 | 2.45 | 0.39  | 7.59 | 7.28 | 276                      | 278  | 0    | 2.58 | 4.12 | 0    |
| ST FRANCOIS CO PWSD 1        | 310                      | 79.9 | 10.3 | 0.17  | 1.87 | 50.3 | 9.72 | 0.42  | 7.5  | 94.9 | 449                      | 407  | 0    | 5.28 | 15.3 | 8.21 |
| ST FRANCOIS CO PWSD 2        | 300                      | 66.3 | 0    | 0     | 0.96 | 41.4 | 4.62 | 0.11  | 7.51 | 34.8 | 322                      | 336  | 0    | 37.6 | 38.6 | 0    |
| ST JAMES                     | 251                      | 68.6 | 3.34 | 0     | 1.15 | 44.7 | 4.49 | 0     | 7.58 | 129  | 467                      | 339  | 0    | 0    | 109  | 6.52 |
| ST LOUIS CITY                | 198                      | 62   | 21.3 | 0.62  | 6.34 | 20.7 | 76.2 | 1.27  | 9.11 | 206  | 414                      | 148  | 0    | 1.71 | 5.97 | 0    |
| ST MARYS SEMINARY            | 191                      | 22.2 | 19.6 | 0.11  | 0.46 | 9.92 | 43.2 | 0.62  | 7.24 | 9.99 | 210                      | 96.3 | 0    | 20.2 | 23   | 0    |
| ST PAUL                      |                          | 65.6 | 63.8 | 1.77  | 10.5 | 28.2 | 88.7 | 0.04  | 7.54 | 84.2 | 539                      | 280  | 0    | 2.9  | 76.7 | 1.05 |
| ST ROBERT                    | 242                      | 48.7 | 5.46 | 1.59  | 0.78 | 33.6 | 5.37 | 0.25  | 7.6  | 7.06 | 282                      | 237  | 35.6 | 30.4 | 51.4 | 1.6  |
| ST TROPEZ SUBDIVISION        | 416                      | 82.5 | 3.91 | 0     | 0.59 | 48.2 | 3.46 | 0.09  | 7.2  | 6.26 | 390                      | 404  | 0    | 8.28 | 9.32 | 0    |
| STARLIGHT VILLAGE            | 230                      | 62.5 | 5.63 | 0.08  | 1.35 | 30.7 | 2.07 | 0.066 | 7.49 | 31.9 | 307                      | 282  | 0    | 13.8 | 5.73 | 1.29 |
| STARRLITE VILLAGE 4TH ADDITI |                          | 75.7 | 14.6 | 0.06  | 2.18 | 39.3 | 2.55 | 0.024 | 7.55 | 13.8 | 344                      | 351  | 0    | 128  | 123  | 4.12 |
| STARRVILLE PARK              | 163                      | 44.1 | 3.44 | 0.1   | 1.41 | 22.2 | 1.62 | 0     | 7.84 | 22.5 | 200                      | 202  | 0    | 104  | 42.7 | 0    |
| STATELY MANSION MOBILE VILL  | 263                      | 52.9 | 2.01 | 0     | 0.78 | 31.5 | 1.97 | 0     | 7.53 | 16   | 277                      | 262  | 0    | 8.04 | 25.6 | 2.83 |
| STE GENEVIEVE                | 116                      | 15.9 | 52.1 | 0.1   | 6.2  | 21   | 26.3 | 0.24  | 8.35 | 52.8 | 245                      | 126  | 0    | 3.67 | 4.38 | 0    |
| STE GENEVIEVE CO PWSD 1 NOR  | 261                      | 54.3 | 0    | 0     | 0.75 | 40.2 | 2.72 | 0.09  | 7.33 | 5.96 | 255                      | 279  | 12.7 | 2.71 | 12.6 | 0    |
| STE GENEVIEVE CO PWSD 1 SC   | 279                      | 60   | 0    | 0.2   | 1.71 | 28.3 | 2.87 | 0.68  | 7.57 | 10.2 | 269                      | 259  | 0    | 106  | 7.48 | 0    |
| STEELE                       | 98.3                     | 5.85 | 5.19 | 0.12  | 3.83 | 1.92 | 23.5 | 0.04  | 7.11 | 9.26 | 100                      | 22.5 | 0    | 3.59 | 9.95 | 1.27 |
| STEELVILLE                   | 206                      | 34   | 0    | 0     | 0.68 | 25   | 2.05 | 1.59  | 7.66 | 5.74 | 192                      | 221  | 0    | 5.24 | 3.29 | 0    |
| STELLA                       | 125                      | 26.5 | 7.8  | 0.22  | 1.16 | 12.4 | 14.4 | 0     | 7.75 | 11.8 | 179                      | 119  | 0    | 0    | 183  | 2.04 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |     |      |      |      |      |
|------------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|-----|------|------|------|------|
|                              | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH  | Al   | Cu   | Fe   | Mn   |
| STERETT CREEK VILLAGE        | 279                      | 59.2 | 1.14 | 0.1   | 1    | 31   | 2.5  | 0.05  | 7.64 | 10.2 | 273                      | 275 | 0    | 20.8 | 265  | 17.2 |
| STILLWATER SUBDIVISION       | 363                      | 71.3 | 3.46 | 0     | 0.63 | 40.1 | 3.19 | 0.16  | 7.37 | 5.7  | 331                      | 345 | 0    | 9.33 | 6.91 | 0    |
| STOCKTON                     | 210                      | 38.9 | 36   | 0.2   | 3.79 | 25.3 | 16.6 | 0     | 7.48 | 17   | 290                      | 217 | 0    | 2.23 | 90.1 | 2.23 |
| STOCKTON HILLS WATER CO      | 223                      | 58.8 | 7.49 | 0     | 3.27 | 26.6 | 6.92 | 0.027 | 7.7  | 30.5 | 277                      | 256 | 0    | 0    | 0    | 0    |
| STODDARD CO PWSD 1           | 247                      | 54.8 | 108  | 0.58  | 5.63 | 16   | 74.6 | 0     | 7.33 | 15.5 | 417                      | 203 | 0    | 2.43 | 94.9 | 7.06 |
| STODDARD CO PWSD 2           | 322                      | 76.6 | 32.2 | 0.16  | 1.38 | 37.8 | 22.4 | 1.42  | 7.27 | 24.7 | 393                      | 347 | 0    | 1.67 | 0    | 0    |
| STODDARD CO PWSD 5           | 214                      | 59.9 | 15   | 0.12  | 0.97 | 19.7 | 70.7 | 0     | 6.96 | 180  | 459                      | 231 | 0    | 170  | 196  | 1.1  |
| STONE CO COUNTRY MEADOWS     | 237                      | 64.7 | 5.61 | 0.091 | 1.23 | 25.1 | 1.68 | 0.42  | 7.55 | 7.32 | 266                      | 265 | 10   | 14.1 | 3.33 | 0    |
| STONE CO PWSD 1              | 218                      | 46.2 | 2.78 | 0     | 0.95 | 24.3 | 2.47 | 0.043 | 7.64 | 8.33 | 241                      | 217 | 0    | 9.36 | 8.92 | 0    |
| STONE MILL CREEK             | 271                      | 71.9 | 4.39 | 0.2   | 2.6  | 29.5 | 3.26 | 0     | 7.63 | 18.2 | 312                      | 301 | 0    | 4.14 | 205  | 2.81 |
| STONEBRIDGE WEST SUBD        | 250                      | 60.6 | 1.71 | 0     | 1.09 | 27.3 | 1.45 | 0     | 7.47 | 11.3 | 257                      | 264 | 0    | 7.09 | 5.5  | 1.68 |
| STONES MHP                   | 247                      | 45.3 | 1.98 | 0     | 1.23 | 24.4 | 1.58 | 0.23  | 7.49 | 17.5 | 222                      | 214 | 0    | 37.1 | 154  | 11.4 |
| STOTTS CITY                  | 110                      | 33.5 | 2.96 | 0.07  | 0.88 | 15.3 | 1.92 | 0     | 7.87 | 19.2 | 131                      | 147 | 0    | 5.54 | 74.1 | 1.39 |
| STOVER                       | 223                      | 41.2 | 7.92 | 0     | 0.72 | 22.9 | 3.93 | 1.05  | 7.72 | 9.49 | 214                      | 194 | 0    | 82.9 | 7.02 | 0    |
| STRAFFORD                    | 159                      | 36.3 | 3.5  | 0     | 1.7  | 17   | 2.78 | 0     | 7.38 | 17.2 | 160                      | 158 | 0    | 22.2 | 155  | 1.2  |
| STREAMLINE MHP               | 140                      | 43.7 | 11.1 | 0     | 1.01 | 24.5 | 3.38 | 1.69  | 7.83 | 7.68 | 212                      | 215 | 0    | 1.94 | 1.39 | 0    |
| SUBURBAN ACRES MOBILE HOM    | 137                      | 34.7 | 2.14 | 0.13  | 1.21 | 16.4 | 1.55 | 0     | 7.74 | 19.8 | 158                      | 154 | 0    | 3.6  | 44.9 | 1.1  |
| SUGAR TREE CLUB              | 317                      | 63.8 | 3.17 | 0     | 0.62 | 37.7 | 2.66 | 0     | 7.51 | 9.95 | 310                      | 315 | 0    | 172  | 404  | 2.42 |
| SULLIVAN                     | 210                      | 38.1 | 4.77 | 1.05  | 0.68 | 24.6 | 2.92 | 0.55  | 7.63 | 7.25 | 171                      | 224 | 0    | 116  | 6.8  | 0    |
| SUMMER PLACE ON THE LAKE     | 226                      | 58.2 | 46.9 | 0     | 1.3  | 29.8 | 17.7 | 0     | 7.61 | 13.6 | 345                      | 268 | 0    | 2.57 | 183  | 8.45 |
| SUMMER SET UTILITY CO        | 342                      | 69.8 | 3.1  | 0.074 | 0.95 | 41   | 3.39 | 0     | 7.3  | 40.1 | 375                      | 343 | 0    | 85   | 73.2 | 2.64 |
| SUMMERSVILLE                 | 214                      | 39.8 | 0    | 0     | 0.85 | 25.4 | 1.47 | 0.3   | 7.81 | 5.84 | 204                      | 204 | 248  | 2.49 | 112  | 2.14 |
| SUNDOWN WATER SYSTEM, INC    | 348                      | 64.1 | 1.65 | 0     | 1.17 | 36.5 | 1.69 | 0.07  | 7.37 | 10.4 | 323                      | 310 | 0    | 34.6 | 100  | 0    |
| SUNRISE BEACH VILLAGE OF     |                          | 54.4 | 2.6  | 0.034 | 0.84 | 31.7 | 2.28 | 0.02  | 7.85 | 7.61 | 259                      | 266 | 148  | 55.8 | 138  | 1.79 |
| SUNRISE LAKES SUBD           | 368                      | 64.8 | 4.79 | 0.072 | 1.28 | 45.8 | 3.68 | 1.22  | 7.77 | 13.2 | 371                      | 359 | 0    | 37   | 1.69 | 0    |
| SUNSET HEIGHTS 2ND ADDITION  | 275                      | 36   | 3.39 | 0.16  | 1.91 | 17.2 | 3.29 | 0.014 | 7.89 | 16   | 176                      | 161 | 0    | 1.52 | 63.6 | 3.03 |
| SUNSET HEIGHTS SUBD WELL 2 B | 140                      | 34.4 | 1.97 | 0.13  | 1.78 | 16.4 | 3.14 | 0     | 7.93 | 14.6 | 162                      | 153 | 0    | 1.73 | 20.7 | 0    |
| SUNSET MHP                   | 218                      | 56.6 | 8.61 | 0.053 | 1.21 | 28.9 | 7.37 | 3.82  | 7.59 | 18.6 | 284                      | 260 | 12.3 | 17.9 | 6.97 | 0    |
| SUNSET MHP                   | 267                      | 96.8 | 13.1 | 0     | 0.99 | 14.6 | 9.1  | 1.94  | 7.2  | 17.7 | 326                      | 302 | 0    | 6.15 | 10.4 | 0    |
| SUNSHINE ESTATES             |                          | 50.6 | 1.86 | 0.14  | 1.65 | 27.8 | 2.04 | 0     | 7.8  | 9.3  | 234                      | 239 | 0    | 12.2 | 4.35 | 0    |
| SUSSEX PARK SUBD             | 309                      | 48   | 18.5 | 0.18  | 3.39 | 20.8 | 6.15 | 0     | 7.67 | 15.2 | 218                      | 206 | 0    | 9.76 | 49.7 | 1.75 |
| SWEETWATER BEACH SUBD        | 315                      | 63.3 | 1.74 | 0     | 1.15 | 35.7 | 1.88 | 0.02  | 7.26 | 12.8 | 291                      | 305 | 0    | 11.6 | 23.8 | 0    |
| SYCAMORE GREEN ACRES MHP     | 219                      | 54.9 | 1.78 | 0     | 1.13 | 27.4 | 1.85 | 0.02  | 7.33 | 17.7 | 252                      | 250 | 0    | 1.45 | 20.2 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |      |      |      |      |       |      |      | ug/L (parts per billion) |     |      |      |      |      |
|------------------------------|--------------------------|------|------|------|------|------|------|-------|------|------|--------------------------|-----|------|------|------|------|
|                              | ALK                      | CA   | CL   | F    | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH  | Al   | Cu   | Fe   | Mn   |
| SYCAMORE LANDING ASSN        | 320                      | 62.6 | 5.2  | 0    | 1.74 | 42.5 | 2.93 | 0     | 7.19 | 23.5 | 331                      | 331 | 26   | 37.6 | 5.14 | 21.4 |
| SYCAMORE RIDGE SUBDIVISION   | 264                      | 52.6 | 1.9  | 0    | 1.39 | 29   | 2.98 | 0     | 7.42 | 21.7 | 249                      | 251 | 0    | 6.45 | 28.9 | 0    |
| SYCAMORE SPRINGS TRAILER P   | 232                      | 63.7 | 4.38 | 0.19 | 2.53 | 31.2 | 4.96 | 0     | 7.53 | 19.6 | 284                      | 288 | 0    | 0    | 316  | 2.2  |
| SYCAMORE VALLEY SUBD         | 301                      | 66.8 | 1.86 | 0.11 | 1.46 | 37.2 | 2.77 | 0     | 7.39 | 31.5 | 322                      | 320 | 0    | 16.7 | 111  | 2.07 |
| SYLVAN BAY SUBDIVISION       | 340                      | 70.5 | 2.44 | 0    | 0.7  | 40.3 | 2.13 | 0.06  | 7.3  | 7.39 | 334                      | 342 | 0    | 32.8 | 11.7 | 0    |
| SYLVAN MANOR SUBD            | 301                      | 68.8 | 8.78 | 0.11 | 1.74 | 40.4 | 8.27 | 0.1   | 7.44 | 75.3 | 389                      | 338 | 0    | 1.82 | 47.2 | 1.1  |
| SYRACUSE                     | 321                      | 67.2 | 2.49 | 0.15 | 0.74 | 37.7 | 4.57 | 0     | 7.3  | 9.11 | 346                      | 322 | 0    | 0    | 131  | 4.63 |
| TABLE ROCK ESTATES SUBD      | 219                      | 45.7 | 1.87 | 0    | 0.98 | 23.5 | 1.21 | 0     | 7.65 | 30.4 | 219                      | 208 | 0    | 2.41 | 21   | 0    |
| TABLE ROCK HEIGHTS HOME OW   | 260                      | 58.1 | 1.66 | 0.1  | 2.02 | 27.8 | 1.91 | 0     | 7.33 | 13.9 | 252                      | 260 | 0    | 0    | 13.4 | 2    |
| TABLE ROCK RETIREMENT VILL   | 212                      | 51.4 | 4.28 | 0.07 | 1.04 | 23.9 | 2.89 | 0.11  | 7.7  | 6.47 | 243                      | 227 | 0    | 36.9 | 4.89 | 0    |
| TANEY CO PWSD 1              | 290                      | 69.8 | 1.65 | 0    | 1.01 | 41.2 | 1.7  | 0.042 | 7.84 | 9.02 | 299                      | 289 | 0    | 31.1 | 782  | 0    |
| TANEY CO PWSD 2              | 251                      | 55.8 | 7.82 | 0    | 0.98 | 28.6 | 5.9  | 0.16  | 7.62 | 13.9 | 214                      | 257 | 0    | 69.3 | 14.4 | 0    |
| TANEY CO PWSD 3              | 211                      | 58.7 | 3.05 | 0    | 0.94 | 25.4 | 1.99 | 0.012 | 7.69 | 12.5 | 237                      | 206 | 0    | 4.51 | 17.7 | 0    |
| TANEY CO WATER LLC - LAKEW   | 331                      | 66.4 | 1.44 | 0    | 0.81 | 39.2 | 1.5  | 0.11  | 7.38 | 4.76 | 316                      | 327 | 0    | 109  | 36.5 | 0    |
| TANEY CO WATER LLC - VENICE  | 272                      | 59.6 | 1.82 | 0    | 3.04 | 44.9 | 1.25 | 0     | 7.66 | 30.5 | 293                      | 363 | 0    | 1.01 | 18.9 | 0    |
| TANEYCOMO HIGHLANDS SUBD     | 261                      | 64.5 | 3.76 | 0    | 2.05 | 32.9 | 1.93 | 0     | 7.44 | 22.5 | 293                      | 297 | 0    | 9.64 | 37.1 | 1.24 |
| TANGLEWOOD MOBILE COURT      | 276                      | 67.7 | 3.69 | 0    | 1.4  | 40.5 | 4.37 | 0.02  | 7.43 | 84.9 | 410                      | 336 | 0    | 2.71 | 77.6 | 3.03 |
| TARA OAKS MANOR ASSOCIATIO   | 329                      | 53.7 | 13.2 | 1.9  | 12   | 32.7 | 52.7 | 0.02  | 7.52 | 65.9 | 421                      | 269 | 0    | 68.8 | 133  | 3.01 |
| TARA VALLEY WATER ASSN       | 283                      | 88   | 36.2 | 1.34 | 8.51 | 41.4 | 61   | 0     | 7.66 | 131  | 554                      | 390 | 0    | 26.8 | 186  | 8.87 |
| TEE PEE RESERVATION MHP      | 131                      | 24.9 | 2.52 | 0.44 | 1.87 | 11.6 | 4.93 | 0.035 | 7.72 | 15   | 162                      | 110 | 0    | 0    | 7.18 | 0    |
| TERRE DU LAC                 | 278                      | 61.2 | 4.96 | 0    | 1.15 | 42.1 | 5.68 | 0     | 7.49 | 78.4 | 298                      | 306 | 0    | 44.8 | 69.4 | 2.88 |
| TEXAS CO PWSD 1              | 208                      | 52.7 | 0    | 0    | 1.24 | 29.9 | 1.82 | 0.02  | 7.66 | 9.23 | 247                      | 258 | 0    | 62.5 | 47.2 | 3.9  |
| TEXAS CO PWSD 2              | 217                      | 45.8 | 0    | 0    | 0.82 | 26.1 | 2.08 | 0.83  | 7.72 | 8.11 | 245                      | 225 | 0    | 1.87 | 12.1 | 0    |
| TEXAS CO PWSD 3              | 203                      | 42.5 | 0    | 0    | 0.6  | 22.3 | 1.24 | 0.05  | 7.77 | 8.75 | 199                      | 176 | 0    | 1.64 | 6.88 | 0    |
| TEXAS CO PWSD 4              | 220                      | 54.6 | 1.82 | 0    | 1.14 | 30.6 | 1.82 | 0.055 | 7.57 | 8.12 | 228                      | 260 | 0    | 3.28 | 4.83 | 0    |
| THAYER                       | 333                      | 65   | 0    | 0    | 0.91 | 37.2 | 1.47 | 0.72  | 7.32 | 6.45 | 307                      | 329 | 0    | 0    | 18.5 | 0    |
| THE FALLS CONDOMINIUMS       | 332                      | 65.6 | 0    | 0    | 0.5  | 37.8 | 2.21 | 0.15  | 7.66 | 6.69 | 314                      | 319 | 0    | 161  | 4.05 | 0    |
| THE LANDING SUBDIVISION      | 152                      | 40.1 | 14.2 | 0    | 1.01 | 19.4 | 2.68 | 0     | 7.69 | 16   | 189                      | 180 | 0    | 3.19 | 44.6 | 1.2  |
| THE MISSING WELL             |                          |      |      |      |      |      |      | 0.08  |      |      |                          |     | 3.89 |      |      |      |
| THE SPRINGFIELD WILLOW UTILI | 139                      | 35.8 | 4.06 | 0.18 | 1.52 | 16.8 | 3.09 | 0     | 7.69 | 12.5 | 164                      | 159 | 0    | 5.95 | 39.1 | 1.8  |
| TIMBER RIDGE ESTATES         | 361                      | 30.2 | 228  | 4.28 | 12.8 | 16   | 342  | 0.02  | 7.65 | 204  | 1010                     | 141 | 0    | 16.7 | 23.5 | 0    |
| TIMBERCREST MOBILE HOME PA   | 286                      | 88.1 | 53.4 | 0.13 | 1.95 | 28.3 | 24.6 | 1.03  | 7.6  | 34.7 | 416                      | 337 | 0    | 7.02 | 27.2 | 3.32 |
| TIMBERLAKE MASTER ASSOCIAIT  |                          | 43.1 | 10   | 0.23 | 2.59 | 24.2 | 12.1 | 0     | 8.08 | 13.5 | 243                      | 207 | 20.9 | 144  | 90.2 | 3.41 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|------------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                              | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| TIMBERLOST MHP               | 190                      | 85.4 | 8.19 | 0     | 1.37 | 1.82 | 3.7  | 1.35  | 6.91 | 8.61 | 253                      | 221  | 0    | 4.21 | 11.2 | 0    |
| TIPTON                       | 58.1                     | 59   | 1.59 | 0.33  | 1.75 | 31.2 | 8.06 | 0     | 7.39 | 15.6 | 287                      | 274  | 0    | 7.35 | 19.2 | 2.53 |
| TONYS POINT                  | 415                      | 92.8 | 13.2 | 0.043 | 0.51 | 49.5 | 5.18 | 0.88  | 7.74 | 16.1 | 429                      | 436  | 0    | 8.46 | 8.84 | 0    |
| TOWN & COUNTRY MHP           | 195                      | 94.7 | 12.9 | 0     | 0.65 | 1.72 | 4.47 | 1.54  | 7.23 | 6.82 | 277                      | 244  | 0    | 9.52 | 23.8 | 0    |
| TOWN OF MARTIN               | 145                      | 40.3 | 1.54 | 0.19  | 1.15 | 17.6 | 2.84 | 0     | 7.77 | 24.4 | 184                      | 173  | 0    | 17.4 | 10.9 | 0    |
| TREEHOUSE CONDOMINIUMS       | 294                      | 61.3 | 2.52 | 0     | 1.33 | 26.4 | 4.94 | 0     | 7.7  | 15.7 | 280                      | 262  | 0    | 8.19 | 137  | 5.82 |
| TRENTON MUNICIPAL UTILITIES  | 162                      | 13.9 | 12.6 | 0.54  | 3.65 | 4.41 | 15.4 | 0.03  | 8.71 | 38.1 | 117                      | 52.9 | 458  | 1.05 | 0    | 0    |
| TRI COUNTY WATER AUTHORITY   | 73                       | 16.3 | 21.5 | 0.17  | 6.28 | 17.1 | 38   | 0.1   | 8.2  | 100  | 263                      | 111  | 0    | 3.96 | 31.4 | 1.06 |
| TROY                         | 282                      | 63.7 | 110  | 1.88  | 11   | 28.4 | 129  | 0.01  | 7.65 | 96.9 | 628                      | 294  | 0    | 78.6 | 47.1 | 6.11 |
| TRUE CARE ASSISTED LIVING LL |                          |      |      |       |      |      |      | 0     |      |      |                          |      |      |      |      |      |
| TRUESDALE                    | 260                      | 55.1 | 36.2 | 1.46  | 8.08 | 25.2 | 67.3 | 0.02  | 7.76 | 49.8 | 438                      | 252  | 0    | 70.3 | 180  | 3.25 |
| TUK LLC                      | 293                      | 69.4 | 4.88 | 0.35  | 2.62 | 28.4 | 3.35 | 0     | 7.58 | 15.4 | 306                      | 290  | 0    | 17   | 112  | 1.15 |
| TURNER ESTATES SUBD          | 239                      | 50.6 | 1.76 | 0     | 1.12 | 25.2 | 2.25 | 0     | 7.74 | 11.6 | 228                      | 230  | 0    | 9.1  | 18.1 | 0    |
| TURTLECREEK SUBDIVISION      |                          | 44.8 | 1.63 | 0.02  | 0.85 | 22.5 | 3.55 | 3.01  | 7.72 | 4.4  | 208                      | 209  | 0    | 2.01 | 0    | 0    |
| TUSCANY CONDOMINIUMS         | 337                      | 70.5 | 5.1  | 0     | 0.88 | 40.6 | 8    | 0.07  | 7.53 | 9.39 | 339                      | 343  | 0    | 29.5 | 22   | 0    |
| TWILITE HOME SITES           | 239                      | 71.2 | 4.05 | 0.11  | 1.29 | 36.2 | 2.07 | 0     | 7.37 | 46.9 | 355                      | 327  | 0    | 1.06 | 349  | 1.26 |
| TWIN ISLAND ESTATES          | 235                      | 55.4 | 5.37 | 0     | 1.13 | 28.6 | 2.08 | 0     | 7.58 | 12.7 | 257                      | 256  | 0    | 3.39 | 69.8 | 0    |
| TWIN ISLAND HGTS HOME OWNE   | 481                      | 55.5 | 15.6 | 0     | 1.49 | 26.2 | 1.85 | 0.038 | 7.39 | 12.9 | 258                      | 246  | 0    | 12.3 | 18.6 | 1.17 |
| TWIN OAKS HARBOR             | 227                      | 62.2 | 2.53 | 0.44  | 3.53 | 24.4 | 7.63 | 0     | 7.38 | 37.5 | 293                      | 256  | 0    | 38.8 | 171  | 2.7  |
| TWIN RIDGES PARK INC         | 177                      | 0    | 3.22 | 0.11  | 0    | 0    | 91.1 | 0.34  | 7.58 | 15.9 | 229                      | 0    | 0    | 1.67 | 0    | 0    |
| TWIN RIVERS SUBD             | 275                      | 60.3 | 8.6  | 0     | 1.53 | 31.4 | 3.93 | 0     | 7.65 | 15.1 | 290                      | 280  | 0    | 24.7 | 68.4 | 2.76 |
| UNION                        | 193                      | 46.1 | 3.52 | 0.073 | 1    | 31.3 | 8.59 | 0     | 7.68 | 4.78 | 207                      | 205  | 0    | 75   | 0    | 2.3  |
| UNIONVILLE                   | 94                       | 52.1 | 9.84 | 1.19  | 5.04 | 6.96 | 15.9 | 0.85  | 7.59 | 61   | 210                      | 159  | 184  | 2.68 | 1.18 | 0    |
| UNITY VILLAGE                | 106                      | 59   | 173  | 0     | 3.39 | 8.81 | 182  | 0.015 | 7.79 | 73.7 | 658                      | 184  | 221  | 3.41 | 18.1 | 0    |
| UNIVERSITY OF MISSOURI COLU  | 326                      | 57.3 | 53.8 | 1.25  | 6.49 | 26   | 53.9 | 0.02  | 7.56 | 37.6 | 381                      | 279  | 0    | 2.03 | 23.8 | 1.61 |
| UPPER BEND ROAD SUBDIVISION  | 205                      | 67.4 | 7.88 | 0.18  | 1.65 | 13.6 | 6.36 | 0.19  | 7.39 | 9.78 | 234                      | 224  | 0    | 3.78 | 13.1 | 0    |
| URBANA                       | 252                      | 54   | 1.93 | 0     | 0.97 | 29.4 | 2.71 | 0     | 7.52 | 5.51 | 251                      | 292  | 0    | 0    | 34.3 | 2.67 |
| VALLE ACRES MHP              | 279                      | 69.4 | 0    | 0.42  | 1.71 | 29.1 | 2.47 | 0     | 11.7 | 14.1 | 711                      | 293  | 0    | 3.78 | 0    | 1.38 |
| VALLE LAKE SUBD              | 304                      | 79.1 | 10.5 | 0.078 | 1.04 | 49.7 | 15.7 | 0.21  | 7.42 | 16.4 | 361                      | 391  | 27.2 | 48.5 | 49.8 | 1.19 |
| VALLEY LAKE ESTATES          | 312                      | 64.2 | 13.6 | 1.45  | 10.9 | 30.1 | 35.7 | 0.03  | 7.01 | 54.5 | 410                      | 284  | 0    | 5.32 | 213  | 3.28 |
| VALLEY VIEW VILLAGE SOUTH S  | 370                      | 62.8 | 10.8 | 0.11  | 1.54 | 33.5 | 3.51 | 0     | 7.45 | 10.8 | 288                      | 295  | 0    | 11.9 | 48.2 | 2    |
| VALLEY WOODS SUBDIVISION     | 157                      | 43.9 | 1.55 | 0.18  | 1.65 | 21.4 | 1.7  | 0     | 7.45 | 15   | 202                      | 198  | 0    | 0    | 31.2 | 1.2  |
| VAN BUREN                    | 286                      | 54.3 | 11.8 | 0     | 1.25 | 32   | 6.59 | 1.24  | 7.38 | 6.64 | 279                      | 267  | 0    | 200  | 9.24 | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME                  | mg/L (parts per million) |      |      |       |      |      |      |       |      |      | ug/L (parts per billion) |      |      |      |      |      |
|-----------------------------|--------------------------|------|------|-------|------|------|------|-------|------|------|--------------------------|------|------|------|------|------|
|                             | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH   | Al   | Cu   | Fe   | Mn   |
| VANDALIA                    | 104                      | 59.8 | 19.7 | 0.57  | 5.04 | 8.71 | 11.7 | 0.93  | 7.65 | 56.6 | 250                      | 185  | 68.5 | 5.97 | 5.91 | 0    |
| VANDUSER                    | 177                      | 61.6 | 18.4 | 0.18  | 1.07 | 15.9 | 7.33 | 0     | 7.48 | 29.9 | 284                      | 219  | 0    | 0    | 1930 | 364  |
| VAUGHN TRAILER PARK         | 198                      | 46.7 | 2.82 | 0     | 1.15 | 23.9 | 2.29 | 0.82  | 7.54 | 10.3 | 213                      | 215  | 0    | 0    | 0    | 0    |
| VERNON CO CONS PWSD 1       | 221                      | 46.6 | 202  | 0.54  | 6.2  | 19.1 | 128  | 0.012 | 7.45 | 27.2 | 511                      | 182  | 0    | 31.9 | 30.5 | 0    |
| VERNON CO PWSD 1            | 478                      | 53.8 | 357  | 1.89  | 12.7 | 23.7 | 418  | 0.031 | 7.76 | 43.1 | 1170                     | 232  | 0    | 44.2 | 16.8 | 1.06 |
| VERNON CO PWSD 2            | 216                      | 38.9 | 140  | 0.58  | 5.12 | 17.9 | 97.4 | 0.012 | 7.62 | 18.7 | 432                      | 171  | 0    | 21.8 | 51.6 | 1.13 |
| VERSAILLES                  | 281                      | 92.6 | 3.85 | 0.35  | 1.08 | 53.9 | 5.42 | 0     | 7.25 | 168  | 540                      | 453  | 0    | 61.4 | 77   | 8.01 |
| VIBURNUM                    | 248                      | 34.7 | 0    | 0.13  | 1.74 | 20.5 | 2.44 | 0.03  | 7.76 | 17.5 | 202                      | 171  | 0    | 110  | 218  | 1.72 |
| VIENNA                      | 277                      | 59.4 | 12.1 | 0     | 0.76 | 38.9 | 6    | 0.07  | 7.37 | 25.9 | 356                      | 302  | 0    | 249  | 58.7 | 21.8 |
| VILLAGE GREENS              | 202                      | 45.2 | 3.28 | 0.052 | 0.7  | 25.5 | 2.08 | 0.36  | 7.73 | 5.18 | 207                      | 218  | 0    | 116  | 36.7 | 1.69 |
| VILLAGE OF CHARMWOOD        | 161                      | 40   | 2.48 | 0.042 | 0.89 | 24.4 | 2    | 0.87  | 7.48 | 5.55 | 205                      | 200  | 0    | 40   | 1.09 | 0    |
| VILLAGE OF CONEY ISLAND     | 208                      | 52.9 | 2.03 | 0.18  | 1.81 | 25.8 | 1.16 | 0.012 | 7.62 | 21.8 | 235                      | 238  | 0    | 10.5 | 196  | 1.58 |
| VILLAGE OF MC CORD BEND     | 135                      | 26.6 | 2.18 | 0     | 0.93 | 14.5 | 1.34 | 0     | 7.92 | 9.13 | 135                      | 126  | 0    | 5.78 | 456  | 6.7  |
| VILLAGE OF PRESTON WATER DE | 240                      | 58.5 | 1.63 | 0.2   | 2.54 | 30.2 | 3.2  | 0     | 7.86 | 11.8 | 261                      | 270  | 0    | 21.7 | 187  | 2.07 |
| VILLAGE OF UMBER VIEW HEIGH | 207                      | 49.8 | 9.43 | 0.25  | 3.72 | 21.4 | 10.6 | 0.03  | 7.57 | 24.4 | 245                      | 212  | 0    | 13.6 | 35.2 | 1.7  |
| VILLAGE OF WEST SULLIVAN    |                          | 34   | 0    | 0.026 | 0.55 | 20.3 | 1.29 | 0.054 | 7.83 | 9.34 | 163                      | 168  | 13.6 | 31.5 | 47.1 | 0    |
| W E SEARS YOUTH CENTER      | 314                      | 43.9 | 8.68 | 0     | 0.44 | 24.2 | 7.27 | 0.07  | 7.58 | 8.66 | 221                      | 206  | 0    | 11.4 | 20.9 | 0    |
| WADSWORTH PARK UNIT 4 AND   | 183                      | 45.2 | 2.04 | 0.15  | 1.96 | 23.2 | 2.36 | 0     | 7.67 | 23.7 | 210                      | 208  | 0    | 1.01 | 89.4 | 0    |
| WALKER                      | 181                      | 56.2 | 335  | 0.63  | 9.15 | 26   | 216  | 0     | 7.47 | 36.9 | 820                      | 247  | 0    | 7.58 | 48.9 | 2.11 |
| WALKER HILL MHP             | 319                      | 90.9 | 6.71 | 0     | 1.53 | 50.9 | 7.16 | 0     | 7.31 | 99.3 | 483                      | 437  | 0    | 54.4 | 10.8 | 1.74 |
| WALKER MOBILE HOME PARK     | 254                      | 56.4 | 1.51 | 0.18  | 2.79 | 28.7 | 1.86 | 0     | 7.74 | 25.4 | 261                      | 259  | 0    | 2.55 | 35.9 | 1.87 |
| WALL EYE HAVEN MHP          | 305                      | 67.5 | 5.47 | 0     | 1.16 | 38.6 | 2.21 | 0.86  | 7.57 | 6.37 | 306                      | 328  | 0    | 3.74 | 12.7 | 0    |
| WALNUT GROVE                | 139                      | 35.3 | 2.57 | 0     | 1.01 | 17.3 | 2.17 | 0     | 7.67 | 10.9 | 175                      | 158  | 0    | 6.4  | 19.2 | 0    |
| WALNUT GROVE MHP            | 113                      | 13.6 | 90   | 0.22  | 0.44 | 4.55 | 96.3 | 0.91  | 7.31 | 9.59 | 314                      | 52.7 | 0    | 57.3 | 13.5 | 0    |
| WARDELL                     | 296                      | 4.77 | 32.7 | 0.21  | 2.8  | 0.68 | 143  | 0.02  | 7.84 | 6.84 | 369                      | 14.7 | 0    | 15.9 | 54.8 | 5.91 |
| WARDSVILLE                  | 286                      | 51.5 | 4.17 | 0     | 0.93 | 35.1 | 4.7  | 1.46  | 7.63 | 10.5 | 306                      | 257  | 0    | 44.7 | 4.81 | 0    |
| WARE LAKE SUBD              | 305                      | 69.5 | 2.86 | 0.037 | 1.03 | 40.4 | 6.78 | 0.27  | 7.22 | 48.7 | 330                      | 397  | 0    | 163  | 3.08 | 4.22 |
| WARREN WOODS SUBD           | 322                      | 84.9 | 11.5 | 0.14  | 1.07 | 25.4 | 7.75 | 0.02  | 7.59 | 18.9 | 356                      | 317  | 0    | 1.86 | 12   | 2.15 |
| WARRENTON                   | 269                      | 56   | 37.9 | 0.99  | 6.18 | 27.4 | 69.1 | 0.03  | 7.76 | 67   | 498                      | 264  | 0    | 14.6 | 13.1 | 2.39 |
| WARSAW                      | 217                      | 63.3 | 5.86 | 1.32  | 2.16 | 30.6 | 3.99 | 0     | 7.59 | 43.2 | 315                      | 285  | 0    | 71.3 | 42.7 | 2.72 |
| WASHBURN                    | 82.9                     | 23   | 1.85 | 0.24  | 1.09 | 11.3 | 1.7  | 0     | 7.85 | 10.1 | 116                      | 105  | 0    | 4.11 | 11.2 | 1.21 |
| WASHINGTON                  | 214                      | 49.8 | 2.49 | 0.065 | 0.97 | 30.1 | 1.59 | 0     | 7.57 | 9.36 | 271                      | 231  | 0    | 82.8 | 5.97 | 0    |
| WASHINGTON CO PWSD 2        |                          | 46.3 |      | 0     | 0.61 | 24.9 | 14   | 0.15  | 7.85 | 4.99 | 255                      | 218  | 0    | 47.3 | 555  | 13.4 |

## Inorganic Chemical Analyses

| SUPPLYNAME                   | mg/L (parts per million) |      |       |       |      |      |      |       |      |      | ug/L (parts per billion) |     |    |      |      |      |
|------------------------------|--------------------------|------|-------|-------|------|------|------|-------|------|------|--------------------------|-----|----|------|------|------|
|                              | ALK                      | CA   | CL    | F     | K    | MG   | NA   | NO3   | PH   | SO4  | TDS                      | TH  | Al | Cu   | Fe   | Mn   |
| WATKINS SUBDIVISION          | 296                      | 26.7 | 2.58  | 0.052 | 0.38 | 15.1 | 1.09 | 0.06  | 8.04 | 0    | 131                      | 129 | 0  | 18.4 | 3.25 | 1.28 |
| WAYNE & BUTLER CO PWSD 4     | 235                      | 49.6 | 2.49  | 0.037 | 0.45 | 28.2 | 1.97 | 0.05  | 7.72 | 3.9  | 237                      | 240 | 0  | 33.9 | 1.79 | 0    |
| WAYNE CO PWSD 2              | 249                      | 44.8 | 3.38  | 0     | 0.44 | 27.4 | 2.77 | 0.08  | 7.64 | 0    | 220                      | 221 | 0  | 14.6 | 8.49 | 0    |
| WAYNESVILLE                  | 227                      | 51   | 2.95  | 1.24  | 0.75 | 27.4 | 1.94 | 0.11  | 7.08 | 15   | 265                      | 250 | 0  | 48.3 | 4.2  | 0    |
| WEAUBLEAU                    | 236                      | 55.7 | 3.74  | 0.19  | 2.11 | 22.4 | 5    | 0     | 7.39 | 17   | 243                      | 231 | 0  | 2.17 | 148  | 3.96 |
| WELDON SPRING HEIGHTS VILLA  | 263                      | 54.2 | 5.39  | 1.17  | 6.67 | 25.3 | 13.7 | 0.1   | 7.72 | 29.5 | 320                      | 240 | 0  | 17.2 | 4.4  | 1.96 |
| WEST BRANSON BLUFFS RESORT   | 188                      | 45.8 | 2.03  | 0     | 1.08 | 24.1 | 2.22 | 0.017 | 7.51 | 19.5 | 220                      | 214 | 0  | 10.4 | 9.01 | 0    |
| WESTLAKE MEADOWS SUBDIVISI   | 224                      | 100  | 198   | 0.62  | 6.42 | 45   | 47.4 | 0.03  | 7.55 | 67.7 | 644                      | 435 | 0  | 48   | 606  | 16.9 |
| WESTMIER SUBDIVISION         | 305                      | 69.3 | 117   | 1.85  | 10.3 | 29.2 | 120  | 0.16  | 7.52 | 97.5 | 629                      | 293 | 0  | 87.5 | 462  | 9.8  |
| WESTON                       | 139                      | 38.2 | 27.6  | 0.19  | 5.09 | 23.1 | 21.5 | 0.034 | 8.56 | 46.4 | 263                      | 191 | 0  | 39   | 42.4 | 0    |
| WESTVIEW MOBILE HOME PARK    | 222                      | 54.4 | 5.09  | 0     | 0.88 | 31.3 | 4.66 | 2.72  | 7.51 | 9.98 | 271                      | 265 | 0  | 1.96 | 3.36 | 0    |
| WHEATLAND                    | 270                      | 54.5 | 5.03  | 0.14  | 1.42 | 21.2 | 8.26 | 0     | 7.68 | 13.4 | 230                      | 223 | 0  | 20.9 | 62.9 | 6.93 |
| WHEATON                      | 184                      | 49.9 | 2.09  | 0     | 1.14 | 18.6 | 2.42 | 0     | 7.55 | 19.3 | 214                      | 201 | 0  | 0    | 35.6 | 1.56 |
| WHISPERING HILLS SUBD        | 374                      | 70.9 | 5.47  | 0     | 0.52 | 41.9 | 2.3  | 0.87  | 7.49 | 5.98 | 361                      | 351 | 0  | 36.9 | 2.86 | 0    |
| WHISPERING HILLS SUBDIVISION | 245                      | 46.8 | 4.42  | 0     | 0.44 | 26.6 | 2.32 | 0.29  | 7.49 | 9.43 | 229                      | 226 | 0  | 2.36 | 10.3 | 0    |
| WHITE EAGLE WOODS MHP        | 216                      | 46.7 | 23.1  | 0.1   | 1.81 | 26   | 12.6 | 0     | 7.68 | 4.6  | 245                      | 224 | 0  | 0    | 638  | 57.8 |
| WHITE PINE VILLAGE           | 160                      | 45.2 | 2.12  | 0.11  | 2.1  | 21.3 | 1.63 | 0.34  | 7.55 | 14.3 | 203                      | 200 | 0  | 4.04 | 16.5 | 2.29 |
| WHITEMAN AIR BASE            | 109                      | 52.7 | 29.5  | 0.66  | 3.89 | 24.3 | 32.3 | 0.012 | 8.02 | 40.4 | 336                      | 232 | 0  | 67.9 | 9.78 | 0    |
| WHITESIDE HIDDEN ACRES       | 240                      | 54.1 | 0.532 | 0.11  | 1.22 | 23.2 | 3.1  | 0     | 7.64 | 8.33 | 249                      | 231 | 0  | 7.9  | 103  | 2.23 |
| WHITEWATER/ALLENVILLE        | 308                      | 62.9 | 10.6  | 0.1   | 0.31 | 32   | 7.68 | 3.81  | 7.43 | 6.8  | 311                      | 289 | 0  | 9.64 | 5.91 | 0    |
| WILDEN HEIGHTS HOA           | 142                      | 50.1 | 5.17  | 0     | 2.45 | 22.9 | 2.94 | 0     | 7.7  | 37.3 | 247                      | 219 | 0  | 2.92 | 197  | 2.06 |
| WILDERNESS CLUB INC          | 330                      | 66.5 | 1.73  | 0     | 1.07 | 38.5 | 1.88 | 0     | 7.38 | 7.53 | 310                      | 325 | 0  | 1.69 | 9.5  | 0    |
| WILDFLOWER HOA               | 258                      | 51.4 | 0     | 0.12  | 1.69 | 26.8 | 2.45 | 0     | 7.72 | 14.4 | 236                      | 239 | 0  | 10.4 | 78.5 | 1.49 |
| WILLOWWOOD LOT OWNERS ASSOC  |                          | 51.4 |       | 1.35  | 13.4 | 35.7 | 76.7 | 0.012 | 7.43 | 96.9 | 523                      | 275 | 0  | 45.2 | 97.8 | 4.47 |
| WILLARD                      | 135                      | 32.7 | 2.34  | 0     | 1.16 | 17.3 | 2.66 | 0     | 7.68 | 12.8 | 150                      | 145 | 0  | 20.3 | 13.9 | 1.35 |
| WILLIAMSVILLE                | 143                      | 31.3 | 0     | 0     | 0.75 | 18.2 | 1.62 | 0.39  | 7.57 | 4.41 | 155                      | 153 | 0  | 22.5 | 16.1 | 0    |
| WILLOW SPRINGS               | 182                      | 43.3 | 0     | 0     | 1.11 | 23.9 | 3.13 | 0.24  | 7.77 | 4.99 | 182                      | 184 | 0  | 10   | 3.88 | 4.4  |
| WINDSOR                      | 235                      | 72   | 6.09  | 0.61  | 4.45 | 30.5 | 22.3 | 0.03  | 7.54 | 65   | 380                      | 305 | 0  | 23.2 | 61.2 | 7.42 |
| WINDWOOD ESTATES SUBD        | 289                      | 103  | 119   | 0.34  | 4.37 | 35.9 | 33.1 | 0     | 7.45 | 35.5 | 519                      | 405 | 0  | 2.06 | 300  | 6.07 |
| WINEGARS TEAL BEND SUBD      | 237                      | 61.3 | 11.8  | 0.49  | 4.58 | 28.5 | 18.2 | 0.02  | 7.55 | 79.3 | 341                      | 270 | 0  | 7.48 | 382  | 7.84 |
| WINONA                       | 176                      | 40.7 | 0     | 0     | 0.51 | 24.9 | 1.43 | 0.07  | 7.79 | 5.83 | 214                      | 219 | 0  | 45.5 | 6.87 | 1.22 |
| WOOD RIDGE ESTATES           | 174                      | 40.9 | 80.7  | 0.12  | 2.33 | 20.7 | 2.06 | 0     | 7.89 | 19.1 | 192                      | 187 | 0  | 13.1 | 94.7 | 1.5  |
| WOODCREST MHP                | 209                      | 44.9 | 1.45  | 0     | 1.18 | 29.4 | 3.1  | 0.02  | 7.79 | 22.8 | 246                      | 233 | 0  | 5.95 | 75   | 0    |

## Inorganic Chemical Analyses

| SUPPLYNAME              | mg/L (parts per million) |      |      |       |      |      |      |      |      |      | ug/L (parts per billion) |     |    |      |      |      |
|-------------------------|--------------------------|------|------|-------|------|------|------|------|------|------|--------------------------|-----|----|------|------|------|
|                         | ALK                      | CA   | CL   | F     | K    | MG   | NA   | NO3  | PH   | SO4  | TDS                      | TH  | Al | Cu   | Fe   | Mn   |
| WOODHURST MHP           | 256                      | 75.5 | 4.16 | 0.51  | 1.39 | 22.7 | 2.59 | 0    | 7.61 | 11.9 | 293                      | 282 | 0  | 383  | 618  | 9.3  |
| WOODLAND HILLS SUBD     | 257                      | 63.1 | 4.66 | 0.067 | 0.97 | 36.5 | 4.57 | 1.19 | 7.58 | 27.4 | 320                      | 308 | 0  | 9.08 | 5.68 | 0    |
| WOODLAND MANOR WATER CO | 211                      | 49.2 | 2.91 | 0     | 0.96 | 25.3 | 1.94 | 0    | 7.78 | 10.4 | 217                      | 227 | 0  | 2.23 | 24.5 | 0    |
| WOODRIDGE APARTMENTS    | 264                      | 72.4 | 1.94 | 0.2   | 1.12 | 23.9 | 2.33 | 0.01 | 7.31 | 10.6 | 280                      | 267 | 0  | 1.49 | 1.82 | 1.42 |
| WOOLERY MHP             |                          | 64.9 | 2.8  | 0.14  | 1.26 | 32.2 | 6.02 | 0    | 7.17 | 12.6 | 303                      | 295 | 0  | 34.6 | 1.62 | 1.5  |
| WRIGHT CITY             | 254                      | 63.6 | 40.9 | 1.42  | 9.67 | 28.5 | 58.8 | 0    | 7.59 | 65.7 | 441                      | 274 | 0  | 85.3 | 27.2 | 1.43 |
| WRIGHT CO PWSD 1        | 253                      | 49.8 | 1.23 | 0     | 1.17 | 28.3 | 2.19 | 0.13 | 7.51 | 0    | 237                      | 241 | 0  | 4.42 | 13.1 | 0    |
| WYATT                   | 303                      | 71.8 | 7.95 | 0.34  | 2.24 | 19.6 | 7.41 | 0    | 7.57 | 6.82 | 301                      | 260 | 0  | 7.41 | 26.5 | 1.23 |
| YOUNGBERG ESTATES MHP   | 135                      | 43.6 | 2.19 | 0     | 1.59 | 23.2 | 2.32 | 0    | 7.61 | 11.9 | 197                      | 204 | 0  | 1.58 | 439  | 4.55 |
| ZWANZIG MHP             | 316                      | 66.3 | 1.81 | 0.02  | 0.67 | 37.9 | 2.4  | 0    | 7.61 | 9.13 | 315                      | 322 | 0  | 3.25 | 7.59 | 0    |

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Nothing in this document may be used to implement any enforcement action or levy any penalty unless promulgated by rule under chapter 536 or authorized by statute.

Division of Environmental Quality Director: Leanne Tippett Mosby